### **AGENDA**

REGULAR CITY COUNCIL MEETING COUNCIL CHAMBERS 5000 CLARK AVENUE LAKEWOOD, CALIFORNIA

September 8, 2015, 7:30 p.m.

**CALL TO ORDER** 

**INVOCATION:** Dr. Bill Cox, Victory Through Jesus Church

PLEDGE OF ALLEGIANCE: Boy Scout Venturing Crew 134

**ROLL CALL:** Mayor Jeff Wood

Vice Mayor Ron Piazza Council Member Steve Croft

Council Member Diane DuBois
Council Member Todd Rogers

### ANNOUNCEMENTS AND PRESENTATIONS:

### **ROUTINE ITEMS:**

All items listed within this section of the agenda are considered to be routine and will be enacted by one motion without separate discussion. Any Member of Council may request an item be removed for individual discussion or further explanation. All items removed shall be considered immediately following action on the remaining items.

- RI-1 Approval of Minutes of the Meetings held August 25, 2015
- RI-2 Approval of Personnel Transactions
- RI-3 Approval of Registers of Demands
- RI-4 Approval of Appointment to Central Basin Water Rights Panel and Gateway Water Management Authority, Resolution No. 2015-55
- RI-5 Approval of Engineering Services Agreement with Tetra Tech, Inc. for Well 13A Investigation and Evaluation
- RI-6 Adoption of Resolution No. 2015-56; Reciting Facts and Reasons for Adoption of Ordinance No. 2015-5

### **PUBLIC HEARINGS:**

1.1 Approval of CDBG Program Consolidated Annual Performance and Evaluation Report

### LEGISLATION:

2.1 Second Reading and Adoption of Ordinance No. 2015-7; Adopting by Reference the Addition of Chapter 68 to Title 26 of the L.A. County Building Code, Pertaining to Residential Rooftop Solar Energy Systems

### **City Council Agenda**

September 8, 2015 Page 2

### **REPORTS:**

- 3.1 2015-2016 Fall/Winter Recreation Programs
- 3.2 Approval of Engineering Services Agreement for Stormwater and Runoff Capture Project

### **ORAL COMMUNICATIONS:**

### **CLOSED SESSION:**

PUBLIC EMPLOYEE PERFORMANCE EVALUATION, Pursuant to Government Code §54957 Title: City Manager

### **ADJOURNMENT**

Any qualified individual with a disability that would exclude that individual from participating in or attending the above meeting should contact the City Clerk's Office, 5050 Clark Avenue, Lakewood, CA, at 562/866-9771, ext. 2200; at least 48 hours prior to the above meeting to ensure that reasonable arrangements can be made to provide accessibility to the meeting or other reasonable auxiliary aids or services may be provided.

# Routine Items

Routine Item 1 - City Council Minutes will be available prior to the meeting

i

September 8, 2015

| _ | _   |
|---|-----|
|   | 73. |
|   | Ο.  |

The Honorable Mayor and City Council

**SUBJECT:** Report of Personnel Transactions

|    | Name             | <u>Title</u> | <b>Schedule</b> | Effective<br><u>Date</u> |
|----|------------------|--------------|-----------------|--------------------------|
| тт | TIME ENDL OSTERO |              |                 |                          |

### 1. FULL-TIME EMPLOYEES

### **Appointments** A.

None

### В. Changes

| Frank Spiegel | Skilled Trades Worker      | 13A to      | 08/16/2015 |
|---------------|----------------------------|-------------|------------|
|               | Skilled Trades Lead Worker | 1 <b>8A</b> |            |
| Sean Weiby    | Park Maintenance Worker    | 10A to      | 08/30/2015 |
|               | Irrigation Repair Worker   | 14A to      |            |

### Separations

None

### 2. PART-TIME EMPLOYEES

### **Appointments**

None

|    | Francesca Sciamanna | Community Services Leader III | B to | 08/30/2015 |
|----|---------------------|-------------------------------|------|------------|
|    |                     | Community Services Leader IV  | В    |            |
|    | Manuel Torres       | Maintenance Aide I            | A to | 08/30/2015 |
|    |                     | Maintenance Trainee I         | В    |            |
| C. | Separations         |                               |      |            |
|    | James Day           | Maintenance Trainee I         | В    | 08/28/2015 |
|    | Javier Lopez        | Community Service Specialist  | В    | 08/30/2015 |
|    | Marian Martinez     | Community Service Specialist  | В    | 08/30/2015 |

Lisa Novotny

Assistant City Manager

MARY BRADLEY FOR LISA MONTHAY

Howard L. Chambers City Manager

•

· .

### CITY OF LAKEWOOD FUND SUMMARY 8/20/2015

In accordance with section 2521 of the Lakewood Municipal Code there is presented herewith a summary of obligations to be paid by voucher 65542 through 65674. Each of the following demands has been audited by the Director of Administrative Services and approved by the City Manager.

|      |                             | 1,269,795.20 |
|------|-----------------------------|--------------|
| 8020 | LOCAL REHAB LOAN            | 209.50       |
| 7500 | WATER UTILITY FUND          | 131,442.89   |
| 5030 | FLEET MAINTENANCE           | 27,067.70    |
| 5020 | CENTRAL STORES              | 7,246.51     |
| 5010 | GRAPHICS AND COPY CENTER    | 3,006.88     |
| 3070 | PROPOSITION "C"             | 6.89         |
| 3001 | CAPITAL IMPROV PROJECT FUND | 5,965.20     |
| 3000 | AIR QUALITY IMPROVEMENT     | 28,925.70    |
| 1336 | STATE COPS GRANT            | 14,792.32    |
| 1050 | COMMUNITY FACILITY          | 2,970.57     |
| 1020 | CABLE TV                    | 4,254.27     |
| 1010 | GENERAL FUND                | 1,043,906.77 |
|      |                             |              |

| Council Approval |            |                                     |
|------------------|------------|-------------------------------------|
| ,,               | Date       | City Manager                        |
| Attest           |            |                                     |
|                  | City Clerk | Director of Administrative Services |

| CHECK# | CHECK<br>DATE | VEND# | VENDOR NAME                        | GROSS      | DISC. | CHECK<br>AMOUNT |
|--------|---------------|-------|------------------------------------|------------|-------|-----------------|
| 65542  | 08/20/2015    | 2200  | AMERICAN EXPRESS CO                | 1,338.00   | 0.00  | 1,338.00        |
| 65543  | 08/20/2015    |       | CHICAGO TITLE CO                   | 300.00     | 0.00  | 300.00          |
| 65544  | 08/20/2015    | 58618 | DURHAM SCHOOL SERVICES             | 3,594.05   | 0.00  | 3,594.05        |
| 65545  | 08/20/2015    | 21600 | LOS ANGELES CO SHERIFFS DEPT       | 781,540.62 | 0.00  | 781,540.62      |
| 65546  | 08/20/2015    | 46696 | MEYER & ASSOCIATES                 | 453.75     | 0.00  | 453.75          |
| 65547  | 08/20/2015    | 48035 | OCAJ INC                           | 19.00      | 0.00  | 19.00           |
| 65548  | 08/20/2015    | 65659 | PHASE II SYSTEMS INC               | 4,012.59   | 0.00  | 4,012.59        |
| 65549  | 08/20/2015    | 59693 | SPRINT SPECTRUM LP                 | 700.76     | 0.00  | 700.76          |
| 65550  | 08/20/2015    | 33350 | WATER WELL SUPPLY                  | 97,941.07  | 0.00  | 97,941.07       |
| 65551  | 08/20/2015    | 35146 | WILLDAN ASSOCIATES                 | 6,385.20   | 0.00  | 6,385.20        |
| 65552  | 08/20/2015    | 2701  | AIRE RITE A/C & REFRIGERATION INC  | 636.37     | 0.00  | 636.37          |
| 65553  | 08/20/2015    | 58000 | AMERICAN TRUCK & TOOL RENTAL INC   | 109.00     | 0.00  | 109.00          |
| 65554  | 08/20/2015    | 4564  | ARAMARK UNIFORM&CAREER APPAREL GRP | 397.20     | 0.00  | 397.20          |
| 65555  | 08/20/2015    | 4126  | AUTOZONE PARTS INC                 | 264.42     | 0.00  | 264.42          |
| 65556  | 08/20/2015    | 4742  | FRANS TECHNOLOGY. INC.             | 1,314.00   | 0.00  | 1,314.00        |
| 65557  | 08/20/2015    | 66012 | BARTKUS, KRISTIN                   | 3,725.48   | 0.00  | 3,725.48        |
| 65558  | 08/20/2015    | 43808 | BELLFLOWER AUTO TRIM               | 419.95     | 0.00  | 419.95          |
| 65559  | 08/20/2015    | 60304 | BSN SPORTS                         | 560.01     | 0.00  | 560.01          |
| 65560  | 08/20/2015    | 4064  | CALIF MUNICIPAL REVENUE &          | 50.00      | 0.00  | 50.00           |
| 65561  | 08/20/2015    | 307   | CALIF. STATE DISBURSEMENT UNIT     | 362.29     | 0.00  | 362.29          |
| 65562  | 08/20/2015    | 7500  | CENTRAL BASIN MUNICIPAL WATER      | 2,070.00   | 0.00  | 2,070.00        |
| 65563  | 08/20/2015    | 45894 | CINTAS CORPORATION                 | 53.39      | 0.00  | 53.39           |
| 65564  | 08/20/2015    | 4263  | CORCORAN. JAMES                    | 199.98     | 0.00  | 199.98          |
| 65565  | 08/20/2015    | 4380  | CAPITAL ONE NATIONAL ASSOCIATION   | 453,99     | 0.00  | 453.99          |
| 65566  | 08/20/2015    | 4348  | D&J INTERNATIONAL INC              | 2,670.50   | 0.00  | 2,670.50        |
| 65567  | 08/20/2015    | 4442  | DANIEL'S TIRE SERVICE INC          | 1,345.67   | 0.00  | 1,345.67        |
| 65568  | 08/20/2015    | 3377  | DANNY'S AUTO PAINTING              | 2,483.62   | 0.00  | 2,483.62        |
| 65569  | 08/20/2015    | 2548  | DAY. KATHY                         | 287.30     | 0.00  | 287.30          |
| 65570  | 08/20/2015    | 2929  | DETTORE. TONY                      | 225.00     | 0.00  | 225.00          |
| 65571  | 08/20/2015    | 27200 | DICKSON RFCOINC                    | 3,565.00   | 0.00  | 3,565.00        |
| 65572  | 08/20/2015    | 39267 | DOG DEALERS INC                    | 819.00     | 0.00  | 819.00          |
| 65573  | 08/20/2015    | 66397 | EAGLE GRAPHICS INC                 | 67.04      | 0.00  | 67.04           |
| 65574  | 08/20/2015    | 64038 | EDWARDS TECHNOLOGIES INC           | 371.25     | 0.00  | 371.25          |
| 65575  | 08/20/2015    | 52316 | FEDERAL EXPRESS CORP               | 99.65      | 0.00  | 99.65           |
| 65576  | 08/20/2015    | 59859 | FLEET PRIDE                        | 17.20      | 0.00  | 17.20           |
| 65577  | 08/20/2015    | 3934  | FREEMAN. MARK                      | 284.00     | 0.00  | 284.00          |
| 65578  | 08/20/2015    | 61688 | FULL COMPASS SYSTEMS LTD           | 323.58     | 0.00  | 323.58          |
| 65579  | 08/20/2015    | 4786  | BECKMANN AUTOMOTIVE LLC            | 28,925.70  | 0.00  | 28,925.70       |
| 65580  | 08/20/2015    | 65779 | GOLDEN STATE WATER COMPANY         | 7,197.88   | 0.00  | 7,197.88        |
| 65581  | 08/20/2015    | 62491 | HANDS ON MAILING &                 | 211.24     | 0.00  | 211.24          |
| 65582  |               | 35477 | HARA M LAWNMOWER CENTER            | 65.39      | 0.00  | 65.39           |
| 65583  |               |       | HASS. BARBARA                      | 487.50     | 0.00  | 487.50          |
|        | 08/20/2015    |       | HERMAN, LINDA                      | 225.00     | 0.00  | 225.00          |
| 65585  | 08/20/2015    | 42031 | HOME DEPOT                         | 77.06      | 0.00  | 77.06           |

| CHECK# | CHECK<br>DATE | VEND# | VENDOR NAME                         | GROSS     | DISC. | CHECK<br>AMOUNT |
|--------|---------------|-------|-------------------------------------|-----------|-------|-----------------|
| 65586  | 08/20/2015    | 4433  | HOUSTON ENGINEERING INC             | 2,200.00  | 0.00  | 2,200.00        |
| 65587  | 08/20/2015    | 4149  | INFOSEND INC                        | 7,365.95  | 0.00  | 7,365.95        |
| 65588  | 08/20/2015    | 4622  | JHM SUPPLY INC                      | 101.79    | 0.00  | 101.79          |
| 65589  | 08/20/2015    | 59873 | JJS PALOMO`S STEEL INC              | 75.21     | 0.00  | 75.21           |
| 65590  | 08/20/2015    | 4696  | NORTH AMERICAN YOUTH ACTIVITIES LLC | 1,293.50  | 0.00  | 1,293.50        |
| 65591  | 08/20/2015    | 55469 | LAKEWOOD CITY EMPLOYEE ASSOCIATION  | 2,060.00  | 0.00  | 2,060.00        |
| 65592  | 08/20/2015    | 18400 | LAKEWOOD, CITY WATER DEPT           | 29,689.89 | 0.00  | 29,689.89       |
| 65593  | 08/20/2015    | 43017 | LARSEN. DEBRA                       | 79.17     | 0.00  | 79.17           |
| 65594  | 08/20/2015    | 19710 | LINCOLN EOUIPMENT INC               | 168.26    | 0.00  | 168.26          |
| 65595  | 08/20/2015    | 4675  | LUCE PUPPET COMPANY                 | 425.00    | 0.00  | 425.00          |
| 65596  | 08/20/2015    | 332   | MERRIMAC PETROLEUM INC              | 18,246.79 | 0.00  | 18,246.79       |
| 65597  | 08/20/2015    | 64333 | MOSES-CALDERA. ISABEL               | 617.50    | 0.00  | 617.50          |
| 65598  | 08/20/2015    | 61672 | MUSCULAR DYSTROPHY ASSOC INC        | 20.00     | 0.00  | 20.00           |
| 65599  | 08/20/2015    | 96    | NERVIK. OLE                         | 555.75    | 0.00  | 555.75          |
| 65600  | 08/20/2015    | 4782  | NICHOLLS. MICHELLE MULET            | 595.00    | 0.00  | 595.00          |
| 65601  | 08/20/2015    | 2546  | NIFTY AFTER FIFTY                   | 19.20     | 0.00  | 19.20           |
| 65602  | 08/20/2015    | 47554 | OFFICE DEPOT BUSINESS SVCS          | 611.87    | 0.00  | 611.87          |
| 65603  | 08/20/2015    | 4367  | OROZCO'S AUTO SERVICE INC           | 1,907.28  | 0.00  | 1,907.28        |
| 65604  | 08/20/2015    | 4497  | PACIFIC COACHWAYS CHARTER SERVICES  | 1,982.50  | 0.00  | 1,982.50        |
| 65605  | 08/20/2015    | 450   | PACIFIC EH & S SERVICES INC         | 1,728.00  | 0.00  | 1,728.00        |
| 65606  | 08/20/2015    | 3888  | RP AUTOMOTIVE UAG CERRITOS I LLC    | 62.12     | 0.00  | 62.12           |
| 65607  | 08/20/2015    | 51171 | PERS LONG TERM CARE PROGRAM         | 282.40    | 0.00  | 282.40          |
| 65608  | 08/20/2015    | 4753  | RAMIREZ. EDUARDO                    | 150.00    | 0.00  | 150.00          |
| 65609  | 08/20/2015    | 42754 | CERRITOS FORD INC                   | 15.15     | 0.00  | I5.15           |
| 65610  |               |       | RIGHT CHOICE TELECOM LLC            | 285.00    | 0.00  | 285.00          |
| 65611  |               |       | S & J SUPPLY CO                     | 158.06    | 0.00  | 158.06          |
| 65612  | 08/20/2015    |       | SCWMF                               | 45.00     | 0.00  | 45.00           |
| 65613  | 08/20/2015    |       | SIERRA INSTALLATIONS INC            | 5,520.00  | 0.00  | 5,520.00        |
|        | 08/20/2015    |       | SIGNAL HILL. CITY OF                | 8,584.96  | 0.00  | 8,584.96        |
|        | 08/20/2015    |       | SMART & FINAL INC                   | 1,395.61  | 0.00  | 1,395.61        |
|        | 08/20/2015    |       | HAUSER JOHN                         | 800.00    | 0.00  | 800.00          |
| 65617  |               |       | SO CALIF SECURITY CENTERS INC       | 64.59     | 0.00  | 64.59           |
|        | 08/20/2015    |       | SOUTH COAST A.O.M.D.                | 1,038.41  | 0.00  | 1,038.41        |
|        | 08/20/2015    |       | SOUTHERN CALIFORNIA EDISON CO       | 37,779.82 | 0.00  | 37,779.82       |
| 65620  |               |       | SOUTHERN CALIFORNIA GAS CO          | 3,879.91  | 0.00  | 3,879.91        |
| 65621  |               |       | SPOK INC                            | 6.82      | 0.00  | 6.82            |
|        | 08/20/2015    |       | SPRINT SPECTRUM LP                  | 3,703.50  | 0.00  | 3,703.50        |
| 65623  |               |       | STEPHENS. ERIC                      | 176.80    | 0.00  | 176.80          |
| 65624  |               |       | SUPERIOR COURT OF CALIFORNIA        | 9,203.00  | 0.00  | 9,203.00        |
| 65625  |               |       | SUPERIOR COURT OF CALIFORNIA        | 10,290.00 | 0.00  | 10,290.00       |
|        | 08/20/2015    |       | SWANK MOTION PICTURES INC           | 526.00    | 0.00  | 526.00          |
| 65627  |               |       | U S TELEPACIFIC CORP                | 426.77    | 0.00  | 426.77          |
| 65628  | 08/20/2015    |       | U S BANK NATIONAL ASSOCIATION       | 3,006.88  | 0.00  | 3,006.88        |
| 65629  | 08/20/2015    | 4216  | U.S. DEPARTMENT OF HUD              | 125.00    | 0.00  | 125.00          |

| CHECK# | CHECK<br>DATE | VEND# | VENDOR NAME                        | GROSS      | DISC. | CHECK<br>AMOUNT |
|--------|---------------|-------|------------------------------------|------------|-------|-----------------|
| 65630  | 08/20/2015    | 1568  | ULINE                              | 238.26     | 0.00  | 238.26          |
| 65631  | 08/20/2015    | 58851 | UNISOURCE WORLDWIDE INC            | 363.79     | 0.00  | 363.79          |
| 65632  | 08/20/2015    | 53760 | UNITED WAY- GREATER LOS ANGELES    | 45.00      | 0.00  | 45.00           |
| 65633  | 08/20/2015    | 1682  | VELOCITY AIR ENGINEERING INC       | 8,570.99   | 0.00  | 8,570.99        |
| 65634  | 08/20/2015    | 33350 | WATER WELL SUPPLY                  | 24,485.27  | 0.00  | 24,485.27       |
| 65635  | 08/20/2015    | 17640 | WAXIE ENTERPRISES INC              | 787.84     | 0.00  | 787.84          |
| 65636  | 08/20/2015    | 36166 | WEGENER, KATHY                     | 630.50     | 0.00  | 630.50          |
| 65637  | 08/20/2015    | 62628 | WELLS C. PIPELINE MATERIALS        | 993.60     | 0.00  | 993.60          |
| 65638  | 08/20/2015    | 40925 | WEST COAST ARBORISTS INC           | 103,845.35 | 0.00  | 103,845.35      |
| 65639  | 08/20/2015    | 37745 | WESTERN EXTERMINATOR CO            | 223.00     | 0.00  | 223.00          |
| 65640  | 08/20/2015    | 4326  | XOR MEDIA INC                      | 4,168.00   | 0.00  | 4,168.00        |
| 65641  | 08/20/2015    | 3699  | AGUILAR. JOHANNA                   | 250.00     | 0.00  | 250.00          |
| 65642  | 08/20/2015    | 3699  | AVILA. BLANCA                      | 250.00     | 0.00  | 250.00          |
| 65643  | 08/20/2015    | 3699  | BECKLEY, NICOLE                    | 250.00     | 0.00  | 250.00          |
| 65644  | 08/20/2015    | 3699  | BERGER. ROSA                       | 290.00     | 0.00  | 290.00          |
| 65645  | 08/20/2015    | 3699  | BORUNDA, TRACY                     | 250.00     | 0.00  | 250.00          |
| 65646  | 08/20/2015    | 3699  | CARMON, DESTINEE                   | 250.00     | 0.00  | 250.00          |
| 65647  | 08/20/2015    | 3699  | CHEN. WENDY                        | 250.00     | 0.00  | 250.00          |
| 65648  | 08/20/2015    | 3699  | DAVIS. LA SHAWNDRA                 | 170.00     | 0.00  | 170.00          |
| 65649  | 08/20/2015    | 3699  | DIAZ-INIGUEZ. SILVIA               | 42.00      | 0.00  | 42.00           |
| 65650  | 08/20/2015    | 3699  | EDEN. NANCY                        | 45.00      | 0.00  | 45.00           |
| 6565 I | 08/20/2015    | 3699  | FERGUSON. LORETTA                  | 36.00      | 0.00  | 36.00           |
| 65652  | 08/20/2015    | 3699  | GARCIA. LORRAINE                   | 250.00     | 0.00  | 250.00          |
| 65653  | 08/20/2015    | 3699  | GORDON. MIA & NORWOOD. MARK        | 274.38     | 0.00  | 274.38          |
| 65654  | 08/20/2015    | 3699  | JIMENEZ. ANGEL                     | 250.00     | 0.00  | 250.00          |
| 65655  | 08/20/2015    | 3699  | KIAHA. JODIE                       | 155.00     | 0.00  | 155.00          |
| 65656  | 08/20/2015    | 3699  | MANGUNE. HELEN                     | 250.00     | 0.00  | 250.00          |
| 65657  | 08/20/2015    | 3699  | MARONEY, ROBERTA                   | 250.00     | 0.00  | 250.00          |
| 65658  | 08/20/2015    | 3699  | MC DERMOTT. GEORGE                 | 154.00     | 0.00  | 154.00          |
| 65659  | 08/20/2015    | 3699  | MORISSETTE, LISA                   | 100.00     | 0.00  | 100.00          |
| 65660  | 08/20/2015    | 3699  | MORROW, MONIKA                     | 250.00     | 0.00  | 250.00          |
| 65661  | 08/20/2015    | 3699  | NIKILA. ADIL                       | 250.00     | 0.00  | 250.00          |
| 65662  | 08/20/2015    | 3699  | RELLOSA, MARCIANO                  | 250.00     | 0.00  | 250.00          |
| 65663  | 08/20/2015    | 3699  | RILEY-GUILLEN. SHAWNA              | 250.00     | 0.00  | 250.00          |
| 65664  | 08/20/2015    | 3699  | ROLDAN. VINCE                      | 250.00     | 0.00  | 250.00          |
| 65665  | 08/20/2015    | 3699  | SALVARDO. JARED                    | 250.00     | 0.00  | 250.00          |
| 65666  | 08/20/2015    | 3699  | SCHMIDT. GABRIELE                  | 33.00      | 0.00  | 33.00           |
| 65667  | 08/20/2015    | 3699  | SOUTHERN CALIF HOCKEY ASSOC        | 250.00     | 0.00  | 250.00          |
| 65668  | 08/20/2015    | 3699  | THOMAS. DRENITA                    | 65.00      | 0.00  | 65.00           |
| 65669  | 08/20/2015    | 3699  | VAZOUEZ. MARIA                     | 250.00     | 0.00  | 250.00          |
| 65670  | 08/20/2015    | 3699  | W L BUTLER CONSTRUCTION            | 1,000.00   | 0.00  | 1,000.00        |
| 65671  | 08/20/2015    | 3699  | WYANT. TERESA                      | 250.00     | 0.00  | 250.00          |
| 65672  | 08/20/2015    | 2279  | AMERICAN PACIFIC PRINTERS COLLEGES | 414.20     | 0.00  | 414.20          |
| 65673  | 08/20/2015    | 4443  | O'REILLY AUTOMOTIVE STORES INC     | 470.51     | 8.65  | 461.86          |

| CHECK# | CHECK<br>DATE | VEND# | VENDOR NAME                 | GROSS        | DISC.       | CHECK<br>AMOUNT |
|--------|---------------|-------|-----------------------------|--------------|-------------|-----------------|
| 65674  | 08/20/2015    | 57070 | CITY LIGHT & POWER LKWD INC | 3,535.00     | 0.00        | 3,535.00        |
|        |               |       | Totals:                     | 1,269,803.85 | <u>8.65</u> | 1,269,795.20    |

### CITY OF LAKEWOOD FUND SUMMARY 8/27/2015

In accordance with section 2521 of the Lakewood Municipal Code there is presented herewith a summary of obligations to be paid by voucher 65675 through 65800. Each of the following demands has been audited by the Director of Administrative Services and approved by the City Manager.

| 11.001.001                    | 1,222,066.09  |
|-------------------------------|---|
| TRUST DEPOSIT                 | 19,073.79   |
| WATER UTILITY FUND            | 220,781.52  |
| GEOGRAPHIC INFORMATION SYSTEM | 4.00  |
| FLEET MAINTENANCE             | 1,631.88  |
| CENTRAL STORES                | 3,757.71  |
| GRAPHICS AND COPY CENTER      | 1,889.01  |
| PROPOSITION "C"               | 729.22  |
| AIR QUALITY IMPROVEMENT       | 11,000.00   |
| COMMUNITY FACILITY            | 1,150.84  |
| CDBG CURRENT YEAR             | 1,155.07  |
| CABLE TV                      | 725.00  |
| GENERAL FUND                  | 960,168.05  |
|                               | CABLE TV CDBG CURRENT YEAR COMMUNITY FACILITY AIR QUALITY IMPROVEMENT PROPOSITION "C" GRAPHICS AND COPY CENTER CENTRAL STORES FLEET MAINTENANCE GEOGRAPHIC INFORMATION SYSTEM |

Council Approval

Date

City Manager

Attest

City Clerk

Director of Administrative Services

| CHECK# | CHECK<br>DATE | VEND# | VENDOR NAME                         | GROSS      | DISC. | CHECK<br>AMOUNT |
|--------|---------------|-------|-------------------------------------|------------|-------|-----------------|
| 65675  | 08/27/2015    | 53835 | C.P.R.S. DIST X                     | 80.00      | 0.00  | 80.00           |
| 65676  | 08/27/2015    | 4700  | CALIFORNIA DEPT OF WATER RESOURCES  | 8,400.00   | 0.00  | 8,400.00        |
| 65677  | 08/27/2015    | 52540 | GONSALVES JOE A & SON               | 45.00      | 0.00  | 45.00           |
| 65678  | 08/27/2015    | 607   | KNIGHTSBRIDGE ARCHITECTURAL PRODUCT | 515.84     | 0.00  | 515.84          |
| 65679  | 08/27/2015    | 18400 | LAKEWOOD. CITY WATER DEPT           | 9,388.04   | 0.00  | 9,388.04        |
| 65680  | 08/27/2015    | 20950 | LOS ANGELES CO ASSESSOR             | 4.00       | 0.00  | 4.00            |
| 65681  | 08/27/2015    | 45069 | LOS ANGELES CO/DEPT PW BLDG SVCS    | 65,602.76  | 0.00  | 65,602.76       |
| 65682  | 08/27/2015    | 36844 | LA COUNTY DEPT OF PUBLIC WORKS      | 719.44     | 0.00  | 719.44          |
| 65683  | 08/27/2015    | 48035 | OCAJ INC                            | 9.50       | 0.00  | 9.50            |
| 65684  | 08/27/2015    | 2374  | RICHARDS WATSON & GERSHON INC       | 7,884.35   | 0.00  | 7,884.35        |
| 65685  | 08/27/2015    | 1437  | U S BANK NATIONAL ASSOCIATION       | 896.86     | 0.00  | 896.86          |
| 65686  | 08/27/2015    | 4642  | UTILITY COST MANAGEMENT LLC         | 12,245.69  | 0.00  | 12,245.69       |
| 65687  | 08/27/2015    | 7400  | WATER REPLENISHMENT DISTRICT OF     | 197,480.16 | 0.00  | 197,480.16      |
| 65688  | 08/27/2015    | 35146 | WILLDAN ASSOCIATES                  | 2,492.00   | 0.00  | 2,492.00        |
| 65689  | 08/27/2015    | 61307 | A & G SALES - FENCE & SUPPLY        | 239.41     | 0.00  | 239.41          |
| 65690  | 08/27/2015    | 50223 | A.W.W.A.                            | 3,590.00   | 0.00  | 3,590.00        |
| 65691  | 08/27/2015    | 4551  | ACCOUNTING PRINCIPALS. INC          | 416.00     | 0.00  | 416.00          |
| 65692  | 08/27/2015    | 4765  | ALAN'S LAWN AND GARDEN CENTER. INC. | 553.62     | 0.00  | 553.62          |
| 65693  | 08/27/2015    | 4684  | AMAZON.COM LLC                      | 1,224.99   | 0.00  | 1,224.99        |
| 65694  | 08/27/2015    | 50163 | AMERICAN PUBLIC WORKS ASSN          | 223.75     | 0.00  | 223.75          |
| 65695  | 08/27/2015    | 4693  | APEX DRUM COMPANY. INC.             | 468.70     | 0.00  | 468.70          |
| 65696  | 08/27/2015    | 4126  | AUTOZONE PARTS INC                  | 27.62      | 0.00  | 27.62           |
| 65697  | 08/27/2015    | 2384  | AYSO REGION 106                     | 250.00     | 0.00  | 250.00          |
| 65698  | 08/27/2015    | 66012 | BARTKUS, KRISTIN                    | 19.50      | 0.00  | 19.50           |
| 65699  | 08/27/2015    | 4762  | BIESK. AUDREY                       | 150.00     | 0.00  | 150.00          |
| 65700  | 08/27/2015    | 63738 | CALIF CITY MANAGEMENT FOUNDATION    | 400.00     | 0.00  | 400.00          |
| 65701  | 08/27/2015    | 57079 | CALIF JOINT POWERS INS AUTHORITY    | 166,317.00 | 0.00  | 166,317.00      |
| 65702  | 08/27/2015    | 51331 | CERRITOS POOL SUPPLY                | 95.39      | 0.00  | 95.39           |
| 65703  | 08/27/2015    | 45894 | CINTAS CORPORATION                  | 62.56      | 0.00  | 62.56           |
| 65704  | 08/27/2015    | 4397  | CM SCHOOL SUPPLY                    | 156.30     | 0.00  | 156.30          |
| 65705  | 08/27/2015    | 53451 | COMMUNITY FAMILY GUIDANCE CTR       | 750.00     | 0.00  | 750.00          |
| 65706  | 08/27/2015    | 4776  | CORELOGIC. INC.                     | 60.15      | 0.00  | 60.15           |
| 65707  | 08/27/2015    | 61592 | COTTER CHURCH SUPPLIES INC          | 403.17     | 0.00  | 403.17          |
| 65708  | 08/27/2015    | 62407 | CRN AM CAR WASH INC.                | 132.00     | 0.00  | 132.00          |
| 65709  | 08/27/2015    | 60946 | CULVER COMPANY                      | 3,368.47   | 0.00  | 3,368.47        |
| 65710  | 08/27/2015    | 4442  | DANIEL'S TIRE SERVICE INC           | 239.40     | 0.00  | 239.40          |
| 65711  | 08/27/2015    | 4641  | DAO. THAO                           | 422.50     | 0.00  | 422.50          |
| 65712  | 08/27/2015    | 57945 | DELL MARKETING LP                   | 504.10     | 0.00  | 504.10          |
| 65713  | 08/27/2015    | 4680  | DIAZ, ISABELLE                      | 221.21     | 0.00  | 221.21          |
| 65714  | 08/27/2015    | 58618 | DURHAM SCHOOL SERVICES              | 6,813.05   | 0.00  | 6,813.05        |
| 65715  | 08/27/2015    | 3199  | EDCO WASTE SERVICES LLC             | 376,824.74 | 0.00  | 376,824.74      |
| 65716  | 08/27/2015    |       | EGOSCUE LAW GROUP                   | 750.00     | 0.00  | 750.00          |
| 65717  | 08/27/2015    |       | FERGUSON ENTERPRISES INC            | 2,060.10   | 0.00  | 2,060.10        |
| 65718  | 08/27/2015    |       | FITZPATRICK JOHN KELLY              | 1,800.00   | 0.00  | 1,800.00        |

| CHECK# | CHECK<br>DATE | VEND# | VENDOR NAME                         | GROSS      | DISC. | CHECK<br>AMOUNT |
|--------|---------------|-------|-------------------------------------|------------|-------|-----------------|
| 65719  | 08/27/2015    | 59859 | FLEET PRIDE                         | 9.14       | 0.00  | 9.14            |
| 65720  | 08/27/2015    | 4785  | FLEMMING. CAROL COSTUME DESIGN      | 1,343.75   | 0.00  | 1,343.75        |
| 65721  | 08/27/2015    | 3188  | GALLS LLC/OUARTERMASTER LLC         | 251.06     | 0.00  | 251.06          |
| 65722  | 08/27/2015    | 58692 | GATEWAY CITIES COUNCIL OF GOV'TS    | 20,000.00  | 0.00  | 20,000.00       |
| 65723  | 08/27/2015    | 65779 | GOLDEN STATE WATER COMPANY          | 5,703.54   | 0.00  | 5,703.54        |
| 65724  | 08/27/2015    | 2551  | GOV'T FINANCE OFFICERS ASSOC        | 790.00     | 0.00  | 790.00          |
| 65725  | 08/27/2015    | 65575 | HAP'S AUTO PARTS                    | 9.97       | 0.00  | 9.97            |
| 65726  | 08/27/2015    | 709   | HEAD. JARED                         | 175.00     | 0.00  | 175.00          |
| 65727  | 08/27/2015    | 49520 | HINDERLITER DE LLAMAS & ASSOC       | 5,172.50   | 0.00  | 5,172.50        |
| 65728  | 08/27/2015    | 42031 | HOME DEPOT                          | 698.55     | 0.00  | 698.55          |
| 65729  | 08/27/2015    | 41897 | HOSE-MAN THE                        | 27.21      | 0.00  | 27.21           |
| 65730  | 08/27/2015    | 65891 | HUMAN SERVICES ASSOCIATION          | 375.00     | 0.00  | 375.00          |
| 65731  | 08/27/2015    | 58421 | HYDRO-SCAPE PRODUCTS. INC.          | 23,510.21  | 0.00  | 23,510.21       |
| 65732  | 08/27/2015    | 59605 | J L WINGERT COMPANY                 | 505.44     | 0.00  | 505.44          |
| 65733  | 08/27/2015    | 4180  | JONES RICHARD D. A PROF LAW CORP    | 16,750.00  | 0.00  | 16,750.00       |
| 65734  | 08/27/2015    | 4668  | SALES, KEVIN DBA                    | 1,220.00   | 0.00  | 1,220.00        |
| 65735  | 08/27/2015    | 18300 | LAKEWOOD CHAMBER OF COMMERCE        | 1,833.33   | 0.00  | 1,833.33        |
| 65736  | 08/27/2015    | 2453  | LAKEWOOD EDUCATION FOUNDATION       | 2,000.00   | 0.00  | 2,000.00        |
| 65737  | 08/27/2015    |       | LAKEWOOD, CITY OF                   | 100.00     | 0.00  | 100.00          |
| 65738  | 08/27/2015    |       | LESLIE'S POOLMART INC               | 1,028.87   | 0.00  | 1,028.87        |
| 65739  | 08/27/2015    |       | PACIFIC PREMIER RETAIL TRUST        | 5,158.58   | 0.00  | 5,158.58        |
| 65740  | 08/27/2015    |       | MEYER & ASSOCIATES                  | 337.50     | 0.00  | 337.50          |
| 65741  | 08/27/2015    |       | OFFICE DEPOT BUSINESS SVCS          | 513.74     | 0.00  | 513.74          |
| 65742  | 08/27/2015    |       | OSCAR'S ELECTRIC INC.               | 1,400.00   | 0.00  | 1,400.00        |
| 65743  | 08/27/2015    |       | DY-JO CORPORATION                   | 635.00     | 0.00  | 635.00          |
| 65744  | 08/27/2015    |       | RP AUTOMOTIVE UAG CERRITOS 1 LLC    | 29.00      | 0.00  | 29.00           |
|        | 08/27/2015    |       | RAPP RICHARD                        | 1,000.00   | 0.00  | 1,000.00        |
| 65746  | 08/27/2015    |       | READWRITE EDUCATIONAL SOLUTIONS INC | 256.75     | 0.00  | 256.75          |
| 65747  | 08/27/2015    | 62782 | RESOURCE BUILDING MATERIALS         | 764.34     | 0.00  | 764.34          |
| 65748  | 08/27/2015    |       | REYES, MICHELLE                     | 148.20     | 0.00  | 148.20          |
| 65749  | 08/27/2015    | 4309  | SAFESHRED                           | 25.00      | 0.00  | 25.00           |
|        | 08/27/2015    |       | SGS TESTCOM                         | 1.08       | 0.00  | 1.08            |
| 65751  |               | 3948  |                                     | 454,57     | 0.00  | 454.57          |
| 65752  | 08/27/2015    | 52279 | SMART & FINAL INC                   | 906.47     | 0.00  | 906.47          |
| 65753  | 08/27/2015    | 26900 | SO CALIF SECURITY CENTERS INC       | 6.00       | 0.00  | 6.00            |
| 65754  | 08/27/2015    |       | CEDAR FAIR                          | 2,856.00   | 0.00  | 2,856.00        |
|        | 08/27/2015    |       | SOUTHEAST AREA ANIMAL CONTROL AUTH  | 184,033.50 | 0.00  | 184,033.50      |
| 65756  | 08/27/2015    |       | SPASEFF TED C                       | 337.50     | 0.00  | 337.50          |
| 65757  | 08/27/2015    |       | SPECIALTY TIRES LLC                 | 241.29     | 0.00  | 241.29          |
| 65758  |               | 50299 |                                     | 400.00     | 0.00  | 400.00          |
| 65759  |               |       | SPICERS PAPER INC                   | 897.24     | 8.23  | 889.01          |
|        | 08/27/2015    |       | STANLEY CONVERGENT SECURITY         | 26,870.34  | 0.00  | 26,870.34       |
|        | 08/27/2015    |       | STAPLES CONTRACT & COMMERCIAL INC   | 4,429.60   | 0.00  | 4,429.60        |
|        | 08/27/2015    |       | STATE WATER RESOURCES CONTROL BOARD | 2,062.00   | 0.00  | 2,062.00        |

