| Danisiant Committee  |   |  | DECEMED  | COVER PAGE                     |
|--|---|--|--|--------------------------------|
| Recipient Committee<br>Campaign Statement<br>Cover Page  |   | 2 4 3 7  |  | CALIFORNIA 460                 |
|  | Statement covers period from <u>ロリー ユ</u> リースス  | Date of election if applicable:<br>(Month, Day, Year)  |  | Page of                        |
| SEE INSTRUCTIONS ON REVERSE  | through 05-21-22  | 06-07-22   |  |                                |
| 1. Type of Recipient Committee: All Committees - Co  | mplete Parts 1, 2, 3, and 4.  | 2. Type of Statement:  |  |                                |
| State Candidate Election Committee  Recall (Als Domplete Part 5)  General Purpose Committee  Sponsored Small Contributor Committee                                       | Primarily Formed Ballot Measure Committee Controlled Sponsored Also Complete Part 6) Primarily Formed Candidate/ Officeholder Committee Also Complete Part 7) | Preelection Statement  Semi-annual Statement  Termination Statement (Also file a Form 410 Termi  | Special (  | y Statement<br>Odd-Year Report |
| 3. Committee Information   | D. NUMBER   | Treasurer(s)   |  |                                |
| Laura Sanchez Rominez for La<br>Council 2022 P2<br>STREEL ADDRESS (NO PO BOX)  |   | DATRAL V   |  |                                |
| CITY STATE ZIP COI   | DE AREA CODE/PHONE  | CITY   | STATE ZIP CODE   | AREA CODE/PHONE                |
| OPTIONAL: FAX / E-MAIL ADDRESS   | <u> </u>  | OPTIONAL: FAX / E-MAIL ADDRESS   |  |                                |
| Verification   I have used all reasonable diligence in preparing and reviewir certify under penalty of perjury under the laws of the State of secuted on   S   24   2022 | California that the foregoing is true and  By Signature of Control  By Signature of Control  By Signature of Control  | Signature of Treasurer or Assistant Treasurer of Controlling Officeholder, Candidate, State Measure Proponting Officeholder, Candidate, State Granture of Controlling Officeholder, Candidate, State Granture of Controlling Officeholder, Candidate, State Granture of Controlling Officeholder, Candidate, State | surer  And the Responsible Officer of Sponsor  Measure Proponent | les is true and complete. I    |
| ₽ate   | S   | gnature of Controlling Chicenologi, Candidate, State   | ωέφορια Σισμοματικ   |                                |

## Recipient Committee Campaign Statement Cover Page — Part 2

| COVER PAGE - PART 2 |
|---------------------|
| CALIFORNIA 460 FORM |
| Page 2 of 7         |

| Officeholder or Candidate Controlled Commi   | ttee                            | 6. | Primarily Formed Ballot                               | t Measure C                      | ommittee                  |                |
|--|---------------------------------|----|---|----------------------------------|---------------------------|----------------|
| NAME OF OFFICEHOLDER OR CANDIDATE  |                                 |    | NAME OF BALLOT MEASURE                                |                                  | -                         |                |
| Laura Sanchez Ramirez OFFICE SOUGHT OR HELD (INCLUDE LOCATION AND DISTRICT   |                                 |    | BALLOT NO. OR LETTER                                  | JURISDICTION                     |                           | SUPPORT OPPOSE |
| Lakewood City Council De   | strict 2                        |    | Identify the controlling office                       | holder candida                   | ate or state measure on   |                |
|  |                                 |    | NAME OF OFFICEHOLDER, CAND                            |                                  |                           | -              |
| Related Committees Not Included in this State not included in this statement that are controlled by you or contributions or make expenditures on behalf of your candidate. | are primarily formed to receive |    | OFFICE SOUGHT OR HELD                                 |                                  | DISTRICT N                | D. IF ANY      |
| COMMITTEE NAME   | 1.D. NUMBER                     |    |   |                                  |                           |                |
| NAME OF TREASURER  | CONTROLLED COMMITTEE?           | 7. | Primarily Formed Cand officeholder(s) or candidate(s) | idate/Office<br>for which this c | ommittee is primarily for | med.<br>       |
| COMMITTEE ADDRESS STREET ADDRESS (NO P.O. BO   |                                 |    | NAME OF OFFICEHOLDER OR CA                            | ANDIDATE                         | OFFICE SOUGHT OR HELI     | SUPPORT OPPOSE |
| CITY STATE ZIP CO  | DDE AREA CODE/PHONE             |    | NAME OF OFFICEHOLDER OR CA                            | ANDIDATE                         | OFFICE SOUGHT OR HELI     | SUPPORT OPPOSE |
| COMMITTEE NAME   | I.D. NUMBER                     |    | NAME OF OFFICEHOLDER OR CA                            | ANDIDATE                         | OFFICE SOUGHT OR HELI     | SUPPORT OPPOSE |
| NAME OF TREASURER  COMMITTEE ADDRESS STREET ADDRESS (NO P.O. BO  | CONTROLLED COMMITTEE?           |    | NAME OF OFFICEHOLDER OR CA                            | ANDIDATE                         | OFFICE SOUGHT OR HELI     | SUPPORT OPPOSE |
| CITY STATE ZIP CO  |                                 |    | Atta  | ch continuation                  | n sheets if necessary     |                |

