AGENDA

REGULAR CITY COUNCIL MEETING COUNCIL CHAMBERS 5000 CLARK AVENUE LAKEWOOD, CALIFORNIA

April 8, 2014

ADJOURNED MEETING: CLOSED SESSION

6:30 p.m.

CONFERENCE WITH LABOR NEGOTIATORS - Pursuant to Govt. Code §54957.6

EXEC. BOARD ROOM

Designated Representative: City Manager Howard Chambers Employee Organization: Lakewood City Employees' Association

CALL TO ORDER

7:30 p.m.

INVOCATION: Father Mike Javor, Good Shepherd Church

PLEDGE OF ALLEGIANCE: Council Member Jeff Wood

ROLL CALL: Mayor Todd Rogers

Vice Mayor Jeff Wood Council Member Steve Croft Council Member Diane DuBois Council Member Ron Piazza

ANNOUNCEMENTS AND PRESENTATIONS:

ROUTINE ITEMS:

All items listed within this section of the agenda are considered to be routine and will be enacted by one motion without separate discussion. Any Member of Council may request an item be removed for individual discussion or further explanation. All items removed shall be considered immediately following action on the remaining items.

- RI-1 Approval of Minutes of the Meeting held March 25, 2014
- RI-2 Approval of Personnel Transactions
- RI-3 Approval of Registers of Demands

PUBLIC HEARINGS:

- 1.1 Approval of Community Development Block Grant 2014-15 Action Plan
- 1.2 Introduction of Ordinance No. 2014-2; Amending the Specific Plan for 3201-3225 Carson Street

REPORTS:

- 3.1 Approval of Appointments to Governmental Associations, Organizations & Committees
- 3.2 Approval of Selection of Independent Audit Service Provider

City Council Agenda

April 8, 2014 Page 2

REPORTS: Continued

- 3.3 Approval of Agreement with L.A. County for Bridge Preventive Maintenance Program
- 3.4 Volunteer Appreciation Month Activities

AGENDA LAKEWOOD SUCCESSOR AGENCY

1. Approval of Register of Demands

ORAL COMMUNICATIONS:

ADJOURNMENT

Any qualified individual with a disability that would exclude that individual from participating in or attending the above meeting should contact the City Clerk's Office, 5050 Clark Avenue, Lakewood, CA, at 562/866-9771, ext. 2200; at least 48 hours prior to the above meeting to ensure that reasonable arrangements can be made to provide accessibility to the meeting or other reasonable auxiliary aids or services may be provided.

Routine Items

Routine Item 1 - City Council Minutes will be available prior to the meeting

SHEEF

April 8, 2014

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The Honorable Mayor and City Council

SUBJECT: Report of Personnel Transactions

| Name <u>Title</u> <u>Schedule</u> <u>Date</u> | • | | Effective |
|---|-------------|--------------|-------------|
| | <u>Name</u> | <u>Title</u> | Date |

1. FULL-TIME EMPLOYEES

Appointments

None

В. Changes

| Outun Sep | | | |
|--------------|-------------------------|------|------------|
| Timothy Hunt | Maintenance Trainee II | B to | 03/30/2014 |
| | Park Maintenance Worker | 10A | |

C. Separations

None

2. PART-TIME EMPLOYEES

Appointments A.

None

| В. | Changes |
|-----|----------|
| 1). | CHAILPES |

| - · · · · · D - · · | · | | |
|--------------------------------|------------------------------|---------|------------|
| Alyssa Anna | Recreation Leader II | A to | 03/30/2014 |
| | Community Services Leader II | В | |
| Tiffany Bullock | Recreation Leader II | A to | 03/30/2014 |
| | Community Services Leader II | В | |
| Alejandro Felix | Recreation Leader II | A to | 03/30/2014 |
| 1 | Community Services Leader II | В | |
| Marian J. Martinez | Recreation Leader II | A to | 03/30/2014 |
| | Community Services Leader II | В | |
| Kimberly A. Schultz | Recreation Leader II | A to | 03/30/2014 |
| • | Community Services Leader II | ${f B}$ | |

Separations C.