| CHECK# | CHECK<br>DATE | VEND# | VENDOR NAME                    | GROSS        | DISC.        | CHECK<br>AMOUNT |
|--------|---------------|-------|--------------------------------|--------------|--------------|-----------------|
| 65763  | 08/27/2015    | 57912 | SURI, KAREN                    | 124.80       | 0.00         | 124.80          |
| 65764  | 08/27/2015    | 4756  | TAYLOR TENNIS COURTS. INC.     | 8,900.00     | 0.00         | 8,900.00        |
| 65765  | 08/27/2015    | 60685 | TURF STAR                      | 13.91        | 0.00         | 13.91           |
| 65766  | 08/27/2015    | 1437  | U S BANK NATIONAL ASSOCIATION  | 1,723.10     | 0.00         | 1,723.10        |
| 65767  | 08/27/2015    | 58851 | UNISOURCE WORLDWIDE INC        | 79.59        | 0.00         | 79.59           |
| 65768  | 08/27/2015    | 1682  | VELOCITY AIR ENGINEERING INC   | 636.52       | 0.00         | 636.52          |
| 65769  | 08/27/2015    | 60430 | VERIZON CALIFORNIA INC         | 79.99        | 0.00         | 79.99           |
| 65770  | 08/27/2015    | 3943  | WATERLINE TECHNOLOGIES INC     | 539.42       | 0.00         | 539.42          |
| 65771  | 08/27/2015    | 17640 | WAXIE ENTERPRISES INC          | 1,372.89     | 0.00         | 1,372.89        |
| 65772  | 08/27/2015    | 40925 | WEST COAST ARBORISTS INC       | 397.50       | 0.00         | 397.50          |
| 65773  | 08/27/2015    | 37745 | WESTERN EXTERMINATOR CO        | 44.50        | 0.00         | 44.50           |
| 65774  | 08/27/2015    | 50172 | PRIMUS INC                     | 144.17       | 0.00         | 144.17          |
| 65775  | 08/27/2015    | 35146 | WILLDAN ASSOCIATES             | 2,052.50     | 0.00         | 2,052.50        |
| 65776  | 08/27/2015    | 3699  | AGUILAR. SANDRA                | 250.00       | 0.00         | 250.00          |
| 65777  | 08/27/2015    | 3699  | BACA. SYLVIA                   | 250.00       | 0.00         | 250.00          |
| 65778  | 08/27/2015    | 3699  | BARCIMO. RON                   | 250.00       | 0.00         | 250.00          |
| 65779  | 08/27/2015    | 3699  | CABOT. JOYCE                   | 250.00       | 0.00         | 250.00          |
| 65780  | 08/27/2015    | 3699  | COBURN. REGINA                 | 250.00       | 0.00         | 250.00          |
| 65781  | 08/27/2015    | 3699  | DAGSAAN, JOHN                  | 250.00       | 0.00         | 250.00          |
| 65782  | 08/27/2015    | 3699  | GRIFFITH. PAMELA               | 250.00       | 0.00         | 250.00          |
| 65783  | 08/27/2015    | 3699  | GUTIERREZ. RICARDO             | 250.00       | 0.00         | 250.00          |
| 65784  | 08/27/2015    | 3699  | JOHNSON, RHONDA                | 250.00       | 0.00         | 250.00          |
| 65785  | 08/27/2015    | 3699  | KERNAN. EMBER                  | 410.00       | 0.00         | 410.00          |
| 65786  | 08/27/2015    | 3699  | KLEWEIN. TYLER                 | 250.00       | 0.00         | 250.00          |
| 65787  | 08/27/2015    | 3699  | MAGNUSON, CAROLYN              | 25.00        | 0.00         | 25.00           |
| 65788  | 08/27/2015    | 3699  | PENULLAR, MARVIN               | 240.00       | 0.00         | 240.00          |
| 65789  | 08/27/2015    | 3699  | PEREZ. MELISSA                 | 250.00       | 0.00         | 250.00          |
| 65790  | 08/27/2015    | 3699  | RAMIREZ. SUSANA                | 250.00       | 0.00         | 250.00          |
| 65791  | 08/27/2015    | 3699  | RODRIGUEZ. PERLA               | 250.00       | 0.00         | 250.00          |
|        | 08/27/2015    |       | SIMKINS. CHERYL                | 250.00       | 0.00         | 250.00          |
| 65793  | 08/27/2015    | 3699  | SMITH, MARGARET                | 240.00       | 0.00         | 240.00          |
| 65794  | 08/27/2015    | 3699  | UBAU, MARISELA                 | 21.00        | 0.00         | 21.00           |
| 65795  | 08/27/2015    | 2372  | TGIS CATERING SVCS INC         | 1,120.00     | 0.00         | 1,120.00        |
| 65796  | 08/27/2015    | 4443  | O'REILLY AUTOMOTIVE STORES INC | 318.18       | 5.89         | 312.29          |
| 65797  | 08/27/2015    | 47854 | TRUESDAIL LABORATORIES INC     | 2,272.50     | 0.00         | 2,272.50        |
| 65798  | 08/27/2015    |       | CR TRANSFER INC                | 2,446.68     | 0.00         | 2,446.68        |
| 65799  | 08/27/2015    |       | BRENNTAG PACIFIC INC           | 4,303.32     | 0.00         | 4,303.32        |
| 65800  | 08/27/2015    | 43466 | GLANCY, JAMES                  | 1,500.00     | 0.00         | 1,500.00        |
|        |               |       | Totals:                        | 1,222,080.21 | <u>14.12</u> | 1,222,066.09    |

R

SHEEF

September 8, 2015

TO:

Honorable Mayor and City Council

SUBJECT:

Appointment to Central Basin Water Rights Panel and Gateway Water

Management Authority

### INTRODUCTION

The third Central Basin Judgment was entered by the Court on December 23, 2013. For the first time in this area, the Court allowed the water rights holders themselves to have direct input into how the Judgment is administered and enforced. The Amended Judgment retired the California Department of Water Resources as the Court appointed "Watermaster" on June 30, 2014, and created a new Watermaster Panel. The City of Lakewood was elected as one of the representatives. The City Council appointed James Glancy as representative, who is now retiring and the City Council must appoint a new representative.

### STATEMENT OF FACT

Under this Third Amended Judgment the Watermaster is composed of three bodies, one of which is the Water Rights Panel (The Panel). The Panel monitors groundwater production and enforces the Judgment's limits on extractions. The Panel is made up of seven Central Basin water rights holders: three representatives from parties holding more than 10,000 acre feet of water rights; one representative for those parties holding between 5,000 and 10,000 acre feet of water rights; two representatives holding less than 5,000 acre feet of water rights; and one at-large representative.

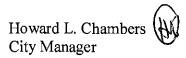
The City of Lakewood was elected as the representative on the Water Rights Panel by the majority vote of pumpers holding between 5,000 and 10,000 acre feet of water rights. Jim Glancy is retiring and it is recommended that the new Director of Water Resources, Jason Wen, be appointed as representative for the City of Lakewood, and Leon de los Reyes, Water Operations Superintendent, appointed as alternate.

The Gateway Water Management Authority (GWMA) was formed under a joint powers agreement with other Gateway Cities to coordinate regional water resources and stormwater projects. Public Works Director Lisa Rapp represents Lakewood on the GWMA Board. It is recommended that Jason Wen be appointed as the alternate representative.

### RECOMMENDATION

Staff recommends the following actions:

- 1. Approval of proposed resolution appointing the City of Lakewood's Department of Water Resources Director as representative and the Water Operations Superintendent as alternate on the Central Basin Water Rights Panel.
- 2. Appointment of Jason Wen as the City of Lakewood's alternate member of the Gateway Water Management Authority Board.



### RESOLUTION NO. 2015-55

RESOLUTION OF THE CITY COUNCIL OF THE CITY OF LAKEWOOD APPOINTING THE CITY OF LAKEWOOD REPRESENTATIVE AND ALTERNATE POSITIONS TO THE CENTRAL BASIN WATER RIGHTS PANEL

WHEREAS, the third amendment to the Central Basin Judgment (the "Judgment") was entered by the Court on December 23, 2014, and included provisions allowing the Central Basin water rights holders input on the administration and enforcement of the provisions in Judgment; and,

WHEREAS, the third amendment mandated the creation of a Water Rights Panel to monitor groundwater production and enforce the Judgment's limits on extraction; and,

WHEREAS, the Water Rights Panel consists of seven members elected by Central Basin water rights holders; and,

WHEREAS, representation for the Water Rights Panel includes the election of three representatives from water rights holders of 10,000 acre feet or more, one representative from water rights holders of 5,000 to 10,000 acre feet, two representatives from water rights holders of less than 5,000 acre feet, and one member at-large; and,

WHEREAS, the City of Lakewood was elected to be the representative on the Water Rights Panel by the majority vote of pumpers holding between 5,000 and 10,000 acre feet of water rights.

NOW THEREFORE, the City Council of the City of Lakewood does hereby resolve as follows:

SECTION 1. The City of Lakewood appoints the Director of Water Resources as the City of Lakewood's representative on the Central Basin Water Rights Panel.

SECTION 2. The City of Lakewood appoints the Water Operations Superintendent as the City of Lakewood's alternate on the Central Basin Water Rights Panel.

ADOPTED AND APPROVED THIS 8TH DAY OF SEPTEMBER, 2015.

| ATTEST: | Mayor |
|---------|-------|
|         |       |

City Clerk

## DIVIDER

SHEET

September 8, 2015

TO:

The Honorable Mayor and City Council

SUBJECT:

Engineering Services Agreement with Tetra Tech, Inc. for Well 13A Investigation

and Evaluation

### INTRODUCTION

Water Well #13A, located at 6340 Candlewood Street was drilled in 2003. The original water production capacity was 2,700 gallons per minute. Well 13A is the only well that supplies Plant 13 storage tanks with a total storage capacity of about 2.1 million gallons.

### STATEMENT OF FACT

Production of a well normally decreases with use, normal wear of pump equipment and changing condition of the aquifer over time. The water production in this well has decreased considerably to about 1,500 gallons per minute or a 44% reduction in capacity. In addition, during the scheduled maintenance and inspection of the tanks at Plant 13 a significant amount of sediment had to be removed. These observations indicate the need for a hydrogeologic investigation of this well.

In an effort to investigate the condition of Well 13A, staff discussed this condition with Tetra Tech's hydrogeologist and requested a proposal to investigate the loss of production and sanding of Well 13A. Tetra Tech submitted a proposal dated August 31, 2015 with the estimated cost of \$23,411 and the associated tasks involved in the investigation work which includes the use of down hole instrumentation while the well is pumping.

### SUMMARY

Investigation, review and evaluation of this well is necessary to plan and specify the proper maintenance work for this well scheduled later this year. The results of this investigative work and evaluation will determine corrective measures to minimize sediment production and to ensure prolonged operation and longevity of this well.

### RECOMMENDATION

Staff recommends that the City Council approve the Engineering Services Agreement Well 13A Investigation and Evaluation in the amount of \$24,000 with Tetra Tech, Inc. of Irvine.

James B. Glancy
Director of Water Resources

Howard L. Chambers City Manager

R

•

. .

### **COUNCIL AGENDA**

September 8, 2015

TO:

The Honorable Mayor and City Council

SUBJECT:

Ordinance Pertaining to Carwashes and Limitations of Uses Permitted in Commercial

Zones.

### INTRODUCTION

Section 9411.8 of the Lakewood Municipal Code requires the City Council, by motion or resolution, to adopt findings and decisions within at least forty (40) days following the completion of hearings on an amendment to Article IX of the Municipal Code. The motion or resolution must recite, among other things, the fact and reasons which in the opinion of the City Council make the approval or denial of the recommendation for the amendment or the denial of the application for the amendment necessary to carry out the general purposes of this Chapter.

On July 28, 2015 the City Council introduced an ordinance pertaining to carwashes and limitations of uses permitted in commercial zones and the second reading and approval of the ordinanceoccurred on August 25, 2015 (Ordinance No. 2015-5). The proposed resolution contains the facts and reasons why the City Council approved Ordinance No. 2015-5. Within ten (10) days following the adoption of the proposed resolution, a copy of the resolution will be forwarded to the Planning and Environment Commission as required by Section 9411.8 of the Municipal Code.

### STAFF RECOMMENDATION

Staff recommends that the City Council adopt the proposed resolution.

Sonia Dias Southwell, AICP
Director of Community Development

Howard L. Chambers City Manager

### RESOLUTION NO. 2015-56

A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF LAKEWOOD RECITING THE FACTS AND REASONS FOR APPROVAL OF A PROPOSED ORDINANCE AMENDING THE LAKEWOOD MUNICIPAL CODE AND THE ZONING ORDINANCE CLARIFYING THAT PORTION OF THE LAKEWOOD MUNICIPAL CODE PERTAINING TO CARWASHES AND LIMITATIONS OF USES PERMITTED IN COMMERCIAL ZONES.

THE CITY COUNCIL OF THE CITY OF LAKEWOOD DOES HEREBY FIND, RESOLVE AND DETERMINE AS FOLLOWS:

SECTION I. The City Council finds that the Planning and Environment Commission, by Resolution No. 12-2015, adopted a resolution recommending approval of a proposed Ordinance clarifying that portion of the Lakewood Municipal Code pertaining to carwashes and limitations of uses permitted in commercial zones.

- SECTION 2. The City Council of the City of Lakewood does hereby report that a public hearing was held before it in respect to this proposed Ordinance on the 25<sup>th</sup> day of August, 2015 following notice given in the time and manner required by law, consider the proposed Ordinance amending the Lakewood Municipal Code as described herein.
- SECTION 3. The City Council of the City of Lakewood does hereby find that said proposed Ordinance should be adopted for the following facts and reasons:
- A. The Lakewood Municipal Code does not explicitly describe vacuums and other outdoor equipment and activities normally associated with a carwash as being allowed to be located or used outside of a building. Vacuum stations, whether at self-serve or full-serve carwashes, are normally located outdoors or under a permanent canopy not just in Lakewood, but throughout the state. Full service carwashes often use compressed air to supplement hand towels for drying vehicles outside. Other outdoor carwash-related activities include window cleaning, applying tire/wheel dressing, and sometimes shampooing floor mats.
- B. The Lakewood Municipal Code does not explicitly permit all the various ancillary outdoor accessory uses, displays, and storage, which are normal and incidental to a primary permitted commercial use as being allowed to be located or used outside of a building.
- C. Requiring a conditional use permit for all carwash facilities would allow discretionary review of all carwash facilities which would provide effective enforcement to mitigate potential impacts for all carwashes. The conditional use permit process is an effective method to control impacts from carwashes facilities. Currently, carwash facilities more than 200 feet from residentially zoned property are not required to obtain a conditional use permit.

- D. The variety of carwash business models have changed dramatically and now extend beyond the basic definition of mechanical wash racks.
- E. The amendment is necessary to allow vacuums and other outdoor equipment and activities normally associated with a carwashes and other primary commercial uses to be conducted outdoors as requiring them to be within fully enclosed buildings would result in building configurations inconsistent with the City's policy of maximizing the development and economic potential of under-utilized properties zoned for commercial and manufacturing uses.
- F. The amendment is necessary to clarify that vacuums and other outdoor equipment and activities are normally associated with carwashes and other primary commercial uses and are normally conducted outdoors. Requiring such uses and activities to be within fully enclosed buildings would impose an unnecessary and impractical hardship on owners of such properties.
- G. The amendment requiring a conditional use permit for all carwashes is necessary because noise and other impacts from carwashes may negatively affect residential uses even when a carwash is more than 200 feet away from a residential property line. Conditions controlling such impacts are necessary to preserve the public peace, safety, morals, order and general welfare of the City and said inhabitants.
- H. The amendment is necessary because the variety of carwash business design models has changed over time and the Lakewood Municipal Code has not remained current in this regard. The proposed amendment is necessary to address modern business practices in all forms of carwashes, whether they are self-serve or full-serve.
- I. The amendment is necessary to carry out the general purposes of Chapter 3 of Article IX of the Lakewood Municipal Code in order to make certain that existing car wash businesses that have outdoor vacuums are not in jeopardy of being found to be noncompliant with the requirements of such Chapter, and to provide for better regulatory control of future carwash uses

| carwas | sh uses.          | -          | •                | J       | •     |             |
|--------|-------------------|------------|------------------|---------|-------|-------------|
|        | ADOPTED AND APPRO | VED THIS 8 | 3TH DAY OF SEPTE | MBER, 2 | 2015. |             |
| ATTE   | ST:               |            | Mayor            |         |       | <del></del> |
| City C | lerk              |            |                  |         |       |             |

### ORDINANCE NO. 2015-5

AN ORDINANCE OF THE CITY COUNCIL OF THE CITY OF LAKEWOOD AMENDING THE LAKEWOOD MUNICIPAL CODE AND THE ZONING ORDINANCE CLARIFYING THAT PORTION OF THE LAKEWOOD MUNICIPAL CODE PERTAINING TO CARWASHES AND LIMITATIONS OF USES PERMITTED IN COMMERCIAL ZONES

THE CITY COUNCIL OF THE CITY OF LAKEWOOD DOES ORDAIN AS FOLLOWS:

SECTION 1. Article IX Planning - Zoning of the Lakewood Municipal Code is hereby amended as provided in this Ordinance pursuant to Public Hearings before the Planning and Environment Commission and the City Council.

SECTION 2. CEQA. The City Council finds that an Initial Study has been prepared for the proposed project, pursuant to Section 15063 of the California Environmental Quality Act Guidelines, as amended. A Negative Declaration has been prepared for the project, pursuant to Section 15070, et. seq., of the Guidelines. The project was found to have no significant effect on the environment. Therefore, said Negative Declaration is hereby approved.

SECTION 3. PURPOSE. This purpose of this ordinance is to clarify that portion of the Lakewood Municipal Code pertaining to carwashes and limitations of uses permitted in commercial zones.

SECTION 4. Section 9341. Limitations of Uses Permitted of Part 4 C-1 (Neighborhood Commercial) Zone Regulations of Chapter 3 Zoning of Article IX of the Lakewood Municipal Code is amended by modifying Subsection 9341.B to read as follows:

<u>9341. LIMITATIONS OF USES PERMITTED</u>. Every use permitted in a C-1 Zone shall be subject to the following conditions and limitations:

**B.** All uses shall be conducted wholly within a building except a plant nursery, gasoline, oil or petroleum product pumps, newsstand, outdoor advertising, commercial parking lots, vehicular parking and loading spaces, vacuums, vacuum stations, and other outdoor equipment and activities normally associated with a carwash as permitted in conjunction with such facilities, and other outdoor accessory uses, displays, and storage, which are normal and incidental to the primary permitted commercial use, and outdoor displays and storage where otherwise allowed or authorized by this Part. No required vehicle storage space or landscaped area shall be devoted to outdoor displays or storage.

SECTION 5. Section 9347. Uses Permitted of Part 4a C-3 (Intermediate Commercial) Zone Regulations of Chapter 3 Zoning of Article IX of the Lakewood Municipal Code is amended by modifying Subsection 9347.C to read as follows:

### 9347. USES PERMITTED.

- C. RESTRICTIONS ON CERTAIN USES. Notwithstanding that the foregoing, the following uses are permitted provided that said use or the parking facilities thereof are located more than two hundred feet from the boundaries of any land zoned for residential use:
  - 1. Automobile wash-racks, mechanical
  - 21. Bars, cocktail lounges, or any establishment offering alcoholic beverage for sale for consumption on the premises.

SECTION 6. Section 9347. Uses Permitted of Part 4a C-3 (Intermediate Commercial) Zone Regulations of Chapter 3 Zoning of Article IX of the Lakewood Municipal Code is amended by modifying Subsection 9347.D to read as follows:

### 9347. USES PERMITTED.

- **D. USES PERMITTED SUBJECT TO CONDITIONAL USE PERMIT.** The following uses are permitted provided that in each instance a conditional use permit has been obtained and continues in full force and effect:
  - 11. Vehicle wash racks, carwashes, or any permanent facility offering hand and/or mechanical washing, which includes detailing, waxing, or cleaning of non-commercial vehicles, and whether self- or full-service. Carwash facilities may include outdoor vacuums, vacuum stations, and other outdoor equipment and activities normally associated with a carwash. Other activities and uses may co-locate with a carwash as deemed acceptable by the Planning and Environment Commission.

SECTION 7. SEVERABILITY. The City Council hereby declares it would have passed this Ordinance sentence by sentence, paragraph by paragraph and section by section, and does hereby declare the provisions of this Ordinance are severable, and if for any reason any section of this Ordinance should be held invalid, such decision shall not affect the validity of the remaining parts of this Ordinance.

SECTION 8. CERTIFICATION. The City Clerk shall certify to the adoption of this Ordinance. The City Council hereby finds and determines there are no newspapers of general circulation both published and circulated within the City and, in compliance with Section 36933 of the Government Code, directs the City Clerk to cause said Ordinance within fifteen (15) days after its passage to be posted in at least three (3) public places within the City as established by ordinance. This Ordinance shall take effect thirty (30) days after its adoption.

ADOPTED AND APPROVED this 25th day of August, 2015, by the following roll call vote:

|                       | AYES       | NAYS | ABSENT |
|-----------------------|------------|------|--------|
| Council Member DuBois | <u> </u>   |      |        |
| Council Member Rogers | · X        |      |        |
| Council Member Piazza | <u> X</u>  |      |        |
| Council Member Croft  | <u>X</u> . |      |        |
| Mayor Wood            | <u> </u>   |      |        |
|                       |            |      |        |

ATTEST:

City Clerk /

•

**;** 

## Public Hearings

**TO:** Honorable Mayor and Members of the City Council

SUBJECT: CDBG Program Public Hearing on the Consolidated Annual Performance and

Evaluation Report (CAPER) Fiscal Year 2014-2015

### INTRODUCTION

Community Development Block Grant (CDBG) regulations require grantees, such as the City, to prepare an annual performance report. This report is called the Consolidated Annual Performance and Evaluation Report (CAPER) and it needs to be submitted to the U.S. Department of Housing and Urban Development (HUD) no later than 90 days after the close of the grantee's program year. This annual report summarizes a grantee's accomplishments during the previous program year and it is used by HUD to: 1) Provide the necessary information required by HUD to assess each grantee's ability to carry out its programs in compliance with applicable regulations and requirements; 2) Provide information necessary for HUD to report to Congress; and 3) Provide the grantee with an opportunity to describe its program achievements with its citizens.

### STATEMENT OF FACTS

The CAPER includes a summary of Lakewood's overall progress in meeting local priorities and goals during the program year. The City's CAPER discusses annual and cumulative performance in the context of the five-year strategic goals of the Consolidated Plan and the annual goals of the Action Plan, including the following areas: decent housing, continuum of care, leveraged resources, citizen participation, and other actions. This year-end report lists the City's efforts in furthering fair housing and information on program requirements such as monitoring, displacement and/or relocation, anti-poverty strategies, and supplemental information such as a financial summary. It also includes a self-evaluation, which describes the City's accomplishments and identifies any changes necessary to meet the listed goals and strategies.

The CDBG accomplishments for FY 2014-2015 are summarized as follows:

- 1. Public Services –unduplicated participants served:
  - Meals on Wheels 199 individuals
  - Community Family Guidance 264 individuals
  - Pathways Volunteer Hospice 71 individuals
  - Fair Housing 357 individuals
  - Human Services Association 93 individuals
- 2. Fix-Up Paint-Up Grant Program During FY 2014-2015, a total of 2 grants were approved and funded via Lakewood Successor Agency funds.

Council Agenda September 9, 2014 Page 2

3. Community Conservation – responded to 268 service requests within CDBG target areas.

The Citizen Participation Plan requires that the City conduct a public hearing for the purpose of reviewing program performance and progress through the submission of the CAPER for public review. A 15-day comment period began on August 24, 2015 allowed citizens to review the CAPER and submit written comments to the Community Development Director no later than September 8, 2015. The Comment period concludes on September 8, 2015 with a public hearing held before City Council. Any comments received will be submitted in conjunction with the CAPER, which is due to the local HUD office no later than September 30, 2015.

### SUMMARY

The CAPER provides a summary of the accomplishments of the CDBG Program, both programmatic and financial, for the 2015 Fiscal Year (July 1, 2014 through June 30, 2015). The CAPER also summarizes how the City of Lakewood met its priority needs and goals as outlined in the Annual Action Plan. As required by Code of Federal Regulations (24 CFR Part 91.105), a Public Hearing must be held to give Lakewood's citizens an opportunity to comment on this report.

### STAFF RECOMMENDATION

It is recommended that the City Council hold a public hearing to solicit citizen comments on the City's Consolidated Annual Performance and Evaluation Report for fiscal year July 1, 2014 through June 30, 2015, and following the hearing, direct staff to take into consideration all comments received on the CAPER and submit those comments, if any, to the local HUD office.

Sonia Dias Southwell, AICP Director of Community Development

Howard L. Chambers City Manager



### CITY OF LAKEWOOD CONSOLIDATED ANNUAL PERFORMANCE AND EVALUATION REPORT

FOR THE

### COMMUNITY DEVELOPMENT BLOCK GRANT PROGRAM

**JULY 1, 2014 - JUNE 30, 2015** 

Prepared by the City of Lakewood Community Development Department

## **CR-05 - Goals and Outcomes**

# Progress the jurisdiction has made in carrying out its strategic plan and its action plan. 91.520(a)

This could be an overview that includes major initiatives and highlights that were proposed and executed throughout the program year.

includes Code Enforcement and Community Conservation, Community Facility Improvements (Burn's Center and Palm's Park), Fair Housing, Community Family Guidance Center, Meals on Wheels, Pathways Volunteer Hospice, Human The City of Lakewood proposed and successfully executed a number of activities throughout FY 2014-2015 which Services Association and Economic Development.

### **Code Enforcement**

Code Enforcement processed 1,256 service requests during FY 2014-2015.

## Community Facilities Improvements

During FY 2014-2015, the City expended \$21,490.59 on architectural drawings for the Palms Park project.

### Fair Housing

Lakewood's Fair Housing Consultant assisted 253 households during FY 2014-2015 with various Fair Housing issues.

## Community Family Guidance Center

City of Lakewood's Burn's Center staff assisted 64 children during FY 2014-2015.

### Meals on Wheels

Provided meals for 145 households and 199 individuals during FY 2014-2015.

## Pathways Volunteer Hospice

Provided non-medical services to 46 terminally ill persons during FY 2014-2015.

## **Human Services Association**

Provided 61 meals congregate meals at the Weingart Senior Center and home delivered meals to Lakewood residents.

## Comparison of the proposed versus actual outcomes for each outcome measure submitted with the consolidated plan and explain, if applicable, why progress was not made toward meeting goals and objectives. 91.520(g)

Categories, priority levels, funding sources and amounts, outcomes/objectives, goal outcome indicators, units of measure, targets, actual outcomes/outputs, and percentage completed for each of the grantee's program year goals.

There were four goals and objectives that were not met during the program year 2014-2015. They are as follows:

# Single-Family Rehabilitation Loan Program and Fix-Up Paint-Up Grant Program

The City of Lakewood offers its Single-Family Rehabilitation Loan Program and Fix-Up, Paint-Up Program to qualified low income families, senior citizens, and disabled individuals. During FY 2014-2015 this program was funded using the City's ability to offer this program to the extent originally planned in the FY 2010-2015 Consolidated Plan. In some Lakewood Housing Successor Agency funds. The modification of funding sources during the last two years has reduced cases this change increased the qualifying requirements. However, because Successor Agency funds are used to supply Lakewood residents with loan and grants, the City is able to use the State's income limit which increases the City's ability to serve its lower income residents. Currently, the City is able to offer 10 loans and 6 grants. The City maintains a waiting list of potential loan and grant recipients. During FY 2014-2015, there were 47 households on the loan waiting list and 30 households on the grant waiting list. Despite this large number on the waiting list, few actually qualified for the program. No loan applications were processed and two grant applications were processed.

## Community Facilities Improvements

The Burn's Center project initially was funded to replace brick pavers and concrete hardscape walkways caused by uplifting of tree roots, displacement and damage, plus the renovation of landscaping, irrigation system repair/replacement and other improvements caused by the uplifting. Further analysis revealed that the building was in substantial need of renovation which included constructing a new ADA compliant elevator on the exterior of the building where parts of the proposed landscape and hardscape would be installed. Therefore, the Burns Community Center project was not completed due to unforeseen structural issues.

### **Economic Development**

businesses that would assist with either job retention and/or new job development. The main source of the funding was from the federal Economic Development Administration (EDA) through a grant to the Gateway Council of Governments local aerospace parts manufacture that started with 28 employees and has recently expanded into a new facility with 150 Lakewood Business Fund is a Revolving Loan Fund (RLF) that was established to offer loans to new or existing (Gateway COG). There were initial success stories generated from the use these funds, most notably TFC MFG. Inc., a The third goal that was not met during the program year 2014-2015 is Lakewood Business Development Fund.

æ

| $\alpha$ |
|----------|
| Ш        |
| Δ,       |
| ⋖        |
| U        |
|          |

| Gna          | Category | Source /              | Indicator      | Unit of     | Expected -        | Actual ~          | Percent  | Expected -      | Actual –         | Percent  |
|--------------|----------|-----------------------|----------------|-------------|-------------------|-------------------|----------|-----------------|------------------|----------|
|              |          | Amount                |                | Measure     | Strategic<br>Plan | Strategic<br>Plan | Complete | Program<br>Year | Program<br>Year  | Complete |
| Housing      |          | CDBG /                | Code           | Households  | 200               | 1,256             | 251.2%   | FY 2014-        | FY 2014-         | 251.2%   |
| Preservation |          | \$54,024              | Enforcement    | assisted    |                   |                   |          | 2L02            | SUIS             |          |
| and          |          | General               | & Community    |             |                   |                   |          |                 |                  |          |
| Improvement  |          | Din                   | Colliservation |             |                   |                   |          |                 |                  |          |
| Housing      |          | Successor             | Single-Family  | Households  | 10                | 0                 | %0       | FY 2014-        | FY 2014-         | %0       |
| Preservation |          | Agency                | Residential    | assisted    |                   |                   |          | 2015            | 2015             |          |
| and          |          | Loan                  | Rehabilitation |             |                   |                   |          |                 |                  |          |
| Improvement  |          | Paybacks<br>\$180,000 | Loan Program   |             |                   |                   |          |                 |                  |          |
| Housing      |          | Successor             | Fix Up Paint   | Honseholds  | 9                 | 2                 | 33%      | FY 2014-        | FY 2014-         | 33%      |
| Preservation |          | Agency                | Up Program     | assisted    |                   |                   |          | 2015            | 2015             |          |
| and          |          | Loan                  |                |             |                   |                   |          |                 |                  |          |
| Improvement  |          | Paybacks              |                |             |                   |                   |          |                 |                  |          |
| Housing      |          | CDBG                  | Rehabilitation | Employees   | \$117,609         | \$39,539.87       | 33.6%    | FY 2014-        | FY 2014-         | 33.6%    |
| Preservation |          | \$117,609             | Delivery       | •           | •                 |                   |          | 2015            | 2015             |          |
| and          |          |                       | Costs          | ,           |                   |                   |          |                 |                  |          |
| Improvement  |          |                       |                |             |                   |                   |          |                 |                  |          |
| Housing      |          | General               | Development    | Residential | 61                | 85                | 144%     | FY 2014-        | FY 2014-         | 144%     |
| Preservation |          | Fund                  | Review Board   | households  |                   |                   |          | 2015            | 2015             |          |
| and          |          |                       |                |             |                   |                   | •        |                 |                  |          |
| Improvement  |          |                       |                |             |                   |                   |          |                 |                  |          |
| Housing      |          | General               | Mobile Home    | Residential | 88                | 88                | 100%     | FY 2014-        | FY 2014-         | 100%     |
| Preservation |          | Fund                  | Parks          | households  |                   |                   |          | 2015            | 2015             |          |
| and          |          |                       |                |             |                   |                   |          |                 |                  |          |
| Housing      |          | General               | Anartment      |             |                   |                   |          |                 |                  |          |
| Preservation |          | Fund                  | Conversion     |             |                   |                   |          |                 |                  |          |
| and          |          |                       | and            |             | •                 |                   |          |                 |                  |          |
| Improvement  |          |                       | Maintenance    |             |                   |                   |          |                 |                  |          |
| Housing      |          | General               | Federally      | Senior      |                   | -                 |          |                 |                  |          |
| Preservation |          | Fund                  | Subsidized     | Citizens    |                   |                   |          |                 |                  |          |
| and          |          |                       | Senior         | assisted    |                   |                   |          |                 |                  |          |
| Improvement  |          |                       | Housing        |             |                   |                   |          | 1               |                  |          |
| Housing      |          | General               | Neighborhood   | Residential | 6 Events          | 9                 | 100%     | FY 2014-        | FY 2014-<br>2015 | 100%     |
| Fieservation |          | חומן                  | Olcail-Up      | וטמסבווטומפ |                   |                   |          | 2.54            | )<br>}           |          |

| Ω | _ |
|---|---|
| ш | Ц |
| ٥ | L |
| ~ | 1 |
| • | 3 |

| and<br>Improvement                      |                 | Program  |  |     |     |        |                  |                  |        |
|---|-----------------|--|--|-----|-----|--------|------------------|------------------|--------|
| Housing<br>Development                  | General<br>Fund | Density<br>Bonus                                   | Low<br>Income<br>Households                |     |     |        |                  |                  |        |
| Housing<br>Development                  | Private         | Neighborhood<br>Stabilization<br>Program           | Households                                 | 8   | 8   | 100%   | FY 2013-<br>2014 | FY 2013-<br>2014 | 100%   |
| Housing<br>Assistance                   | HUD             | Section 8<br>Rental<br>Assistance                  | Rental assistance to low income household  | 216 | 121 | 56%    |                  |                  | 56%    |
| Housing<br>Assistance                   | CallFA          | First Time<br>Homebuyers<br>Mortgage<br>Assistance | Households                                 | മ   | മ   | 100%   | FY 2014-<br>2015 | FY 2014-<br>2015 | 100%   |
| Equal<br>Housing<br>Opportunity         | СДВС            | Fair Housing<br>Program                            | Residential<br>households                  | 250 | 253 | 101.2% | FY 2014-<br>2015 |                  | 101.2% |
| Community Facilities and Infrastructure | CDBG            | Burn's Center<br>Improvements                      | Lakewood<br>Community                      |     |     |        | FY 2014-<br>2015 | FY 2015-<br>2016 | 10%    |
| Community Facilities and Infrastructure | CDBG            | Palm's Park  | Lakewood<br>Community                      |     |     |        | FY 2013-<br>2014 | FY 2015-<br>2016 | 40%    |
| Community<br>Services                   | CDBG            | Community<br>Family<br>Guidance<br>Center          | Children                                   | 24  | 65  | 375%   | FY 2014-<br>2015 | FY 2014-<br>2015 | 375%   |
| Community<br>Services                   | CDBG            | Meals on<br>Wheels                                 | Senior, Disabled and Low income households | 100 | 145 | 145%   | FY 2014-<br>2015 | FY 2014-<br>2015 | 145%   |
| Community<br>Services                   | CDBG            | Pathways<br>Volunteer<br>Hospice                   | Terminally<br>ill persons                  | 20  | 46  | 230%   | FY 2014-<br>2015 | FY 2014-<br>2015 | 230%   |
| Community<br>Services                   | CDBG            | Human<br>Services                                  | Senior<br>Citizens                         | 45  | 61  | 135.5% | FY 2014-<br>2015 | FY 2014-<br>2015 | 135.5% |

|             |                    | 250%           | •         |            | %0                 |             |             |         |
|-------------|--------------------|----------------|-----------|------------|--------------------|-------------|-------------|---------|
|             |                    | FY 2014- 250%  | 2015      |            | FY 2014-           | 2015        |             |         |
|             | -                  | FY 2014-       | 2015      |            | FY 2014-           | 2015        |             |         |
|             |                    | 250%           |           |            | %0                 |             |             |         |
|             |                    | 15             |           |            | 0                  |             |             |         |
|             |                    | 9              |           |            | 2                  |             |             |         |
|             | Staff              | Homeless       | bersons   |            |                    |             |             |         |
| Association | Planning and Staff | Administration | Community | Center     | Lakewood           | Business    | Development | Program |
|             | CDBG               | General        | Fund      |            | EDA Grant Lakewood |             |             |         |
|             |                    |                |           |            |                    |             |             |         |
|             | Community          | Services       | of Care   | Assistance | Economic           | Development |             |         |

Table 1 - Accomplishments - Program Year & Strategic Plan to Date

Assess how the jurisdiction's use of funds, particularly CDBG, addresses the priorities and specific objectives identified in the plan, giving special attention to the highest priority activities identified.