## Campaign Disclosure Statement Summary Page

Amounts may be rounded to whole dollars.

Statement covers period from 04-34-33 FORM 460

through 05-21-32 Page 3 of 1

| SEE INSTRUCTIONS ON REVERSE                            | through 05-21-22 | Page 3_ of  |
|--|------------------|-------------|
| NAME OF FILER  |                  | I.D. NUMBER |
| Laura Sanchez Ramirez for Lakewood City Council 2022 I | 2                | 1446754     |

| Laura Sanchez Ramirez for Lakewood  | City Council   | 2022 D2   | 1446754  |
|---|--|---|--|
| Contributions Received  | Column A<br>TOTAL THIS PERIOD<br>(FROM ATTACHED SCHEDULES) | Column B<br>CALENDAR YEAR<br>TOTAL TO DATE  | Calendar Year Summary for Candidates<br>Running in Both the State Primary and<br>General Elections   |
| 1. Monetary Contributions       Schedule A, Line 3         2. Loans Received       Schedule B, Line 3         3. SUBTOTAL CASH CONTRIBUTIONS       Add Lines 1 + 2         4. Nonmonetary Contributions       Schedule C, Line 3         5. TOTAL CONTRIBUTIONS RECEIVED       Add Lines 3 + 4  | \$ 1208.<br>\$ 1208<br>178.<br>\$ 1,386.                   | \$ 2933<br>3600<br>\$ 5933<br>2,276,37<br>\$ 2,209,37   | 20. Contributions Received \$ \$  21. Expenditures Made \$ \$  |
| 7. Loans Made Schedule H, Line 3  | \$ 2563.74<br>\$ 2563.74<br>\$ 0<br>1781<br>\$ 2,741.74    | \$ \frac{4,702.81}{0}\$ \$ \frac{9,702.81}{2.76.37}\$ \$ \frac{6979.18}{0}\$  | Expenditure Limit Summary for State Candidates  22. Cumulative Expenditures Made* (If Subject to Voluntary Expenditure Limit)  Date of Election Total to Date (mm/dd/yy) |
| Current Cash Statement  12. Beginning Cash Balance Previous Summary Page, Line 16  13. Cash Receipts Column A, Line 3 above  14. Miscellaneous Increases to Cash Schedule I, Line 4  15. Cash Payments Column A, Line 8 above  16. ENDING CASH BALANCE Add Lines 12 + 13 + 14, then subtract Line 15  If this is a termination statement, Line 16 must be zero. | \$ 2,585.93<br>1,208.<br>0<br>2,563.74<br>\$ 1,230.19      | To calculate Column B, add amounts in Column A to the corresponding amounts from Column B of your last report. Some amounts in Column A may be negative figures that should be subtracted from previous period amounts. If this is the first report being filed for this calendar year, only carry over the amounts | *Amounts in this section may be different from amounts reported in Column B.   |
| Cash Equivalents and Outstanding Debts  18. Cash Equivalents See instructions on reverse  19. Outstanding Debts Add Line 2 + Line 9 in Column B above   | \$ <u>0</u><br>\$ <u>3000</u> ?                            | from Lines 2, 7, and 9 (if any).  | FPPC Form 460 (Jan/20  |