None

Lisa Novotny Assistant City Manager

Howard L. Chambers \mathcal{H} for \mathcal{H} LC City Manager

CITY OF LAKEWOOD FUND SUMMARY 3/20/2014

In accordance with section 2521 of the Lakewood Municipal Code there is presented herewith a summary of obligations to be paid by voucher 56075 through 56203. Each of the following demands has been audited by the Director of Administrative Services and approved by the City Manager.

| | | 987,944.07 |
|------|----------------------------|------------|
| 8030 | TRUST DEPOSIT | 62.79 |
| 8020 | LOCAL REHAB LOAN | 6,772.00 |
| 7500 | WATER UTILITY FUND | 10,853.37 |
| 7000 | WATER DEBT SERVICE FUND | 731,196.88 |
| 5030 | FLEET MAINTENANCE | 4,160.75 |
| 5020 | CENTRAL STORES | 2,572.18 |
| 5010 | GRAPHICS AND COPY CENTER | 3,722.71 |
| 3070 | PROPOSITION "C" | 205.82 |
| 3060 | PROPOSITION "A" | 9,090.00 |
| 1710 | PROPOSITION "A" RECREATION | 1,918.00 |
| 1050 | COMMUNITY FACILITY | 9,918.66 |
| 1030 | CDBG CURRENT YEAR | 85.50 |
| 1020 | CABLE TV | 3,236.32 |
| 1010 | GENERAL FUND | 204,149.09 |
| | | |

| Council Approval | | · |
|------------------|------------|-------------------------------------|
| •• | Date | City Manager |
| | | |
| | | |
| Attest | | |
| • | City Clerk | Director of Administrative Services |