Rehabilitation Delivery Costs, Section 8 Rental Assistance referrals, Fair Housing Program, Community Family Guidance Lakewood's highest priority activities that are funded through CDBG include Housing Preservation and Improvement, Housing Assistance, Equal Housing Opportunity, Community Facilities and Infrastructure, and Community Services, Center, Meals on Wheels, Pathways Volunteer Hospice, Human Services Association and Planning and Administration

# Housing Preservation and Improvement

The City of Lakewood's Code Enforcement and Community Conservation program utilized \$45,055 of CDBG funds to operate during the FY 2014-2015. This Activity addresses the Priority titled 'Housing Preservation and Improvement' as the primary concern of the program is correction of unsafe and/ or unsightly properties. Property owners and/ or tenants are notified by a Community Conservation Representative to take action on accumulated refuse or debris, inoperative vehicles, graffiti, building, zoning, and other violations. Community Conservation Representatives responded to 1,256 calls during FY 2014-2015. Of those calls, 268 were located in Area 3 which is a target area for extremely low, low, moderate income households and is funded through CDBG. Of the 268 cases received, 238 cases were cleared during

These programs address 'Housing Preservation and Improvement' as CDBG funded the housing position to provide the services. The loan and grant programs utilized state Successor Agency program income funds to loan \$18,000 to qualified recipients to improve their homes. Projects include new roofing, kitchen and bathroom upgrades, new windows, The City utilized \$39,539.87 for Rehabilitation Delivery Costs of CDBG funds to provide Lakewood's Single-Family Residential Rehabilitation Loan Program and Fix-Up, Paint-Up Program to low-moderate income Lakewood residents.

loan and is only required to be repaid when the house is sold, refinanced, another person is added to the title, or the participant passes away. The Fix-Up, Paint-Up Program offered \$3,000 in grant funds to residents to paint their homes carpeting and flooring, electrical and plumbing work, air conditioning and other improvements. The loan is 0% interest and perform minor repair work to stucco, trim, eaves and door replacement.

### Housing Assistance

Lakewood's Fair Housing Consultant provided 121 referrals to HACoLA for housing assistance. HACoLA proposed to provide rental assistance to 216 low to moderate income households during FY 2014-2015.

## **Equal Housing Opportunity**

Lakewood utilized \$33,707.00 of CDBG funding for its Equal Housing Opportunity Program.

Discrimination has an effect in limiting housing choice and equal opportunity in renting, selling, and financing housing. Lakewood contracts with a Fair Housing Consultant to eliminate discrimination based on sex, race, religion, national origin, disability or age. Lakewood's Fair Housing Consultant provides fair housing information and education, investigates housing discrimination complaints and promotes informal conciliation, and makes referrals to appropriate Equal Housing Opportunity is another high priority for Lakewood and is addressed through the Fair Housing Program. sources for the formal resolution of discrimination complaints when informal conciliation efforts fail.

Lakewood's Fair Housing Consultant provided services to clients that included documentation, investigation and review of complaints received and reported to the City the recommendations for actions. Lakewood's Fair Housing Consultant processed Client Service complaints, followed-up on the complaints, referred clients variety of efforts to educate and advertise Fair Housing services for Lakewood which included distributing public education materials publications regarding Fair Housing to community organizations, owners, managers, realtors, and all residents in the community. Lakewood's fair Housing consultant also delivered education on Lakewood's website and publications when the client's needs were not met by the Fair Housing Consultant. Lakewood's Fair Housing Consultant made and conducted workshops and held an open house in May. During FY 2014-2015, the Fair Housing Consultant attended several workshops and training sessions including the Los Angeles Times Advertising Task Force, Laws and Litigation Conference, the Fair Housing Summit, the California Enterprise Fair Housing Summit, National Association of Housing and Redevelopment Officials and the Fair Housing HUD Policy Conference. In addition, the Fair Housing Consultant conducted ten (10) consumer-training workshops and also attended County of Los Angeles Service Planning Area (SPA) 7 monthly Homeless Coalition meetings.

## Community Services

the Recreation and Community Services department utilized \$9,000 of CDBG funding to counsel 64 children who were Community Family Guidance Center is an activity that has a high priority and addresses Community Services. This year, emotionally disturbed. This service assists in creating and sustaining a healthy environment for the community.

Meals on Wheels utilized \$10,500 to provide meals to 145 low income and special needs households. Meals on Wheels is a high priority that addresses Community Services. Another activity that addresses the Community Services priority is Pathways Volunteer Hospice. This activity utilized \$9,000 to provide in home, non-medical services to 46 terminally ill persons.

A fourth activity that addresses Community Services is Human Service Association. Human Services Association utilized \$4,500 to provide meals to 61 senior citizens at the Weingart Senior Center and meals delivered to their homes. The fifth activity that addresses Community Services is Planning and Administration. The Community Development Department utilized \$88,548 to prepare the FY 2015-2019 Consolidated Plan, FY 2014-2015 Action Plan, and CAPER. plus the continuous outreach to address the changing needs of the community.

## **Economic Development**

maintains low taxes and license fees in order to help promote growth in local businesses, which in turn has a positive impact on the local economy as a whole. In addition to low taxes and fees, the city encourages economic growth by avoiding the imposition of multiple tax and fee categories. Filming in Lakewood requires only a business license, which is Although the City did not process any new commercial loans in FY 2014-2015, Lakewood has always been businessfriendly when it comes to taxes and is sensitive to the needs of its residents and the business community. \$86 plus \$5 per employee, plus a \$225 processing fee. The application process takes about 15 minutes.

requirements for qualifying veterans and disabled persons. Sections 6506 and 6507 of the Lakewood Municipal Code Lakewood has very low businesses license fees and as an additional incentive, the city waives the business license fee describes the provisions for Business License Fee Waivers.

restaurants in areas where they would not otherwise be permitted. Recently, a Specific Plan was adopted to accommodate the signage needs for a new business that would otherwise have poor street visibility. Lakewood has seven approved Specific Plan areas. Specific Plans are formed to redefine and clarify development standards and Additionally, Lakewood utilizes Specific Plans to create districts that support automobile dealerships, full-service A Specific Plan may allow certain types of businesses that were not previously allowed on allowable land uses.

H.

### CR-10 - Racial and Ethnic composition of families assisted

Describe the families assisted (including the racial and ethnic status of families assisted). 91.520(a)

|   | ESG |
|---|-----|
| Race:                                     |     |
| White                                     | 270 |
| Black or African American                 | 83  |
| Asian                                     | 13  |
| American Indian or American Native        | 2   |
| Native Hawaiian or Other Pacific Islander | 4   |
| Black and White                           | 3   |
| Asian and White                           | 5   |
| American Indian and White                 | 3   |
| Mixed Race                                | 68  |
| Puerto Rican                              | 5   |
| Mexican                                   | 19  |
| Cuban                                     | 6   |
| Hispanic                                  | 59  |
| Other                                     | 7   |
| Total                                     | 547 |
| Ethnicity:                                |     |
| Hispanic                                  | 102 |
| Not Hispanic                              | 445 |

Table 2 - Table of assistance to racial and ethnic populations by source of funds

### Narrative

The City of Lakewood has assisted 547 families during the FY 2014-2015. The races and ethnicities are categorized in Table 2. The activities that assisted these families include Fair Housing, Meals on Wheels, Community Family Guidance, Human Services Association, and Pathways Volunteer Hospice.

### CR-15 - Resources and Investments 91.520(a)

### Identify the resources made available

| Source of Funds | Source         | Resources Made<br>Available | Amount Expended<br>During Program Year |
|-----------------|----------------|-----------------------------|--|
| CDBG            |                | \$539,459                   | \$260,191.35                           |
| HOME            |                | N/A                         | N/A                                    |
| HOPWA           |                | N/A                         | N/A                                    |
| Other           | Program Income | \$24,457.23                 | \$18,896.94                            |

Table 3 - Resources Made Available

### Narrative

Lakewood received \$539,459.00 from CDBG funding and \$24,457.23 in Program Income Loan Payback funds.

### Identify the geographic distribution and location of investments

| Target Area | Planned Percentage of<br>Allocation | Actual Percentage of<br>Allocation | Narrative Description |
|-------------|-------------------------------------|------------------------------------|-----------------------|
| Area 3      | 10%                                 | 8.35%                              | See below             |

Table 4 – Identify the geographic distribution and location of investments

### Narrative

The City's policy regarding housing programs is to market and make them available throughout the City. The City promotes a balanced and integrated community. The programs are not directed to any one geographical area in the City, but rather to all persons and families with extremely low to low income. The eligible income range is 0 to 80% of the Median Family Income (MFI).

The only exception to this policy is that some activities (Code Enforcement, Public Facilities and Street Improvements) are limited to special CDBG Eligible Areas, which are known as area benefit activities. An area benefit activity is an activity that meets the identified needs of low income persons residing in an area where at least 51% of the residents are low income persons (or less if the exception criteria are applicable). The exception criteria are applied in an area where at least 28.9% of the residents are low to moderate income persons. The benefits of the activity are available to everyone in that area despite their income.

During the FY 2014-2015, Code Enforcement processed 268 cases in Area No. 3 which is designated as a CDBG eligible area. Of those 268 cases, 238 have been cleared. The City of Lakewood proposed to expend \$54,024 of CDBG funds for Code Enforcement activities. During FY 2014-2015, Lakewood utilized \$45,055.

### Leveraging

Explain how federal funds leveraged additional resources (private, state and local funds), including a description of how matching requirements were satisfied, as well as how any publicly owned land or property located within the jurisdiction that were used to address the needs identified in the plan.

The City of Lakewood did not leverage any other additional funds with any CDBG projects during the Program Year 2014-2015.

### CR-20 - Affordable Housing 91.520(b)

Evaluation of the jurisdiction's progress in providing affordable housing, including the number and types of families served, the number of extremely low-income, low-income, moderate-income, and middle-income persons served.

|                                       | One-Year Goal | Actual   |
|---------------------------------------|---------------|----------|
| Number of homeless households to be   |               |          |
| provided affordable housing units     |               |          |
| Number of non-homeless households to  |               |          |
| be provided affordable housing units  |               |          |
| Number of special-needs households to |               |          |
| be provided affordable housing units  |               |          |
| Total                                 |               | <u> </u> |

Table 5- Number of Households

|   | One-Year Goal | Actual |
|---|---------------|--------|
| Number of households supported            |               |        |
| through rental assistance                 |               |        |
| Number of households supported            |               |        |
| through the production of new units       |               |        |
| Number of households supported            | 16            | 2      |
| through the rehab of existing units       |               |        |
| Number of households supported            |               |        |
| through the acquisition of existing units |               | ·      |
| Total                                     | 16            | 2      |

Table 6 - Number of Households Supported

### Discuss the difference between goals and outcomes and problems encountered in meeting these goals.

The City of Lakewood provides referrals to homeless individuals through Lakewood's Continuum of Care Program which is funded through the General Plan. During FY 2014-2015, Lakewood expected to refer six individual to homeless services but referred 15 individuals.

Lakewood's Fair Housing Consultant referred 121 individuals to HACoLA for Section 8 assistance for affordable housing. HACoLA projected to assist 216 individuals during FY 2014-2015.

It is the intent of the City of Lakewood to provide 10 Single-Family Rehabilitation Loans and six Fix-Up, Paint-Up Grants through Lakewood's Single-Family Rehabilitation Programs. Due to a lack of eligibility, only two grants were processed during FY 2014-2015.

Discuss how these outcomes will impact future annual action plans.

The outcomes will not impact future action plans.

Include the number of extremely low-income, low-income, and moderate-income persons served by each activity where information on income by family size is required to determine the eligibility of the activity.

| Number of Persons Served | CDBG Actual  | HOME Actual |
|--------------------------|--|-------------|
| xtremely Low-income      | 339  |             |
| _ow-income               | 168  | N/A         |
| Moderate-income          | 80   | N/A         |
| Total                    | 944 (includes 357 individuals assisted by Fair Housing- not represented above- individuals by income level were not recorded separately) | N/A<br>N/A  |

Table 7 - Number of Persons Served

### **Narrative Information**

The activities where information on income by family size is required to determine the eligibility include Fair Housing, Community Family Guidance, Human Services, Meals on Wheels, Pathways Volunteer Hospice, and Lakewood's Single-Family Residential Rehabilitation Loan and Grant Programs.

Fair Housing

Lakewood's Fair Housing Consultant assisted 253 households and 357 individuals with income levels that were extremely low, low, and moderate. The issues consisted of discrimination, tenant/landlord problems, predatory lending, and follow-up complaints. Of those 253 families, 68 were extremely low income families, 123 families were low income, and 62 families were moderate level income. The distribution between extremely low, low, and moderate income individuals was not recorded separately.

**Community Family Guidance** 

There were 65 families and a total of 264 persons who are extremely low, low, or moderate-income level and received services from Community Family Guidance. Of those 65 families, 52 families (200 persons) were extremely low income families, nine families (48 persons) were low income, and four families (17 persons) were moderate level income. There were no individuals with a high level of income assisted by Community Family Guidance.

### **Human Services Association**

The Human Services Association assisted 57 families and a total of 87 persons who are extremely low, low, or moderate-income level during FY 2014-2015. Of those 57 families, 43 families (57 persons) were extremely low income level, 10 families (16 persons) were low income level, and four families (14 persons) were moderate income level. An additional four families (six persons) were assisted but not calculated in Table 7 as those families had a high level of income.

### Meals on Wheels

Meals on Wheels assisted 130 families and a total of 173 persons who are extremely low, low, or moderate-income level during FY 2014-2015. Of those 130 families, 52 families (71 persons) were extremely low-income, 66 families (83 persons) were low-income, and 12 families (19 persons) were moderate income. An additional 15 families (26 persons) were assisted but not calculated in Table 7 as those families had a high level of income.

**Pathways Volunteer Hospice** 

Pathways Volunteer Hospice assisted 40 families and a total of 62 individuals who are extremely low, low, or moderate-income level during FY 2014-2015. Of those 40 families, 11 families (11 persons) were extremely low-income, 12 families (21 persons) were low-income, and 17 families (30 persons) were moderate income. An additional 5 families (9 persons) were assisted but not calculated in Table 7 as those families had a high level of income.

Fix-Up Paint-Up Grant Program

The City of Lakewood processed two grants in FY 2014-2015. One grant was processed for an extremely low-income family of three and the other was processed for a family of three with low-income. There were no families with high income assisted by Lakewood's Fix-Up, Paint-Up Program.

### CR-25 - Homeless and Other Special Needs 91.220(d, e); 91.320(d, e); 91.520(c)

Evaluate the jurisdiction's progress in meeting its specific objectives for reducing and ending homelessness through:

Reaching out to homeless persons (especially unsheltered persons) and assessing their individual needs

In January of 2015, the City of Lakewood participated in the Los Angeles Continuum of Care Homeless Count to address the needs of the homeless in a continuum of care model. This model includes the following components: Outreach intake assessment, emergency shelter, transitional housing, permanent supportive housing, and employment support services.

### Addressing the emergency shelter and transitional housing needs of homeless persons

In February 2012, the City amended the Zoning Ordinance to permit emergency shelters by right in the M-2 zone. This is to comply with State law (SB2) requiring that a zone be identified to permit emergency shelters by right. This was also identified as a program in the certified Housing Element. There are conditions for such use that further assist the needs of homeless persons that include regulating the number of beds, requiring a level of sanitation, requiring a message board to educate the guests of services such as counseling, employment, transportation, homeless services and medical clinics.

Helping homeless persons (especially chronically homeless individuals and families, families with children, veterans and their families, and unaccompanied youth) make the transition to permanent housing and independent living, including shortening the period of time that individuals and families experience homelessness, facilitating access for homeless individuals and families to affordable housing units, and preventing individuals and families who were recently homeless from becoming homeless again

The Gateway Cities Council of Governments COG program and the SPA 7 Coordinated Entry System provided services to those experiencing homelessness in Lakewood. Services were aimed at reducing homelessness through coordination with Lakewood's human service providers, COG outreach, case management and linkages to permanent housing placement.

Services began with outreach and continued up to 6 months after a person was permanently housed. Activities in the outreach phase focused on decreasing the barriers to housing and included: Housing location and re-location assistance, move in assistance, assistance with subsidy and lease compliance i.e. annual reviews, inspections, income reporting, and community re-integration activities surrounding good neighbor policies, support groups in the area, age related services like senior centers, community class offerings and social events. City staff at the Burn's Community Center

assisted 15 requests from homeless persons in obtaining the above stated assistance during FY 2014-2015.

Helping low-income individuals and families avoid becoming homeless, especially extremely low-income individuals and families and those who are: likely to become homeless after being discharged from publicly funded institutions and systems of care (such as health care facilities, mental health facilities, foster care and other youth facilities, and corrections programs and institutions); and, receiving assistance from public or private agencies that address housing, health, social services, employment, education, or youth needs

In Lakewood, some of the most "at risk" of homelessness are the low income households who pay more than 30 percent or 50 percent of their income on housing expenses. Any disruption to their income, such as the loss of employment, a rent increase, or medical expenses, could impair their ability to pay for housing.

The at-risk population also includes persons who are in danger of residing in shelters or being unsheltered. This is due primarily to the lack of permanent housing and the absence of an adequate support network, such as parental family or relatives whose homes they could temporarily reside. These individuals, especially those being released from the penal, mental, or substance abuse facilities, and some foster homes require a variety of services including counseling, rental assistance and job training to help them make a positive transition into society.

Section 8 Housing Choice Voucher Program was voluntarily transferred back to the Housing Authority of the County of Los Angeles (HACoLA) as of July 1, 2011. Residents on the program's waiting list who are seeking Section 8 Housing Assistance are given priority over non-residents, even though affordable housing within the city limits is difficult to find. New potential participants who are not currently on the waiting list are referred to the HACoLA for further assistance.

The Assistance Directory at the Burns Community Center enabled staff to assist the low-income individuals and families, especially extremely low-income individuals and families, who were likely to become homeless or who were receiving assistance from public or private agencies to address housing, health, social services, employment, education or youth needs.

### CR-30 - Public Housing 91.220(h); 91.320(j)

### Actions taken to address the needs of public housing

The City of Lakewood does not have public housing units located within city limits. The City participated of the Section Housing Voucher Program through the County of Los Angeles.

Actions taken to encourage public housing residents to become more involved in management and participate in homeownership

N/A

### Actions taken to provide assistance to troubled PHAs

The City of Lakewood has worked with LAHSA to address homeless issues in the area through the Continuum of Care Model. The Continuum of Care Model for Los Angeles County includes outreach, intake assessment, emergency shelter, transitional housing, permanent supportive housing, permanent housing, employment services and other supportive services. The City does not directly provide transitional housing for the homeless; however, the City will continue to coordinate efforts to provide information and resources for transitional housing through the Burns Community Center. Also they will continue to provide support services such as job training and counseling. The County of Los Angeles also offers an array of work training programs, housing placement assistance, and other support resources.

### CR-35 - Other Actions 91.220(j)-(k); 91.320(i)-(j)

Actions taken to remove or ameliorate the negative effects of public policies that serve as barriers to affordable housing such as land use controls, tax policies affecting land, zoning ordinances, building codes, fees and charges, growth limitations, and policies affecting the return on residential investment. 91.220 (j); 91.320 (i)

Lakewood allows the placement of manufactured homes, including mobile homes, on vacant sites in residential areas. The designs of all new low-density residential uses, including manufactured homes, are reviewed by the Development Review Board (DRB). Reviews by the DRB are consistent with Government Code Section 65852.3 which regulates the application of local zoning regulations on manufactured homes.

In addition, the City allows the development of "second units" on parcels of land that are at least 10,000 square feet in area and zoned Single-Family Residential (R-1), as specified by Government Code Sections 65852.1 and 65852.2. However, to date, the City has not received an application for the development of a second unit.

Land use controls, as they pertain to density, parking requirements, minimum lot sizes, on and off-site improvements, street design, utility connections and circulation improvements, are found to be fair and consistent with current development standards and practices being employed throughout the region.

The maximum density allowed in the M-F-R zone is based on a formula that allows for more dwelling units as the size of the property increases. For properties less than 12,500 square feet, the minimum lot area per dwelling unit is 1,920 square feet (22 dwelling units per acre). For properties ranging in size from 12,500 square feet to 25,000 square feet, the minimum lot area per dwelling unit is 1,750 square feet (24 dwelling units per acre). For properties greater than 25,000 square feet, the minimum lot area is 1,452 square feet per dwelling unit, or 30 dwelling units per acre. Developers are encouraged to combine parcels to create land for projects of greater density.

Parking requirements for new projects in the M-F-R zone are based on the number of bedrooms in each dwelling unit. Units with one or two bedrooms require two parking spaces, units with three bedrooms require 2.5 parking spaces, and units with four or more bedrooms require three parking spaces. An additional 10 percent on top of the total off-street parking spaces is required for guest parking. Where the residential project is for elderly or persons with disabilities, these requirements may be reduced with a conditional use permit to not less than one parking space for each three dwelling units plus one parking space for every three employees. The required 10 percent additional parking for guests would apply as well.

Road dedications are very seldom required for residential projects as adequate right of ways were dedicated as the City developed. The roadway widths within these right-of-ways are usually adequate in width to accommodate the future growth allowed by current zoning regulations. When road or alley dedications are required, such

dedications are typically five feet or less and are not enough to render a project economically infeasible. Other land use controls, such as off-site improvements, are reviewed by the City's Public Works Department and/or the Los Angeles County Department of Public Works to ensure compliance with current standards.

According to the service providers and utility companies, the City's present infrastructure is adequate to accommodate planned growth levels, and since the City is fully developed, streets, sidewalks and curbs are already in place. However, there are several neighborhoods in eastern Lakewood where the street rights-of-way are of substandard width and require improvements. If the City determines that a street dedication or improvement is required, the street shall be widened in accordance with the width, standards and right-of-way lines of the City's General Plan or the Circulation Element of the General Plan.

**Water:** Development under the adopted General Plan will result in greater demand for water. However, the General Plan policies require managed growth and promote the development of adequate infrastructure prior to new development. Therefore, the gradual increase in demand for water services per year in conjunction with implementation of the policies is not anticipated to result in significant impacts on existing services. The Master Environmental Assessment indicated that most areas served by the City have adequate fire flows that meet Los Angeles County Fire Department Standards.

**Sewer:** The MEA concluded that the sewer trunk lines to the Long Beach Water Reclamation Plant operated by the County Sanitation Districts of Los Angeles County and the treatment capacity of the reclamation plant are adequate to handle the level of wastewater generated within the City.

**Storm Drain:** Future growth consistent with the General Plan will not increase the percentage of the City covered with impervious ground cover. As a result, existing conditions relating to site run-off due to storms will likely remain for the foreseeable future. Future development in the City will provide on-site drainage control systems to lessen the drainage needs of the City.

Lower housing costs have been achieved with the following factors: a) reduction in amenities and quality of building materials; b) availability of skilled construction workers who will work for less than union wages; c) use of manufactured housing, such as mobile homes and modular homes. However, because these costs are all market driven (including labor), it is very difficult to control the costs or reduce them.

Two common methods used for addressing actual and projected inadequacies in public facilities, services, and/or infrastructure, are dedications and in-lieu fees. In Lakewood, dedications typically come in the form of street dedications. The cost to a developer for street dedications is very low, usually consisting of only a minimal Los Angeles County Recorder's fee. Infrequently, the services of a civil engineer may be necessary to prepare a legal description of the land to be dedicated. The loss of acreage available for development reduces the developer's flexibility in project design options and may

also be a constraint. The Community Development Department did not process any road dedications in FY 2014-2015.

All visitors to the Community Development Department are informed that they are entitled to request a reasonable accommodation with respect to zoning, permit processing and building code standards if they feel that they qualify for such an accommodation under the federal Fair Housing Act, and that their requests will be reviewed by City staff. The request will be approved or denied once the Department has made determinations as to the following:

- The qualifying status of the individual,
- The necessity of the accommodation, and
- The financial or administrative burden on the City.

### Actions taken to address obstacles to meeting underserved needs. 91.220(k); 91.320(j)

The staff at the Burn's Center provided supportive services to 15 homeless persons during FY 2014-2015, the services included information and referral to appropriate social service agencies, emergency food, assistance for transportation on local bus service and use of telephone when persons are seeking assistance.

### Actions taken to reduce lead-based paint hazards. 91.220(k); 91.320(j)

The City disseminated information and monitored the lead-poisoning data provided by the County. In addition, the City's Residential Rehabilitation Program provided funding to low and moderate-income households in making necessary improvements and correcting code violations.

### Actions taken to reduce the number of poverty-level families. 91.220(k); 91.320(j)

A fundamental way to reduce poverty is through job creation and enhancement. There are a number of local, state and Federal programs that focus on job creation and retention. The most notable is the State of California's welfare reform plan, known as CalWORKS. CalWORKS is designed to move welfare recipients from dependency to self-sufficiency through employment and to divert potential recipients from dependency. Job related education and training are provided through the County of Los Angeles, Department of Public Social Services.

The County's Department of Public Social Services also administered various programs that provide cash aid and other benefits and services to individuals and families in need. These programs are designed to alleviate hardship and promote family health, personal responsibility, and economic independence. According to the County, the majority of persons who sought these programs were primarily in need of medical assistance and in-home support services.

The City's Recreation and Community Services Department referred many persons to the County anti-poverty programs as described above in FY 2014-2015.

In addition, the City preserved, rehabilitated, and expanded affordable housing. Maintaining and expanding affordable housing improves the quality of housing and neighborhood involvement, particularly for households in poverty. Programs include the Residential Rehabilitation Program and Section 8 Housing Choice Voucher Program.

### Actions taken to develop institutional structure. 91.220(k); 91.320(j)

As described above, a fundamental way to reduce poverty is through job creation and enhancement. There are a number of local, state and Federal programs that focus on job creation and retention.

The City of Lakewood worked with the Los Angeles County Housing Authority to encourage full participation in the Family Self-Sufficiency Program (FSS). The National Affordable Housing Act amended the US Housing Act of 1937 to add this program. Under this Act, housing authorities that receive Section 8 vouchers during federal fiscal year 1993 and thereafter must operate a Family Self-Sufficiency Program. The program assisted families in gaining financial self-sufficiency through participation in employment training programs. The trainings help persons develop job skills, further their education, receive their high school diploma, and/or improve their literacy to enable them to become more employable.

The City coordinated efforts with public and private organizations providing economic development and job training opportunities. Some of these are summarized as follows:

- Southeast Los Angeles County Workforce Investment Board
- California Trade and Commerce Agency- Team California
- California Employment Development Department
- Los Angeles County Regional Occupation Program (ROP)

Actions taken to enhance coordination between public and private housing and social service agencies. 91.220(k); 91.320(j)

Identify actions taken to overcome the effects of any impediments identified in the jurisdictions analysis of impediments to fair housing choice. 91.520(a)

Effects of impediments identified in the Analysis of Impediments include, demographic characteristics, household size and characteristics, access to home purchase and home improvement financing, and public policies and programs.

### **Demographic Characteristics**

Changes in the demographics of a community can influence equal access to housing. Actions to overcome demographic characteristics as identified in the Analysis of Impediments include assistance by the City of Lakewood's Fair Housing Consultant.

### **Household and Housing Characteristics**

Household type and size, income level, the presence of persons with special needs, housing price, and household characteristics may affect a household's access to housing. Landlords may discriminate against certain households based on size and persons with special needs. Lakewood's Housing Consultant assists Lakewood's residents with discrimination issues. During FY 2014-2015, Lakewood's Fair Housing Consultant assisted four households with discrimination issues.

### Access to Home Purchase and Home Improvement Financing

An essential aspect of fair housing choice is equal access to credit for the purchase or improvement of a home. The analysis of lending patterns in the City reveals the following issues:

Approval rates for conventional home purchase loans varied by applicant race. A review of the data found that White applicants were the largest group whose loan was originated (59.7%) followed by Asian applicants (8.5%). However, the loan denial rate was more equally balanced among Asian, African American, and White applicants (19.7%, 12.1%, and 15.4%, respectively). This reveals that White applicants had more equity, income, or other assets to obtain a conventional loan than other races, but the proportion of White applicants who had their loan denied was not significantly disproportionate from Asian, African American and Hispanic applicants.

While the denial rate is not significantly disproportionate amongst White, Asian, African American and Hispanic applicants, the percentage rate of denial for conventional loans ranged from 12% to nearly 20%. The denial of conventional loans can lead to potential home buyers to seek unconventional loans which often are offered by predatory lenders. To combat this form of lending, Lakewood's Housing Consultant assisted with 5 claims of predatory lending during the FY 2014-2015.

The City also offers a Single-Family Rehabilitation Loan and Grant Program to its extremely low, low and moderate income residents. Due to limited funding, the City is limited to 10 loans and six grants during FY 2014-2015.

### **Public Policies and Programs**

Public policies and programs can affect the availability of housing choice. To ensure that City policies and programs promote equal housing opportunities, the City allows density bonuses when requested by developers. The City continues to promote density bonus provisions for residential development projects. In conjunction with

implementation of the Housing Element, the City has amended the Municipal Code to conform to State law allowing density bonuses for residential development projects. The City provides financial and development incentives to owners or developers of multi-family housing to set aside units that are affordable to low and moderate income residents.

### CR-40 - Monitoring 91.220 and 91.230

Describe the standards and procedures used to monitor activities carried out in furtherance of the plan and used to ensure long-term compliance with requirements of the programs involved, including minority business outreach and the comprehensive planning requirements

The Community Planning and Development Office of the local HUD did not conduct any monitoring of Lakewood's CDBG programs during FY 2014-2015.

Citizen Participation Plan 91.105(d); 91.115(d)

The City's Five-Year Consolidated Plan, Action Plan, and CAPER are in accordance with Lakewood's Citizen Participation Plan.

Describe the efforts to provide citizens with reasonable notice and an opportunity to comment on performance reports.

Public participation has been encouraged in compliance with the City of Lakewood's Citizen Participation Plan. A notice was published in the Press Telegram on August 24, 2015, announcing a 15-day comment period beginning August 24, 2015 and concluding on September 8, 2015. The notice also announced a public hearing to be held before the City Council on September 8, 2015, that concluded the 15-day comment period. The City of Lakewood did not receive any written or verbal comments regarding the FY 2014-2015 CAPER comment period.

### CR-45 - CDBG 91.520(c)

Specify the nature of, and reasons for, any changes in the jurisdiction's program objectives and indications of how the jurisdiction would change its programs as a result of its experiences.

The City of Lakewood did not have any changes in the program objectives.

Does this Jurisdiction have any open Brownfields Economic Development Initiative (BEDI) grants?

The City of Lakewood does not have any open Brownfield Economic Development Initiative grants.

[BEDI grantees] Describe accomplishments and program outcomes during the last year.

N/A

### APPENDIX A ATTACHMENTS

### CDBG FINANCIAL SUMMARY

### LINE 17 DETAIL: ACTIVITIES TO CONSIDER IN DETERMINING THE AMOUNT TO ENTER ON LINE 17

Report returned no data.

### LINE 18 DETAIL: ACTIVITIES TO CONSIDER IN DETERMINING THE AMOUNT TO ENTER ON LINE 18

Report returned no data.

### LINE 19 DETAIL: ACTIVITIES INCLUDED IN THE COMPUTATION OF LINE 19

| Plan Year | IDIS Project | IDIS Activity | Voucher<br>Number | Activity Name                 | Matrix<br>Code | National<br>Objective | Drawn Amount |
|-----------|--------------|---------------|-------------------|-------------------------------|----------------|-----------------------|--------------|
| 2013      | 4            | 287           | 5815732           | Palms Park Improvements       | 03F            | LMA                   | \$17,060.59  |
| 2013      | 4            | 287           | 5839797           | Palms Park Improvements       | 03F            | LMA                   | \$4,430.00   |
|           |              |               |                   |                               | 03F            | Matrix Code           | \$21,490.59  |
| 2014      | 5            | 298           | 5765435           | Community Family Guidance     | 05             | LMC                   | \$3,000.00   |
| 2014      | 5            | 298           | 5779843           | Community Family Guidance     | 05             | LMC                   | \$750.00     |
| 2014      | 5            | 298           | 5815736           | Community Family Guidance     | 05             | LMC                   | \$3,750.00   |
| 2014      | 5            | 298           | 5839794           | Community Family Guidance     | 05             | LMC                   | \$1,500.00   |
| 2014      | 5            | 299           | 5765435           | Meals On Wheels               | 05             | LMC                   | \$3,500.00   |
| 2014      | 5            | 299           | 5779843           | Meals On Wheels               | 05             | LMC                   | \$875.00     |
| 2014      | 5            | 299           | 5815739           | Meals On Wheels               | 05             | LMC                   | \$4,375.00   |
| 2014      | 5            | 299           | 5839794           | Meals On Wheels               | 05             | LMC                   | \$1,750.00   |
| 2014      | 5            | 300           | 5765435           | Pathways Volunteer Hospice    | 05             | LMC                   | \$3,000.00   |
| 2014      | 5            | 300           | 5779843           | Pathways Volunteer Hospice    | 05             | LMC                   | \$750.00     |
| 2014      | 5            | 300           | 5815738           | Pathways Volunteer Hospice    | 05             | LMC                   | \$3,000.00   |
| 2014      | 5            | 300           | 5839794           | Pathways Volunteer Hospice    | 05             | LMC                   | \$2,250.00   |
| 2014      | 5            | 301           | 5765435           | Human Services Association    | 05             | LMC                   | \$1,500.00   |
| 2014      | 5            | 301           | 5779843           | Human Services Association    | 05             | LMC                   | \$375.00     |
| 2014      | 5            | 301           | 5815737           | Human Services Association    | 05             | LMC                   | \$1,875.00   |
| 2014      | 5            | 301           | 5839794           | Human Services Association    | 05             | LMC                   | \$750.00     |
|           |              |               |                   |                               | 05             | Matrix Code           | \$33,000.00  |
| 2014      | 5            | 297           | 5765435           | Fair Housing                  | 053            | LMC                   | \$11,235.68  |
| 2014      | 5            | 297           | 5779843           | Fair Housing                  | 053            | LMC                   | \$5,617.84   |
| 2014      | 5            | 297           | 5815740           | Fair Housing                  | <b>0</b> 5J    | LMC                   | \$11,235.68  |
| 2014      | 5            | 297           | 5839794           | Fair Housing                  | 053            | LMC                   | \$5,617.80   |
|           |              |               |                   | _                             | 053            | Matrix Code           | \$33,707.00  |
| 2014      | 3            | 295           | 5765435           | Rehabilitation Delivery Costs | 14H            | LMH                   | \$44,963.78  |
| 2014      | 3            | 295           | 5779843           | Rehabilitation Delivery Costs | <b>14</b> H    | LMH                   | \$7,756.09   |
| 2014      | 3            | 295           | 5839794           | Rehabilitation Delivery Costs | 14H            | LMH                   | \$3,493.65   |
|           |              |               |                   |                               | 14H            | Matrix Code           | \$56,213.52  |
| 2014      | 1            | 293           | 5765435           | Code Enforcement              | 15             | LMA                   | \$10,084.77  |
| 2014      | 1            | 293           | 5779843           | Code Enforcement              | 15             | LMA                   | \$3,513.24   |
| 2014      | 1            | 293           | 5815741           | Code Enforcement              | 15             | LMA                   | \$17,640.13  |
| 2014      | 1            | 293           | 5839794           | Code Enforcement              | 15             | LMA                   | \$4,298.69   |
|           |              |               |                   |                               | 15             | Matrix Code           | \$35,536.83  |
| Total     |              |               |                   |                               |                | -                     | \$179,947.94 |

### LINE 27 DETAIL: ACTIVITIES INCLUDED IN THE COMPUTATION OF LINE 27

| Plan Year | IDIS Project | IDIS Activity | Voucher<br>Number | Activity Name             | Matrix<br>Code | National<br>Objective | Drawn Amount |
|-----------|--------------|---------------|-------------------|---------------------------|----------------|-----------------------|--------------|
| 2014      | 5            | 298           | 5765435           | Community Family Guidance | 05             | LMC                   | \$3,000.00   |
| 2014      | 5            | 298           | 5779843           | Community Family Guidance | 05             | LMC                   | \$750.00     |
| 2014      | 5            | 298           | 5815736           | Community Family Guidance | 05             | LMC                   | \$3,750.00   |
| 2014      | 5            | 298           | 5839794           | Community Family Guidance | 05             | LMC                   | \$1,500.00   |
| 2014      | 5            | 299           | 5765435           | Meals On Wheels           | 05             | LMC                   | \$3,500.00   |
| 2014      | 5            | 299           | 5779843           | Meals On Wheels           | 05             | LMC                   | \$875.00     |
| 2014      | 5            | 299           | 5815739           | Meals On Wheels           | 05             | LMC                   | \$4,375.00   |



|           |              |               |                   | Andrew Commence (1997)        |                |                       |              |
|-----------|--------------|---------------|-------------------|-------------------------------|----------------|-----------------------|--------------|
| Plan Year | IDIS Project | IDIS Activity | Voucher<br>Number | LANZERICAD , CA Activity Name | Matrix<br>Code | National<br>Objective | Drawn Amount |
| 2014      | 5            | 299           | 5839794           | Meals On Wheels               | 05             | LMC                   | \$1,750.00   |
| .014      | 5            | 300           | 5765435           | Pathways Volunteer Hospice    | 05             | LMC                   | \$3,000.00   |
| 2014      | 5            | 300           | 5779843           | Pathways Volunteer Hospice    | 05             | LMC                   | \$750.00     |
| 014       | 5            | 300           | 5815738           | Pathways Volunteer Hospice    | 05             | LMC                   | \$3,000.00   |
| 014       | 5            | 300           | 5839794           | Pathways Volunteer Hospice    | 05             | LMC                   | \$2,250.00   |
| 014       | 5            | 301           | 5765435           | Human Services Association    | 05             | LMC                   | \$1,500.00   |
| 014       | 5            | 301           | 5779843           | Human Services Association    | 05             | LMC                   | \$375.00     |
| 014       | 5            | 301           | 5815737           | Human Services Association    | 05             | LMC                   | \$1,875.00   |
| 014       | 5            | 301           | 5839794           | Human Services Association    | 05             | LMC                   | \$750.00     |
|           |              |               |                   |                               | 05             | Matrix Code           | \$33,000.00  |
| 014       | 5            | 297           | 5765435           | Fair Housing                  | 053            | LMC                   | \$11,235,68  |
| 014       | 5            | 297           | 5779843           | Fair Housing                  | 053            | LMC                   | \$5,617.84   |
| 014       | 5            | 297           | 5815740           | Fair Housing                  | 053            | LMC                   | \$11,235.68  |
| 014       | 5            | 297           | 5839794           | Fair Housing                  | 05J            | LMC                   | \$5,617.80   |
|           |              |               |                   | -                             | <b>05</b> J    | Matrix Code           | \$33,707.00  |
| otal      |              |               |                   |                               |                | -                     | \$66,707.00  |