FPPC Form 460 (Jan/2016)
FPPC Advice: advice@fppc.ca.gov (866/275-3772)
www.fppc.ca.gov

| Schedule                | A   |                                      | its may be rounded  |                                   |  | SCHEDULE A               |  |  |
|-------------------------|---|--------------------------------------|---|-----------------------------------|--|--------------------------|--|--|
| Monetary                | Contributions Received  | to                                   | whole dollars.  | Statement cov                     | =  | CALIFORNIA 460           |  |  |
|                         |   |                                      |   | from 04-24-23                     |  | FORM                     |  |  |
| SEE INSTRUCTIO          | ONS ON REVERSE  |                                      |   | through OS-                       | 21-22  | Page .                   | <u>4</u> _ of                            |  |
| NAME OF FILER           |   |                                      |   |                                   |  | I.D. NUI                 | MBER                                     |  |
| Laura :                 | Sanchez-Ramirez for Laikewood   | od City (                            | buneil 2022 Î   | <b>)</b> 2                        |  | 144                      | 6754                                     |  |
| DATE<br>RECEIVED        | FULL NAME, STREET ADDRESS AND ZIP CODE OF CONTRIBUTOR (IF COMMITTEE, ALSO ENTER I.D. NUMBER)    |                                      | IF AN INDIVIDUAL, ENTER<br>OCCUPATION AND EMPLOYER<br>(IF SELF-EMPLOYED, ENTER NAME<br>OF BUSINESS) | AMOUNT<br>RECEIVED THIS<br>PERIOD | CUMULATIVE TO<br>CALENDAR YE<br>(JAN, 1 - DEC. | EAR                      | PER ELECTION<br>TO DATE<br>(IF REQUIRED) |  |
| 5/4/22                  | Josephine Lozano  | ☑IND<br>□COM<br>□OTH<br>□PTY<br>□SCC | Billing Analyst<br>Dvent Fox Schiff   | 100.                              | 100.   |                          |  |  |
| 5/5/22                  | Luis Cerdona  | DIND COM OTH STY SCC                 | C EO<br>Casa Industries   | 200.                              | 200,   |                          |  |  |
| 5/15/22                 | Sean Raminez  | □ZIND □COM □OTH □PTY □SCC            | CEO<br>Tera Engrusering   | 500-                              | 500.   |                          |  |  |
|                         |   | □IND<br>□COM<br>□OTH<br>□PTY<br>□SCC |   |                                   |  |                          |  |  |
|                         |   | ☐IND<br>☐COM<br>☐OTH<br>☐PTY<br>☐SCC |   |                                   |  |                          |  |  |
|                         |   |                                      | SUBTOTAL S  | 200,                              |  |                          |  |  |
| Schedule /              | A Summary   |                                      |   |                                   | *Cont  | ributor C                | odes                                     |  |
| Amount re- (Include all | ceived this period – itemized monetary contributions. I Schedule A subtotals.)                  |                                      | \$  | 800:<br>408:                      |  |                          | al<br>ent Committee<br>than PTY or SCC)  |  |
| 2. Amount red           | ceived this period – unitemized monetary contribution   | ns of less thar                      | ı \$100\$ <u></u>   | 408/                              |  | – Other (<br>- Political | e.g., business entity)<br>l Partv        |  |
|                         | etary contributions received this period.<br>a 1 and 2. Enter here and on the Summary Page, Col | lumn A, Line 1                       | .) <b>TOTAL \$</b>  | 1,208:                            |  |                          | Contributor Committee                    |  |

FPPC Form 460 (Jan/2016)