| CHECK# | CHECK DATE | VEND # | VENDOR NAME | GROSS | DISC. | CHECK AMOUNT |
|--------|---------------|--------|---------------------------------------|-----------|-------|-----------------|
| 56075 | 03/20/2014 | 4113 | SHAKER NERMINE | 2,076.10 | 0.00 | 2,076.10 |
| 56076 | 03/20/2014 | 4466 | ABM SERVICES INC | 17,524.00 | 0.00 | 17,524.00 |
| 56077 | 03/20/2014 | 4551 | ACCOUNTING PRINCIPALS. INC | 496.00 | 0.00 | 496.00 |
| 56078 | 03/20/2014 | 4382 | AMERICAN PAPER PLASTIC SERVICES INC | 193.48 | 0.00 | 193.48 |
| 56079 | 03/20/2014 | 58000 | AMERICAN TRUCK & TOOL RENTAL INC | 624.88 | 0.00 | 624.88 |
| 56080 | 03/20/2014 | 3982 | AMERICAN REPROGRAPHICS COMPANY. LLC | 343.34 | 0.00 | 343.34 |
| 56081 | 03/20/2014 | 4560 | BARGER, CHRISTINE | 420.00 | 0.00 | 420.00 |
| 56082 | 03/20/2014 | 66012 | BARTKUS, KRISTIN | 185.25 | 0.00 | 185.25 |
| 56083 | 03/20/2014 | 65443 | BIO CLEAN ENVIRONMENTAL SERVICES INC | 1,117.60 | 0.00 | 1,117.60 |
| 56084 | 03/20/2014 | 1935 | BREA. CITY OF | 33,094.05 | 0.00 | 33,094.05 |
| 56085 | 03/20/2014 | 4550 | BROCKUS PROJECT DANCE COMPANY | 2,000.00 | 0.00 | 2,000.00 |
| 56086 | 03/20/2014 | 60304 | BSN SPORTS | 897.20 | 0.00 | 897.20 |
| 56087 | 03/20/2014 | 4557 | BTB EVENTS. INC | 5,591.78 | 0.00 | 5,591.78 |
| 56088 | 03/20/2014 | 307 | CALIF. STATE DISBURSEMENT UNIT | 509.60 | 0.00 | 509.60 |
| 56089 | 03/20/2014 | 53983 | CALIFORNIA ST OF -FRANCHISE TAX BOARD | 255.01 | 0.00 | 255.01 |
| 56090 | 03/20/2014 | 6600 | CALIFORNIA STATE DEPT OF JUSTICE | 4,537.00 | 0.00 | 4,537.00 |
| 56091 | 03/20/2014 | 42754 | CERRITOS FORD INC | 108.74 | 0.00 | 108.74 |
| 56092 | 03/20/2014 | 51331 | CERRITOS POOL SUPPLY | 11.98 | 0.00 | 11.98 |
| 56093 | 03/20/2014 | 45894 | CINTAS CORPORATION | 52.41 | 0.00 | 52.41 |
| 56094 | 03/20/2014 | 50988 | CITY CLERKS ASSN OF CALIFORNIA | 170.00 | 0.00 | 170.00 |
| 56095 | 03/20/2014 | 64932 | CJ CONSTRUCTION INC | 9,090.00 | 0.00 | 9,090.00 |
| 56096 | 03/20/2014 | 4580 | CLARK, BRIAN & BLUNT. ELIZABETH & | 2,400.00 | 0.00 | 2,400.00 |
| 56097 | 03/20/2014 | 4380 | CAPITAL ONE NATIONAL ASSOCIATION | 354.68 | 0.00 | ~ 354.68 |
| 56098 | 03/20/2014 | 62407 | CRN AM CAR WASH INC. | 36.00 | 0.00 | 36.00 |
| 56099 | 03/20/2014 | 4548 | CRUTCHFIELD. KERRY | 675.00 | 0.00 | 675.00 |
| 56100 | 03/20/2014 | 4442 | DANIEL'S TIRE SERVICE INC | 1,365.07 | 0.00 | 1,365.07 |
| 56101 | 03/20/2014 | 57602 | DATA OUICK INFORMATION SYSTEMS INC | 171.00 | 0.00 | 171.00 |
| 56102 | 03/20/2014 | | DELL MARKETING LP | 394.66 | 0.00 | 394.66 |
| 56103 | 03/20/2014 | | DICKSON R F CO INC | 17.34 | 0.00 | 17.34 |
| 56104 | 03/20/2014 | 58284 | EMAMI. CYNTHIA | 1,170.00 | 0.00 | 1,170.00 |
| | 03/20/2014 | | F & A FEDERAL CREDIT UNION | 10,033.50 | 0.00 | 10,033.50 |
| 56106 | 03/20/2014 | | FEDERAL EXPRESS CORP | 252.45 | 0.00 | 252.45 |
| | 03/20/2014 | | FRAZIER, ROBERT C | 32.50 | 0.00 | 32.50 |
| | 03/20/2014 | | GOLD COAST AWARDS INC | 176.42 | 0.00 | 176.42 |
| 56109 | | | GOLDEN STATE WATER COMPANY | 6,054.94 | 0.00 | 6,054.94 |
| 56110 | | | GRAINGER WWINC | 112.22 | 0.00 | 112.22 |
| 56111 | | | GRAUTEN. EVELYN R | 890.50 | 0.00 | 890.50 |
| 56112 | | | H & H NURSERY | 4,424.31 | 0.00 | 4,424.31 |
| 56113 | 03/20/2014 | | HAP'S AUTO PARTS | 83.30 | 0.00 | 83.30 |
| | 03/20/2014 | | HOME DEPOT | 704.73 | 0.00 | 704.73 |
| | 03/20/2014 | | HOWE. DANIEL | 409.50 | 0.00 | 409.50 |
| 56116 | | | SCHOEPF DANIEL A | 810.96 | 0.00 | 810.96 |
| 56117 | | | JJS PALOMO'S STEEL INC | 1,028.42 | 0.00 | 1,028.42 |
| 56118 | 03/20/2014 | 4180 | JONES RICHARD D. A PROF LAW CORP | 1,551.00 | 0.00 | 1,551.00 |