### LINE 37 DETAIL: ACTIVITIES INCLUDED IN THE COMPUTATION OF LINE 37

| Plan Year | IDIS Project | IDIS Activity | Voucher<br>Number | Activity Name          | Matrix<br>Code | National<br>Objective | Drawn Amount |
|-----------|--------------|---------------|-------------------|------------------------|----------------|-----------------------|--------------|
| 2014      | 6            | 302           | 5765435           | Program Administration | 21A            |                       | \$34,930.62  |
| 2014      | 6            | 302           | 5779843           | Program Administration | 21A            |                       | \$7,134.20   |
| 2014      | 6            | 302           | 5815735           | Program Administration | 21A            |                       | \$34,277.40  |
| 2014      | 6            | 302           | 5839794           | Program Administration | 21A            |                       | \$6,477.72   |
| 2014      | 6            | 302           | 5839797           | Program Administration | 21A            |                       | \$13,180.00  |
|           |              |               |                   |                        | 21A            | Matrix Code           | \$95,999.94  |
| Total     |              |               |                   |                        |                | _                     | ¢05 000 04   |

### SUMMARY OF CONSOLIDATED PLAN PROJECTS

### U.S. DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT OFFICE OF COMMUNITY PLANNING AND DEVELOPMENT

TIME: 8:37:25 PM

PAGE: 1/3

DATE: 9/2/2015

### PR06 - Summary of Consolidated Plan Projects for Report Year

### IDIS

| Plan IDIS<br>(ear Proje | ect Project Title and Description | on   | Program | Project<br>Estimate | Commited<br>Amount |
|-------------------------|-----------------------------------|--|---------|---------------------|--------------------|
| 2014 1                  | Code Enforcement                  | Under this program, the City will continue to enforce exisiting building codes with Community Conservation Officers working in conjunction with the Crime, Public Nuisance, and Property Abatement Team serving CDBG-eligible areas.   | CDBG    | \$54,024.00         | \$54,024.00        |
| 2                       | Code Enforcement                  | Under this program, the City will continue to enforce the exisiting building codes with Community Conservation Officers working in conjunction with the Crime, Public Nuisance and Property Abatement Team Serving CDBG-eligible areas.  | CDBG    | \$54,024.00         | \$0.00             |
| 3                       | Rehabilitation Delivery Costs     | Funds for the payment of reasonable administrative costs and carrying charges such as rehabilitation counseling, work specifications, loan processing, site inspections, reporting and all administrative work related to loan and grant processing.   | CDBG    | \$117,609.00        | \$104,429.00       |
| 4                       | Burns Center Improvements         | This project provides for necessary replacement of brick pavers and concrete hardscape walkways due to the uplifting of tree roots, displacment and damage. In addition, this project will also fund the renovation of landscaping, irrigation system repair/replacement and other improvements needed due to current hardscape uplifting. | CDBG    | \$187,328.00        | \$187,328.00       |
| 5                       | Public Services                   | These are five (5) public services offered to City of Lakewood residents.  | CDBG    | \$66,707.00         | \$66,707.00        |
| 6                       | Program Administration            | This program ensures the effective use of limited CDBG funds, per the community's priorities and federal regulations.  | CDBG    | \$88,548.00         | \$101,734.00       |

### U.S. DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT OFFICE OF COMMUNITY PLANNING AND DEVELOPMENT

DATE: 9/2/2015 TIME: 8:37:25 PM PAGE: 2/3

### PR06 - Summary of Consolidated Plan Projects for Report Year

### IDIS

| Plan IDIS<br>Year Projec | t Project Title and Description | on   | Program | Amount Drawn<br>Thru Report<br>Year | Amount<br>Available to<br>Draw |
|--------------------------|---------------------------------|--|---------|-------------------------------------|--------------------------------|
| 2014 1                   | Code Enforcement                | Under this program, the City will continue to enforce exisiting building codes with Community Conservation Officers working in conjunction with the Crime, Public Nuisance, and Property Abatement Team serving CDBG-eligible areas.   | CDBG    | \$35,536.83                         | \$18,487.17                    |
| 2                        | Code Enforcement                | Under this program, the City will continue to enforce the exisiting building codes with Community Conservation Officers working in conjunction with the Crime, Public Nuisance and Property Abatement Team Serving CDBG-eligible areas.  | CDBG    | \$0.00                              | \$0.00                         |
| 3                        | Rehabilitation Delivery Costs   | Funds for the payment of reasonable administrative costs and carrying charges such as rehabilitation counseling, work specifications, loan processing, site inspections, reporting and all administrative work related to loan and grant processing.   | CDBG    | \$56,213.52                         | \$48,215.48                    |
| 4                        | Burns Center Improvements       | This project provides for necessary replacement of brick pavers and concrete hardscape walkways due to the uplifting of tree roots, displacment and damage. In addition, this project will also fund the renovation of landscaping, irrigation system repair/replacement and other improvements needed due to current hardscape uplifting. | CDBG    | \$0.00                              | \$187,328.00                   |
| 5                        | Public Services                 | These are five (5) public services offered to City of Lakewood residents.  | CDBG    | \$66,707.00                         | \$0.00                         |
| 6                        | Program Administration          | This program ensures the effective use of limited CDBG funds, per the community's priorities and federal regulations.  | CDBG    | \$101,734.00                        | \$0.00                         |

### U.S. DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT OFFICE OF COMMUNITY PLANNING AND

DEVELOPMENT

PR06 - Summary of Consolidated Plan Projects for Report Year

DATE: 9/2/2015 TIME: 8:37:25 PM PAGE: 3/3

### IDIS

| Plan IDIS<br>Year Proje | ct Project Title and Description | on .   | Program | Amount<br>Drawn in<br>Report Year |
|-------------------------|----------------------------------|--|---------|-----------------------------------|
| 2014 1                  | Code Enforcement                 | Under this program, the City will continue to enforce exisiting building codes with Community Conservation Officers working in conjunction with the Crime, Public Nuisance, and Property Abatement Team serving CDBG-eligible areas.   |         | \$35,536.83                       |
| 2                       | Code Enforcement                 | Under this program, the City will continue to enforce the exisiting building codes with Community Conservation Officers working in conjunction with the Crime, Public Nuisance and Property Abatement Team Serving CDBG-eligible areas.  |         | \$0.00                            |
| 3                       | Rehabilitation Delivery Costs    | Funds for the payment of reasonable administrative costs and carrying charges such as rehabilitation counseling, work specifications, loan processing, site inspections, reporting and all administrative work related to loan and grant processing.   | CDBG    | \$56,213.52                       |
| 4                       | Burns Center Improvements        | This project provides for necessary replacement of brick pavers and concrete hardscape walkways due to the uplifting of tree roots, displacment and damage. In addition, this project will also fund the renovation of landscaping, irrigation system repair/replacement and other improvements needed due to current hardscape uplifting. | CDBG    | \$0.00                            |
| 5                       | Public Services                  | These are five (5) public services offered to City of Lakewood residents.  | CDBG    | \$66,707.00                       |
| 6                       | Program Administration           | This program ensures the effective use of limited CDBG funds, per the community's priorities and federal regulations.  | CDBG    | \$101,734.00                      |

### CDBG ACTIVITY SUMMARY REPORT

DATE: 9/2/2015 TIME: 8:40:20 PM PAGE: 1/9

## U.S. DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT OFFICE OF COMMUNITY PLANNING AND DEVELOPMENT PR08 - Grantee Summary Activity Report

| m             |  |
|---------------|--|
|               |  |
| $\overline{}$ |  |

| Grantee Activity<br>Number | IDIS P<br>Activity - | Pgm Yr<br>ty - Activity Name                  | Act Stat  | Matrix<br>Code | Initial<br>Funding | Funded       | Drawn Date of           | Date of |
|----------------------------|----------------------|---|-----------|----------------|--------------------|--------------|-------------------------|---------|
|                            | .   ي                | L   | 200       |                |                    | 00.08        | 00 08                   |         |
|                            | _                    |   | E C       |                |                    | 90.00        | 00.00                   |         |
|                            | 173                  | 2005-1 PROGRAM ADMINISTRATION                 | Canceled  | 21A            |                    | \$0.00       | \$0.00                  |         |
|                            | 182                  | 2005-10 WEINGART SENIOR CENTER BLITZ          | Completed | 03A            | 10/25/05           | \$527,172.56 | \$527,172.56 02/22/2008 | 22/2008 |
|                            | 187                  | 2005-15 STRET IMPROVEMENTS                    | Canceled  | 03K            | 04/22/08           | \$0.00       | \$0.00                  |         |
|                            | 200                  | 2006-13 LAKEWOOD BUSINESS DEVELOPMENT PROGRAM | Canceled  | 180            | 09/12/06           | \$0.00       | \$0.00                  |         |
|                            | 218                  | 2006-15 HOUSING REHABILITATION COSTS          | Canceled  | 14H            |                    | \$0.00       | \$0.00                  |         |
|                            | 203                  | 2007-1 PROGRAM ADMINISTRATION                 | Canceled  | 21A            |                    | \$0.00       | \$0.00                  |         |
|                            | 204                  | 2007-1 PROGRAM ADMINISTRATION                 | Canceled  | 21A            |                    | \$0.00       | \$0.00                  |         |
|                            | 215                  | 2007-13 WEINGART UTILITIES                    | Canceled  | 05             |                    | \$0.00       | \$0.00                  |         |
|                            | 220                  | 2007-15 BLOOMFIELD PARK IMPROVEMENTS          | Completed | 93             | 06/10/08           | \$233,044.13 | \$233,044.13 09/27/2008 | 7/2008  |
|                            | 221                  | 2007-15 BLOOMFIELD PARK IMPROVEMENTS          | Canceled  | 60             | 09/25/08           | \$0.00       | \$0.00                  |         |
|                            | 222                  | 2007-17 INFRASTRUCTURE                        | Completed | 03K            | 06/11/08           | \$303,331.00 | \$303,331.00 09/27/2008 | :7/2008 |
|                            | 211                  | 2007-9 ARC OF SOUTHWEST LOS ANGELES COUNTY    | Canceled  | 090            |                    | \$0.00       | \$0.00                  |         |
|                            | 233                  | 2008-11 REHABILITATION DELIVERY COSTS         | Completed | 14H            | 02/17/09           | \$45,000.00  | \$45,000.00 02/19/2009  | 6/2009  |
|                            | 231                  | 2008-9 STREET IMPROVEMENTS INFRASTRUCTURE     | Completed | 03K            | 02/17/09           | \$323,260.65 | \$323,260.65 02/26/2009 | 6/2009  |
|                            | 235                  | 2009-2 Community Family Guidance              | Completed | 050            | 01/05/10           | \$8,500.00   | \$8,500.00 06/29/2010   | 9/2010  |
|                            | 236                  | 2009-2 Fair Housing                           | Completed | 92             | 01/05/10           | \$32,240.00  | \$32,240.00 06/29/2010  | 9/2010  |
|                            | 249                  | 2010-1 Community Family Guidance Center       | Completed | 050            | 11/05/10           | \$10,500.00  | \$10,500.00 07/19/2011  | 9/2011  |
|                            | 250                  | 2010-1 Fair Housing                           | Completed | 05K            | 11/05/10           | \$9,672.00   | \$9,672.00 06/04/2011   | 14/2011 |
|                            | 251                  | 2010-1 MEALS ON WHEELS                        | Completed | 05A            | 11/05/10           | \$12,500.00  | \$12,500.00 07/19/2011  | 9/2011  |
|                            | 252                  | 2010-1 PATHWAYS VOLUNTEER HOSPICE             | Completed | 05B            | 11/04/10           | \$10,500.00  | \$10,500.00 07/19/201   | 9/2011  |
|                            | 253                  | 2010-1 ADAPTIVE RECREATION                    | Completed | 05B            | 11/05/10           | \$53,633.00  | \$53,633.00 07/19/201   | 9/2011  |
|                            | 254                  | 2010-1 HUAMN SERVICES ASSOCIATION             | Completed | 05A            | 11/05/10           | \$5,000.00   | \$5,000.00 07/19/201    | 9/2011  |
|                            | 255                  | 2010-1 WEINGART UTILITIES                     | Completed | 03A            | 11/05/10           | \$5,000.00   | \$5,000.00 07/19/2017   | 9/2011  |
|                            | 248                  | 2010-2 Program Administration                 | Completed | 21A            | 11/02/10           | \$153,988.00 | \$153,988.00 07/19/2011 | 9/2011  |
|                            | 256                  | 2010-3 REHAB DELIVERY COSTS                   | Completed | 1 <b>4</b> H   | 11/04/10           | \$34,183.47  | \$34,183.47 07/19/2011  | 9/2011  |
|                            | 257                  | 2010-4 CODE ENFORCEMENT                       | Completed | 15             | 11/05/10           | \$57,194.00  | \$57,194.00 07/19/2011  | 9/2011  |
|                            | 258                  | 2010-5 STREET IMPROVEMENTS                    | Completed | 03K            | 11/05/10           | \$600,496.00 | \$600,496.00 12/20/2011 | :0/2011 |
|                            | 259                  | 2010-6 Bloomfield Facility and Park Project   | Completed | 03F            | 07/18/11           | \$543,402.00 | \$543,402.00 08/22/2013 | 2/2013  |
|                            | 260                  | 2011-3 Program Administration                 | Completed | 21A            | 12/19/11           | \$119,247.09 | \$119,247.09 07/20/2012 | :0/2012 |
|                            | 261                  | 2011-4 Fair Housing                           | Completed | 21D            | 12/19/11           | \$8,056.72   | \$8,056.72 07/20/2012   | :0/2012 |
|                            | 262                  | 2011-4 Adaptive Recreation                    | Completed | 05B            | 12/19/11           | \$45,468.64  | \$45,468.64 07/20/2012  | :0/2012 |
|                            | 263                  | 2011-4 Community Family Guidance Center       | Completed | 050            | 12/19/11           | \$8,745.00   | \$8,745.00 07/20/2012   | :0/2012 |
|                            | 264                  | 2011-4 Human Services Association             | Completed | 05A            | 12/19/11           | \$4,165.00   | \$4,165.00 07/20/2012   | 0/2012  |
|                            | 265                  | 2011-4 Meals on Wheels                        | Completed | 05A            | 12/19/11           | \$10,415.00  | \$10,415.00 07/20/2012  | :0/2012 |
|                            | 266                  | 2011-4 Pathways Volunteer Hospice             | Completed | 05B            | 12/19/11           | \$8,745.00   | \$8,745.00 07/20/2012   | :0/2012 |

DATE: 9/2/2015 TIME: 8:40:20 PM PAGE: 2/9

# U.S. DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT OFFICE OF COMMUNITY PLANNING AND DEVELOPMENT PR08 - Grantee Summary Activity Report

DIS

| 2                          |                        |                          |                                      |             |                |                            |                  |                                   |
|----------------------------|------------------------|--------------------------|--------------------------------------|-------------|----------------|----------------------------|------------------|-----------------------------------|
| Grantee Activity<br>Number | IDIS<br>Activity<br>ID | Pgm Yr<br>/ -<br>Project | Activity Name                        | Act Stat Ma | Matrix<br>Code | initial<br>Funding<br>Date | Funded<br>Amount | Drawn Date of<br>Amount Last Draw |
|                            | 267                    | 2011-4                   | Weingart Utilities                   | Completed   | 03A            | 12/19/11                   | \$4,165.00       | \$4,165.00 07/20/2012             |
|                            | 268                    | 2011-5                   | Rehab Delivery Costs                 | Completed   | 1 <b>4</b> H   | 12/19/11                   | \$29,213.67      | \$29,213.67 06/13/2012            |
|                            | 269                    | 2011-6                   | Code Enforcement                     | Completed   | 5              | 12/19/11                   | \$50,322.73      | \$50,322.73 07/20/2012            |
|                            | 270                    | 2011-7                   | Biscailuz Park Improvements          | Completed   | 03F            | 12/19/11                   | \$24,223.75      | \$24,223.75 06/13/2012            |
|                            | 271                    | 2012-1                   | Code Enforcement                     | Canceled    |                |                            | \$0.00           | \$0.00                            |
|                            | 272                    | 2012-1                   | Code Enforcement                     | Completed   | 15             | 01/25/13                   | \$52,273.36      | \$52,273.36 07/02/2013            |
|                            | 273                    | 2012-2                   | Program Administration               | Canceled    | 21A            |                            | \$0.00           | \$0.00                            |
|                            | 274                    | 2012-2                   | Program Administration               | Completed   | 21A            | 01/25/13                   | \$93,843.24      | \$93,843.24 07/02/2013            |
|                            | 275                    | 2012-3                   | Rehabilitation Delivery Costs        | Completed   | 14H            | 01/25/13                   | \$113,696.05     | \$113,696.05 07/02/2013           |
|                            | 276                    | 2012-4                   | Single Family Residential Rehab Loan | Completed   | 14A            | 01/28/13                   | \$90,438.00      | \$90,438.00 07/02/2013            |
|                            | 277                    | 2012-5                   | Fix-Up Paint-Up Grant                | Completed   | 14A            | 01/28/13                   | \$49,278.10      | \$49,278.10 12/05/2013            |
|                            | 278                    | 2012-6                   | Fair Housing                         | Completed   | 21D            | 01/28/13                   | \$32,240.00      | \$32,240.00 07/01/2013            |
|                            | 279                    | 2012-6                   | Community Family Guidance Center     | Completed   | 92             | 01/28/13                   | \$9,000.00       | \$9,000.00 07/01/2013             |
|                            | 280                    | 2012-6                   | Meals on Wheels                      | Completed   | 92             | 01/28/13                   | \$10,500.00      | \$10,500.00 07/01/2013            |
|                            | 281                    | 2012-6                   | Pathways Volunteer Services          | Completed   | 92             | 01/28/13                   | \$9,000.00       | \$9,000.00 07/01/2013             |
|                            | 282                    | 2012-6                   | Human Services Association           | Completed   | 8              | 01/28/13                   | \$4,500.00       | \$4,500.00 07/01/2013             |
|                            | 283                    | 2013-1                   | Code Enforcement                     | Completed   | 15             | 10/31/13                   | \$53,549.00      | \$53,549.00 07/31/2014            |
|                            | 284                    | 2013-2                   | Program Administration               | Canceled    |                |                            | \$0.00           | \$0.00                            |
|                            | 285                    | 2013-2                   | Program Administration               | Completed   | 21A            | 10/31/13                   | \$76,526.13      | \$76,526.13 07/31/2014            |
|                            | 286                    | 2013-3                   | Rehabilitation Delivery Costs        | Completed   | 14H            | 10/31/13                   | \$117,021.78     | \$117,021.78 07/31/2014           |
|                            | 287                    | 2013-4                   | Palms Park Improvements              | Open        | 03F            | 10/31/13                   | \$185,743.00     | \$15,756.53 06/04/2015            |
|                            | 288                    | 2013-5                   | Fair Housing                         | Completed   | 021            | 10/31/13                   | \$33,046.00      | \$33,046.00 07/31/2014            |
|                            | 289                    | 2013-6                   | Community Family Guidance            | Completed   | 050            | 11/12/13                   | \$9,000.00       | \$9,000.00 07/31/2014             |
|                            | 290                    | 2013-6                   | Meals on Wheels                      | Completed   | 05A            | 11/12/13                   | \$10,500.00      | \$10,500.00 07/31/2014            |
|                            | 291                    | 2013-6                   | Pathways Volunteer Hospice           | Completed   | 05M            | 11/12/13                   | \$9,000.00       | \$9,000.00 07/31/2014             |
|                            | 292                    | 2013-6                   | Human Services Association           | Completed   | 05A            | 11/12/13                   | \$4,500.00       | \$4,500.00 07/31/2014             |
|                            | 293                    | 2014-1                   | Code Enforcement                     | Open        | 15             | 12/23/14                   | \$54,024.00      | \$35,536.83 08/20/2015            |
|                            | 294                    | 2014-1                   | Code Enforcement                     | Canceled    |                |                            | \$0.00           | \$0.00                            |
|                            | 295                    | 2014-3                   | Rehabilitation Delivery Costs        | Open        | 14H            | 12/23/14                   | \$104,429.00     | \$56,213.52 08/20/2015            |
|                            | 296                    | 2014-4                   | Burns Center Improvements            | Open        | 03F            | 12/23/14                   | \$187,328.00     | \$0.00                            |
|                            | 297                    | 2014-5                   | Fair Housing                         | Open        | 05             | 12/23/14                   | \$33,707.00      | \$33,707.00 08/20/2015            |
|                            | 298                    | 2014-5                   | Community Family Guidance            | Open        | 92             | 12/23/14                   | \$9,000.00       | \$9,000.00 08/20/2015             |
|                            | 299                    | 2014-5                   | Meals On Wheels                      | Open        | 92             | 12/23/14                   | \$10,500.00      | \$10,500.00 08/20/2015            |
|                            | 300                    | 2014-5                   | Pathways Volunteer Hospice           | Open        | 92             | 12/23/14                   | \$9,000.00       | \$9,000.00 08/20/2015             |
|                            | 301                    | 2014-5                   | Human Services Association           | Open        | .05            | 12/23/14                   | \$4,500.00       | \$4,500.00 08/20/2015             |
|                            | 302                    | 2014-6                   | Program Administration               | Open        | 21A            | 12/23/14                   | \$101,734.00     | \$101,734.00 08/20/2015           |
|                            |                        |                          |                                      |             |                |                            |                  |                                   |

DATE: 9/2/2015 TIME: 8:40:20 PM PAGE: 3/9

## U.S. DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT OFFICE OF COMMUNITY PLANNING AND DEVELOPMENT PR08 - Grantee Summary Activity Report

| Grantee Activity | SIQI          |  |           | Matrix       | Initial         |                |                                   |
|------------------|---------------|--|-----------|--------------|-----------------|----------------|-----------------------------------|
| Number           | Activit<br>ID | Activity - Activity Name<br>ID Project           | Act Stat  | Code         | Funding<br>Date | Funded         | Drawn Date of<br>Amount Last Draw |
|                  | 2             | 1994-2 CDBG COMMITTED FUNDS ADJUSTMENT           | Open      |              | 01/01/01        | \$4,767,227.22 | \$4,767,227.22 04/16/1997         |
|                  | က             | 1994-3 ESG COMMITTED FUNDS ADJUSTMENT            | Open      |              |                 | \$0.00         | \$0.00                            |
|                  | 4             | 1994-4 HOPWA COMMITTED FUNDS ADJUSTMENT          | Open      |              |                 | \$0.00         | \$0.00                            |
|                  | 98            | 1995-13 LOCAL STREETS AND ALLEYS                 | Completed | 03K          | 07/01/95        | \$53,394.24    | \$53,394.24 09/14/2001            |
|                  | 87            | 1995-14 COMMERCIAL LOANS                         | Completed | 18C          | 12/28/99        | \$200.00       | \$200.00 06/30/2000               |
|                  | 88            | 1995-15 HARDSCAPE                                | Completed | 03L          | 01/11/00        | \$127,517.00   | \$127,517.00 09/12/2000           |
|                  | 88            | 1995-9 CONTINGENCY                               | Canceled  | 22           |                 | \$0.00         | \$0.00                            |
|                  | 99            | 1996-5 PUBLIC SERVICES                           | Completed | 90           | 07/01/96        | \$31,716.66    | \$31,716.66 02/14/1998            |
|                  | 06            | 1997-9 LOCAL STREETS AND ALLEYS                  | Completed | 03K          | 07/01/97        | \$78,684.84    | \$78,684.84 09/26/2000            |
|                  | 29            | 1998-1 CODE ENFORCEMENT                          | Completed | 15           | 07/01/98        | \$36,707.93    | \$36,707.93 05/25/2000            |
|                  | 92            | 1998-1 CODEENFORCEMENT                           | Canceled  | 15           |                 | \$0.00         | \$0.00                            |
|                  | 99            | 1998-10 PROGRAM ADMINISTRATION                   | Completed | 21A          | 07/01/98        | \$176,933.41   | \$176,933.41 05/25/2000           |
|                  | 80            | 1998-10 PROGRAM ADMINISTRATION                   | Canceled  | 21A          |                 | \$0.00         | \$0.00                            |
|                  | 91            | 1998-11 SINGLE FAMILY REHABILITATION PROGRAM     | Canceled  | 14A          |                 | \$0.00         | \$0.00                            |
|                  | 81            | 1998-12 CONTINGENCY                              | Canceled  | 22           | 07/01/98        | \$0.00         | \$0.00                            |
|                  | 82            | 1998-13 PUBLIC WORKS SLURRY SEAL                 | Canceled  | 03K          | 07/01/98        | \$0.00         | \$0.00                            |
|                  | 68            | 1998-14 ADA PUBLIC ROW IMPROVEMENTS              | Completed | 03G          | 07/01/98        | \$10,000.00    | \$10,000.00 06/13/2001            |
|                  | 69            | 1998-15 PUBLIC WORKS LOCAL STREET AND ALLEY RESU | Completed | 03K          | 07/01/98        | \$245,614.15   | \$245,614.15 09/26/2000           |
|                  | 2             | 1998-15 PUBLIC WORKS SLURRY SEAL                 | Canceled  | 03K          |                 | \$0.00         | \$0.00                            |
|                  | 71            | 1998-16 PUBLIC WORKS HARDSCAPE                   | Completed | 03L          | 07/01/98        | \$72,224.00    | \$72,224.00 06/13/2001            |
|                  | 83            | 1998-18 PUBLIC WORKS BISCAILUZ BLITZ             | Completed | 03F          | 07/01/98        | \$12,762.47    | \$12,762.47 12/29/2000            |
|                  | 84            | 1998-19 PUBLIC WORKS REROOF                      | Completed | 03F          | 07/01/98        | \$5,093.93     | \$5,093.93 03/03/1999             |
|                  | 29            | 1998-2 HOMEMAKER SERVICE                         | Completed | 05A          | 07/01/98        | \$8,000.00     | \$8,000.00 05/25/2000             |
|                  | 72            | 1998-2 HOMEMAKER SERVICE                         | Canceled  | 05A          |                 | \$0.00         | \$0.00                            |
|                  | 9/            | 1998-20 RECREATIONAL THERAPY                     | Completed | 05B          | 07/01/98        | \$24,814.20    | \$24,814.20 05/25/2000            |
|                  | 82            | 1998-21 COMMERCIAL LOANS                         | Canceled  | 18C          | 07/01/98        | \$0.00         | \$0.00                            |
|                  | 113           | 1998-22 REHABILITATION DELIVERY COSTS            | Open      | 1 <b>4</b> H |                 | \$0.00         | \$0.00                            |
|                  | 9             | 1998-3 RETIRED SENIOR VOLUNTEER PROGRAM (RSVP)   | Completed | 05A          | 07/01/98        | \$260.65       | \$260.65 05/25/2000               |
|                  | 73            | 1998-3 RETIRED SENIOR VOLUNTEER PROGRAM (RSVP)   | Canceled  | 05A          |                 | \$0.00         | \$0.00                            |
|                  | 61            | 1998-4 MEALS ON WHEELS                           | Completed | 05A          | 07/01/98        | \$6,999.96     | \$6,999.96 05/25/2000             |
|                  | 74            | 1998-4 MEALS ON WHEELS                           | Canceled  | 05A          |                 | \$0.00         | \$0.00                            |
|                  | 62            | 1998-5 HELPLINE YOUTH COUNSELING                 | Completed | 05D          | 07/01/98        | \$5,608.30     | \$5,608.30 05/25/2000             |
|                  | 75            | 1998-5 HELPLINE YOUTH COUNSELING                 | Canceled  | 05D          |                 | \$0.00         | \$0.00                            |
|                  | 63            | 1998-7 LAKEWOOD HOSPICE                          | Completed | 05M          | 07/01/98        | \$6,900.00     | \$6,900.00 03/03/1999             |
|                  | 7.7           | $\sim$   | Canceled  | 05M          |                 | \$0.00         | \$0.00                            |
|                  | 64            | 1998-8 WEINGART UTILITIES                        | Completed | 05A          | 07/01/98        | \$7,700.00     | \$7,700.00 05/25/2000             |

DATE: 9/2/2015 TIME: 8:40:20 PM PAGE: 4/9

## U.S. DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT OFFICE OF COMMUNITY PLANNING AND DEVELOPMENT PR08 - Grantee Summary Activity Report

2

| Grantee Activity | IDIS<br>Activity | Pgm Yr<br>y - Activity Name                      | Act Stat Co | Matrix<br>Code | Initial<br>Funding | Funded       | Drawn Date of           |
|------------------|------------------|--|-------------|----------------|--------------------|--------------|-------------------------|
|                  | ₽                | Project  |             |                | Date               | Amount       | Amount Last Draw        |
|                  | 78               | 1998-8 WEINGART UTILITIES                        | Canceled    | 05A            |                    | \$0.00       | \$0.00                  |
|                  | 92               | 1998-9 COMMUNITY FAMILY GUIDANCE CENTER          | Completed   | 050            | 07/01/98           | \$6,000.00   | \$6,000.00 05/25/2000   |
|                  | 62               | 1998-9 COMMUNITY SERVICE GUIDANCE CENTER         | Canceled    | 050            |                    | \$0.00       | \$0.00                  |
|                  | 93               | 1999-1 PROGRAM ADMINISTRATION                    | Completed   | 21A            | 03/27/00           | \$152,812.19 | \$152,812.19 09/12/2000 |
|                  | 219              | 1999-1 PROGRAM ADMINISTRATION                    | Open        | 21A            |                    | \$0.00       | \$0.00                  |
|                  | 102              | 1999-10 PUBLIC SERVICE MEALS ON WHEELS           | Completed   | 05A            | 03/27/00           | \$7,000.00   | \$7,000.00 09/12/2000   |
|                  | 103              | 1999-10 PUBLIC SERVICE HELPLINE YOUTH COUNSELING | Canceled    | 050            |                    | \$0.00       | \$0.00                  |
|                  | 4                | 1999-12 PUBLIC SERVICE RECREATIONAL THERAPY      | Completed   | 05B            | 03/27/00           | \$28,090.92  | \$28,090.92 09/12/2000  |
|                  | 105              | 1999-13 PUBLIC SERVICE LAKEWOOD HOSPICE          | Completed   | 05M            | 03/27/00           | \$6,900.00   | \$6,900.00 06/30/2000   |
|                  | 106              | 1999-14 PUBLIC SERVICE WEINGART UTILITIES        | Completed   | 05A            | 03/27/00           | \$7,700.00   | \$7,700.00 09/26/2000   |
|                  | 107              | 1999-15 PUBLIC SERVICE COMMUNITY FAMILY GUIDANCE | Completed   | 050            | 03/27/00           | \$6,000.00   | \$6,000.00 05/25/2000   |
|                  | 115              | 1999-16 PARKING LOTS                             | Completed   | 036            | 06/26/01           | \$74,156.00  | \$74,156.00 06/27/2001  |
|                  | 108              | 1999-17 HELPLINE YOUTH COUNSELING                | Completed   | 050            | 05/23/00           | \$8,000.00   | \$8,000.00 09/12/2000   |
|                  | 94               | 1999-2 PUBLIC WORKS HARDSCAPE                    | Canceled    | 03L            |                    | \$0.00       | \$0.00                  |
|                  | 95               | 1999-2 PUBLIC WORKS HARDSCAPE                    | Completed   | 03L            | 03/27/00           | \$81,210.00  | \$81,210.00 09/14/2001  |
|                  | 96               | 1999-3 PUBLIC WORKS SLURRY SEAL                  | Completed   | 03K            | 03/27/00           | \$100,000.00 | \$100,000.00 06/13/2001 |
|                  | 26               | 1999-4 PUBLIC WORKS LOCAL STREETS AND ALLEYS     | Completed   | 03K            | 03/27/00           | \$260,992.52 | \$260,992.52 12/29/2000 |
|                  | 86               | 1999-6 CODE ENFORCEMENT                          | Completed   | 15             | 03/27/00           | \$35,834.17  | \$35,834.17 09/12/2000  |
|                  | 66               | 1999-7 PUBLIC WORKS ADA PUBLIC R-O-W IMPROVEMEN  | Completed   | 03K            | 03/27/00           | \$15,000.00  | \$15,000.00 09/14/2001  |
|                  | 100              | 1999-8 PUBLIC SERVICE HOMEMAKER                  | Completed   | 05A            | 03/27/00           | \$7,402.50   | \$7,402.50 09/12/2000   |
|                  | 101              | 1999-9 PUBLIC SERVICE RSVP                       | Completed   | 05A            | 03/27/00           | \$268.30     | \$268.30 09/12/2000     |
|                  | 109              | 2000-1 PROGRAM ADMINISTRATION                    | Completed   | 21A            | 12/05/00           | \$157,299.63 | \$157,299.63 09/14/2001 |
|                  | 110              | 2000-3 CODE ENFORCEMENT                          | Completed   | 15             | 12/05/00           | \$36,343.76  | \$36,343.76 09/14/2001  |
|                  | 111              | 2000-4 STREET IMPROVEMENTS                       | Completed   | 03K            | 12/05/00           | \$835,866.72 | \$835,866.72 09/14/2001 |
|                  | 112              | 2000-5 PUBLIC SERVICES                           | Completed   | 02             | 12/05/00           | \$121,036.03 | \$121,036.03 09/14/2001 |
|                  | 114              | 2000-7 REHABILITATION PROGRAM DELIVERY COSTS     | Completed   | <b>14</b> H    | 06/26/01           | \$60,051.95  | \$60,051.95 09/05/2002  |
|                  | 116              | 2001-1 PROGRAM ADMINISTRATION                    | Completed   | 21A            | 10/09/01           | \$166,149.00 | \$166,149.00 09/05/2002 |
|                  | 117              | 2001-2 CODE ENFORCEMENT                          | Completed   | 15             | 10/09/01           | \$30,295.96  | \$30,295.96 09/05/2002  |
|                  | 118              | 2001-3 PUBLIC SERVICES                           | Open        | 92             |                    | \$0.00       | \$0.00                  |
|                  | 120              | 2001-3 MEALS ON WHEELS                           | Completed   | 92             | 12/20/01           | \$8,000.00   | \$8,000.00 09/05/2002   |
|                  | 121              | 2001-3 COMMUNITY FAMILY GUIDANCE                 | Completed   | 92             | 12/20/01           | \$9,700.00   | \$9,700.00 09/05/2002   |
|                  | 122              | 2001-3 FAMILY SERVICE HOMEMAKER                  | Completed   | 92             | 12/20/01           | \$3,320.00   | \$3,320.00 09/05/2002   |
|                  | 123              | 2001-3 HELPLINE YOUTH COUNSELING                 | Completed   | 92             | 12/20/01           | \$3,999.96   | \$3,999.96 09/05/2002   |
|                  | 124              | 2001-3 PATHWAYS VOLUNTEER HOSPICE                | Completed   | 92             | 12/20/01           | \$9,000.00   | \$9,000.00 09/05/2002   |
|                  | 125              | RETIRED A  | Completed   | 92             | 12/20/01           | \$146.30     | \$146.30 09/05/2002     |
|                  | 126              | 2001-3 WEINGART UTILITIES                        | Completed   | 02             | 12/31/01           | \$7,700.00   | \$7,700.00 06/29/2002   |

