Courtesy Copy Statement of Organization **CALIFORNIA Recipient Committee** RECEIVED **FORM** Statement Type X Initial ☐ Amendment ☐ Termination – See Part 5 For Official Use Only O Not yet qualified MAR 14 A6:44 Date qualification threshold met Date qualification threshold met Date of termination 2022 I.D. Number 1. Committee Information 2. Treasurer and Other Principal Officers (if applicable) NAME OF COMMITTEE NAME OF TREASURER CHASE FOR CITY COUNCIL 2022 Cine D. Ivery STREET ADDRESS (NO P.O. BOX) 1 W Manchester Blvd Suite 700 STREET ADDRESS (NO P.O. BOX) CITY STATE ZIP CODE AREA CODE/PHONE 1 W. Manchester Blvd., Suite 700 Inglewood CA (310)817-6679 90301 CITY STATE ZIP CODE AREA CODE/PHONE NAME OF ASSISTANT TREASURER, IF ANY Inglewood CA 90301 (310)817-6679 Michelle Moore Sanders FULL MAILING ADDRESS (IF DIFFERENT) STREET ADDRESS (NO P.O. BOX) 1 W. Manchester Blvd., Suite 700 E-MAIL ADDRESS (REQUIRED) / FAX (OPTIONAL) STATE ZIP CODE AREA CODE/PHONE cine@politicalreportingplus.com / (310)672-6679 Inglewood 90301 (310)817-6679 COUNTY OF DOMICILE JURISDICTION WHERE COMMITTEE IS ACTIVE NAME OF PRINCIPAL DEFICER(S) Los Angeles Lakewood STREET ADDRESS (NO P.O. BOX) CITY STATE Attach additional information on appropriately labeled continuation sheets. ZIP CODE AREA CODE/PHONE 3. Verification I have used all reasonable diligence in preparing this statement and to the best of my knowledge the information contained herein is true and complete. I certify under penalty of perjury under the laws of the State of California that the foregoing is true and correct. 3/11/2022 Executed on 3/11/2022 Executed on Executed on SIGNATURE OF CONTROLLING OFFICEHOLDER, CANDIDATE, OR STATE MEASURE PROPONENT Executed on SIGNATURE OF CONTROLLING OFFICEHOLDER, CANDIDATE, OR STATE MEASURE PROPONENT

FPPC Form 410 (August/2018) FPPC Advice: advice@fppc.ca.gov (866/275-3772)