| CHECK# | CHECK DATE | VEND# | VENDOR NAME | GROSS | DISC. | CHECK AMOUNT |
|--------|---------------|-------|---|-----------|-------|-----------------|
| 56119 | 03/20/2014 | 55469 | LAKEWOOD CITY EMPLOYEE ASSOCIATION | 2,040.00 | 0.00 | 2,040.00 |
| 56120 | 03/20/2014 | 18550 | LAKEWOOD. CITY OF | 62.79 | 0.00 | 62.79 |
| 56121 | 03/20/2014 | 43017 | LARSEN. DEBRA | 63.26 | 0.00 | 63.26 |
| 56122 | 03/20/2014 | 19450 | LEAGUE OF CALIFORNIA CITIES | 400.00 | 0.00 | 400.00 |
| 56123 | 03/20/2014 | 2409 | LIFTECH ELEVATOR SERVICES INC | 465.00 | 0.00 | 465.00 |
| 56124 | 03/20/2014 | 59144 | LONG BEACH CITY | 2,772.80 | 0.00 | 2,772.80 |
| 56125 | 03/20/2014 | 62156 | LOS ANGELES CO SANITATION DISTRICTS | 467.99 | 0.00 | 467.99 |
| 56126 | 03/20/2014 | 45069 | LOS ANGELES CO/DEPT PW BLDG SVCS | 46,711.24 | 0.00 | 46,711.24 |
| 56127 | 03/20/2014 | 36844 | LOS ANGELES COUNTY DEPT OF PUBLIC WORKS | 1,161.47 | 0.00 | 1,161.47 |
| 56128 | 03/20/2014 | 62080 | MARKLEY. ELIZABETH | 208.00 | 0.00 | 208.00 |
| 56129 | 03/20/2014 | 64241 | MAYNOR DONALDH. | 1,250.00 | 0.00 | 1,250.00 |
| 56130 | 03/20/2014 | 23130 | MC MASTER-CARR SUPPLY CO | 342.85 | 0.00 | 342.85 |
| 56131 | 03/20/2014 | 46696 | MEYER & ASSOCIATES | 8,585.00 | 0.00 | 8,585.00 |
| 56132 | 03/20/2014 | 615 | MUNI SERVICES LLC | 2,695.63 | 0.00 | 2,695.63 |
| 56133 | 03/20/2014 | 61672 | MUSCULAR DYSTROPHY ASSOC INC | 20.00 | 0.00 | 20.00 |
| 56134 | 03/20/2014 | 3725 | OAKDEN DOOR & GLASS | 175.00 | 0.00 | 175.00 |
| 56135 | 03/20/2014 | 47554 | OFFICE DEPOT BUSINESS SVCS | 1,028.39 | 0.00 | 1,028.39 |
| 56136 | 03/20/2014 | 4367 | OROZCO'S AUTO SERVICE INC | 792.24 | 0.00 | 792.24 |
| 56137 | 03/20/2014 | 4582 | PACHECO ARVIN & ELIZABETH AND | 4,372.00 | 0.00 | 4,372.00 |
| 56138 | 03/20/2014 | 450 | PACIFIC EH & S SERVICES INC | 2,268.00 | 0.00 | 2,268.00 |
| 56139 | 03/20/2014 | 65659 | PHASE II SYSTEMS INC | 3,968.53 | 0.00 | 3,968.53 |
| 56140 | 03/20/2014 | 51171 | PERS LONG TERM CARE PROGRAM | 266.84 | 0.00 | 266.84 |
| 56141 | 03/20/2014 | 66116 | PETERSEN, LOUISE | 159.90 | 0.00 | 159.90 |
| 56142 | 03/20/2014 | 63710 | PIXELPUSHERS INC | 2,958.00 | 0.00 | 2,958.00 |
| 56143 | 03/20/2014 | 63364 | REEVES NORM HONDA | 26.75 | 0.00 | 26.75 |
| 56144 | 03/20/2014 | | RON'S MAINTENANCE INC | 390.00 | 0.00 | 390.00 |
| 56145 | 03/20/2014 | 4309 | SAFESHRED | 25.00 | 0.00 | 25.00 |
| 56146 | 03/20/2014 | 62312 | | 24.05 | 0.00 | 24.05 |
| 56147 | 03/20/2014 | | CITIBANK NA | 1,578.92 | 0.00 | 1,578.92 |
| 56148 | 03/20/2014 | | SGS TESTCOM | 4.13 | 0.00 | 4.13 |
| | 03/20/2014 | | SIMS WELDING SUPPLY CO INC | 91.53 | 0.00 | 91.53 |
| 56150 | 03/20/2014 | | SMART & FINAL INC | 163.73 | 0.00 | 163.73 |
| | 03/20/2014 | | SOROPTIMIST INTL. LKWD/LONG BEACH | 115.00 | 0.00 | 115.00 |
| 56152 | 03/20/2014 | | SOUTHERN CALIFORNIA EDISON CO | 5,282.36 | 0.00 | 5,282.36 |
| | 03/20/2014 | | SOUTHERN CALIFORNIA GAS CO | 3,734.17 | 0.00 | 3,734.17 |
| | 03/20/2014 | | STEVEN ENTERPRISES | 79.68 | 0.00 | 79.68 |
| | 03/20/2014 | | STOWERS. LEWIS | 250.00 | 0.00 | 250.00 |
| 56156 | 03/20/2014 | | SUNSET MAGAZINE INC | 49.00 | 0.00 | 49.00 |
| 56157 | 03/20/2014 | | SUPERIOR COURT OF CALIFORNIA | 10,560.00 | 0.00 | 10,560.00 |
| | 03/20/2014 | | SUPERIOR COURT OF CALIFORNIA | 9,174.00 | 0.00 | 9,174.00 |
| 56159 | 03/20/2014 | | WESTERN EXTERMINATOR COMPANY | 544.62 | 0.00 | 544.62 |
| 56160 | 03/20/2014 | | TGIS CATERING SVCS INC | 1,280.79 | 0.00 | 1,280.79 |
| 56161 | 03/20/2014 | | TOOL WORKS | 216.16 | 0.00 | 216.16 |
| 50102 | 03/20/2014 | 3110 | TORRES LOPEZ JAVIER | 59.50 | 0.00 | 59.50 |