DATE: 9/2/2015 TIME: 8:40:20 PM PAGE: 5/9

## U.S. DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT OFFICE OF COMMUNITY PLANNING AND DEVELOPMENT PR08 - Grantee Summary Activity Report

| Grantee Activity | IDIS P       | Pgm Yr<br>Activity Name                        | Act Stat Ma | Matrix          | Initial<br>Funding | Funded       | Drawn Date of           |
|------------------|--------------|--|-------------|-----------------|--------------------|--------------|-------------------------|
| Number           | <u></u>      | roject   |             | ge              | Date               | Amount       | Amount Last Draw        |
|                  | 127          | 2001-3 RECREATIONAL THERAPY                    | Completed   | 92              | 12/31/01           | \$30,415.72  | \$30,415.72 09/05/2002  |
|                  | 128          | 2001-3 FAIR HOUSING COUNSELING PROGRAM         | Completed   | 9               | 12/20/01           | \$30,999.00  | \$30,999.00 09/05/2002  |
|                  | 119          | 2001-4 STREET IMPROVEMENTS                     | Completed   | 93 <del>K</del> | 12/31/01           | \$565,400.00 | \$565,400.00 11/06/2002 |
|                  | 129          | 2001-5 COMMERCIAL LOAN PROGRAM                 | Completed   | 18B             | 12/31/01           | \$63,100.00  | \$63,100.00 06/26/2004  |
|                  | 130          | 2001-7 REHABILITATION PROGRAM DELIVERY COSTS   | Completed   | 1 <b>4</b> H    | 12/31/01           | \$52,568.71  | \$52,568.71 09/07/2002  |
|                  | 131          | 2001-8 HOUSING STUDY - ANALYSIS OF IMPEDIMENTS | Completed   | 20              | 08/19/02           | \$19,830.00  | \$19,830.00 06/17/2003  |
|                  | 132          | 2001-9 CONTINGENCY                             | Open        | 22              |                    | \$0.00       | \$0.00                  |
|                  | 142          | 2002-10 REHABILITATION DELIVERY COSTS          | Completed   | 14H             | 09/30/02           | \$66,943.87  | \$66,943.87 08/08/2003  |
|                  | 143          | 2002-11 STREET IMPROVEMENTS                    | Completed   | 03K             | 06/10/03           | \$614,136.83 | \$614,136.83 01/13/2004 |
|                  | <del>1</del> | 2002-12 RECREATIONAL THERAPY                   | Completed   | 05B             | 09/30/02           | \$32,872.40  | \$32,872.40 08/08/2003  |
|                  | 134          | 2002-13 PROGRAM ADMINISTRATION                 | Completed   | 21A             | 09/30/02           | \$136,148.70 | \$136,148.70 08/08/2003 |
|                  | 145          | 2002-14 PUBLIC SERVICE - WEINGART UTILITIES    | Completed   | 05A             | 10/03/02           | \$17,160.00  | \$17,160.00 08/13/2003  |
|                  | 133          | 2002-2 CODE ENFORCEMENT                        | Completed   | 15              | 09/30/02           | \$35,935.69  | \$35,935.69 08/08/2003  |
|                  | 135          | 2002-3 SU CASA                                 | Completed   | 056             | 11/05/02           | \$1,400.00   | \$1,400.00 08/08/2003   |
|                  | 136          | 2002-4 PATHWAYS VOLUNTEER HOSPICE              | Completed   | 05M             | 09/30/02           | \$11,000.00  | \$11,000.00 08/08/2003  |
|                  | 137          | 2002-5 FAMILY SERVICE HOMEMAKER                | Completed   | 05A             | 09/30/02           | \$2,500.00   | \$2,500.00 08/08/2003   |
|                  | 138          | 2002-6 RETIRED AND SENIOR VOLUNTEER PROGRAM    | Completed   | 05A             | 09/30/02           | \$139.10     | \$139.10 08/08/2003     |
|                  | 139          | 2002-7 MEALS ON WHEELS                         | Completed   | 05A             | 11/05/02           | \$11,000.00  | \$11,000.00 08/08/2003  |
|                  | 140          | 2002-8 COMMUNITY FAMILY GUIDANCE               | Completed   | 020             | 09/30/02           | \$10,500.00  | \$10,500.00 08/08/2003  |
|                  | <u>4</u>     | 2002-9 FAIR HOUSING PROGRAM                    | Completed   | 050             | 09/30/02           | \$30,999.08  | \$30,999.08 08/08/2003  |
|                  | 146          | 2003-1 PROGRAM ADMINISTRATION                  | Completed   | 21A             | 60/60/60           | \$176,184.61 | \$176,184.61 08/18/2004 |
|                  | 159          | 2003-1 PROGRAM ADMINISTRATION                  | Canceled    | 21A             |                    | \$0.00       | \$0.00                  |
|                  | 154          | 2003-10 REHABILITATION DELIVERY COSTS          | Completed   | 1 <b>4</b> H    | 60/60/60           | \$72,438.98  | \$72,438.98 08/18/2004  |
|                  | 155          | 2003-11 STREET IMPROVEMENTS                    | Completed   | 03K             | 60/60/60           | \$574,049.93 | \$574,049.93 01/13/2005 |
|                  | 156          | 2003-12 RECREATIONAL THERAPY                   | Completed   | 05B             | 60/60/60           | \$33,826.27  | \$33,826.27 08/18/2004  |
|                  | 157          | 2003-13 WEINGART UTILITIES                     | Completed   | 05A             | 60/60/60           | \$11,500.00  | \$11,500.00 08/18/2004  |
|                  | 158          | 2003-14 COMMERCIAL LOAN PROGRAM                | Completed   | 180             | 60/60/60           | \$62,500.00  | \$62,500.00 05/04/2004  |
|                  | 147          | 2003-2 CODE ENFORCEMENT                        | Completed   | 5               | 09/03/03           | \$37,698.16  | \$37,698.16 08/18/2004  |
|                  | 148          | 2003-3 SU CASA                                 | Completed   | 056             | 60/60/60           | \$1,500.00   | \$1,500.00 08/18/2004   |
|                  | 149          | 2003-4 PATHWAYS VOLUNTEER HOSPICE              | Completed   | 05M             | 60/60/60           | \$11,500.00  | \$11,500.00 08/18/2004  |
|                  | 150          | 2003-5 FAMILY SERVICE HOMEMAKER                | Completed   | 05A             | 60/60/60           | \$1,657.00   | \$1,657.00 08/18/2004   |
|                  | 151          | 2003-7 MEALS ON WHEELS                         | Completed   | 05A             | 60/60/60           | \$13,000.00  | \$13,000.00 08/18/2004  |
|                  | 152          | 2003-8 COMMUNITY FAMILY GUIDANCE CTR           | Completed   | 020             | 60/60/60           | \$11,499.96  | \$11,499.96 08/18/2004  |
|                  | 153          | 2003-9 FAIR HOUSING                            | Completed   | 05/             | 09/03/03           | \$30,999.10  | \$30,999.10 08/18/2004  |
|                  | 162          | -  | Completed   | 21A             | 09/14/04           | \$197,785.72 | \$197,785.72 08/16/2005 |
|                  | 169          | 2004-10 WEINGART UTILITIES                     | Completed   | 05A             | 09/14/04           | \$16,288.00  | \$16,288.00 09/01/2005  |

DATE: 9/2/2015 TIME: 8:40:20 PM PAGE: 6/9

# U.S. DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT OFFICE OF COMMUNITY PLANNING AND DEVELOPMENT PR08 - Grantee Summary Activity Report

200

| Grantee Activity | IDIS<br>Activity | Pgm Yr<br>Activity Name                         | Act Stat  | Matrix  | Initial<br>Funding | Funded       | Drawn Date of           |
|------------------|------------------|---|-----------|---------|--------------------|--------------|-------------------------|
| Mumber           | ₽                | Project   | 3         | an      | Date               | Amount       | Amount Last Draw        |
|                  | 170              | 2004-11 REHABILITATION DELIVERY COSTS           | Completed | 14H     | 09/14/04           | \$77,012.07  | \$77,012.07 09/03/2005  |
|                  | 171              | 2004-12 STREET IMPROVEMENTS                     | Completed | 03K     | 04/05/05           | \$738,180.00 | \$738,180.00 02/04/2006 |
|                  | 172              | 2004-13 FIVE YEAR CONSOLIDATED PLAN             | Completed | 20      | 09/01/05           | \$19,750.00  | \$19,750.00 09/03/2005  |
|                  | 160              | 2004-2 CODE ENFORCEMENT                         | Completed | 15      | 09/14/04           | \$44,671.70  | \$44,671.70 08/16/2005  |
|                  | 161              | 2004-3 COMMUNITY FAMILY GUIDANCE CENTER         | Completed | 92      | 09/14/04           | \$11,500.00  | \$11,500.00 08/16/2005  |
|                  | 163              | 2004-4 FAIR HOUSING PROGRAM                     | Completed | 8       | 09/14/04           | \$31,000.00  | \$31,000.00 08/16/2005  |
|                  | 164              | 2004-5 MEALS ON WHEELS                          | Completed | 92      | 09/14/04           | \$13,500.00  | \$13,500.00 08/16/2005  |
|                  | 165              | 2004-6 SU CASA FAMILY CRISIS AND SUPPORT CENTER | Completed | 990     | 09/14/04           | \$1,500.00   | \$1,500.00 09/01/2005   |
|                  | 166              | 2004-7 PATHWAYS VOLUNTEER HOSPICE               | Completed | 9       | 09/14/04           | \$11,500.00  | \$11,500.00 08/16/2005  |
|                  | 167              | 2004-8 ARC                                      | Completed | 05B     | 09/14/04           | \$2,000.00   | \$2,000.00 08/16/2005   |
|                  | 168              | 2004-9 RECREATIONAL THERAPY                     | Completed | 02      | 09/14/04           | \$36,925.85  | \$36,925.85 08/16/2005  |
|                  | 174              | 2005-1 PROGRAM ADMINISTRATION                   | Completed | 21A     | 10/25/05           | \$178,219.96 | \$178,219.96 08/30/2006 |
|                  | 183              | 2005-11 PUBLIC SERVICES - SU CASA               | Completed | 05G     | 10/25/05           | \$1,500.00   | \$1,500.00 08/30/2006   |
|                  | 184              | 2005-12 PATHWAYS VOLUNTEER HOSPICE              | Completed | 05M     | 10/25/05           | \$12,000.00  | \$12,000.00 08/30/2006  |
|                  | 185              | 2005-13 PUBLIC SERVICE - ARC                    | Completed | 020     | 10/25/05           | \$2,000.00   | \$2,000.00 08/30/2006   |
|                  | 186              | 2005-14 BISCAILUZ PARK HVAC REPLACEMENT         | Completed | 03F     | 10/25/05           | \$8,007.10   | \$8,007.10 05/17/2006   |
|                  | 188              | 2005-15 STREET IMPROVEMENTS                     | Completed | 03K     | 02/06/06           | \$11,000.00  | \$11,000.00 05/17/2006  |
|                  | 175              | 2005-3 COMMUNITY CONSERVATION PROGRAM           | Completed | 15      | 10/25/05           | \$53,837.97  | \$53,837.97 08/30/2006  |
|                  | 176              | 2005-4 COMMUNITY FAMILY GUIDANCE CENTER         | Completed | 020     | 10/25/05           | \$12,000.00  | \$12,000.00 08/30/2006  |
|                  | 177              | 2005-5 PUBLIC SERVICES - FAIR HOUSING PROGRAM   | Completed | 05)     | 10/25/05           | \$32,239.92  | \$32,239.92 08/30/2006  |
|                  | 178              | 2005-6 PUBLIC SERVICES - MEALS ON WHEELS        | Completed | 05A     | 10/25/05           | \$14,000.00  | \$14,000.00 08/30/2006  |
|                  | 179              | 2005-7 PUBLIC SERVICES - RECREATIONAL THERAPY   | Completed | 05B     | 10/25/05           | \$43,030.10  | \$43,030.10 08/30/2006  |
|                  | 180              | 2005-8 PUBLIC SERVICES - WEINGART UTILITIES     | Completed | 92      | 10/25/05           | \$17,521.00  | \$17,521.00 08/30/2006  |
|                  | 181              | 2005-9 REHABILITATION DELIVERY COSTS            | Completed | 14H     | 08/29/06           | \$94,905.86  | \$94,905.86 08/30/2006  |
|                  | 195              | 2006-1 PROGRAM ADMINISTRATION                   | Completed | 21A     | 09/12/06           | \$172,011.00 | \$172,011.00 08/01/2007 |
|                  | 198              | 2006-10 WEINGART SENIOR CENTER UTILITIES        | Completed | 05A     | 09/12/06           | \$5,000.00   | \$5,000.00 07/27/2007   |
|                  | 199              | 2006-11 REHABILITATION DELIVERY COSTS           | Canceled  | 14H     |                    | \$0.00       | \$0.00                  |
|                  | 201              | 2006-14 PALMS PARK ROOF RENOVATIONS             | Completed | 03F     | 03/20/07           | \$162,776.31 | \$162,776.31 02/22/2008 |
|                  | 189              | 2006-2 COMMUNITY CONSERVATION PROGRAM           | Completed | 15      | 09/12/06           | \$52,556.00  | \$52,556.00 07/27/2007  |
|                  | 193              | 2006-6 SU CASA DOMESTIC VIOLENCE NETWORK        | Completed | 056     | 09/12/06           | \$1,500.00   | \$1,500.00 07/27/2007   |
|                  | 197              | 2006-9 RECREATIONAL THERAPY                     | Completed | 05B     | 09/12/06           | \$41,632.00  | \$41,632.00 07/27/2007  |
|                  | 202              | 2007-1 PROGRAM ADMINISTATION                    | Completed | 21A     | 04/22/08           | \$159,390.00 | \$159,390.00 09/27/2008 |
|                  | 213              | 2007-10 RECREATIONAL THERAPY                    | Completed | 05B     | 02/15/08           | \$44,565.00  | \$44,565.00 06/06/2008  |
|                  | 214              | 2007-11 WEINGART UTILITIES                      | Completed | 05A     | 02/15/08           | \$5,000.00   | \$5,000.00 04/24/2008   |
|                  | 217              | 2007-13 HUMAN SERVICES ASSOCIATION              | Completed | 92      | 02/15/08           | \$2,190.00   | \$2,190.00 04/24/2008   |
|                  | 216              | 2007-14 REHABILITIATION DELIVERY COSTS          | Completed | 14<br>H | 04/24/08           | \$45,000.00  | \$45,000.00 06/06/2008  |

DATE: 9/2/2015 TIME: 8:40:20 PM PAGE: 7/9

## U.S. DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT OFFICE OF COMMUNITY PLANNING AND DEVELOPMENT PR08 - Grantee Summary Activity Report

DIS

| Grantee Activity<br>Number | IDIS PACTIVITY - | Pgm Yr<br>y -<br>Project | Activity Name                                      | Act Stat  | Matrix<br>Code | Initial<br>Funding<br>Date | Funded       | Drawn Date of<br>Amount Last Draw |
|----------------------------|------------------|--------------------------|--|-----------|----------------|----------------------------|--------------|-----------------------------------|
|                            | 205              | 2007-2                   | COMMUNITY CONSERVATION- CODE ENFORCEMENT Completed | Completed | 15             | 02/14/08                   | \$55,235.00  | \$55,235.00 04/25/2008            |
|                            | 206              | 2007-3                   | COMMUNITY FAMILY GUIDANCE                          | Completed | 050            | 02/14/08                   | \$11,500.00  | \$11,500.00 04/25/2008            |
|                            | 207              | 2007-4                   | FAIR HOUSING PROGRAM                               | Completed | 05.1           | 02/15/08                   | \$32,240.00  | \$32,240.00 06/06/2008            |
|                            | 208              | 2007-5                   | MEALS ON WHEELS                                    | Completed | 90             | 02/15/08                   | \$13,500.00  | \$13,500.00 04/25/2008            |
|                            | 209              | 2007-6                   | SU CASA DOMESTIC VIOLENCE NETWORK                  | Completed | 05G            | 02/15/08                   | \$1,500.00   | \$1,500.00 04/24/2008             |
|                            | 210              | 2007-7                   | PATHWAYS VOLUNTEER HOSPICE                         | Completed | 05M            | 02/15/08                   | \$11,500.00  | \$11,500.00 04/24/2008            |
|                            | 212              | 2007-9                   | ARC OF SOUTHEAST LOS ANGELES COUNTY                | Completed | 050            | 02/15/08                   | \$2,000.00   | \$2,000.00 04/25/2008             |
|                            | 223              | 2008-1                   | COMMUNITY FAMILY GUIDENCE                          | Completed | 050            | 02/12/09                   | \$10,500.00  | \$10,500.00 06/26/2009            |
|                            | 232              | 2008-10                  | PROGRAM ADMINISTRATION                             | Completed | 21A            | 02/12/09                   | \$156,538.00 | \$156,538.00 06/26/2009           |
|                            | 224              | 2008-2                   | FAIR HOUSING PROGRAM                               | Completed | 050            | 02/17/09                   | \$25,475.00  | \$25,475.00 07/01/2009            |
|                            | 225              | 2008-3                   | MEALS ON WHEELS                                    | Completed | 92             | 02/17/09                   | \$12,500.00  | \$12,500.00 06/26/2009            |
|                            | 226              | 2008-4                   | PATHWAYS VOLUNTEER HOSPICE                         | Completed | 05M            | 02/17/09                   | \$10,500.00  | \$10,500.00 06/26/2009            |
|                            | 227              | 2008-5                   | ADAPTIVE RECREATION                                | Completed | 05B            | 02/17/09                   | \$49,463.09  | \$49,463.09 06/30/2009            |
|                            | 228              | 2008-6                   | HUMAN SERVICES ASSOCIATION                         | Completed | 90             | 02/17/09                   | \$3,767.00   | \$3,767.00 06/26/2009             |
|                            | 229              | 2008-7                   | WEINGART CENTER UTILITIES                          | Completed | 05A            | 02/17/09                   | \$5,000.00   | \$5,000.00 06/26/2009             |
|                            | 230              | 2008-8                   | CODE ENFORCEMENT COMMUNITY CONSERVATION            | Completed | 15             | 02/17/09                   | \$57,315.00  | \$57,315.00 07/01/2009            |
| 1.2                        | S                | 1994-2                   | Unknown  | Open      | 03K            |                            | \$0.00       | \$0.00                            |
| 1.24                       | 9                | 1994-2                   | Unknown  | Open      | 03K            |                            | \$0.00       | \$0.00                            |
| 1.28                       | 7                | 1994-2                   | Unknown  | Open      | 03K            |                            | \$0.00       | \$0.00                            |
| 4.                         | 80               | 1994-2                   | Unknown  | Open      | 03A            |                            | \$0.00       | \$0.00                            |
| 1.5                        | თ                | 1994-2                   | Unknown  | Completed | 03K            |                            | \$0.00       | \$0.00                            |
| 1.7                        | 10               | 1994-2                   | Unknown  | Completed | 03G            |                            | \$0.00       | \$0.00                            |
| 1.8                        | 7                | 1994-2                   | Unknown  | Open      | 10             |                            | \$0.00       | \$0.00                            |
| 2.1                        | 12               | 1994-2                   | Unknown  | Completed | 15             |                            | \$0.00       | \$0.00                            |
| 3.1                        | 13               | 1994-2                   | Unknown  | Completed | 05A            |                            | \$0.00       | \$0.00                            |
| 3.2                        | 4                | 1994-2                   | Unknown  | Completed | 05A            |                            | \$0.00       | \$0.00                            |
| 3.3                        | 15               | 1994-2                   | Unknown  | Completed | 05A            |                            | \$0.00       | \$0.00                            |
| 3.4                        | 16               | 1994-2                   | Unknown  | Completed | 05D            |                            | \$0.00       | \$0.00                            |
| 3.5                        | 17               | 1994-2                   | Unknown  | Completed | 05B            |                            | \$0.00       | \$0.00                            |
| 3.6                        | 18               | 1994-2                   | Unknown  | Completed | 05M            |                            | \$0.00       | \$0.00                            |
| 3.7                        | 19               | 1994-2                   | Unknown  | Completed | 05A            |                            | \$0.00       | \$0.00                            |
| 3.8                        | 20               | 1994-2                   | Unknown  | Completed | 05D            |                            | \$0.00       | \$0.00                            |
| 1.1                        | 21               | 1994-2                   | Unknown  | Open      | 21A            |                            | \$0.00       | \$0.00                            |
| 4.2                        | 22               | 1994-2                   | Unknown  | Open      | 21C            |                            | \$0.00       | \$0.00                            |
| 4.3                        | 23               | 1994-2                   |  | Open      | 21D            | !                          | \$0.00       | \$0.00                            |
| 40008                      | 191              | 2006-4                   | FAIR HOUSING PROGRAM                               | Completed | 050            | 09/12/06                   | \$32,240.00  | \$32,240.00 07/27/2007            |

DATE: 9/2/2015 TIME: 8:40:20 PM PAGE: 8/9

### DEVELOPMENT OFFICE OF COMMUNITY PLANNING AND DEVELOPMENT PR08 - Grantee Summary Activity Report U.S. DEPARTMENT OF HOUSING AND URBAN

| SIQI                       |                        |                           |  |           |                |                            |                  |                                   |
|----------------------------|------------------------|---------------------------|--|-----------|----------------|----------------------------|------------------|-----------------------------------|
| Grantee Activity<br>Number | IDIS<br>Activity<br>ID | Pgm Yr<br>ty -<br>Project | Activity Name                              | Act Stat  | Matrix<br>Code | Initial<br>Funding<br>Date | Funded<br>Amount | Drawn Date of<br>Amount Last Draw |
| 5.1                        | 24                     | 1994-2                    | Unknown                                    | Completed | 14A            |                            | \$0.00           | \$0.00                            |
| 5.1A                       | 25                     | 1994-2                    | Unknown                                    | Completed | 14A            |                            | \$0.00           | \$0.00                            |
| 5.2                        | 56                     | 1994-2                    | Unknown                                    | Open      | 1 <b>4</b> A   |                            | \$0.00           | \$0.00                            |
| 51706                      | 196                    | 2006-8                    | ARC OF SOUTHEAST LA COUNTY                 | Completed | 020            | 09/12/06                   | \$2,000.00       | \$2,000.00 07/27/2007             |
| 51722                      | 190                    | 2006-3                    | COMMUNITY FAMILY GUIDANCE                  | Completed | 050            | 09/12/06                   | \$12,000.00      | \$12,000.00 07/27/2007            |
| 51724                      | 194                    | 2006-7                    | PATHWAYS VOLUNTEER HOSPICE                 | Completed | 05M            | 09/12/06                   | \$12,000.00      | \$12,000.00 07/27/2007            |
| 51726                      | 192                    | 2006-5                    | MEALS ON WHEELS                            | Completed | 92             | 09/12/06                   | \$14,000.00      | \$14,000.00 07/27/2007            |
| 9                          | 27                     | 1994-2                    | Unknown                                    | Open      | 22             |                            | \$0.00           | \$0.00                            |
| 6A                         | 28                     | 1994-2                    | Unknown                                    | Open      | 22             |                            | \$0.00           | \$0.00                            |
| 6B                         | 59                     | 1994-2                    | Unknown                                    | Open      | 52             |                            | \$0.00           | \$0.00                            |
| B-09-MC-06-0521            | 234                    | 2009-1                    | Program Administration                     | Completed | 21A            | 12/23/09                   | \$158,389.10     | \$158,389.10 08/05/2010           |
|                            | 237                    | 2009-2                    | Meals on Wheels                            | Completed | 05A            | 01/05/10                   | \$10,400.00      | \$10,400.00 06/29/2010            |
|                            | 238                    | 2009-2                    | Pathways Volunteer Hospice                 | Completed | 05B            | 01/05/10                   | \$8,500.00       | \$8,500.00 06/29/2010             |
|                            | 239                    | 2009-2                    | Adaptive Recreation                        | Completed | 05B            | 01/05/10                   | \$50,694.00      | \$50,694.00 06/29/2010            |
|                            | 241                    | 2009-2                    | Human Services Association                 | Completed | 05A            | 01/11/10                   | \$4,081.00       | \$4,081.00 06/29/2010             |
|                            | 242                    | 2009-2                    | Weingart Utilities                         | Completed | 92             | 06/28/10                   | \$5,000.00       | \$5,000.00 06/29/2010             |
|                            | 243                    | 2009-4                    | Rehabilitation Delivery Costs              | Completed | 14H            | 01/11/10                   | \$45,000.00      | \$45,000.00 05/11/2010            |
|                            | 244                    | 2009-5                    | Code Enforcement                           | Completed | 15             | 03/02/10                   | \$47,364.32      | \$47,364.32 08/05/2010            |
|                            | 245                    | 2009-6                    | Burns Community Center Improvements        | Completed | 03F            | 01/12/10                   | \$82,692.33      | \$82,692.33 08/24/2010            |
|                            | 246                    | 2009-6                    | Palms Park Improvement                     | Completed | 03             | 01/12/10                   | \$260,698.72     | \$260,698.72 07/19/2011           |
|                            | 247                    | 2009-6                    | Biscailuz Park Improvements                | Completed | 03F            | 01/12/10                   | \$134,420.19     | \$134,420.19 02/18/2011           |
| B-09-MY-06-0521            | 240                    | 2009-3                    | CDBG-R                                     | Completed | 03             |                            | \$0.00           | \$0.00                            |
| B-93-MC-06-0521            | 44                     | 1995-11                   | 995-11 WEINGART SENIOR CENTER IMPROVEMENTS | Completed | 03A            | 07/01/93                   | \$26,854.66      | \$26,854.66 09/15/1998            |
| B-94-MC-06-0521            | 45                     | 1995-11                   | 995-11 WEINGART SENIOR CENTER IMPROVEMENTS | Canceled  | 03A            | 07/01/94                   | \$0.00           | \$0.00                            |
|                            | 46                     | 1995-12                   | 1995-12 ADA IMPROVEMENTS                   | Completed | 03             | 07/01/94                   | \$21,354.55      | \$21,354.55 09/12/2000            |
| B-95-MC-06-0521            | 36                     | 1995-1                    | ADA PUBLIC R-O-W IMPROVEMENTS              | Completed | 03             | 07/01/95                   | \$15,000.00      | \$15,000.00 09/12/2000            |
|                            | 48                     | 1995-2                    | SLURRY SEAL IMPROVEMENTS                   | Canceled  | 03K            | 07/01/95                   | \$0.00           | \$0.00                            |
|                            | 4                      | 1995-3                    | CITY FACILITIES' ROOFS                     | Completed | 03             | 07/01/95                   | \$39,571.58      | \$39,571.58 03/03/1999            |
|                            | 43                     | 1995-4                    | BLOOMFIELD "BLITZ"                         | Completed | 03F            | 07/01/95                   | \$5,439.38       | \$5,439.38 03/03/1999             |
| B-96-MC-06-0521            | 30                     | 1995-1                    | CANCELLED (ADA PUBLIC R-O-W IMPROVEMENT)   | Canceled  | 1              |                            | \$0.00           | \$0.00                            |
|                            | 49                     | 1995-2                    | CANCELLED (SLURRY SEAL IMPROVEMENT)        | Canceled  | 03K            | 07/01/96                   | \$0.00           | \$0.00                            |
|                            | 40                     | 1996-1                    | ADA PUBLIC R-O-W IMPROVEMENTS              | Completed | 8              | 07/01/96                   | \$15,000.00      | \$15,000.00 09/12/2000            |
|                            | 52                     | 1996-10                   | SLURRY SEAL IMPROVEMENTS                   | Canceled  | 03K            | 07/01/95                   | \$0.00           | \$0.00                            |
|                            | 47                     | 1996-2                    | LOCAL STREET & ALLEY RESURFACING           | Completed | 03K            | 07/01/96                   | \$258,313.27     | \$258,313.27 09/26/2000           |
|                            | 45                     | 1996-3                    |  | Completed | 63             | 07/01/96                   | \$6,330.00       | \$6,330.00 03/03/1999             |
|                            | 20                     | 1996-3                    | CANCELLED (CITY FACILITY ROOF)             | Canceled  | 03F            |                            | \$0.00           | \$0.00                            |

DATE: 9/2/2015 TIME: 8:40:20 PM PAGE: 9/9

Drawn Date of Amount Last Draw

Funded Amount \$0.00

Initial Funding Date

> Matrix Code

> > Act Stat

\$7,614.40 02/14/1998 \$45,389.09 02/14/1998 \$4,840.96 02/14/1998

> \$45,389.09 \$4,840.96

07/01/96 07/01/96 07/01/96 07/01/97

14A

Completed

Canceled

07/01/96

Completed Completed

Canceled

\$7,614.40

\$0.00

\$150,000.00 06/13/2001

\$150,000.00 \$0.00 \$150,000.00 \$25,000.00 \$35,155.26 \$75,830.93

2 kg kg kg

Completed

Canceled

\$0.00

\$0.00

\$150,000.00 09/26/2000

07/01/97

Completed
Completed
Completed
Completed
Completed
Completed

07/01/97 07/01/97 07/01/97 07/01/97

8

\$0.00

\$25,000.00 06/13/2001

\$75,830.93 03/03/1999

\$171,008.97 09/15/1998 \$225,000.00 09/15/1998

\$0.00

\$0.00

07/01/97

Canceled

\$225,000.00

\$171,008.97

21A

15 05 \$20,444,510.41 \$20,020,493.29

\$35,155.26 09/15/1998

## U.S. DEPARTMENT OF HOUSING AND URBAN

DEVELOPMENT

OFFICE OF COMMUNITY PLANNING AND DEVELOPMENT

PR08 - Grantee Summary Activity Report

CITY FACILITY HVAC IMPROVEMENT-BISCAILUZ CONTINGENCY/UNPROGRAMMED FUNDS CONTINGENCY/UNPROGRAMMED FUNDS SINGLE-FAMILY REHABILITATION LOAN SINGLE-FAMILY REHABILITATION LOAN ADA PUBLIC R-O-W IMPROVEMENTS CANCELLED (CITY FACILITY ROOF) SLURRY SEAL IMPROVEMENTS PROGRAM ADMINISTRATION PROGRAM ADMINISTRATION CODE ENFORCEMENT CODE ENFORCEMENT PUBLIC SERVICES Activity Name HARDSCAPE Pgm Yr 1996-9 1997-1 1996-3 1996-6 1996-7 1997-2 1997-3 1997-5 Project 1996-8 1997-7 1996-4 1997-4 1997-6 1997-8 Activity -23 B-96-MC-06-0521 B-97-MC-06-0521 **Grantee Activity** Number Total

6/6

## CDBG PERFORMANCE MEASURES

| Create Suitable Living   Provide Deco  | IDIS - PR83   |                 | U.S.<br>O<br>Ini                 | Department (fice of Commegrated Disbutted Disb | oartment of Housing and Urban Develor<br>of Community Planning and Develor<br>ated Disbursement and Information S<br>CDBG Performance Measures Report<br>Program Year LAKEWOOD,CA | U.S. Department of Housing and Urban Development Office of Community Planning and Development Integrated Disbursement and Information System CDBG Performance Measures Report Program Year LAKEWOOD,CA | · tut      |               |                          | DATE:<br>TIME:<br>PAGE: | 09-02-15<br>20:44<br>1 |
|--|---|-----------------|----------------------------------|--|---|--|------------|---------------|--------------------------|-------------------------|------------------------|
| Comparison   Access   Africa   Sustain   Access   Africa   | Public Facilities and Infrastructure                                    |                 | :<br>:-<br>:<br>:                |  | ć   |  |            | 400           |                          | ;<br>;                  | -<br>-<br>-            |
| of Persons Assisted  new access to a facility that is no longer substandard  of Households Assisted  new access to a facility that is no longer substandard  of Persons Afford  of Persons Description of Persons Afford  of Persons Description of Persons Description of Persons Afford  of Persons Description of Persons Description of Persons Afford  of Persons Description of Persons Description of Persons Afford  of Persons Description of Persons Description of Persons Afford  of Persons Description of Persons Description of Persons Afford  of Persons Description of Persons Description of Persons Afford  of Persons Description of  |   | Access          | Create Suitable Living<br>Afford |  |   | vide Decent Hous<br>Afford   |            | Create        | economic Oppor<br>Afford | tunities<br>Sustain     | leno l                 |
| Properties access to a facility that is no longer substandard of Persons sources to a service   Persons to a ser   | Number of Persons Assisted with new access to a facility                |                 |                                  |  |   |  |            | 1             | 1                        |                         |                        |
| access to a facility that is no longer substandard of Persons Assisted new access to a service that is no longer substandard of Persons Assisted new access to a service that is no longer substandard or Persons Assisted new access to a service that is no longer substandard or Persons Assisted new access to a service that is no longer substandard or Persons Assisted new access to a service that is no longer substandard or Persons Assisted new access to a service of the persons Assisted new access to a service of the persons Assisted new for continuing) access to a service of the persons Assisted new for continuing access to a service of the persons Assisted new for continuing access to a service that is no longer substandard of the persons Assisted new for continuing access to a service that is no longer substandard of the persons Assisted the persons Assisted that the persons access to a service that is no longer substandard of the persons Assisted that the persons Assisted that the persons Assisted that the persons Assisted that the persons access to a service that is no longer substandard of the persons Assisted that the persons that the persons Assisted that the persons Assisted that the persons th | with improved access to a facility                                      | 0               | 0                                | 0  | 0   | 0  | 0          | 0             | 0                        | o                       | 9                      |
| access to a facility that is no longer substandard  of Households Assisted  new access to a facility that is no longer substandard  of Households Assisted  new access to a facility that is no longer substandard  of Persons Assisted  access to a facility that is no longer substandard  of Persons Assisted  access to a facility that is no longer substandard  of Persons Assisted  access to a facility that is no longer substandard  of Persons Assisted  access to a facility that is no longer substandard  of Persons Assisted  access to a service that is no longer substandard  or Persons Assisted  new access to a service that is no longer substandard  or Persons Assisted  new access to a service that is no longer substandard  or No access to a service that is no longer substandard or No ac |   |                 | 0                                | 0  | 0   | 0  | 0          | 0             | 0                        | 0                       | 0                      |
| of Households Assisted  new access to a facility that is no longer substandard are well consisted and access to a service that is no longer substandard of how access to a service that is not longer substandard of how access to a service that is not longer substandard of how access to a service that is not longer substandard of how access to a service that is not longer substandard of how access to a service that is not longer substandard of how access to a service that is not longer substandard of how access to a service that is not longer access to a service that the substandard of how access to a service that the substandard of how access to a service that the substandard of how access to a service that the substandard of how access to a service that the substandard of how access to a service that the substandard of how access to a ser | with access to a facility that is no longer substar                     |                 | 0                                | 0  | 0   | o  | 0          | 0             | 0                        | 0                       | 0                      |
| or flouseholds Assisted           new access to a facility         0   | Totals:   | 0               | 0                                | 0  | 0   | 0  | 0          | 0             | 0                        | 0                       | 0                      |
| Improved access to a facility   0  | Number of Households Assisted<br>with new access to a facility          | c               | c                                | c  | c   | c  | c          | . c           | c                        | c                       | c                      |
| access to a facility that is no longer substandard 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0   | with improved access to a facility                                      | >               | Þ                                | o .  | <b>&gt;</b> '   | <b>&gt;</b>  | <b>5</b> ( | <b>&gt;</b> ( | <b>5</b> (               | o (                     | <b>&gt;</b> (          |
| ervices  Create Suitable Living  Provide Decent Housing  Access  Afford  Of Persons Assisted  Improved (or continuing) access to a service  On mew access to a service that is no longer substandard  Of Persons Assisted  Improved (or continuing) access to a service of the servi | with access to a facility that is no longer substar                     |                 | 0                                | 0  | 0   | 0  | Þ          | <b>5</b>      | )                        | <b>-</b>                | ∍                      |
| ervices  Create Suitable Living  Create Suitable Living  Create Suitable Living  Access Afford  Of Persons Assisted  New (or continuing) access to a service  On mew access to a service that is no longer substandard  Of Maccess  Of Mac |   |                 | 0                                | 0  | 0   | o  | 0          | 0             | 0                        | 0                       | 0                      |
| Create Suitable Living         Provide Decent Housing         Create Economic Opportunities           of Persons Assisted         Access         Afford         Sustain         Access         Afford         Sustain         Access         Afford         Sustain         O  | Totals:   | 0               | 0                                | 0  | 0   | 0  | 0          | Ō             | 0                        | 0                       | 0                      |
| Create Suitable Living         Provide Decent Housing         Create Economic Opportunities           of Persons Assisted         Access         Afford         Sustain         Access         Afford         Sustain           of Persons Assisted         0         0         0         0         0         0         0         0           new (or continuing) access to a service (or continuing) access to a service that is no longer substandard         0  | Public Services   |                 |                                  |  |   |  |            |               |                          |                         |                        |
| Access Afford Sustain Access Afford Sustain Access Afford Sustain and Coress Afford Sustain Access to a service and continuing) access to a service and continuing access to a service that is no longer substandard and continuing access to a service that is no longer substandard and continuing access to a service that is no longer substandard and continuing access to a service that is no longer substandard and continuing access to a service that is no longer substandard and continuing access to a service that is no longer substandard and continuing access to a service that is no longer substandard and continuing access to a service that is no longer substandard and continuing access to a service that is no longer substandard and continuing access to a service that is no longer substandard and continuing access to a service that is no longer substandard and continuing access to a service that is no longer substandard and continuing access to a service that is no longer substandard and continuing access to a service that is no longer substandard and continuing access to a service that is no longer substandard and continuing access to a service that is no longer substandard and continuing access to a service that is no longer substandard and continuing access to a service that is not longer substandard and continuing access to a service that a service and continuing access to a service that a servi |   |                 | Create Suitable Living           |  | Pro   | vide Decent Hous   |            | Create        | Есопотіс Оррог           | tunities                | Total                  |
| of Persons Assisted  new (or continuing) access to a service  0 0 0 0 0 0 0 0  improved (or continuing) access to a service  0 0 0 0 0 0 0 0  new access to a service that is no longer substandard  0 0 0 0 0 0 0  0 0 0 0 0  |   | Access          | Afford                           | Sustain  | Access  | Afford   | Sustain    | Access        | Afford                   | Sustain                 |                        |
| improved (or continuing) access to a service  0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0  | Number of Persons Assisted with new (or continuing) access to a service | ,               | ,                                | ,  | •   | ¢  | ć          | c             | c                        | c                       | c                      |
| improved (or continuing) access to a service 0 0 0 0 0 0 0 0 0 0 0 0 0 0 new access to a service that is no longer substandard 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0   |   |                 | 5                                | <b>&gt;</b>  | >   | 5  | >          | 5             | Þ                        | Þ                       | Þ                      |
| new access to a service that is no longer substandard 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0  | with improved (or continuing) access to a servic                        |                 | 0                                | 0  | 0   | 0  | 0          | 0             | 0                        | 0                       | 0                      |
| 0 0 0 0 0 0 0 0  | with new access to a service that is no longer so                       | ubstandare<br>0 |                                  | 0  | 0   | 0  | 0          | 0             | 0                        | 0                       | 0                      |
|  | Totals:   | 0               | 0                                | 0  | 0   | 0  | 0          | 0             | 0                        | 0                       | 0                      |