FPPC Advice: advice@fppc.ca.gov (866/275-3772)

| Schedule B – Part 1 to whole dollars.  Loans Received   |   |   |                                |   | Statement cover                       | -                                      | CALIFORNIA 460                                      |  |  |
|---|---|---|--------------------------------|---|---------------------------------------|--|---|--|--|
| SEE INSTRUCTIONS ON REVERSE  NAME OF FILER  Laura Sanchez Raminez                             | for Lakewood Ci   | ty Counc                                      | (1 202)                        | 2 D2                                    | unougn                                | -21-22                                 | Page <u>5</u> I.D. NUMBER 14467                     | <del></del>                                      |  |
| FULL NAME, STREET ADDRESS AND ZIP CODE<br>OF LENDER<br>(IF COMMITTEE, ALSO ENTER I.D. NUMBER) | IF AN INDIVIDUAL, ENTER<br>OCCUPATION AND EMPLOYER<br>(IF SELF-EMPLOYED, ENTER<br>NAME OF BUSINESS) | (a) OUTSTANDING BALANCE BEGINNING THIS PERIOD | (b)<br>AMOUNT<br>RECEIVED THIS | (c) AMOUNT PAID OR FORGIVEN THIS PERIOD | L CLOSE OF THIS                       | (e)<br>INTEREST<br>PAID THIS<br>PERIOD | ORIGINAL<br>AMOUNT OF<br>LOAN                       | (g)<br>CUMULATIVE<br>CONTRIBUTIONS<br>TO DATE    |  |
| Lawra Sanchez Ramine 2  | oral Surgery<br>Assistant<br>Newforz Oral<br>Surgery  | ,400-   | ş                              | PAID  SOCIONEN  SOCIONEN                | S 900 PATE DUE                        | O % RATE  \$ 0                         | \$ 900 - 4-9-22<br>DATE INCURRED                    | \$ \$  PER ELECTION**                            |  |
| Laura Sanchez Ramirez   | Oral Surgery<br>Assistant<br>Newport Oral<br>Surgery  | s 7,100                                       | ,                              | PAID  S D  FORGIVEN  S O                | S DATE DUE                            | © % RATE                               | \$ 2100.<br>4-20-22<br>DATE INCURRED                | CALENDAR YEAR  \$ PER ELECTION**  \$             |  |
| <sup>†</sup> □ IND □ COM □ OTH □ PTY □ SCC  |   | \$  | \$                             | PAID  \$ FORGIVEN  \$                   | \$DATE DUE                            | RATE %                                 | \$DATE INCURRED                                     | CALENDAR YEAR  \$ PER ELECTION**  \$             |  |
|   | S   | SUBTOTALS \$                                  | 0 :                            | \$ O                                    | \$ 3000 .                             | \$ O                                   |   |  |  |
| Schedule B Summary  1. Loans received this period   | of less than \$100.)  O paid or forgiven.)  are also itemized on Scheo                              | dule A.)                                      |                                | .NET \$                                 | O O O O O O O O O O O O O O O O O O O | (Enter (e) on<br>Schedule E, Line 3    | Contributor Codes ND – Individual COM – Recipient C | ommittee<br>PTY or SCC)<br>business entity)<br>y |  |

\*Amounts forgiven or paid by another party also must be reported on Schedule A.

\*\* If required.

Amounts may be rounded

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| Schedule C       |   | Amounts may be rounded   |  |                              |                                       |                                 |        | SCHEDULE C                            |                               |         |
|------------------|---|--------------------------|--|------------------------------|---------------------------------------|---------------------------------|--------|---------------------------------------|-------------------------------|---------|
|                  | netary Contributions Received   | to whole dollars.        |  |                              | Statement covers period from 04-24-22 |                                 |        | CALIFORNIA 460                        |                               |         |
|                  |   |                          |  |                              | thre                                  | ough <u>05-21</u>               | -22_   | Page                                  | <u>l⇔</u> of                  | 7_      |
| NAME OF FILER    | IONS ON REVERSE   | · · · · · ·              |  |                              |                                       |                                 |        | I.D. NUM                              |                               |         |
| Laura            | Sanchez-Ramirez for l   | -aKewoo                  | od City Counci   | 1 2022                       | D                                     | 2                               |        | 1446                                  | 754                           |         |
| DATE<br>RECEIVED | FULL NAME, STREET ADDRESS AND<br>ZIP CODE OF CONTRIBUTOR<br>(IF COMMITTEE, ALSO ENTER LD. NUMBER) | CONTRIBUTOR<br>CODE *    | IF AN INDIVIDUAL, ENTER OCCUPATION AND EMPLOYER (IF SELF-EMPLOYED, ENTER NAME OF BUSINESS) | DESCRIPTION<br>GOODS OR SERV |                                       | AMOUNT/<br>FAIR MARKET<br>VALUE | CALEND | ATIVE TO<br>ATE<br>AR YEAR<br>DEC 31) | PER ELE:<br>TO DA<br>(IF REQU | NTE     |
| 7/20/22          | Lakewood Now  | ☐IND ☐COM ☐OTH ☐PTY ☐SCC |  | Text<br>Messagi              | n8                                    | 178.                            | 271    | ,3 <sup>7</sup>                       |                               |         |
|                  |   | □IND □COM □OTH □PTY □SCC |  |                              |                                       |                                 |        |                                       |                               |         |
|                  |   | □IND □COM □OTH □PTY □SCC |  |                              |                                       |                                 |        |                                       |                               |         |
|                  |   | □IND □COM □OTH □PTY □SCC |  |                              |                                       |                                 |        |                                       |                               |         |
| Attach addi      | itional information on appropriately labeled  | continuation             | sheets.  | SUBTO                        | OTAL                                  | \$ 178.                         |        |                                       |                               |         |
| 1 Amount r       | e C Summary<br>eceived this period – itemized nonmonetar<br>all Schedule C subtotals.)            | y contribution           | ns.  |                              | \$_                                   | 178.                            | IND    |                                       |                               |         |
|                  | eceived this period – unitemized nonmone  |                          |  |                              |                                       |                                 |        |                                       | .g., business                 |         |
| 3. Total non     | monetary contributions received this period   | i.<br>v Page Colu        | mn Δ Lines 4 and 10 \  | TOTA                         | LL\$                                  | 1785                            |        |                                       | ontributor Co                 | mmittee |