| Statement of Organization  |                  |  |  |         |                     |                                   |             | · O D V I A           |        |
|--|------------------|--|--|---------|---------------------|-----------------------------------|-------------|-----------------------|--------|
| Recipient Committee  |                  |  |  |         |                     |                                   |             | ORNIA 4               | .10    |
| INSTRUCTIONS ON REVERSE  |                  |  |  |         |                     |                                   |             | LZIAI -               |        |
| COMMITTEE NAME   |                  |  | ·                                      |         |                     |                                   | I.D. NUMBER | Page 2 of 3           |        |
| CHASE FOR CITY COUNCIL 2022  |                  |  |  |         |                     |                                   | I.D. NOMBER |                       |        |
|  |                  |  |  |         | <del></del>         |                                   |             |                       | ·      |
| <ul> <li>All committees must list the financial institution where the campaign</li> </ul>  | n bank accou     | nt is located.   |  |         |                     |                                   |             |                       |        |
| NAME OF FINANCIAL INSTITUTION  | AREA C           | CODE/PHONE   |  | NK ACCO | UNT NUMBER          |                                   |             |                       |        |
| California Bank & Trust  |                  | 3)228-1700   | 1                                      |         |                     |                                   |             |                       |        |
| ADDRESS  | CITY             | 7) 226-1700  |  | ATE     | ZI                  | P CODE                            |             | <del> </del>          |        |
| 550 S Hope Street, Suite 100   | Tog              | Angeles  |  |         |                     |                                   |             |                       |        |
| 4. Type of Committee Complete the applicable sections.   | LUS              | Angeles  |  | 'A      |                     | 90071                             | er .        |                       |        |
|  |                  |  |  |         |                     |                                   | ` <b>\$</b> |                       |        |
| Controlled Committee   |                  |  |  |         |                     |                                   |             |                       |        |
| <ul> <li>List the name of each controlling officeholder, candidate, or sta district number, if any, and the year of the election.</li> <li>List the political party with which each officeholder or candidate</li> </ul> | e is affiliated  | d or check "nonparti   | san." Stating "                        | No par  | ty preferer         | ice" is accepta                   |             |                       | , a    |
| <ul> <li>If this committee acts jointly with another controlled committee</li> </ul>   | e, list the na   | me and identificatio   | n number of ti                         | ne oth  | er controlle        | d committee.                      |             |                       |        |
| NAME OF CANDIDATE/OFFICEHOLDER/STATE MEASURE PROPONENT   |                  | ELECTIVE OFFICE SOUGHT OR HELD (INCLUDE DISTRICT NUMBER IF APPLICABLE) |  |         | YEAR OF<br>ELECTION | PARTY CHECK ONE                   |             |                       |        |
| Cassandra Chase  | City C<br>Distri | ouncil Member Cit<br>ct 5  | y of Lakewoo                           | đ       | 2022                | Nonpartisan<br>X                  | Partisan    | (list political party | below) |
|  |                  |  |  |         |                     | Nonpartisan                       | Partisan    | (list political party | below) |
|  |                  |  |  |         |                     |                                   |             |                       |        |
| Primarily Formed Committee Primarily formed to support or  |                  |  |  |         |                     |                                   |             |                       |        |
|  |                  | unc candidates or m  | easures in a si                        | ngie ei | ection. List        | Delow:                            |             |                       |        |
| CANDIDATE(S) NAME OR MEASURE(S) FULL TITLE (INCLUDE BALLOT NO. OR LI<br>IF A RECALL, STATE "RECALL" IN FRONT OF THE OFFICEHOLDER'S NAME  | ETTER)           |  | FE(S) OFFICE SOUG<br>CLUDE DISTRICT NO |         |                     | RE(S) JURISDICTION<br>APPLICABLE) | i           | CHECK                 | ONE    |
|  |                  | <u> </u>   |  |         |                     |                                   |             | SUPPORT               | OPPOSE |
|  |                  |  |  |         |                     |                                   |             |                       |        |
|  |                  |  |  |         |                     |                                   | •           | SUPPORT               | OPPOSE |
|  |                  |  |  |         |                     |                                   |             | 1                     | 1      |

| Statement of Organizat<br>Recipient Committee<br>INSTRUCTIONS ON REVERSE | ion                           |  |  | CALIFORNIA 410           |
|--|-------------------------------|--|--|--------------------------|
| COMMITTEE NAME   |                               |  |  | Page 3 of 3              |
| CHASE FOR CITY COUNCIL 2022  |                               |  |  | I.D. NUMBÉR              |
| 4. Type of Committee   | (Continued)                   | The second secon |  |                          |
| General Purpose Committee  | Not formed to support or o    | oppose specific candidates or meas  COUNTY Committee   | sures in a single election. Check or   STATE Committee |                          |
| PROVIDE BRIEF DESCRIPTION OF ACTIVITY                                    |                               |  |  |                          |
| Sponsored Committee List   | additional sponsors on an att |  |  |                          |
|  |                               |  | <u> </u>   |                          |
| LALAT OF PROVIDE   |                               | INDUSTRY GROUP OR AFF  | FILIATION OF SPONSOR                                   |                          |
| IAME OF SPONSOR  |                               |  |  |                          |
| NAME OF SPONSOR STREET ADDRESS NO. AND STRE                              | ET                            | CITY   | STATE  | ZIP CODE AREA CODE/PHONE |
|  | ΈŢ                            |  | STATE  | ZIP CODE AREA CODE/PHONE |

- This committee has ceased to receive contributions and make expenditures;
  - This committee does not anticipate receiving contributions or making expenditures in the future;
- This committee has eliminated or has no intention or ability to discharge all debts, loans received, and other obligations;
- This committee has no surplus funds; and
- This committee has filed all campaign statements required by the Political Reform Act disclosing all reportable transactions.
  - -- There are restrictions on the disposition of surplus campaign funds held by elected officers who are leaving office and by defeated candidates. Refer to Government Code Section 89519.
  - -- Leftover funds of ballot measure committees may be used for political, legislative or governmental purposes under Government Code Sections 89511 89518, and are subject to Elections Code Section 18680 and FPPC Regulation 18521.5.