| Public Services (continued)   |          |                        | J.S. Deparunent. Office of Comm Integrated Disbu CDBG Per Progran | U.S. Department of Housing and Urban Development Office of Community Planning and Development Integrated Disbursement and Information System CDBG Performance Measures Report Program Year LAKEWOOD,CA | rban Developine 1d Development ormation Systerr res Report 20D,CA | Ĕ _      |          |                               | DATE:<br>TIME:<br>PAGE: | 09-02-15<br>20:44<br>2 |
|---|----------|------------------------|---|--|---|----------|----------|-------------------------------|-------------------------|------------------------|
|   |          |                        | 1   |  |   |          |          |                               |                         |                        |
|   | J        | Create Suitable Living |   | Provi  | Provide Decent Housing  |          | Create E | Create Economic Opportunities | unities                 | Total                  |
| Αα  | Access   | Afford                 | Sustain   | Access   | Afford  | Sustain  | Access   | Afford                        | Sustain                 |                        |
| Number of Households Assisted   |          |                        |   |  |   |          |          |                               | •                       |                        |
| with new (or continuing) access to a service  |          | c                      | c   | c  | c   | c        | c        | C                             | c                       | c                      |
| with improved (or continuing) access to a service   | 5        | Þ                      | 5   | 5  | Þ   | Þ        | Þ        | Þ                             | Þ                       | 5                      |
| (A  | 0        | 0                      | 0   | 0  | 0   | 0        | 0        | 0                             | 0                       | 0                      |
| with new access to a service that is no longer substandard                                | ndard    |                        |   |  |   |          |          |                               |                         |                        |
|   | 0        | 0                      | 0   | 0  | 0   | 0        | 0        | 0                             | 0                       | 0                      |
| Totals :  | 0        | 0                      | 0   | 0  | 0   | 0        | 0        | 0                             | 0                       | 0                      |
| Economic Development  | 1        |                        |   |  |   |          |          |                               |                         |                        |
|   | J        | Create Suitable Living | ם   | Provi  | Provide Decent Housing  | <u>D</u> | Create E | Create Economic Opportunities | unities                 | Total                  |
| Acc   | Access   | Afford                 | Sustain   | Access   | Afford  | Sustain  | Access   | Afford                        | Sustain                 | 1                      |
| Total Number of Businesses Assisted   |          |                        |   |  |   |          |          |                               |                         |                        |
| Of Total  | 0        | 0                      | 0   | 0  | 0   | 0        | 0        | 0                             | 0                       | 0                      |
| New businesses assisted   |          |                        |   |  |   |          |          |                               |                         |                        |
|   | 0        | 0                      | 0   | 0  | 0   | 0        | 0        | 0                             | 0                       | 0                      |
| Existing businesses assisted  | ·        |                        | <   | c  | Ċ   | c        | c        | c                             | •                       | d                      |
|   | <b>-</b> | o                      | Э   | 5  | Þ   | 0        | Þ        | 5                             | >                       | <b>&gt;</b>            |
| number of dustriess facades/dumings renabilitated   | _        | c                      | c   | c  | c   | c        | C        | C                             | c                       | c                      |
| Assisted his nesses that provide a good or service to service area/neighborhood/community | Service  | e area/neighborho      | vinumon/pc  | 1  | •   | 1        | •        | •                             | •                       | 1                      |
|   | _        | 0                      | 0   | 0  | 0   | 0        | 0        | 0                             | 0                       | 0                      |
| Total Number of Jobs Created  |          |                        |   |  |   |          |          |                               |                         |                        |
|   | 0        | 0                      | 0   | 0  | 0   | 0        | 0        | 0                             | 0                       | 0                      |
| Types of Jobs Created   |          |                        |   |  |   |          |          |                               |                         |                        |
| Officials and Managers  | _        | c                      | c   | c  | c   | c        | c        | c                             | c                       | C                      |
|   | <b>5</b> | >                      | 5   | >  | 5   | Þ        | 5        | >                             | Þ                       | Þ                      |

| ۳. | ) |  |
|----|---|--|
| X, | ì |  |
| 2  |   |  |
| 1  | _ |  |
| ı  |   |  |
| _  | ) |  |
| _  | ٠ |  |
| -  | 4 |  |

| IDIS - PR83  |                       | i i                              | S. Department of Hous<br>Office of Community P<br>Integrated Disburseme<br>CDBG Performan<br>Program Year | 듀후ቲ♡ | g and Urban Developmining and Development and Information Syster as Measures Report LAKEWOOD,CA | ant u          |                    |   | DATE:<br>TIME:<br>PAGE: | 09-02-15<br>20:44<br>3 |
|--|-----------------------|----------------------------------|---|------|---|----------------|--------------------|---|-------------------------|------------------------|
| Economic Development (continued)                                       |                       |                                  |   |      |   |                |                    |   |                         |                        |
|  | Cr                    | Create Suitable Living<br>Afford | ig<br>Sustain   | Prov | Provide Decent Housing<br>Afford  | ing<br>Sustain | Create F<br>Access | Create Economic Opportunities<br>ess Afford Sus | tunities<br>Sustain     | Total                  |
| Professional   | C                     | c                                | c   | c    | C   | c              | C                  | C   | C                       | 0                      |
| Technicians  | · c                   | ) C                              | , c   | · c  | , ,   | o c            | , c                | . 0   | . 0                     | . 0                    |
| Sales  | . 0                   | . 0                              | . 0   | 0    | 0   | 0              | 0                  | 0   | 0                       | 0                      |
| Office and Clerical  | 0                     | 0                                | . 0   | 0    | 0   | 0              | 0                  | 0   | 0                       | 0                      |
| Craft Workers (skilled)  | 0                     | 0                                | . 0   | 0    | 0   | 0              | 0                  | 0   | 0                       | 0                      |
| Operatives (semi-skilled)  | 0                     | 0                                | 0   | 0    | 0   | 0              | 0                  | 0   | 0                       | 0                      |
| Laborers (unskilled)   | 0                     | 0                                | 0   | 0    | 0   | 0              | 0                  | 0   | 0                       | 0                      |
| Service Workers  | 0                     | 0                                | 0   | 0    | 0   | 0              | 0                  | 0   | 0                       | 0                      |
| Of jobs created, number with employer sponsored health care benefits 0 | ed health care t<br>0 | oenefits<br>0                    | 0   | 0    | 0   | 0              | 0                  | 0   | 0                       | 0                      |
| Number unemployed prior to taking jobs                                 | 0                     | 0                                | 0   | 0    | 0   | 0              | 0                  | 0   | 0                       | 0                      |
| Total Number of Jobs Retained  | C                     | C                                | o   | C    | 0   | 0              | 0                  | 0   | 0                       | 0                      |
| Types of Jobs Retained<br>Officials and Managers                       | 0                     | 0                                | 0   | 0    | 0   | 0              | 0                  | 0   | 0                       | 0                      |
| Professional   | 0                     | 0                                | 0   | 0    | 0   | 0              | 0                  | 0   | 0                       | 0                      |

IDIS - PR83

U.S. Department of Housing and Urban Development
Office of Community Planning and Development
Integrated Disbursement and Information System
CDBG Performance Measures Report
Program Year LAKEWOOD,CA

09-02-15 20:44

DATE: TIME: PAGE:

Economic Development (continued)

|   |                       |          | ,       |        |        | מו      | }      |        |         | 500 |
|---|-----------------------|----------|---------|--------|--------|---------|--------|--------|---------|-----|
|   | Access                | Afford   | Sustain | Access | Afford | Sustain | Access | Afford | Sustain |     |
| Technicians   |                       |          |         |        |        |         |        |        |         |     |
|   | 0                     | 0        | 0       | 0      | 0      | 0       | 0      | 0      | 0       | 0   |
| Sales   |                       |          |         |        |        |         |        |        |         |     |
|   | 0                     | 0        | 0       | 0      | 0      | 0       | 0      | 0      | 0       | 0   |
| Office and Clerical   |                       |          |         |        |        |         |        |        |         |     |
|   | 0                     | 0        | 0       | 0      | 0      | 0       | 0      | 0      | 0       | 0   |
| Craft Workers (skilled)   |                       |          |         |        |        |         |        |        |         |     |
|   | 0                     | 0        | 0       | 0      | 0      | 0       | 0      | 0      | 0       | 0   |
| Operatives (semi-skilled)   |                       |          |         |        |        |         |        |        |         |     |
|   | 0                     | 0        | 0       | 0      | 0      | 0       | 0      | 0      | 0       | 0   |
| Laborers (unskilled)  |                       |          |         |        |        |         |        |        |         |     |
|   | 0                     | 0        | 0       | 0      | 0      | 0       | 0      | 0      | 0       | 0   |
| Service Workers   |                       |          |         |        |        |         |        |        |         |     |
|   | 0                     | 0        | 0       | 0      | 0      | 0       | 0      | 0      | 0       | 0   |
| Of jobs retained, number with employer sponsored health care benefits | sponsored health care | benefits |         |        |        |         |        |        |         |     |
|   | 0                     | 0        | 0       | 0      | 0      | 0       | 0      | 0      | 0       | 0   |
| Acres of Brownfields Remediated                                       |                       |          |         |        |        |         |        |        |         |     |
|   | 0                     | 0        | 0       | 0      | 0      | 0       | 0      | 0      | 0       | 0   |

| m              |
|----------------|
| 80             |
| œ              |
| Д              |
| 1              |
| 23             |
| Δ              |
| $\blacksquare$ |

U.S. Department of Housing and Urban Development Office of Community Planning and Development Integrated Disbursement and Information System CDBG Performance Measures Report Program Year 2014 LAKEWOOD,CA

09-02-15 20:50

DATE: TIME: PAGE:

|  |              |                        | Program | Program Year 2014 LAKEWOOD,CA | WOOD,CA                |         |          |                               |         |       |
|--|--------------|------------------------|---------|-------------------------------|------------------------|---------|----------|-------------------------------|---------|-------|
| Rehabilitation of Rental Housing                                       |              |                        |         |                               |                        |         |          |                               |         |       |
|  | a            | Greate Suitable Living | Bu      | Pro                           | Provide Decent Housing | ing     | Create E | Create Economic Opportunities | ınities | Total |
|  | Access       | Afford                 | Sustain | Access                        | Afford                 | Sustain | Access   | Afford                        | Sustain |       |
| Total LMH* units   |              |                        | -       |                               |                        |         |          | ļ                             | •       | •     |
|  | 0            | 0                      | 0       | 0                             | 0                      | 0       | 0        | 0                             | 0       | 0     |
| Total SB*, URG units   |              |                        |         |                               |                        |         |          |                               |         |       |
|  | 0            | 0                      | 0       | 0                             | 0                      | 0       | 0        | 0                             | 0       | 0     |
| Of Total, Number of Units  |              |                        |         |                               |                        |         |          |                               |         |       |
| Made 504 accessione  | c            | c                      | c       | c                             | c                      | c       | c        | c                             | c       | c     |
| solitions backacts of harbochodus most thousand                        | >            | ò                      | >       | Þ                             | Þ                      | o .     | >        | <b>)</b>                      | ò       | ,     |
| בי טוקוון ווסוו אם אבוואפוט כס אמיואפוט כסוומניטו                      | 0            | 0                      | 0       | 0                             | 0                      | 0       | 0        | 0                             | 0       | 0     |
| Created through conversion of non-residential to residential buildings | esidential   |                        |         |                               |                        |         |          |                               |         |       |
|  | 0            | 0                      | 0       | 0                             | 0                      | 0       | 0        | 0                             | 0       | 0     |
| Qualified as Energy Star   |              |                        |         |                               |                        |         |          |                               |         |       |
|  | 0            | 0                      | 0       | 0                             | 0                      | 0       | 0        | 0                             | 0       | 0     |
| Brought to lead safety compliance                                      |              |                        |         |                               |                        |         |          |                               |         |       |
|  | 0            | 0                      | 0       | 0                             | 0                      | 0       | 0        | 0                             | 0       | 0     |
| Affordable   |              |                        |         |                               |                        |         |          |                               |         |       |
|  | 0            | 0                      | 0       | 0                             | 0                      | 0       | 0        | 0                             | 0       | 0     |
| Of Affordable Units  |              |                        |         |                               |                        |         |          |                               |         |       |
| Number subsidized by another federal, state, local program             | , local proc | gram                   |         |                               |                        |         |          |                               |         |       |
|  | 0            | 0                      | 0       | 0                             | 0                      | 0       | 0        | 0                             | 0       | 0     |
| Number occupied by elderly   |              |                        |         |                               |                        |         |          |                               |         |       |
|  | 0            | 0                      | 0       | 0                             | 0                      | 0       | 0        | 0                             | 0       | 0     |
| Number of years of affordability                                       |              |                        |         |                               |                        |         |          |                               |         |       |
|  | 0            | 0                      | 0       | 0                             | 0                      | 0       | 0        | 0                             | 0       | 0     |
| Average number of years of affordability per unit                      | · nuit       |                        |         |                               |                        |         |          |                               |         |       |
|  | 0            | 0                      | 0       | 0                             | 0                      | 0       | 0        | 0                             | 0       | 0     |
| Number designated for persons with HIV/AIDS                            |              | Ċ                      | c       | c                             | c                      | c       | c        | C                             | c       | c     |
|  | >            | <b>&gt;</b>            | 0       | 5                             | Þ                      | )       | Þ        | o                             | Þ       | >     |

| IDIS - PR83   |                | J                      | U.S. Department of Housing and Urban Development Office of Community Planning and Development Integrated Disbursement and Information System CDBG Performance Measures Report Program Year 2014 LAKEWOOD,CA | S. Department of Housing and Urban Developmen Office of Community Planning and Development integrated Disbursement and Information System CDBG Performance Measures Report Program Year 2014 LAKEWOOD,CA | Irban Developm<br>nd Developmen<br>ormation Syster<br>res Report<br>:WOOD,CA | ent<br>m |          |                               | DATE:<br>TIME:<br>PAGE: | 09-02-15<br>20:50<br>2                  |
|---|----------------|------------------------|---|--|--|----------|----------|-------------------------------|-------------------------|---|
| Rehabilitation of Rental Housing (continued)                        |                |                        |   |  |  |          |          |                               |                         |   |
|   | •              | Create Suitable Living |   |  | Provide Decent Housing   |          | Create F | Create Economic Opportunities | unities                 | Total                                   |
|   | Access         | Afford                 | Sustain   | Access   | Afford   | uieisns  | Access   | ATTORG                        | Sustain                 |   |
| Of those, number for the chronically homeless                       |                |                        |   |  |  |          |          |                               |                         |   |
|   | 0              | 0                      | 0   | 0  | 0  | 0        | 0        | 0                             | 0                       | 0                                       |
| Number of permanent housing units for homeless persons and families | nomeless perso | ons and families       |   |  |  |          |          |                               |                         |   |
|   | 0              | 0                      | 0   | 0  | 0  | 0        | 0        | 0                             | 0                       | 0                                       |
| Of those, number for the chronically homeless                       | omeless<br>0   | 0                      | 0   | 0  | 0  | 0        | 0        | 0                             | 0                       | 0                                       |
|   |                |                        |   |  |  |          |          |                               |                         |   |
| Construction of Rental Housing                                      |                |                        |   |  |  |          |          |                               |                         |   |
|   |                | Create Suitable Living | ju  | Prov   | Provide Decent Housing   | sing     | Create E | Create Economic Opportunities | unities                 | Total                                   |
|   | Access         | Afford                 | Sustain   | Access   | Afford   | Sustain  | Access   | Afford                        | Sustain                 | 1 |
| Total LMH* units  |                |                        |   |  |  |          |          |                               | ,                       |   |
|   | 0              | 0                      | 0   | 0  | 0  | 0        | 0        | 0                             | 0                       | 0                                       |
| Total SB*, URG units  | c              | c                      | C   | c  | C  | C        | Ç        | o                             | 0                       | 0                                       |
| 20 Total Minor of   | >              | >                      | o   | >  | •  | )        | •        | ,                             | •                       | ,                                       |
| 504 accessible units  |                |                        |   |  |  |          |          |                               |                         |   |
|   | 0              | 0                      | 0   | 0  | 0  | 0        | 0        | 0                             | 0                       | 0                                       |
| Units qualified as Energy Star                                      |                |                        |   | ,  | 1  | ·        |          | ,                             | ı                       | Ć                                       |
|   | 0              | 0                      | 0   | 0  | 0  | 0        | 0        | 0                             | 0                       | 0                                       |
| Affordable units  | c              | c                      | c   | c  | c  | c        | c        | c                             | c                       | _                                       |
|   | >              | •                      | >   | Þ  | Þ  | >        | o        | ,                             | >                       | >                                       |
| Of Arrondable Office Number occupied by elderly                     |                |                        |   |  |  |          |          |                               |                         |   |
|   | 0              | 0                      | 0   | 0  | 0  | 0        | 0        | 0                             | 0                       | 0                                       |
| Years of affordability  |                |                        |   |  |  |          |          |                               |                         | ı                                       |
|   | 0              | 0                      | 0   | 0  | 0  | 0        | 0        | 0                             | 0                       | 0                                       |
| Average number of years of affordability per unit                   | y per unit     | c                      | C   | c  | c  | c        | <b>-</b> | c                             | c                       | 0                                       |
|   | >              | >                      | o   | ò  | >  |          | <b>)</b> | •                             | •                       |   |

| $\omega$ |
|----------|
| œ        |
| ∝        |
| ш        |
| )        |
| S        |
| =        |
| =        |

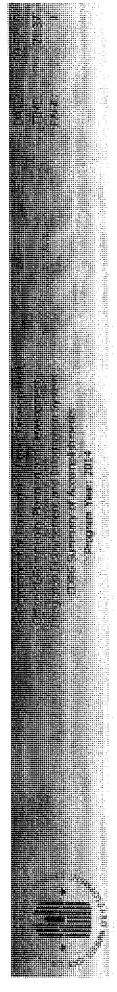
| Construction of Rental Housing (continued)   |                               | Provide Decent Housing<br>Afford | ng<br>Sustain | Create  <br>Access | Create Economic Opportunities | tunities |       |
|--|-------------------------------|----------------------------------|---------------|--------------------|-------------------------------|----------|-------|
|  | Sustain<br>etate or local pro | Provide Decent Housir<br>Afford  |               | Create l<br>Access | Economic Opport               | tunities |       |
| Create Suitable Living   | Sustain<br>state or local nm  | Afford                           | Sustain       | Access             |                               |          | Total |
|  |                               |                                  |               |                    | Afford                        | Sustain  |       |
| Number subsidized with project based rental assistance by another federal, state, or local program |                               |                                  |               |                    |                               |          |       |
|  | 0                             | 0                                | 0             | 0                  | 0                             | 0        | 0     |
| Number designated for persons with HIV/AIDS  |                               |                                  |               |                    |                               |          |       |
|  | 0                             | 0                                | 0             | 0                  | 0                             | 0        | 0     |
| Of those, the number for the chronically homeless  |                               |                                  |               |                    |                               |          |       |
|  | 0 0                           | 0                                | 0             | 0                  | 0                             | 0        | 0     |
| Number of permanent housing units for homeless persons and families                                | ies                           |                                  |               |                    |                               |          |       |
|  | 0 0                           | 0                                | 0             | 0                  | 0                             | 0        | 0     |
| Of those, the number for the chronically homeless  |                               |                                  |               | ,                  | ,                             | ¢        | ¢     |
| 0 0 0  | 0 0                           | 0                                | 0             | 0                  | 0                             | Э        | Э     |

| IDIS - PR83   |                 | -                                | U.S. Department of Housing and Urban Development Office of Community Planning and Development Integrated Disbursement and Information System CDBG Performance Measures Report Program Year 2014 I AKFWOOD CA | oartment of Housing and Urban Develop<br>of Community Planning and Develop<br>sted Disbursement and Information S<br>CDBG Performance Measures Report<br>Program Year, 2014, IAKEWOOD, CA | S. Department of Housing and Urban Development Office of Community Planning and Development Integrated Disbursement and Information System CDBG Performance Measures Report Program Year 2014   AKFWCOD.CA | nent<br>in       |                  |   | DATE:<br>TIME:<br>PAGE: | 09-02-15<br>20:51<br>1 |
|---|-----------------|----------------------------------|--|---|--|------------------|------------------|---|-------------------------|------------------------|
| Owner Occupied Housing Rehabilitation                                 |                 |                                  | i<br>i<br>i<br>i   |   |  |                  |                  |   |                         |                        |
|   | Access          | Create Suitable Living<br>Afford | ing<br>Sustain   | Pro<br>Access   | Provide Decent Housing<br>Afford   | using<br>Sustaín | Create<br>Access | Create Economic Opportunities<br>ess Afford Sus | tunities<br>Sustain     | Total                  |
| Total LMH* units  | c               | c                                | c  | c   | C  | C                | 0                | 0   | 0                       | c                      |
| Total SB*, URG units  | o c             | > <                              | o c  | · -   | , c  | ) c              | o c              | ) <u> </u>                                      | o c                     | · c                    |
| Of Total, Number of Units<br>Occupied by elderly                      | · ·             | · (                              | · ·  | · ·   | o (  | · .              | o c              | , ,   | , ,                     | ) c                    |
| Brought from substandard to standard condition                        | o (             | <b>-</b>                         | <b>)</b> (   | <b>&gt;</b> (   | <b>-</b>   | <b>&gt;</b> (    | <b>&gt;</b>      | <b>&gt;</b> (                                   | > <                     | <b>&gt;</b> (          |
| Qualified as Energy Star  | 5               | <b>5</b>                         | 9  | D   | 5  | ∍                | <b>5</b>         | 5   | <b>5</b>                | <b>&gt;</b>            |
| Brought to lead safety compliance                                     | 0               | 0                                | 0  | 0   | 0  | 0                | 0                | 0   | 0                       | 0                      |
|   | 0               | 0                                | 0  | 0   | 0  | 0                | 0                | 0   | 0                       | 0                      |
| Made accessible   | 0               | 0                                | 0  | 0   | 0  | 0                | 0                | 0   | 0                       | 0                      |
| Homebuyer Assistance  |                 |                                  |  |   |  |                  |                  |   |                         |                        |
|   | Access          | Create Suitable Living<br>Afford | ing<br>Sustain   | Pro<br>Access   | Provide Decent Housing<br>Afford   | ising<br>Sustain | Create<br>Access | Create Economic Opportunities<br>ss Afford Sus  | tunities<br>Sustain     | Total                  |
| Total Households Assisted   | c               | C                                | c  | c   | c  | c                | C                | C   | 0                       | C                      |
| Of Total:<br>Number of first-time homehingers                         | >               | Þ                                | •  | •   | ı.   | •                | ı                | ,   |                         |                        |
|   | 0               | 0                                | 0  | 0   | 0  | 0                | 0                | 0   | 0                       | 0                      |
| Of those, number receiving housing counseling                         | 0               | 0                                | 0  | 0   | 0  | 0                | 0                | 0   | 0                       | 0                      |
| Number of households receiving downpayment/closing costs assistance 0 | losing cos<br>0 | its assistance<br>0              | 0  | 0   | 0  | 0                | 0                | 0   | 0                       | 0                      |
|   |                 |                                  |  |   |  |                  |                  |   |                         |                        |

|  |               | 5                                | Office of Comm<br>Integrated Disbu<br>CDBG Per | of Community Planning and Develor<br>sted Disbursement and Information S<br>CDBG Performance Measures Report<br>Program Yoar, 2014, IAKEWOOD CA | Office of Community Planning and Development Integrated Disbursement and Information System COBG Performance Measures Report Program Year 2014 I AKEWOOD CA | <u>:</u>      |                    |   | TIME:<br>PAGE:     | 20:51 |
|--|---------------|----------------------------------|--|---|---|---------------|--------------------|---|--------------------|-------|
| Development of Homeowner Housing                                     |               |                                  | in in  |   |   |               |                    |   |                    |       |
|  | Cr            | Create Suitable Living<br>Afford | g<br>Sustain                                   | Prov  | Provide Decent Housing<br>Afford  | ng<br>Sustain | Create E<br>Access | Create Economic Opportunities<br>ess Afford Sus | unities<br>Sustain | Total |
| Total LMH* units   | Ċ             | c                                | c  | O   | c   | c             | c                  | C   | C                  | C     |
| Total SB*, URG units   | >             | •                                | >  | •   | •   | ,             | •                  | ,   | •                  | ,     |
| Of Total, Number of  | 0             | 0                                | 0  | 0   | 0   | 0             | 0                  | 0   | 0                  | 0     |
| Affordable units   | q             | c                                | c  | c   | c   | c             | c                  | c   | c                  | C     |
| Years of affordability   | >             | >                                | >  | >   | >   | >             | >                  | >   | >                  | Þ     |
|  | 0             | 0                                | 0  | 0   | 0   | 0             | 0                  | 0   | 0                  | 0     |
| Average number of years of affordability per unit                    | c             | C                                | c  | ·c  | c   | c             | c                  | ċ   | c                  | c     |
| Units qualified as Energy Star                                       | >             | Þ                                | •  | •   | Þ   | >             | >                  | Þ   | o                  | >     |
|  | 0             | 0                                | 0  | 0   | 0   | 0             | 0                  | 0   | 0                  | 0     |
| 504 accessible units   | c             | c                                | c  | c   | c   | c             | <b>-</b>           | C   | C                  | C     |
| Units occupied by households previously living in subsidized housing | ubsidized t   |                                  | Þ  | •   | <b>,</b>  | <b>,</b>      | •                  | 1   | ,                  | •     |
|  | 0             | 0                                | 0  | 0   | 0   | 0             | 0                  | 0   | 0                  | 0     |
| Of Affordable Units<br>Number occupied by elderly                    | 0             | 0                                | 0  | 0   | 0   | 0             | 0                  | 0   | 0                  | 0     |
| Number designated for persons with HIV/AIDS                          | c             | 0                                | o  | 0   | 0   | 0             | 0                  | 0   | 0                  | 0     |
| Of those, number for the chronically homeless                        | 0             | 0                                | 0  | 0   | 0   | 0             | 0                  | 0   | 0                  | 0     |
| Number of housing units for homeless persons and families 0          | families<br>0 | 0                                | 0  | 0   | 0   | 0             | o                  | 0   | 0                  | 0     |
| Of those, number for the chronically homeless                        | 0             | 0                                | 0  | 0   | 0   | 0             | 0                  | 0   | 0                  | 0     |

|   |                |                                  | Office of Comn<br>Integrated Disb<br>CDBG Pe<br>Program | Office of Community Planning and Development Integrated Disbursement and Information System CDBG Performance Measures Report Program Year 2014 LAKFWOOD CA | Office of Community Planning and Development Integrated Disbursement and Information System CDBG Performance Measures Report Program Year 2014   AKFWOOD.CA | # E             |                  |                               | TIME:<br>PAGE:      | 20:51<br>3 |
|---|----------------|----------------------------------|---|--|---|-----------------|------------------|-------------------------------|---------------------|------------|
| Housing Subsidies   |                |                                  | n<br>n  |  |   |                 |                  |                               |                     |            |
|   | Access         | Create Suitable Living<br>Afford | ig<br>Sustain   | Pro'<br>Access   | Provide Decent Housing<br>Afford  | sing<br>Sustaín | Create<br>Access | Create Economic Opportunities | tunities<br>Sustain | Total      |
| Total Number of Households  | c              | C                                | c   | c  | C   | c               | c                | C                             | C                   | c          |
| Of Total:   | >              | Þ                                | >   | o  | >   | >               | •                | >                             | ò                   | ,          |
| Number of households receiving short-term rental assistance ( $<$ = 3 months) 0                 | assistano<br>0 | e (< = 3 months)<br>0            | 0   | 0  | 0   | 0               | 0                | 0                             | 0                   | 0          |
| Number of households assisted that were previously homeless                                     | sly homele     |                                  | c   | c  | c   | c               | c                | c                             | -                   | c          |
| o<br>Of those, number of chronically homeless households  | seholds        | >                                | >   | >  | 5   | >               | >                | <b>5</b>                      | >                   | >          |
|   | 0              | 0                                | Ö   | 0  | 0   | 0               | 0                | 0                             | 0                   | 0          |
|   | O              | Create Suitable Living           | Đ   | Pro  | Provide Decent Housing  |                 | Create           | Create Economic Opportunities | tunities            | Total      |
|   | Access         | Afford                           | Sustaín   | Access   | Afford  | Sustain         | Access           | Afford                        | Sustain             |            |
| Number of beds created in overnight shelter/other emergency housing                             | mergency<br>0  | housing<br>0                     | 0   | 0  | 0   | 0               | 0                | 0                             | 0                   | 0          |
| Number of homeless persons given overnight shelter  |                |                                  |   |  |   |                 |                  |                               | ,                   |            |
|   | 0              | 0                                | 0   | 0  | 0   | 0               | 0                | 0                             | 0                   | 0          |
| Homeless Prevention   |                |                                  |   |  |   |                 |                  |                               |                     |            |
|   | O              | Create Suitable Living           | 6   | Pro  | Provide Decent Housing  | sing            | Create           | Create Economic Opportunities | tunities            | Total      |
|   | Access         | Afford                           | Sustain   | Access   | Afford  | Sustain         | Access           | Afford                        | Sustain             | 1          |
| Number of Persons Assisted that received emergency financial assistance to prevent homelessness | event hom      | nelessness .                     |   |  |   |                 |                  |                               | ,                   | ¢          |
|   | 0              | 0                                | 0   | 0  | 0   | 0               | 0                | 0                             | 0                   | Þ          |
| that received emergency legal assistance to prevent homelessness 0                              | nt homele<br>0 | ssness<br>0                      | 0   | 0  | 0   | 0               | 0                | 0                             | 0                   | 0          |
|   |                |                                  |   |  |   |                 |                  |                               |                     |            |

### SUMMARY OF ACCOMPLISHMENTS



LAKEWOOD

# Count of CDBG Activities with Disbursements by Activity Group & Matrix Code

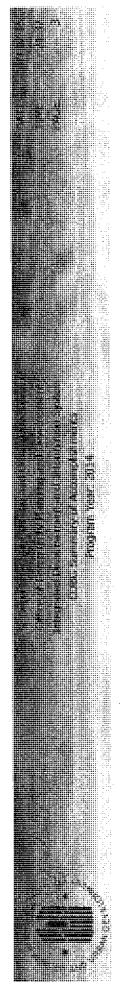
| -                               |   |            |                              |                    | Completed               |                       |                               |
|---------------------------------|---|------------|------------------------------|--------------------|-------------------------|-----------------------|-------------------------------|
| Activity Group                  | Activity Category   | Open Count | Open Activities<br>Disbursed | Completed<br>Count | Activities<br>Disbursed | Program Year<br>Count | Total Activities<br>Disbursed |
| Housing                         | Rehab; Single-Unit Residential (14A)                                    | 0          | \$0.00                       | 1                  | \$0.00                  | 1                     | 00.0\$                        |
| •                               | Rehabilitation Administration (14H)                                     | -          | \$56,213.52                  | 1                  | \$0.00                  | 2                     | \$56,213.52                   |
|                                 | Code Enforcement (15)   | П          | \$35,536.83                  | 1                  | \$0.00                  | 2                     | \$35,536.83                   |
|                                 | Total Housing   | 2          | \$91,750.35                  | ĸ                  | \$0.00                  | 5                     | \$91,750.35                   |
| Public Facilities and Improveme | Public Facilities and Improvements Parks, Recreational Facilities (03F) | 2          | \$15,756.53                  | 0                  | \$0.00                  | 2                     | \$15,756.53                   |
|                                 | Total Public Facilities and Improvements                                | 2          | \$15,756.53                  | 0                  | \$0.00                  | 2                     | \$15,756.53                   |
| Public Services                 | Public Services (General) (05)  | 4          | \$33,000.00                  | 0                  | \$0.00                  | 4                     | \$33,000.00                   |
|                                 | Senior Services (05A)   | 0          | \$0.00                       | 2                  | \$0.00                  | 2                     | \$0.00                        |
|                                 | Fair Housing Activities (if CDGS, then subject to 15% cap) (051)        | -          | \$33,707.00                  |                    | \$0.00                  | 2                     | \$33,707.00                   |
|                                 | Health Services (05M)   | 0          | \$0.00                       | 1                  | \$0.00                  | 1                     | \$0.00                        |
|                                 | Mental Health Services (050)  | 0          | \$0.00                       | 1                  | \$0.00                  | 1                     | \$0.00                        |
|                                 | Total Public Services   | ιΩ         | \$66,707.00                  | 22                 | \$0.00                  | 10                    | \$66,707.00                   |
| General Administration and      | General Program Administration (21A)                                    | 1          | \$101,734.00                 | 1                  | \$0.00                  | 2                     | \$101,734.00                  |
| Planning                        | Total General Administration and Planning                               | 1          | \$101,734.00                 | 1                  | \$0.00                  | 2                     | \$101,734.00                  |
| Grand Total                     |   | 10         | \$275,947.88                 | 6                  | \$0.00                  | 19                    | \$275,947.88                  |



LAKEWOOD

# CDBG 5um of Actual Accomplishments by Activity Group and Accomplishment Type

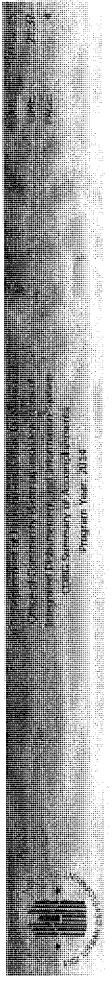
|                       |  |                     |                            |             | Program Year |
|-----------------------|--|---------------------|----------------------------|-------------|--------------|
| Activity Group        | Matrix Code  | Accomplishment Type | Open Count Completed Count | leted Count | Totals       |
| Housing               | Rehab; Single-Unit Residential (14A)                             | Housing Units       | 0                          | 15          | 15           |
|                       | Rehabilitation Administration (14H)                              | Housing Units       | . 0                        | -1          | 1            |
|                       | Code Enforcement (15)  | Housing Units       | 0                          | 4,147       | 4,147        |
|                       | Total Housing  |                     | 0                          | 4,163       | 4,163        |
| Public Facilities and | Parks, Recreational Facilities (03F)                             | Public Facilities   | 0                          | 0           | 0            |
| Improvements          | Total Public Facilities and Improvements                         |                     | 0                          | 0           | 0            |
| Public Services       | Public Services (General) (05)                                   | Persons             | 0                          | 0           | 0            |
|                       | Senior Services (05A)  | Persons             | 0                          | 207         | 207          |
|                       | Fair Housing Activities (if CDGS, then subject to 15% cap) (05J) | Persons             | 0                          | 259         | 259          |
|                       | Health Services (05M)  | Persons             | 0                          | 89          | 89           |
|                       | Mental Health Services (050)                                     | Persons             | 0                          | 61          | 61           |
|                       | Total Public Services  |                     | 0                          | 262         | 292          |
| Grand Total           |  |                     | 0                          | 4,758       | 4,758        |



#### LAKEWOOD

## CDBG Beneficiaries by Racial / Ethnic Category

| Housing-Non Housing | Race  | Total Bereaus | Total Hispanic<br>Persons 1 | Total Households | Total Hispanic<br>Households |
|---------------------|---|---------------|-----------------------------|------------------|------------------------------|
| Coiona              | White                                       |               |                             | 14               | 3                            |
| fillsnot            | אַנוונע                                     |               | •                           | - i              | ) (                          |
|                     | Asian                                       | 0             | 0                           | 2                | 0                            |
|                     | Total Housing                               | 0             | 0                           | . 16             | m                            |
| Non Housing         | White                                       | 333           | 19                          | 0                | 0                            |
| •                   | Black/African American                      | 96            | 0                           | 0                | 0                            |
|                     | Asian                                       | 16            | 0                           | 0                | 0                            |
|                     | American Indian/Alaskan Native              | 1             | 0                           | 0                | 0                            |
|                     | Native Hawaiian/Other Pacific Islander      | 2             | 0                           | 0                | 0                            |
|                     | American Indian/Alaskan Native & White      | ო             | 0                           | 0                | 0                            |
|                     | Asian & White                               | 1             | 0                           | 0                | 0                            |
|                     | Black/African American & White              | -             | 0                           | 0                | 0                            |
|                     | Amer. Indian/Alaskan Native & Black/African | 2             | 0                           | 0                | 0                            |
|                     | Amer.                                       |               | •                           |                  |                              |
|                     | Other multi-racial                          | 140           | 80                          | 0                | 0                            |
|                     | Total Non Housing                           | 595           | 66                          | 0                | 0                            |
| Grand Total         | White                                       | 333           | 19                          | 14               | က                            |
|                     | Black/African American                      | 96            | 0                           | 0                | 0                            |
|                     | Asian                                       | 16            | 0                           | 2                | 0                            |
|                     | American Indian/Alaskan Native              | 1             | 0                           | 0                | 0                            |
|                     | Native Hawaiian/Other Pacific Islander      | 2             | 0                           | 0                | 0                            |
|                     | American Indian/Alaskan Native & White      | m             | 0                           | 0                | 0                            |
|                     | Asian & White                               | 1             | 0                           | 0                | 0                            |
|                     | Black/African American & White              | 1             | 0                           | 0                | 0                            |
|                     | Amer. Indian/Alaskan Native & Black/African | 2             | 0                           | 0                | 0                            |
|                     | Allei.<br>Other milti-racial                | 140           | 80                          | 0                | 0                            |
|                     | Total Grand Total                           | 595           | 66                          | 16               | m                            |



LAKEWOOD

## CDBG Beneficiaries by Income Category

No data returned for this view. This might be because the applied filter excludes all data.