| CHECK# | CHECK DATE | VEND# | VENDOR NAME | GROSS | DISC. | CHECK AMOUNT |
|--------|---------------|--------|-------------------------------------|-------------------|-------------|-------------------|
| 56163 | 03/20/2014 | 65737 | U S BANK NATIONAL ASSOCIATION | 2,903.32 | 0.00 | 2,903.32 |
| 56164 | 03/20/2014 | 65224 | TUMBLE-N-KIDS, INC | 982.80 | 0.00 | 982.80 |
| 56165 | 03/20/2014 | 60685 | TURF STAR | 762.79 | 0,00 | 762.79 |
| 56166 | 03/20/2014 | 57989 | U S BANK | 278,622.08 | 0.00 | 278,622.08 |
| 56167 | 03/20/2014 | 57258 | U.S. BANK TRUST N.A. | 452,546.88 | 0.00 | 452,546.88 |
| 56168 | 03/20/2014 | 42 I 6 | U.S. DEPARTMENT OF HUD | 125.00 | 0.00 | 125.00 |
| 56169 | 03/20/2014 | 35089 | UNDERGROUND SERVICE ALERT | 253.50 | 0.00 | 253.50 |
| 56170 | 03/20/2014 | 5885 I | UNISOURCE WORLDWIDE INC | 580.31 | 0.00 | 580.31 |
| 56171 | 03/20/2014 | 53760 | UNITED WAY OF GREATER LOS ANGELE | 150.00 | 0.00 | 150.00 |
| 56172 | 03/20/2014 | 4556 | UNITED WORLD ENTERPRISE. INC | 1,960.00 | 0.00 | 1,960.00 |
| 56173 | 03/20/2014 | 1682 | VELOCITY AIR ENGINEERING INC | 2,325.11 | 0.00 | 2,325,11 |
| 56174 | 03/20/2014 | 4199 | WALDIE, DONALD | 2,500.00 | 0.00 | 2,500.00 |
| 56175 | 03/20/2014 | 33200 | WALTERS WHOLESALE ELECTRIC CO | 1,292.05 | I.22 | I,290.83 |
| 56176 | 03/20/2014 | 61019 | CHRISTMAN WILLIAM B | 350,00 | 0.00 | 350.00 |
| 56177 | 03/20/2014 | 3943 | WATERLINE TECHNOLOGIES INC | 152.38 | 0.00 | 152.38 |
| 56178 | 03/20/2014 | I7640 | WAXIE ENTERPRISES INC | 202.09 | 0.00 | 202.09 |
| 56179 | 03/20/2014 | 36166 | WEGENER. KATHY | 1,332.92 | 0.00 | 1,332.92 |
| 56180 | 03/20/2014 | 62628 | WELLS C. PIPELINE MATERIALS | 152,60 | 0.00 | 152.60 |
| 56181 | 03/20/2014 | 40925 | WEST COAST ARBORISTS INC | 2,174.00 | 0.00 | 2,174.00 |
| 56182 | 03/20/2014 | 4547 | WEST, JENNIFER L | 260.00 | 0.00 | 260.00 |
| 56183 | 03/20/2014 | 37745 | WESTERN EXTERMINATOR CO | 42.50 | 0.00 | 42.50 |
| 56184 | 03/20/2014 | 50058 | WHITE HOUSE FLORIST INC | 1,733.10 | 0.00 | 1,733.10 |
| 56185 | 03/20/2014 | 4167 | WHITE NELSON DIEHL EVANS LLP | 500.00 | 0.00 | 500.00 |
| 56186 | 03/20/2014 | 35146 | WILLDAN ASSOCIATES | 2,847.75 | 0.00 | 2,847.75 |
| 56187 | 03/20/2014 | 3837 | WORTHINGTON FORB | 51.IO | 0.00 | 51,10 |
| 56188 | 03/20/2014 | 3699 | DAVILA. VIRGINIA | 65,77 | 0.00 | 65.77 |
| 56189 | 03/20/2014 | 3699 | CORBETT, MICHELLE | 250.00 | 0.00 | 250.00 |
| 56190 | 03/20/2014 | 3699 | CURRY, JAMES | 250.00 | 0.00 | 250.00 |
| 56191 | 03/20/2014 | 3699 | DAVIS BURNS. PAMELA | 250,00 | 0.00 | 250,00 |
| 56192 | 03/20/2014 | 3699 | FINNEGAN, MARLENE | 250.00 | 0.00 | 250.00 |
| 56193 | 03/20/2014 | 3699 | GARROVILLAS. ROSS | 250.00 | 0.00 | 250.00 |
| 56194 | 03/20/2014 | 3699 | GONZALEZ. MARIE | 250.00 | 0.00 | 250.00 |
| 56195 | 03/20/2014 | 3699 | GRACIAS. CRISTINA | 505.00 | 0.00 | 505.00 |
| 56196 | 03/20/2014 | 3699 | KING. JACK | 41.00 | 00,0 | 41.00 |
| 56197 | 03/20/2014 | 3699 | PEREZ. DANIEL | 250.00 | 0.00 | 250.00 |
| 56198 | 03/20/2014 | 3699 | RICASATA. ANNABELLA | 250.00 | 0.00 | 250.00 |
| 56199 | 03/20/2014 | 3699 | SOLIS. JAVIER | 250.00 | 0.00 | 250.00 |
| 56200 | 03/20/2014 | 3699 | ST JOSEPH PARISHIONERS. USA | 250.00 | 0.00 | 250.00 |
| 56201 | 03/20/2014 | 3699 | TANG. LEAKANA | 250,00 | 0.00 | 250.00 |
| 56202 | 03/20/2014 | 3699 | TORRES, RAZEL | 250.00 | 0.00 | 250.00 |
| 56203 | 03/20/2014 | 50783 | PETTY CASH/SALLIE CORDOVA GALLAGHER | 200.00 | 0.00 | 200.00 |
| | | | Totals: | <u>987,945.29</u> | <u>1.22</u> | <u>987,944.07</u> |