| SCH |  |  |
|-----|--|--|
|     |  |  |

| Schedule i      | E    |
|-----------------|------|
| <b>Payments</b> | Made |

Amounts may be rounded to whole dollars.

Statement covers period from 04-24-22

CALIFORNIA 460

| SEE | INSTR | UCTIC | NO SNO | REV | ERS! |
|-----|-------|-------|--------|-----|------|
|     |       |       |        |     |      |

Schedule E Summary

NAME OF FILER

through <u>05-21-22</u> Page <u>7</u> of <u>1</u>.D. NUMBER

1446754

Laura Sanchez-Ramirez for Lakewood City Council 2022 D2

CODES: If one of the following codes accurately describes the payment, you may enter the code. Otherwise, describe the payment. RAD radio airtime and production costs MBR member communications CMP campaign paraphernalia/misc. RFD returned contributions MTG meetings and appearances campaign consultants CNS campaign workers' salaries office expenses CTB contribution (explain nonmonetary)\* t.v. or cable airtime and production costs petition circulating PET CVC civic donations candidate travel, lodging, and meals PHO phone banks candidate filing/ballot fees FIL staff/spouse travel, lodging, and meals polling and survey research POL FND fundraising events transfer between committees of the same candidate/sponsor postage, delivery and messenger services independent expenditure supporting/opposing others (explain)\* IND voter registration professional services (legal, accounting) legal defense LEG WEB information technology costs (internet, e-mail) PRT print ads campaign literature and mailings LIT

| NAME AND ADDRESS OF PAYEE<br>(IF COMMITTEE, ALSO ENTER I.D. NUMBÉR)     | CODE OF | R DESCRIPTION OF PAYMENT                            | AMOUNT PAID |
|---|---------|---|-------------|
| ABC Press<br>2780 Walnut Ave.<br>Signal Hill, CA 90755                  | LIT     |   | 876,49      |
| Alon Ga Chord Group<br>2028 Charlemagne Ave<br>Long Beach, CA 90815     |         | Data Analysis/wolkorganizins/message<br>Development | 500,        |
| The Charlers Mailing Group, Inc. 1426 E. 33rd 5t. Signal Hill, CA 90755 | P05     |   | 1, 187, 25  |

Payments that are contributions or independent expenditures must also be summarized on Schedule D.

SUBTOTAL \$ 2,563.74

|    | •   | • •           | 563              | 3 |
|----|---|---------------|------------------|---|
| 1. | . Itemized payments made this period. (Include all Schedule E subtotals.) | . \$ <u>~</u> | , <del>305</del> | - |
| 2. | . Unitermized payments made this period of under \$100                    | \$            | <u>.</u>         |   |

FPPC Form 460 (Jan/2016)