#### CODE ENFORCEMENT SUMMARY REPORT

| 366977 | 5512 Oliva Ave       | 367106 | 5228 Bixler Ave      |
|--------|----------------------|--------|----------------------|
| 366981 | 20809 Arline Ave     | 367110 | 5013 Fanwood Ave     |
| 366985 | 5723 Hersholt Ave    | 367111 | 2906 Frankel St      |
| 366990 | 4939 Hersholt Ave    | 367123 | 4930 Paramount Blvd  |
| 367008 | 5871 Hardwick St     | 367128 | 11703 Centralia St   |
| 367010 | 6023 Oliva Ave       | 367130 | 4154 Quigley Ave     |
| 367013 | 4819 Radnor Ave      | 367137 | 4918 Paramount Blvd  |
| 367016 | 3616 Arbor Rd        | 367144 | 4349 Johanna Ave     |
| 367020 | 5050 Clark Ave       | 367145 | 20827 Pioneer Blvd   |
| 367030 | 5720 Beliflower Blvd | 367155 | 2919 Yearling St     |
| 367031 | 5709 Graywood Ave    | 367165 | 2928 Dashwood St     |
| 367032 | 6039 Village Rd      | 367190 | 5031 South St        |
| 367039 | 5954 Blackthorne Ave | 367196 | 12562 Centralia St   |
| 367045 | 11528 Elvins St      | 367200 | 4438 Snowden Ave     |
| 367046 | 11513 Elvins St      | 367206 | 3948 Country Club Dr |
| 367047 | 6236 Ibbetson Ave    | 367210 | 5629 Pennswood Ave   |
| 367050 | 6170 Beliflower Blvd | 367213 | 5963 Dagwood Ave     |
| 367051 | 6120 Bellflower Blvd | 367218 | 6045 Woodruff Ave    |
| 367054 | 6128 Beliflower Blvd | 367239 | 5138 Barlin Ave      |
| 367056 | 5870 Del Amo Blvd    | 367245 | 5709 Hersholt Ave    |
| 367057 | 6540 Del Amo Blvd    | 367249 | 5903 Faculty Ave     |
| 367058 | 5930 Harvey Way      | 367253 | 5853 Eberle St       |
| 367059 | 20016 Jersey Ave     | 367268 | 4842 Obispo Ave      |
| 367060 | 5859 Eberle St       | 367280 | 3408 Wolfe St        |
| 367061 | 4859 Conquista Ave   | 367284 | 5714 Snowden Ave     |
| 367065 | 4119 Nipomo Ave      | 367285 | 11650 E 209TH St     |
| 367066 | 4119 Nipomo Ave      | 367312 | 5913 Candlewood St   |
| 367072 | 4852 Conquista Ave   | 367317 | 11650 E 209th St     |
| 367073 | 4643 Pimenta Ave     | 367323 | 6038 Fidler Ave      |
| 367074 | 4672 Conquista Ave   | 367324 | 11427 Renville St    |
| 367075 | 11160 Del Amo Blvd   | 367326 | 5629 Pennswood Ave   |
| 367076 | 11707 Centralia St   | 367330 | 2812 Flangel St      |
| 367077 | 11737 Centralia St   | 367335 | 6461 Bigelow St      |
| 367078 | 21011 Pioneer Blvd   | 367338 | 4122 Kima Ct         |
| 367079 | 21122 Alburtis Ave   | 367349 | 5342 Hackett Ave     |
| 367080 | 5643 Beliflower Blvd | 367350 | 11309 E 213TH St     |
| 367081 | 21105 Alburtis Ave   | 367354 | 11645 Walcroft St    |
| 367082 | 5503 Hersholt Ave    | 367355 | 6008 Graywood Ave    |
| 367083 | 5606 Hersholt Ave    | 367362 | 11626 E 206th St     |
| 367084 | 5703 Hersholt Ave    | 367377 | 5406 Oliva Ave       |
| 367098 | 4158 Quigley Ave     | 367387 | 4577 Petaluma Ave    |
| 367102 | 4209 Ocana Ave       | 367388 | 5925 Ibbetson Ave    |
|        |                      |        |                      |

| 367395 | 4026 Elsa St         | 367720 | 21002 Longworth Ave  |
|--------|----------------------|--------|----------------------|
| 367396 | 4029 Elsa St         | 367731 | 5947 Edgefield St    |
| 367397 | 4634 Pimenta Ave     | 367738 | 5342 Hackett Ave     |
| 367398 | 11635 E 205th St     | 367740 | 5342 Hackett Ave     |
| 367406 | 3408 Wolfe St        | 367746 | 6236 Beliflower Blvd |
| 367413 | 5234 Josie Ave       | 367747 | 6236 Beliflower Blvd |
| 367415 | 5233 Knoxville Ave   | 367758 | 5958 Hazelbrook Ave  |
| 367434 | 3209 Del Amo Blvd    | 367759 | 5958 Hazelbrook Ave  |
| 367440 | 5538 Briercrest Ave  | 367764 | 4664 Pimenta Ave     |
| 367441 | 5538 Briercrest Ave  | 367765 | 4775 Levelside Ave   |
| 367445 | 5908 Briercrest Ave  | 367766 | 20816 Thornlake Ave  |
| 367453 | 20841 Alburtis Ave   | 367781 | 11733 E 208th St     |
| 367493 | 21426 Nectar Ave     | 367783 | 4823 Lakewood Blvd   |
| 367502 | 4929 Woodruff Ave    | 367784 | 4817 Lakewood Blvd   |
| 367505 | 4945 Woodruff Ave    | 367791 | 6757 Carson St       |
| 367509 | 5151 Knoxville Ave   | 367803 | 4159 Hackett Ave     |
| 367510 | 4512 Iroquois Ave    | 367820 | 2912 Silva St        |
| 367511 | 5819 Clark Ave       | 367821 | 20727 Arline Ave     |
| 367512 | 5638 Bonfair Ave     | 367822 | 5825 Bellflower Blvd |
| 367513 | 5716 Bonfair Ave     | 367823 | 20743 Arline Ave     |
| 367514 | 5726 Bonfair Ave     | 367824 | 20745 Arline Ave     |
| 367521 | 4134 Fairman St      | 367832 | 4224 Ostrom Ave      |
| 367542 | 20529 Arline Ave     | 367865 | 4112 Iroquois Ave    |
| 367544 | 4347 Shadeway Rd     | 367866 | 4112 Iroquois Ave    |
| 367546 | 11747 Carson St      | 367884 | 6205 Bellflower Blvd |
| 367550 | 20312 Devlin Ave     | 367889 | 6179 Coldbrook Ave   |
| 367563 | 4151 Quigley Ave     | 367908 | 6323 Capetown St     |
| 367565 | 4126 Country Club Dr | 367914 | 4726 Carfax Ave      |
| 367566 | 4126 Country Club Dr | 367915 | 6111 Turnergrove Dr  |
| 367567 | 20434 Devlin Ave     | 367916 | 2503 Hardwick St     |
| 367568 | 5953 Camerino St     | 367925 | 6320 Hungerford St   |
| 367569 | 5965 Camerino St     | 367927 | 6522 Michelson St    |
| 367572 | 4446 Gondar Ave      | 367928 | 6055 Bellflower Blvd |
| 367597 | 11506 E 214th St     | 367930 | 4809 Deeboyar Ave    |
| 367599 | 11500 E 214th St     | 367933 | 4817 Deeboyar Ave    |
| 367637 | 5311 Josie Ave       | 367939 | 4604 Hedda St        |
| 367654 | 4410 Gondar Ave      | 367959 | 6513 Fairman St      |
| 367667 | 5958 Hazelbrook Ave  | 367964 | 20813 Norwalk Blvd   |
| 367668 | 5958 Hazelbrook Ave  | 367965 | 20908 Verne Ave      |
| 367673 | 5111 Candlewood St   | 367969 | 4522 Adenmoor Ave    |
| 367674 | 5111 Candlewood St   | 367995 | 4935 Graywood Ave    |
| 367689 | 20409 Devlin Ave     | 368007 | 4228 Ostrom Ave      |

| 368014 | 5440 Pearce Ave      | 368298 | 3523 Allred St       |
|--------|----------------------|--------|----------------------|
| 368019 | 4703 Castana Ave     | 368313 | 5526 Oliva Ave       |
| 368031 | 5918 Hersholt Ave    | 368323 | 5633 Blackthorne Ave |
| 368058 | 21002 Hawaiian Ave   | 368367 | 6144 Woodruff Ave    |
| 368060 | 6133 Ibbetson Ave    | 368368 | 20716 Ibex Ave       |
| 368068 | 4429 Carfax Ave      | 368369 | 4852 Briercrest Ave  |
| 368069 | 4429 Carfax Ave      | 368378 | 4743 Knoxville Ave   |
| 368095 | 4429 Carfax Ave      | 368380 | 4611 Castana Ave     |
| 368115 | 4735 Oliva Ave       | 368382 | 4119 Nipomo Ave      |
| 368123 | 6007 Eberle St       | 368384 | 12427 Centralia St   |
| 368124 | 4416 Paula St        | 368389 | 3218 Silva St        |
| 368126 | 5229 Bixler Ave      | 368399 | 11339 E 213th St     |
| 368127 | 4902 Minturn Ave     | 368407 | 4743 Knoxville Ave   |
| 368144 | 5959 South St        | 368410 | 4728 Radnor Ave      |
| 368151 | 4502 Petaluma Ave    | 368411 | 12017 Centralia St   |
| 368156 | 3628 Candor St       | 368412 | 4829 Paramount Blvd  |
| 368157 | 3702 Candor St       | 368413 | 4832 Paramount Blvd  |
| 368158 | 3724 Candor St       | 368414 | 4180 Woodruff Ave    |
| 368161 | 6033 Eberle St       | 368415 | 4431 Candlewood St   |
| 368163 | 5713 Pennswood Ave   | 368431 | 4619 Pimenta Ave     |
| 368164 | 5034 Ashworth St     | 368456 | 2109 Tern Bay Ln     |
| 368173 | 5526 Lakewood Blvd   | 368487 | 6751 Turnergrove Dr  |
| 368179 | 4715 Castana Ave     | 368491 | 5313 Montair Ave     |
| 368180 | 4826 Castana Ave     | 368495 | 2802 Denmead St      |
| 368181 | 4137 Chatwin Ave     | 368509 | 4171 Woodruff Ave    |
| 368185 | 5303 Montair Ave     | 368512 | 5313 Montair Ave     |
| 368186 | 5729 Autry Ave       | 368516 | 20731 Roseton Ave    |
| 368187 | 5825 Silva St        | 368523 | 5313 Montair Ave     |
| 368189 | 4442 Radnor Ave      | 368548 | 5825 Blackthorne Ave |
| 368201 | 12403 Gradwell St    | 368550 | 5825 Blackthorne Ave |
| 368205 | 19913 Rossford Ave   | 368558 | 4548 Obispo Ave      |
| 368208 | 6119 Premiere Ave    | 368567 | 4522 Radnor Ave      |
| 368209 | 5852 Clark Ave       | 368568 | 4442 Radnor Ave      |
| 368214 | 3958 Centralia St    | 368575 | 4100 Marber Ave      |
| 368217 | 5838 Blackthorne Ave | 368577 | 4323 Parkview Dr     |
| 368221 | 2722 Loomis St       | 368591 | 20807 Cortner Ave    |
| 368225 | 2722 Loomis St       | 368592 | 20912 Ely Ave        |
| 368230 | 5822 Adenmoor Ave    | 368603 | 4930 Paramount Blvd  |
| 368239 | 6428 Bigelow St      | 368605 | 5921 Clark Ave       |
| 368285 | 6033 Eberle St       | 368606 | 4522 Radnor Ave      |
| 368295 | 4014 Centralia St    | 368616 | 5747 Lakewood Blvd   |
| 368297 | 4418 Levelside Ave   | 368649 | 4638 Bellflower Blvd |

| 368673 | 4960 Woodruff Ave    | 368967 | 20826 Roseton Ave   |
|--------|----------------------|--------|---------------------|
| 368674 | 6008 Premiere Ave    | 368968 | 20808 Roseton Ave   |
| 368681 | 21002 Longworth Ave  | 368969 | 20703 Elaine Ave    |
| 368685 | 5714 Snowden Ave     | 368970 | 5144 Klondike Ave   |
| 368686 | 5718 Snowden Ave     | 368971 | 5209 Klondike Ave   |
| 368690 | 4962 Fidler Ave      | 368972 | 5158 Klondike Ave   |
| 368695 | 11320 Seaborn St     | 368975 | 5232 Coke Ave       |
| 368702 | 21008 Pioneer Blvd   | 368988 | 20218 Jersey Ave    |
| 368708 | 2810 Harvey Way      | 369001 | 20737 Elaine Ave    |
| 368709 | 2810 Harvey Way      | 369005 | 3623 Camerino St    |
| 368712 | 5234 Palo Verde Ave  | 369012 | 2942 Dashwood St    |
| 368717 | 4370 Clubhouse Dr    | 369022 | 11108 Del Amo Blvd  |
| 368721 | 4410 Gondar Ave      | 369035 | 11714 E 205TH St    |
| 368735 | 12704 Renville St    | 369042 | 11853 E 209TH St    |
| 368738 | 20727 Cortner Ave    | 369044 | 19905 Rossford Ave  |
| 368746 | 4538 Conquista Ave   | 369053 | 4139 Lomina Ave     |
| 368751 | 20721 Roseton Ave    | 369054 | 11560 E 207TH St    |
| 368752 | 5050 Clark Ave       | 369056 | 21006 Norwalk Blvd  |
| 368762 | 11614 E 209TH ST     | 369057 | 4303 Palo Verde Ave |
| 368796 | 5907 Harvey Way      | 369058 | 4707 Palo Verde Ave |
| 368798 | 3628 Candor St       | 369059 | 4734 Palo Verde Ave |
| 368817 | 5123 Stevely Avenue  | 369060 | 4742 Josie Ave      |
| 368819 | 11108 Del Amo Blvd   | 369061 | 4657 Ladoga Ave     |
| 368825 | 4329 Canehill Ave    | 369074 | 4106 Iroquois Ave   |
| 368828 | 5964 Edgefield St    | 369087 | 4955 Palo Verde Ave |
| 368829 | 5000 Clark Ave       | 369098 | 4902 Downey Ave     |
| 368830 | 5111 Candlewood St   | 369103 | 5202 Autry Ave      |
| 368837 | 20929 Nectar Ave     | 369106 | 4817 Lakewood Blvd  |
| 368843 | 11756 E 214TH St     | 369126 | 6139 Carson St      |
| 368851 | 5402 Bellflower Blvd | 369137 | 11712 E 207th St    |
| 368855 | 21013 Longworth Ave  | 369142 | 4329 Canehill Ave   |
| 368878 | 2955 Allred St       | 369148 | 4253 Sebren Ave     |
| 368883 | 5747 Rocket St       | 369169 | 4260 Deeboyar Ave   |
| 368891 | 6013 Greentop St     | 369186 | 5934 Harvey Way     |
| 368900 | 4703 Lakewood Blvd   | 369189 | 5942 Centralia St   |
| 368906 | 5529 Beliflower Blvd | 369207 | 5215 Lakewood Blvd  |
| 368923 | 4239 Hackett Ave     | 369208 | 5203 Lakewood Blvd  |
| 368934 | 5503 Pepperwood Ave  | 369220 | 4726 Carfax Ave     |
| 368947 | 5045 Reva Ct         | 369230 | 11702 Walcroft St   |
| 368948 | 5045 Reva Ct         | 369235 | 5721 Del Amo Blvd   |
| 368949 | 2826 Daneland St     | 369244 | 5119 Minturn Ave    |
| 368950 | 5959 Faculty Ave     | 369250 | 6915 Nixon St       |
|        |                      |        |                     |

| 369251 | 4938 Briercrest Ave  | 369616 | 5703 Yearling St     |
|--------|----------------------|--------|----------------------|
| 369284 | 11712 E 207th St     | 369623 | 11425 Elvins St      |
| 369320 | 4001 Hardwick St     | 369624 | 11409 Elvins St      |
| 369335 | 7033 Mc Manus St     | 369640 | 5728 Michelson St    |
| 369337 | 6125 Candor St       | 369641 | 3700 Cherry Ave      |
| 369347 | 4228 Stevely Ave     | 369657 | 4350 Conquista Ave   |
| 369348 | 4228 Stevely Ave     | 369667 | 2626 Del Amo Blvd    |
| 369365 | 4430 Paula St        | 369668 | 6922 Nixon St        |
| 369372 | 2828 Freckles Rd     | 369687 | 2828 Warwood Rd      |
| 369373 | 2834 Freckles Rd     | 369688 | 3543 Fairman St      |
| 369374 | 20427 Clarkdale Ave  | 369689 | 21004 Pioneer Blvd   |
| 369386 | 3238 Fairman St      | 369692 | 11448 E 211TH St     |
| 369406 | 5608 Briercrest Ave  | 369711 | 3227 Del Amo Bivd    |
| 369407 | 12235 Centralia St   | 369713 | 20707 Arline Ave     |
| 369409 | 20927 Norwalk Blvd   | 369727 | 4126 Chatwin Ave     |
| 369418 | 11628 E 206TH St     | 369730 | 5000 Hardwick St     |
| 369422 | 4823 Lakewood Blvd   | 369737 | 6328 Candor St       |
| 369429 | 21002 Hawaiian Ave   | 369747 | 4456 Gondar Ave      |
| 369431 | 5205 Lakewood Blvd.  | 369762 | 4934 Coldbrook Ave   |
| 369432 | 11756 E 214TH St     | 369767 | 4905 Bellflower Blvd |
| 369444 | 5825 Woodruff Ave    | 369770 | 5632 Ocana Ave       |
| 369446 | 11642 Massinger St   | 369782 | 4842 Paramount Blvd  |
| 369451 | 6038 Bonfair Ave     | 369783 | 5938 Graywood Ave    |
| 369457 | 4732 Mc Nab Ave      | 369796 | 2818 Eckleson St     |
| 369460 | 2812 Dashwood St     | 369804 | 5535 Woodruff Ave    |
| 369463 | 20903 Claretta Ave   | 369808 | 6127 Faust Ave       |
| 369476 | 5528 Autry Ave       | 369819 | 5713 Beliflower Blvd |
| 369491 | 5533 Pearce Ave      | 369822 | 6018 Faculty Ave     |
| 369499 | 20534 Harvest Ave    | 369824 | 4752 Radnor Ave      |
| 369507 | 5603 Castana Ave     | 369835 | 20320 Norwalk Blvd   |
| 369509 | 20929 Nectar Ave     | 369843 | 20727 Roseton Ave    |
| 369512 | 6312 Candor St       | 369855 | 5860 Briercrest Ave  |
| 369515 | 20304 Jersey Ave     | 369864 | 6138 Pennswood Ave   |
| 369521 | 6102 Hazelbrook Ave  | 369865 | 6017 Pennswood Ave   |
| 369525 | 5850 Bellflower Blvd | 369881 | 5819 Graywood Ave    |
| 369528 | 20727 Elaine Avenue  | 369907 | 5942 Amos Ave        |
| 369534 | 21019 Gridley Rd     | 369911 | 5557 Woodruff Ave    |
| 369535 | 4528 Josie Ave       | 369919 | 20739 Elaine Ave     |
| 369537 | 4633 Ladoga Ave      | 369920 | 20737 Elaine Ave     |
| 369554 | 4406 Levelside Ave   | 369924 | 19901 Rossford Ave   |
| 369597 | 5523 Pepperwood Ave  | 369931 | 6131 Ibbetson Ave    |
| 369607 | 4214 Woodruff Ave    | 369933 | 6022 Canehill Ave    |
|        |                      |        |                      |

| 369963 | 4284 Stevely Ave     | 370300 | 5852 Hardwick St     |
|--------|----------------------|--------|----------------------|
| 369975 | 6039 Graywood Ave    | 370301 | 5864 Eberle St       |
| 369981 | 4513 Briercrest Ave  | 370302 | 4806 Bellflower Blvd |
| 369998 | 20920 Roseton Ave    | 370303 | 4905 Bellflower Blvd |
| 369999 | 11309 E 213TH St     | 370304 | 4458 Snowden Ave     |
| 370011 | 3629 Deerford St     | 370305 | 11727 E 216TH St     |
| 370027 | 4763 Conquista Ave   | 370308 | 5609 Whitewood Ave   |
| 370029 | 4402 Levelside Ave   | 370317 | 5547 Ravia St        |
| 370032 | 6208 Village Rd      | 370318 | 4218 Chatwin Ave     |
| 370044 | 12602 Walcroft St    | 370323 | 6228 Greenmeadow Rd  |
| 370051 | 6158 Pearce Ave      | 370324 | 6228 Greenmeadow Rd  |
| 370052 | 6153 Pearce Ave      | 370328 | 2405 Candlewood St   |
| 370057 | 6134 Pepperwood Ave  | 370332 | 2431 Candlewood St   |
| 370059 | 6220 Lakewood Blvd   | 370333 | 2435 Candlewood St   |
| 370079 | 5821 Blackthorne Ave | 370348 | 6155 Pepperwood Ave  |
| 370080 | 5821 Blackthorne Ave | 370352 | 4823 Lakewood Blvd   |
| 370089 | 5703 Graywood Ave    | 370362 | 6508 Centralia St    |
| 370145 | 4370 Clubhouse Dr    | 370369 | 5747 Lakewood Blvd   |
| 370151 | 2524 Bomberry St     | 370372 | 5715 Lakewood Blvd   |
| 370157 | 5908 Autry Ave       | 370374 | 5450 South St        |
| 370172 | 5713 Bellflower Blvd | 370375 | 5464 South St        |
| 370178 | 3503 Centralia St    | 370376 | 5332 JOSIE AVE       |
| 370185 | 4432 Stevely Ave     | 370377 | 5708 Candor St       |
| 370211 | 4662 Palo Verde Ave  | 370388 | 5013 Fanwood Ave     |
| 370213 | 4657 Hackett Ave     | 370400 | 4318 Beilflower Blvd |
| 370215 | 6660 Turnergrove Dr  | 370423 | 5731 Spahn Ave       |
| 370221 | 20524 Harvest Ave    | 370430 | 4407 Deeboyar Ave    |
| 370224 | 11441 Carson St      | 370456 | 5022 Premiere Ave    |
| 370229 | 4518 Ostrom Ave      | 370469 | 20853 Alburtis Ave   |
| 370232 | 3333 Warwood Rd      | 370472 | 12642 Chadwell St    |
| 370234 | 5107 Verdura Ave     | 370480 | 6023 Silva St        |
| 370259 | 4415 PIXIE AVE       | 370490 | 6902 Seaborn St      |
| 370262 | 6029 Sunfield Ave    | 370491 | 6761 Turnergrove Dr  |
| 370274 | 4100 Bellflower Blvd | 370492 | 4323 Shadeway Rd     |
| 370279 | 5538 Graywood Ave    | 370499 | 11638 E 207TH St     |
| 370280 | 20213 Jersey Ave     | 370502 | 5439 Sunfield Ave    |
| 370281 | 4717 Ashworth St     | 370518 | 3713 Deerford St     |
| 370282 | 4717 Ashworth St     | 370528 | 4140 Pixie Ave       |
| 370286 | 4717 Ashworth St     | 370558 | 6109 Blackthorne Ave |
| 370290 | 6535 Michelson St    | 370564 | 4902 Camerino St     |
| 370296 | 5229 Clark           | 370566 | 4209 Ocana Ave       |
| 370297 | 6345 South St        | 370592 | 2702 Warwood Rd      |
|        |                      |        |                      |

| 370597 | 6165 Bonfair Ave          | 370725 | 218 Lakewood Center          |
|--------|---------------------------|--------|------------------------------|
| 370604 | 4347 Shadeway Rd          | 370726 | 5220 Clark Ave               |
| 370612 | 11522 E 205TH St          | 370727 | 5922 Fairman St              |
| 370613 | 5715 Del Amo Blvd         | 370728 | 500 Lakewood Center Mall 14  |
| 370617 | 5813 Cardale St           | 370729 | 5926 Del Amo Blvd            |
| 370626 | 2929 Eckleson St          | 370730 | 5384 Cherry Ave              |
| 370627 | 2703 Eckleson St          | 370731 | 500 Lakewood Center Mali 210 |
| 370628 | 5035 Hedda St             | 370732 | 5930 Del Amo Blvd            |
| 370634 | 5445 Sunfield Ave         | 370769 | 3508 Arbor Rd                |
| 370635 | 6418 Del Amo Blvd         | 370785 | 5033 Faust Ave               |
| 370643 | 5412 Downey Ave           | 370792 | 5961 Pimenta Ave             |
| 370651 | 11790 Del Amo Blvd        | 370796 | 4407 Iroquois Ave            |
| 370656 | 5045 Reva Ct              | 370823 | 21525 Pioneer Blvd           |
| 370660 | 11747 Carson St           | 370854 | 5744 Eckleson St             |
| 370661 | 6509 Dashwood St          | 370857 | 5532 Ocana Ave               |
| 370664 | 4209 Chatwin Ave          | 370863 | 14433 Carson St              |
| 370665 | 11727 Carson St           | 370879 | 4209 Chatwin Ave             |
| 370668 | 4222 Pixie Ave            | 370903 | 5813 Hazelbrook Ave          |
| 370690 | 5813 Beliflower Blvd      | 370906 | 5608 Pepperwood Ave          |
| 370693 | 4818 Palo Verde Ave       | 370921 | 4953 Coldbrook Ave           |
| 370695 | 349 Lakewood Center Mall  | 370953 | 21013 Violeta Ave            |
| 370696 | 3300 South St             | 370969 | 5303 Knoxville Ave           |
| 370697 | 27 Lakewood Center Mall   | 370984 | 20317 Clarkdale Ave          |
| 370698 | 500 Lakewood Center Mall  | 370985 | 4513 Shadeway Rd             |
| 370699 | K18 Lakewood Center Mall  | 370993 | 4843 Hayter Ave              |
| 370700 | K4 Lakewood Center Mall   | 371002 | 4617 Deeboyar Ave            |
| 370701 | K215 Lakewood Center Mail | 371005 | 6725 Loomis St               |
| 370702 | 4243 Woodruff Ave         | 371006 | 6725 Loomis St               |
| 370703 | 11421 Carson St           | 371007 | 5729 Lakewood Blvd           |
| 370704 | 4704 Lakewood Blvd        | 371036 | 12647 Chadwell St            |
| 370705 | 4336 South St             | 371063 | 6308 Charlwood St            |
| 370706 | 11820 Centralia St        | 371070 | 5607 South St                |
| 370707 | 230 Lakewood Center Mall  | 371075 | 6740 Nixon St                |
| 370708 | 4140 South St             | 371091 | 6138 Warwood Rd              |
| 370712 | K3 Lakewood Center Mall   | 371153 | 6229 Woodruff Ave            |
| 370718 | 5459 Del Amo Blvd         | 371168 | 6032 Village Rd              |
| 370719 | 4001 Hardwick St          | 371173 | 6039 Graywood Ave            |
| 370720 | 5509 Woodruff Ave         | 371203 | 4219 Chatwin Ave             |
| 370721 | 20917 Pioneer Blvd        | 371215 | 11881 E 207TH St             |
| 370722 | 11819 Centralia St        | 371251 | 4370 Clubhouse Dr            |
| 370723 | 20314 Norwalk Blvd        | 371276 | 6113 Lorelei Ave             |
| 370724 | 4130 South St             | 371280 | 11756 Walcroft St            |
|        |                           |        |                              |

| 371281 | 11756 Walcroft St       | 371746 | 3434 Centralia St   |
|--------|-------------------------|--------|---------------------|
| 371282 | 12657 E 206th St        | 371755 | 6452 South St       |
| 371283 | 5950 Sunfield Ave       | 371767 | 3232 Yearling St    |
| 371284 | 5150 Candlewood St #20g | 371810 | 6002 Eberle St      |
| 371285 | 5150 Candlewood St #4a  | 371811 | 6007 Eberle St      |
| 371286 | 5150 Candlewood St #13c | 371815 | 6013 Eberle St      |
| 371287 | 5150 Candlewood St #16d | 371834 | 20301 Belshire Ave  |
| 371288 | 5150 Candlewood St #13d | 371841 | 11702 Rockwall St   |
| 371289 | 5150 Candlewood St #9   | 371843 | 6225 Del Amo Blvd   |
| 371308 | 4914 Hersholt Ave       | 371845 | 6225 Del Amo Blvd   |
| 371309 | 6322 South St           | 371850 | 12315 E 211TH St    |
| 371336 | 5842 Woodruff Ave       | 371864 | 11516 E 209th St    |
| 371337 | 2924 Candlewood St      | 371876 | 3514 Allred St      |
| 371346 | 5532 Pimenta Ave        | 371877 | 21002 Longworth Ave |
| 371357 | 5537 Hayter Ave         | 371890 | 4161 Ocana Ave      |
| 371371 | 4870 Beliflower Blvd    | 371893 | 2953 Silva St       |
| 371383 | 5718 Snowden Ave        | 371904 | 2949 Eckleson St    |
| 371406 | 20413 Seine Ave         | 371916 | 6440 South St       |
| 371408 | 5046 Stevely Ave        | 371923 | 5536 Harvey Way     |
| 371412 | 5708 Candor St          | 371929 | 4219 Sebren Ave     |
| 371421 | 3917 Fairman St         | 371930 | 5973 Lakewood Blvd  |
| 371443 | 4416 Stevely Ave        | 371931 | 6903 Henrilee St    |
| 371451 | 4311 Shadeway Rd        | 371941 | 20816 Alburtis Ave  |
| 371478 | 6633 Arbor Rd           | 371949 | 6141 Capetown St    |
| 371480 | 11324 E 215th St        | 371950 | 6103 Candor St      |
| 371485 | 4826 Paramount Blvd     | 371952 | 5328 Premiere Ave   |
| 371492 | 4857 Dunrobin Ave       | 371953 | 5154 Elderhall Ave  |
| 371505 | 5017 Lakewood Blvd      | 371955 | 4207 Ashworth St    |
| 371519 | 20404 Jersey Ave        | 371985 | 5338 Premiere Ave   |
| 371526 | 6023 Village Rd         | 372010 | 11526 E 205TH St    |
| 371537 | 20806 Gridley Rd        | 372015 | 6108 Amos Ave       |
| 371548 | 2829 Dollar St          | 372037 | 5622 Rocket St      |
| 371600 | 7013 Mc Manus St        | 372038 | 5602 Rocket St      |
| 371640 | 12518 E 212th St        | 372040 | 5610 Rocket St      |
| 371685 | 5029 Adenmoor Ave       | 372058 | 11712 E 207TH St    |
| 371692 | 5433 MONTAIR AVE        | 372066 | 6303 Droxford St    |
| 371701 | 5322 Adenmoor Ave       | 372067 | 6325 Droxford St    |
| 371702 | 5322 Adenmoor Ave       | 372068 | 6429 Michelson St   |
| 371711 | 5328 Premiere Ave       | 372071 | 4838 Canehill Ave   |
| 371728 | 4256 Quigley Ave        | 372077 | 4436 Paula St       |
| 371734 | 5016 Hedda St           | 372081 | 5329 Premiere Ave   |
| 371743 | 4548 Obispo Ave         | 372084 | 20832 Pioneer Blvd  |
|        |                         |        |                     |

| 372087 | 6003 Michelson St      | 372318 | 2519 Candlewood St     |
|--------|------------------------|--------|------------------------|
| 372090 | 5609 Autry Ave         | 372321 | 4280 Ostrom Ave        |
| 372091 | 5538 Autry Ave         | 372323 | 11860 Centralia Street |
| 372104 | 11563 E 215th St       | 372325 | 11861 Centralia St     |
| 372105 | 11953 Centralia St     | 372327 | 6118 Ibbetson Ave      |
| 372106 | 11959 Centralia St     | 372328 | 11865 Centralia St     |
| 372124 | 5159 Elderhall Ave     | 372329 | 11875 Centralia St     |
| 372125 | 5739 Bellflower Blvd   | 372338 | 4802 Radnor Ave        |
| 372127 | 20202 Village Green Dr | 372340 | 4302 Petaluma Ave      |
| 372131 | 6032 Village Rd        | 372342 | 20736 Elaine Ave       |
| 372140 | 5628 Castana Ave       | 372343 | 20736 Elaine Ave       |
| 372159 | 4338 Adenmoor Ave      | 372346 | 11703 Centralia St     |
| 372163 | 5905 Clark Ave         | 372347 | 20723 Elaine Ave       |
| 372164 | 5819 Graywood Ave      | 372348 | 4333 Vangold Ave       |
| 372166 | 5964 Clark Ave         | 372350 | 2923 Frankel St        |
| 372167 | 11949 Centralia St     | 372352 | 3622 Arbor Rd          |
| 372176 | 11875 Centralia St     | 372366 | 3536 Allred St         |
| 372182 | 4407 Deeboyar Ave      | 372367 | 3602 Allred St         |
| 372188 | 5518 Downey Ave        | 372375 | 6028 Briercrest Ave    |
| 372192 | 5602 Oliva Ave         | 372385 | 5800 South St          |
| 372197 | 5402 Whitewood Ave     | 372386 | 4302 Petaluma Ave      |
| 372211 | 4100 Michelson St      | 372387 | 6026 Oliva Ave         |
| 372213 | 4643 Deeboyar Ave      | 372388 | 4108 Monogram Ave      |
| 372214 | 12602 Stillman St      | 372390 | 11160 Del Amo Blvd     |
| 372220 | 19922 Alburtis Ave     | 372391 | 4608 Camerino St       |
| 372223 | 4253 Sebren Ave        | 372396 | 4933 Verdura Ave       |
| 372228 | 5939 Eastbrook Ave     | 372397 | 4927 Verdura Ave       |
| 372229 | 5939 Eastbrook Ave     | 372398 | 4923 Verdura Ave       |
| 372232 | 6303 Droxford St       | 372399 | 4917 Verdura Ave       |
| 372238 | 5718 Snowden Ave       | 372402 | 6630 Cardale St        |
| 372239 | 12663 E 206th St       | 372411 | 5530 Woodruff Ave      |
| 372255 | 5336 Josie Ave         | 372418 | 6931 Seaborn St        |
| 372261 | 4817 Lakewood Blvd     | 372419 | 5340 Josie Ave         |
| 372262 | 4823 Lakewood Blvd     | 372420 | 4902 Coke Ave          |
| 372283 | 4654 Bellflower Blvd   | 372427 | 5254 Coke Ave          |
| 372288 | 4548 Obispo Ave        | 372428 | 5403 Lakewood Blvd     |
| 372290 | 12524 Stillman St      | 372434 | 5822 Fidler Ave        |
| 372304 | 5163 Carfax Ave        | 372441 | 5858 Hazelbrook Ave    |
| 372307 | 5366 Ocana Ave         | 372442 | 5913 Hazelbrook Ave    |
| 372308 | 5366 Ocana Ave         | 372443 | 5832 Pennswood Ave     |
| 372313 | 4802 Snowden Ave       | 372453 | 20832 Pioneer Blvd     |
| 372316 | 11908 E 205th St       | 372455 | 12102 E 208th St       |
|        |                        |        |                        |

| 372457 | 4935 Fidler Ave      | 372660 | 6932 Fairman St      |
|--------|----------------------|--------|----------------------|
| 372469 | 4255 Marwick Ave     | 372662 | 12522 Chadwell St    |
| 372484 | 5713 Bellflower Blvd | 372673 | 6102 Hersholt Ave    |
| 372485 | 5813 Fidler Ave      | 372680 | 20312 Devlin Ave     |
| 372486 | 5201 South St        | 372681 | 4666 Deeboyar Ave    |
| 372488 | 20809 Arline Ave     | 372717 | 12502 Stillman St    |
| 372489 | 20512 Devlin Ave     | 372742 | 5846 Autry Ave       |
| 372495 | 4501 Nipomo Ave      | 372745 | 11644 E 208th St     |
| 372504 | 5761 Ashworth St     | 372751 | 11644 E 208th St     |
| 372505 | 6223 Woodruff Ave    | 372757 | 4112 Iroquois Ave    |
| 372510 | 4153 Redline Dr      | 372761 | 4823 Paramount Blvd  |
| 372511 | 11739 Centralia St   | 372763 | 20733 Thornlake Ave  |
| 372526 | 5807 Eberle St       | 372764 | 2839 Yearling St     |
| 372528 | 5744 Eckleson St     | 372784 | 5817 Yearling St     |
| 372532 | 3517 Deerford St     | 372791 | 4865 Coldbrook Ave   |
| 372534 | 11725 E 216th St     | 372794 | 4171 Woodruff Ave    |
| 372535 | 5802 Dagwood Ave     | 372797 | 5619 Bonfair Ave     |
| 372536 | 5812 Dagwood Ave     | 372799 | 2738 Sandwood St     |
| 372543 | 4142 Marber Ave      | 372803 | 4518 Stevely Ave     |
| 372556 | 6102 Arbor Rd        | 372809 | 11600 E 206th St     |
| 372558 | 4955 Palo Verde Ave  | 372810 | 11600 E 206th St     |
| 372559 | 4280 Ostrom Ave      | 372816 | 5224 Josie Ave       |
| 372561 | 6512 Michelson St    | 372819 | 12603 Walcroft St    |
| 372570 | 4743 Lakewood Blvd   | 372820 | 12625 Walcroft St    |
| 372573 | 4412 Hedda St        | 372828 | 5303 Woodruff Ave    |
| 372579 | 6165 Pepperwood Ave  | 372833 | 6061 Whitewood Ave   |
| 372580 | 6007 Faculty Ave     | 372836 | 20209 Jersey Ave     |
| 372581 | 3961 Ann Arbor Rd    | 372856 | 3200 South St        |
| 372589 | 11644 E 206th St     | 372857 | 21000 Bloomfield Ave |
| 372606 | 6902 Harvey Way      | 372863 | 11608 E 206TH St     |
| 372609 | 11928 E 206th St     | 372868 | 4502 Stevely Ave     |
| 372611 | 6017 Candlewood St   | 372875 | 20809 Arline Ave     |
| 372614 | 6031 Candlewood St   | 372883 | 6113 Seaborn St      |
| 372620 | 5947 Ibbetson Ave    | 372885 | 6153 Pearce Ave      |
| 372623 | 5947 Ibbetson Ave    | 372886 | 6158 Pearce Ave      |
| 372625 | 20819 Elaine Ave     | 372893 | 5505 Carson St       |
| 372637 | 6022 Canehill Ave    | 372930 | 21103 Dartmoor Ave   |
| 372650 | 5214 Josie Ave       | 372931 | 21109 Dartmoor Ave   |
| 372652 | 5209 Josie Ave       | 372934 | 4103 Nipomo Ave      |
| 372653 | 5224 Josie Ave       | 372935 | 12629 Walcroft St    |
| 372654 | 5235 Josie Ave       | 372945 | 5949 Hayter Ave      |
| 372659 | 4718 Maybank Ave     | 372946 | 21402 Seeley Pl      |
|        |                      |        |                      |

| 372949 | 21114 Pioneer Blvd        | 373176 | 5145 Ashworth St       |
|--------|---------------------------|--------|------------------------|
| 372955 | 20822 Belshire Ave        | 373208 | 5439 Beliflower Blvd   |
| 372956 | 12616 Stillman St         | 373216 | 4406 Conquista Ave     |
| 372958 | 4832 Carfax Ave           | 373217 | 4429 Conquista Ave     |
| 372962 | 4100 Marber Avenue        | 373225 | 4764 Briercrest Ave    |
| 372979 | 6049 Pepperwood Ave       | 373230 | 11522 E 205th St       |
| 372984 | 4422 Vangold Ave          | 373231 | 11522 E 205th St       |
| 372995 | 5144 Coke Ave             | 373232 | 6924 Henrilee St       |
| 373006 | 4161 Marber Ave           | 373234 | 5901 Camerino St       |
| 373022 | 5522 Bonfair Ave          | 373235 | 5908 Camerino St       |
| 373023 | 5423 Pepperwood Ave       | 373236 | 5303 Bellflower Blvd   |
| 373024 | 5423 Pepperwood Ave       | 373239 | 5925 Carson St         |
| 373025 | 5220 Clark Ave            | 373255 | 20203 Los Coyotes Blvd |
| 373030 | 5220 Clark Ave. Suite 100 | 373256 | 19916 Alburtis Ave     |
| 373033 | 5752 Faust Ave            | 373257 | 19916 Rossford Ave     |
| 373036 | 6725 Turnergrove Dr       | 373258 | 19916 Alburtis Ave     |
| 373037 | 6026 Oliva Ave            | 373260 | 4827 Lomina Ave        |
| 373040 | 4249 Ostrom Ave           | 373262 | 4827 Lomina Ave        |
| 373043 | 4528 Stevely Ave          | 373263 | 6113 Pepperwood Ave    |
| 373044 | 4345 Petaluma Ave         | 373264 | 6102 Pepperwood Ave    |
| 373045 | 4454 Petaluma Ave         | 373270 | 20525 Pioneer Blvd     |
| 373054 | 6248 Chesteroark Dr       | 373274 | 4813 Pimenta Ave       |
| 373056 | 4616 Iroquois Ave         | 373275 | 6118 Ibbetson Ave      |
| 373073 | 4131 Faust Ave            | 373283 | 4022 Camerino St       |
| 373088 | 5313 Dunrobin Ave         | 373284 | 5703 Capetown St       |
| 373093 | 5607 Coldbrook Ave        | 373286 | 6613 Turnergrove Dr    |
| 373094 | 21426 Rossford Ave        | 373287 | 6902 Henrilee St       |
| 373095 | 2729 Village Rd           | 373289 | 12657 E 206th St       |
| 373099 | 4608 Knoxville Ave        | 373291 | 12657 E 206th St       |
| 373100 | 5733 Pennswood Ave        | 373292 | 12615 E 206th St       |
| 373103 | 12603 Chadwell St         | 373302 | 5219 Bellflower Blvd   |
| 373104 | 12600 Chadwell St         | 373316 | 4657 Knoxville Ave     |
| 373106 | 12602 Stillman St         | 373317 | 4906 Minturn Ave       |
| 373108 | 6118 CANDOR ST            | 373318 | 20525 Pioneer Blvd     |
| 373115 | 4111 Candlewood St        | 373321 | 4862 Conquista Ave     |
| 373116 | 4909 Lakewood Blvd        | 373322 | 4862 Conquista Ave     |
| 373122 | 4812 Bellflower Blvd      | 373334 | 2700 Carson St         |
| 373126 | 6223 Woodruff Ave         | 373335 | 4415 Parkview Dr       |
| 373136 | 11841 E 206th St          | 373341 | 5029 Hersholt Ave      |
| 373160 | 6027 Del Amo Blvd         | 373346 | 5031 Allington St      |
| 373162 | 6027 Del Amo Blvd         | 373355 | 4616 Iroquois Ave      |
| 373170 | 11714 Rockwall St         | 373357 | 5035 Reva Ct           |
|        |                           |        |                        |

| 373364 | 5912 Dagwood Ave     | 373610 | 21010 Nectar Ave     |
|--------|----------------------|--------|----------------------|
| 373380 | 4237 Woodruff Ave    | 373612 | 5013 Fanwood Ave     |
| 373383 | 5734 Eckleson St     | 373624 | 6002 Pimenta Ave     |
| 373386 | 20920 Roseton Ave    | 373632 | 19938 Corby Ave      |
| 373387 | 5528 Hayter Ave      | 373636 | 4813 Pimenta Ave     |
| 373388 | 4323 Knoxville Ave   | 373637 | 11903 E 206th St     |
| 373391 | 5408 Whitewood Ave   | 373638 | 2602 Denmead St      |
| 373411 | 21442 Verne Ave      | 373647 | 2413 Del Amo Blvd    |
| 373414 | 4727 Carfax Ave      | 373648 | 2813 Dashwood St     |
| 373415 | 4171 Woodruff Avenue | 373649 | 4153 Redline Dr      |
| 373416 | 6179 Ibbetson Ave    | 373653 | 4909 Paramount Blvd  |
| 373426 | 6305 Turnergrove Dr  | 373656 | 4444 Canehill Ave    |
| 373427 | 6239 Mc Knight Dr    | 373660 | 5301 Lakewood Blvd   |
| 373433 | 2202 Del Bay St      | 373668 | 5922 Whitewood Ave   |
| 373438 | 12522 Chadwell St    | 373678 | 4858 Carfax Ave      |
| 373440 | 5114 Pearce Ave      | 373680 | 11517 Renville St    |
| 373442 | 19906 Flallon Ave    | 373682 | 11721 E 206TH St     |
| 373443 | 19907 Flallon Ave    | 373686 | 6013 Droxford St     |
| 373444 | 19913 Flallon Ave    | 373693 | 5443 Hazelbrook Ave  |
| 373450 | 11620 Walcroft St    | 373710 | 2833 Harvey Way      |
| 373455 | 20742 Elaine Ave     | 373711 | 12524 Stillman St    |
| 373461 | 11610 E 207th St     | 373740 | 6007 Droxford St     |
| 373465 | 6312 Candor St       | 373750 | 11755 Carson St      |
| 373469 | 6118 Bigelow St      | 373758 | 11867 E 206th St     |
| 373473 | 11539 Lemming St     | 373761 | 5104 Verdura Ave     |
| 373477 | 4313 Carfax Ave      | 373762 | 4905 Bellflower Blvd |
| 373482 | 3423 Fairman St      | 373764 | 5135 Barlin Ave      |
| 373493 | 5919 Arbor Rd        | 373765 | 5103 Barlin Ave      |
| 373494 | 5919 Arbor Rd        | 373767 | 5105 Barlin Ave      |
| 373495 | 2949 Eckleson St     | 373794 | 4338 Ostrom Ave      |
| 373499 | 2949 Eckleson St     | 373795 | 20300 Arline Ave     |
| 373502 | 6902 Henrilee St     | 373801 | 4723 Deeboyar Ave    |
| 373524 | 21426 Rossford Ave   | 373810 | 11305 Lemming St     |
| 373543 | 4001 Hardwick St     | 373822 | 5822 Allington St    |
| 373544 | 11643 E 207TH ST     | 373834 | 12522 Chadwell St    |
| 373545 | 11644 E 206TH ST     | 373835 | 5931 Arabella St     |
| 373574 | 4237 Woodruff Ave    | 373839 | 5602 Oliva Ave       |
| 373579 | 4909 Lakewood Blvd   | 373847 | 2942 Dashwood St     |
| 373584 | 6214 Turnergrove Dr  | 373850 | 2942 Dashwood St     |
| 373586 | 6220 Turnergrove Dr  | 373852 | 5622 Bellflower Blvd |
| 373604 | 11747 Carson St      | 373856 | 5833 Fidler Ave      |
| 373608 | 2952 Del Amo Bivd    | 373857 | 4161 Nipomo Ave      |
|        |                      |        |                      |

| 373879 | 6357 Dashwood St       | 374222 | 3349 Candlewood St  |
|--------|------------------------|--------|---------------------|
| 373890 | 3710 Industry Way #205 | 374252 | 4849 Castana Ave    |
| 373891 | 3527 Deerford St       | 374291 | 20828 Seine Ave     |
| 373898 | 2512 Deerford St       | 374306 | 5522 Bonfair Ave    |
| 373899 | 2502 Deerford St       | 374315 | 20727 Roseton Ave   |
| 373902 | 4802 Snowden Ave       | 374323 | 11604 E 205TH St    |
| 373912 | 4213 Redline Dr        | 374326 | 5313 Montair Ave    |
| 373933 | 3342 Hardwick St       | 374332 | 5827 Hersholt Ave   |
| 373935 | 4726 Snowden Ave       | 374343 | 6411 Del Amo Blvd   |
| 373944 | 5860 Whitewood Ave     | 374344 | 5400 Del Amo Blvd   |
| 373950 | 5944 Pennswood Ave     | 374351 | 2802 Candlewood St  |
| 373953 | 6049 Hazelbrook Ave    | 374356 | 5959 Faculty Ave    |
| 373958 | 4333 Iroquois Ave      | 374370 | 20525 Wardham Ave   |
| 373984 | 2837 Del Amo Blvd      | 374386 | 6217 Warwood Rd     |
| 373985 | 4842 Coke Ave          | 374388 | 6103 Capetown St    |
| 373986 | 2609 Dashwood St       | 374401 | 4202 Stevely Ave    |
| 373989 | 20524 Pioneer Blvd     | 374425 | 4629 JOSIE AVE      |
| 373990 | 20524 Pioneer Blvd     | 374432 | 5954 Camerino St    |
| 373994 | 6118 Bellflower Blvd   | 374434 | 5954 Camerino St    |
| 373997 | 5600 South Street      | 374453 | 4814 Ashworth St    |
| 374018 | 2011 Del Amo Blvd      | 374455 | 4814 Ashworth St    |
| 374026 | 5826 Hedda St          | 374470 | 5916 Dagwood Ave    |
| 374027 | 5802 Eastbrook Ave     | 374479 | 5918 Eastbrook Ave  |
| 374034 | 4986 Stevely Ave       | 374486 | 20806 Norwalk Blvd  |
| 374049 | 6026 Oliva Ave         | 374499 | 21229 Longworth Ave |
| 374052 | 4990 Clark Ave         | 374509 | 5429 Hackett Ave    |
| 374069 | 6127 Chesteroark Dr    | 374518 | 5151 Knoxville Ave  |
| 374071 | 6134 Blackthorne Ave   | 374522 | 5151 Knoxville Ave  |
| 374090 | 4151 Faust Ave         | 374523 | 21229 Longworth Ave |
| 374098 | 20801 Roseton Ave      | 374529 | 5932 Hazelbrook Ave |
| 374101 | 4136 Marber Ave        | 374543 | 5607 SOUTH ST       |
| 374127 | 4555 Clubhouse Dr      | 374561 | 5730 Bigelow St     |
| 374129 | 4314 Deeboyar Ave      | 374563 | 20705 Longworth Ave |
| 374168 | 4442 Stevely Ave       | 374573 | 4328 Lomina Ave     |
| 374182 | 4207 Ashworth St       | 374582 | 11622 E 206th St    |
| 374184 | 12134 E 208th St       | 374583 | 11626 E 206th St    |
| 374188 | 6033 Eberle St         | 374598 | 4418 Obispo Ave     |
| 374189 | 21012 Longworth Ave    | 374603 | 4418 Obispo Ave     |
| 374201 | 5202 Bellflower Blvd   | 374607 | 5222 Lorelei Ave    |
| 374210 | 20529 Pioneer Blvd     | 374611 | 6039 Pennswood Ave  |
| 374212 | 11506 Lemming St       | 374612 | 4548 Hackett Ave    |
| 374220 | 6660 Turnergrove Dr    | 374618 | 6118 Ibbetson Ave   |
|        |                        |        |                     |

| 374623 | 4428 Pixie Ave        | 374936 | 12044 E 207TH St       |
|--------|-----------------------|--------|------------------------|
| 374626 | 12531 Stillman St     | 374930 | 6013 Faculty Ave       |
| 374634 | 11712 E 207TH St      | 374958 | 4645 Candlewood St     |
| 374640 | 4125 San Anseline Ave | 374962 | 11546 E 216TH St       |
| 374653 | 11736 E 209th St      | 374962 | 11600 E 216TH St       |
| 374656 | 2948 Yearling St      | 374903 | 4368 Fairway Dr        |
| 374669 | 4622 Josie Ave        | 374970 | 11556 E 207TH St       |
| 374685 | 4935 Pearce Ave       | 374979 | 5744 Eckleson St       |
| 374691 | 5303 Hersholt Ave     |        | 21426 Rossford Ave     |
|        |                       | 374986 | 4762 Mc Nab Ave        |
| 374693 | 4114 Fairman St       | 374990 |                        |
| 374723 | 6302 Hungerford St    | 374996 | 4448 Mc Nab Ave        |
| 374724 | 6302 Hungerford St    | 375000 | 6022 Sandwood St       |
| 374725 | 11860 E 206th St      | 375001 | 6022 Sandwood St       |
| 374731 | 2300 Carson St        | 375004 | 21416 Rossford Ave     |
| 374733 | 4642 Conquista Ave    | 375009 | 4726 Carfax Ave        |
| 374745 | 5356 Iroquois Ave     | 375015 | 5112 Obispo Ave        |
| 374747 | 5249 Barlin Ave       | 375027 | 5608 Briercrest Ave    |
| 374760 | 4708 Bellflower Blvd  | 375031 | 6162 Hayter Ave        |
| 374763 | 4703 Adenmoor Ave     | 375038 | 5302 Hersholt Ave      |
| 374777 | 4433 Radnor Ave       | 375052 | 20737 Seine Ave #1     |
| 374780 | 5825 Premiere Ave     | 375057 | 5965 Candlewood Street |
| 374787 | 4433 Radnor Ave       | 375059 | 4111 Lakewood Blvd     |
| 374803 | 11602 Stangate St     | 375074 | 5602 Rocket St         |
| 374809 | 2707 Greentop St      | 375078 | 20737 Elaine Ave       |
| 374819 | 12355 Tilbury St      | 375086 | 5777 South St          |
| 374820 | 5720 Beliflower Blvd  | 375093 | 4313 Maybank Ave       |
| 374835 | 5503 Pepperwood Ave   | 375095 | 4225 Paramount Blvd    |
| 374838 | 4912 Fidler Ave       | 375105 | 4718 Adenmoor Ave      |
| 374841 | 4802 Snowden Ave      | 375107 | 4368 Fairway Dr        |
| 374842 | 20803 Nectar Ave      | 375109 | 4171 Woodruff Ave      |
| 374847 | 5720 Clark Ave        | 375112 | 2928 Denmead St        |
| 374848 | 20903 Claretta Ave    | 375113 | 2939 Yearling St       |
| 374856 | 5512 Downey Ave       | 375114 | 20413 Clarkdale Ave    |
| 374871 | 5947 Ibbetson Ave     | 375115 | 11635 Centralia St     |
| 374872 | 5803 Del Amo Blvd     | 375123 | 4913 Coke Ave          |
| 374883 | 5135 Premiere Ave     | 375145 | 12031 Centralia St     |
| 374888 | 4959 Adenmoor Ave     | 375148 | 2820 Harvey Way        |
| 374889 | 4959 Adenmoor Ave     | 375152 | 4825 Paramount Blvd    |
| 374907 | 4117 Fairman St       | 375170 | 6717 Eberle St         |
| 374912 | 11343 Walcroft St     | 375176 | 5744 Castana Ave       |
| 374915 | 4659 Shadeway         | 375178 | 5744 Castana Ave       |
| 374921 | 2711 Del Amo Blvd     | 375183 | 4846 Maybank Ave       |
|        |                       |        |                        |

### CITY OF LAKEWOOD CODE ENFORCEMENT REPORT

| 375187 | 6129 Elsa St              | 375547 | 4348 Camerino St     |  |
|--------|---------------------------|--------|----------------------|--|
| 375188 | 5922 Greentop St          | 375549 | 5718 Castana Ave     |  |
| 375189 | 4722 Carfax Ave           | 375550 | 5436 Oliva Ave       |  |
| 375190 | 11728 E 206TH St          | 375552 | 4809 Ostrom Ave      |  |
| 375191 | 20603 Pioneer Blvd        | 375555 | 5949 Pennswood Ave   |  |
| 375196 | 4338 Camerino St          | 375559 | 5505 Carson St       |  |
| 375202 | 5908 Camerino St          | 375565 | 5013 Fanwood Ave     |  |
| 375208 | 5839 Eckleson St          | 375586 | 2403 Del Amo Blvd    |  |
| 375233 | 4902 Maybank Ave          | 375594 | 6119 Hersholt Ave    |  |
| 375234 | 4908 Maybank Ave          | 375598 | 5013 Fanwood Ave     |  |
| 375237 | 4912 Maybank Ave          | 375611 | 20722 lbex Ave       |  |
| 375243 | 6149 Autry Ave            | 375623 | 20528 Pioneer Blvd   |  |
| 375253 | 5945 Sunfield Ave         | 375644 | 3724 Parkview Dr     |  |
| 375258 | 4113 Knoxville Ave        | 375647 | 4940 Montair Ave     |  |
| 375260 | 5402 Bellflower Blvd      | 375648 | 4115 Bouton Dr       |  |
| 375262 | 5436 Oliva Ave            | 375683 | 12345 E 211TH St     |  |
| 375273 | 5209 Klondike Ave         | 375693 | 4726 Mc Nab Ave      |  |
| 375280 | 5922 Blackthorne Ave      | 375726 | 20801 Roseton Ave    |  |
| 375287 | 6048 Graywood Ave         | 375727 | 4319 Canehill Ave    |  |
| 375293 | 20301 Arline Ave          | 375735 | 2212 Tern Bay Ln     |  |
| 375296 | 20702 Thornlake Ave       | 375736 | 2202 Tern Bay Ln     |  |
| 375318 | 5637 Adenmoor Ave         | 375737 | 21024 Nectar Ave     |  |
| 375326 | 6621 Wolfe St             | 375753 | 6628 Turnergrove Dr  |  |
| 375370 | 4230 Marwick Ave          | 375770 | 6009 Ibbetson Ave    |  |
| 375375 | 5403 Montair Ave          | 375774 | 4337 Fairway Dr      |  |
| 375376 | 5403 Montair Ave          | 375776 | 4200 Marbor Avenue   |  |
| 375388 | 4717 Ashworth St          | 375777 | 4126 Country Club Dr |  |
| 375391 | 20404 Jersey Ave          | 375779 | 4153 Redline Dr      |  |
| 375392 | 4135 Los Coyotes Diagonal | 375791 | 4142 Levelside Ave   |  |
| 375394 | 6107 Lorelei Ave          | 375793 | 4659 Shadeway Ave    |  |
| 375395 | 6107 Lorelei Ave          | 375800 | 6033 Eberle St       |  |
| 375412 | 3758 Parkview Dr          | 375809 | 6003 Droxford St     |  |
| 375428 | 20402 Arline Ave          | 375833 | 6022 Bonfair Ave     |  |
| 375446 | 2846 Del Amo Blvd         | 375835 | 5102 Meadow Wood Ave |  |
| 375460 | 5151 Knoxville Ave        | 375845 | 12638 Chadwell St    |  |
| 375467 | 5311 Josie Ave            | 375846 | 12642 Chadwell St    |  |
| 375478 | 4756 Deeboyar Ave         | 375849 | 11349 E 215th St     |  |
| 375479 | 4756 Deeboyar Ave         | 375861 | 2742 Dollar St       |  |
| 375480 | 3602 Allred St            |        |                      |  |
| 375490 | 6702 Turnergrove Dr       |        |                      |  |
| 375492 | 4638 Bellflower Blvd      |        |                      |  |
| 375503 | 4001 Hardwick St          |        |                      |  |
|        |                           |        |                      |  |

.

## Legislation

### ORDINANCE NO. 2015-7

AN ORDINANCE OF THE CITY COUNCIL OF THE CITY OF LAKEWOOD AMENDING SECTION 8100 OF CHAPTER 1 OF ARTICLE VIII OF THE LAKEWOOD MUNICIPAL CODE PERTAINING TO ADOPTION BY REFERENCE THE ADDITION OF CHAPTER 68, REGARDING EXPEDITED PERMITTING FOR SMALL RESIDENTIAL ROOFTOP SOLAR ENERGY SYSTEMS TO TITLE 26 - BUILDING CODE OF THE COUNTY OF LOS ANGELES AND THEREBY AMENDING THE BUILDING CODE OF THE CITY OF LAKEWOOD

WHEREAS, the City of Lakewood ("City") is required by California Assembly Bill 2188 which was enacted into law in August 2014 to provide an expedited streamlined permitting process for small residential rooftop solar energy systems that is in effect by September 30, 2015;

WHEREAS, the City contracts with the County of Los Angeles for the provision of plan checking, permitting and inspection services for review of construction projects and therefore adopts by reference the Los Angeles County adoption of the California Building Code, as amended by the both the County of Los Angeles and furthermore by the City of Lakewood;

WHEREAS, the City wants to provide its residents the opportunity to avail themselves of the cost and energy-savings of residential solar panel array installations in a manner consistent with state law.

### THE CITY COUNCIL OF THE CITY OF LAKEWOOD ORDAINS AS FOLLOWS:

SECTION 1. <u>EXEMPTION</u>. The City Council finds that the proposed ordinance is statutorily exempt from review under the California Environmental Quality Act, pursuant to Section 15268 of the California Environmental Quality Act Guidelines, as amended.

SECTION 2. Section 8100 of Chapter 1 of Article VIII of the Lakewood Municipal Code pertaining to Building Regulations is hereby amended to add by reference Chapter 68 of Title 26 – Building Code of the County of Los Angeles to read as follows:

8100. BUILDING CODE. Except as otherwise provided in this Chapter, the 2011 Building Code of the County of Los Angeles, sometimes hereinafter referred to as the "Building Code," known and designated as Title 26 of the Los Angeles County Code, incorporating therein the 2010 State of California Building Code, is hereby adopted and made a part hereof as though fully set forth in this Chapter, with the amendments hereinafter set forth and to include by reference Chapter 68 "Expedited Permitting for Small Residential Rooftop Solar Energy Systems". The same shall hereafter constitute the Building Code of the City of Lakewood regulating the erection, construction, enlargement, alteration, repair, moving, removal, demolition, conversion, occupancy, use, height, area, and maintenance of all structures and certain equipment therein specifically regulated, and grading, providing for the issuance of permits and collection of fees therefore, and providing

penalties for the violation of said Code. At least one copy of the Building Code shall be kept on file in the Office of the City Clerk and shall be maintained by the City Clerk for the use and examination by the public. In the event of any conflict or ambiguity between any provisions contained in the Building Code and any amendment thereto, or additions thereto contained in this Chapter, the amendment or addition thereto contained in the Chapter shall control. In the event of any conflict or ambiguity between any provisions contained in the Building Code and any provisions of the Lakewood Municipal Code, the Lakewood Municipal Code shall control.

SECTION 3. SEVERABILITY. If any section, subsection, sentence, clause, phase, or portion of this Ordinance is for any reason held to be invalid or unconstitutional by the decision of any court of competent jurisdiction, such decision shall not affect the validity of the remaining portions of this Ordinance. The City Council hereby declares that it would have adopted this Ordinance, and each section, subsection, subdivision, sentence, clause, phrase or portion thereof, irrespective of the fact that any one or more sections, subsections, subdivisions, sentences, clauses, phrases or portions might subsequently be declared invalid or unconstitutional.

SECTION 4. NOTIFICATION. The City Clerk shall certify to the adoption of this Ordinance. The City Council hereby finds and determines there are no newspapers of general circulation both published and circulated within the City and, in compliance with Section 36933 of the Government Code, directs the City Clerk to cause said Ordinance within fifteen (15) days after its passage to be posted in at least three (3) public places within the City as established by Ordinance.

SECTION 5. EFFECTIVE DATE. This Ordinance shall be posted or published as required by law and shall take effect thirty (30) days after its adoption.

ADOPTED AND APPROVED this 8th day of September, 2015, by the following roll call vote:

|                       | AYE | S     | NAYS | ABSENT   |  |  |
|-----------------------|-----|-------|------|----------|--|--|
| Council Member DuBois |     |       |      |          |  |  |
| Council Member Rogers |     | _     |      | <u> </u> |  |  |
| Council Member Piazza |     | _     |      |          |  |  |
| Council Member Croft  |     |       |      |          |  |  |
| Mayor Wood            |     |       |      |          |  |  |
|                       |     |       |      |          |  |  |
|                       |     |       |      |          |  |  |
|                       |     |       |      |          |  |  |
|                       |     | Mayor |      |          |  |  |
| ATTEST:               |     |       |      |          |  |  |
|                       |     |       |      |          |  |  |
|                       |     |       |      |          |  |  |
|                       |     |       |      |          |  |  |
| City Clerk            | _   |       |      |          |  |  |

## D I V I D E R

### SHEET

Reports

September 8, 2015

TO:

The Honorable Mayor and City Council

**SUBJECT:** 2015-2016 Fall/Winter Programs

### INTRODUCTION

The 2015-16 Fall/Winter Recreation Catalog was delivered to Lakewood homes the last weekend of August. The cover highlights four programming areas (Halloween Carnivals, Project Shepherd, Activity Zone and LYS) that help cement the city's commitment to communitybuilding activities and events. Registration for 2015 fall classes began when the catalog was delivered to Lakewood resident homes. Fall recreation programs will begin on Monday, September 28 and run through January 2016.

### STATEMENT OF FACT AFTER SCHOOL PROGRAMS

The fall season represents the start of a new school year for Lakewood's school age population and a new calendar of programming for the department's After-school Activity Zone. Providing a safe and secure place for children to go to after school remains a core component of the department's recreation programming and the department's After-school Activity Zone is a mainstay. Trained recreation staff at eight park locations supervise "The Zone" providing homework assistance, organized games and other activities for school age children. The free drop-in program offers a positive place for children to create, learn, and play. Zone activities begin on Tuesday, September 8. Students can participate in a variety of fun activities while parents can be assured that their children are being properly supervised in a safe and creative environment.

### **TEEN PROGRAMS**

Teen programs are also plentiful this fall. While social activities are popular with teens, recreation staff place special emphasis on the future of Lakewood's teens with the offering of the College Fair on Tuesday, October 13 from 6:00 p.m. to 8:30 p.m. at Mayfair Park. Colleges from all over California and many other states will be on-site to meet with students to discuss admission requirements, application deadlines, campus life, and financial assistance programs for their college or university. Students from all Lakewood area high schools are invited to attend the College Fair. An active schedule of teen programs is offered at both the Lakewood Youth Center and at the Teen Resource Center at Bloomfield Park, which are in operation Monday - Friday starting at 3:00 p.m.

### LAKEWOOD YOUTH SPORTS

The Lakewood Youth Sports program continues to be a core focus area of recreational opportunities for youth. In the midst of its 59<sup>th</sup> year, LYS provides young residents a free and fun, inclusive sports atmosphere to learn athletic skills and the value of sportsmanship. This season, both Volleytennis and Flag Football leagues are offered. Flag Football offers a competitive division for

Council Agenda 2015-2016 Fall/Winter Programs September 8, 2015 Page 2

children ages 8-15 and a Smurf division for ages 6-7. The Smurf division is a fun introduction to flag football fundamentals using a Nerf football and modified rules for fun with minimal competition. Volleytennis is offered for girls ages 8-17 in four age divisions. Teams practice and play league games on weekday evenings and Saturday mornings from September 1 through November 7. Playoff games for Flag Football and Volleytennis will conclude by November 14. Later this fall, LYS basketball signups will take place November 14-21 and teams will begin practice in December with league play beginning in January. In addition to LYS, multiple contract classes offer fee-based sports opportunities such as tennis, karate, gymnastics, soccer, and ice hockey.

### **FALL SPECIAL EVENTS**

The fall issue of the RCS catalog also promotes several special events including Lakewood's annual Patriot Day Concert. The city has commemorated Patriot Day every year since the tragic events of 9/11/2001. This year's Patriot Day commemoration will take place on Friday, September 11 from 6:00 p.m. to 8:00 p.m. in the concert grove at Del Valle Park (Woodruff Avenue at Arbor Road). This very special community concert will feature the 300<sup>th</sup> Army Band and the Golden Sands Chorus.

In addition to this special event, there are others worth noting this fall including the Lollipop Lane Craft Boutique which takes place at Mayfair Park on Saturday, October 17 from 9:00 a.m. to 3:00 p.m. This shopping venue will feature over 115 vendors, many of which are Lakewood residents, selling affordable handmade craft and gift items.

Lakewood's Halloween Carnivals will take place at eight parks on Saturday, October 31 from 6:00 p.m. to 8:30 p.m. The free carnivals feature food booths, games, and contests in a safe Halloween environment for youngsters 6-13 years of age. Over 200 attractions for preschool and school-age children will be featured. Winners will receive candy and novelty prizes at each booth. Special contests and games are scheduled throughout the evening, highlighted by the costume parade for all ages at 7:00 p.m. Popular attractions include the haunted house, specially designed for children 6-11, which will be open throughout the evening at Bolivar, Del Valle, Palms, and San Martin Parks. Bolivar and Mayfair Parks will also have inflatable bounce houses, obstacle courses, and rides on site for additional Halloween fun for a minimal ticket cost.

Children will have a plethora of choices for enjoying their winter vacation. Park staff will plan fun and creative holiday-themed activities for children to keep them busy when school is on winter break. The highlight of the season is when Santa Claus visits the parks. Kids will get to work on a holiday craft and enjoy a cup of hot chocolate while waiting to get their picture taken with Santa. Additionally, children and members of the entire Lakewood community may participate in the Project Shepherd Holiday Assistance program. Students have an opportunity to get involved with helping their community by donating food and grocery store gift cards through their school, which benefits Project Shepherd. Children enrolled in the Project Shepherd program can request "Teddy Bear" gifts which are fulfilled by community members, employee groups, churches, and businesses throughout the city.

Council Agenda 2015-2016 Fall/Winter Programs September 8, 2015 Page 3

### SUMMARY

Whether it's after-school programs, sports, classes or human services, this season's program offering will continue to provide residents with opportunities to learn, be active, have fun, socialize with others, and give back to the community.

Lisa Litzinger, Director
Recreation & Community Services

Howard L. Chambers City Manager

# DIVIDER

ļ

:

:

į

### SIEEF

**COUNCIL AGENDA** 

September 8, 2015

**TO:** The Honorable Mayor and City Council

SUBJECT: Approval of Engineering Services Agreement with Tetra Tech for the Lakewood

Water Capture and Infiltration Project (Rev. 1)

### INTRODUCTION

On June 23, 2015, the City Council approved a Cooperative Implementation Agreement with Caltrans for the Lakewood Water Capture and Infiltration Project. Caltrans is partnering with the City by providing up to \$11M of full funding for the project intended to capture and infiltrate or beneficially reuse stormwater and urban runoff.

### STATEMENT OF FACT

The project will include the construction of a facility to divert, treat and store urban dry weather run off and a small portion of the early part of wet weather flow. The Los Cerritos Channel (LCC) Watershed Management Program (WMP) identified a potential project in Mayfair Park adjacent to the Clark Channel which eventually drains into the Los Cerritos Channel in the vicinity of Del Amo Blvd. The project would divert water out of the Clark Channel into a pretreatment facility where it could be either infiltrated under the ballfields in Mayfair Park, or used for irrigation in the park. As an alternative project, a similar design could be considered for the Del Amo Channel at Bolivar Park, which would have the added benefit of reducing the use of potable water for irrigation, rather than the recycled water that is used in Mayfair park.

Staff has undertaken a consultant selection process to seek the best qualified engineering team to work on this project. First, statements of qualification (SOQ's) were requested from 12 engineering firms known to have expertise and experience with projects of a similar nature. Next, the city's project management team (PMT) reviewed the submitted SOQ's and narrowed the list to the three most qualified firms/teams, who were requested to submit formal written proposals for Phase 1 of the project along with a separate fee proposal. The city's PMT reviewed the formal proposals, and conducted presentation interviews with the three firms on September 3, 2015. These firms were subjected to rigorous questioning and evaluation by the PMT. The PMT unanimously recommended selection of Tetra Tech for the project.

Phase 1 of the project will include complete evaluation of the two sites resulting in the production of a project engineering study report that describes the evaluation of the two sites with all appropriate data, and a recommendation for site selection. The completion of Phase 1 of the work will represent 10% design completion for both of the sites. The specific issues that will be studied in Phase 1 include:

• Hydraulics and hydrology, including definition of the drainage areas contributing flow

Approval of Engineering Services Agreement with Tetra Tech for the Lakewood Water Capture and Infiltration Project
September 8, 2015
Page 2 of 3

- Evaluation of water quality characteristics, TMDL's and compliance with the MS4 permit
- Water diversion from the adjacent flood control channels
- Pre treatment of the runoff and storm water for storage and infiltration
- Post treatment of the runoff and storm water for beneficial reuse or irrigation
- Potential irrigation uses in the parks and adjacent medians
- Geotechnical investigation of the sites
- Preliminary topographic survey of the sites
- Underground storage and infiltration structure and other civil infrastructure
- Landscape and irrigation systems related to both beneficial reuse of the water and restoration of the site post construction
- Preliminary site plans
- Environmental document processing
- Listing of all needed permits with processing time and challenges identified
- Coordination with outside regulatory agencies
- Any other regulatory requirements anticipated
- Project schedule through completion of construction and start up
- Analysis of operations and maintenance including long term costs
- Consideration of alternative project delivery methods

The project is very time sensitive and Tetra Tech is poised to begin work immediately. The proposed fee for this work, on a time and material basis, will be \$342,250. They will have about two months to complete Phase 1 and assist the City in selecting the site and scoping the project. Once Phase 1 is complete, the city will be able to advance the project to the construction drawing phase and will return to Council for additional authorization for this second phase of engineering work. There will be a time limit on the Caltrans funding; the funds obligated before June 30, 2015 must be spent within two years, and the funds obligated in the subsequent year will have one additional year.

The agreement with Caltrans states that they will reimburse 100% of the city's expenses for the project up to a maximum of \$11,000,000. Since this agreement is a reimbursable agreement, the City must incur the costs and bill Caltrans afterward. In order to allow for payment of expenses during Phase 1 of the project, \$500,000 must be appropriated by the City Council, so that sufficient budgetary authority is available. Additional appropriations will be requested for future phases of the project.

The Council previously authorized Willdan with Richard Watson & Associations to assist city staff with the management of the project. They are a part of the city's PMT and assisted in the selection process. Additional staff from other departments such as Water Resources, Administrative Services and Recreation and Community Services, will also be a part of the City PMT to assure that all city operations and impacts are considered.

Approval of Engineering Services Agreement with Tetra Tech for the Lakewood Water Capture and Infiltration Project
September 8, 2015
Page 3 of 3

Finally, similar to the assistance provided by Willdan, staff requests authorization for Meyer and Associates to assist the City PMT under their existing on-call agreement for review of the project as it relates to park facilities, landscape and park infrastructure. Meyer and Associates has designed most of our recent park projects and will be in a unique position to assist city staff with key issues related to parks and landscaping for this project. They would perform their work on a time and material basis, as needed, under their existing agreement with the city.

### RECOMMENDATION

Staff recommends that the City Council:

- (1) Approve an Engineering Services Agreement with Tetra Tech for the Lakewood Water Capture and Infiltration Project and authorize the Mayor to sign the agreement in a form approved by the City Attorney.
- (2) Authorize Meyer and Associates to perform project management team consulting services on a time and material basis in the amount of \$15,000 for Phase 1 of the Lakewood Water Capture Project under their existing on-call agreement.
- (3) Appropriate \$500,000 for Phase 1 of the project, which will be reimbursed to the City under the project agreement with Caltrans.

Lisa Ann Rapp **EUR**Director of Public Works

Howard L. Chambers City Manager