CITY OF LAKEWOOD ePAYABLES FUND SUMMARY 03/20/14

In accordance with section 2521 of the Lakewood Municipal Code there is presented herewith a summary of obligations to be paid by ePayable 83 through 86. Each of the following demands has been audited by the Director of Administrative Services and approved by the City Manager

| 1010 7500 | GENERAL FUND WATER UTILITY FUND | | | 20,119.24 1,625.00 |
|--------------|------------------------------------|------|----|-----------------------|
| | | | | 21,744.24 |
| | | | | 21,744.24 |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| Council | Approval | Date | Ci | ty Manager |
| Attest | | | | |

Director of Administrative Services

City Clerk

CITY OF LAKEWOOD SUMMARY ePAYABLES REGISTER

| ePAYABLE # | CHECK DATE | VEND# | VENDOR NAME | GROSS | DISC. | CHECK AMOUNT |
|---------------|---------------|-------|-------------------------|-----------|-------|------------------|
| 83 | 03/20/2014 | 57070 | CITY LIGHT & POWER LKWD | 7,329.97 | 0.00 | 7,329.97 |
| 84 | 03/20/2014 | 61282 | TRUGREEN LANDCARE | 7,184.28 | 0.00 | 7,184.28 |
| 85 | 03/20/2014 | 65712 | IDMODELING INC | 1,625.00 | 0.00 | 1,625.00 |
| 86 | 03/20/2014 | 60195 | CR TRANSFER INC | 5,604.99 | 0.00 | 5,604.99 |
| | | | Totals: | 21,744.24 | 0.00 | <u>21,744.24</u> |

CITY OF LAKEWOOD **FUND SUMMARY 3/27/2014**

In accordance with section 2521 of the Lakewood Municipal Code there is presented herewith a summary of obligations to be paid by voucher 56204 through 56328. Each of the following demands has been audited by the Director of Administrative Services and approved by the City Manager.

| | | 1.459.726.06 |
|------|-------------------------------|--------------|
| 8020 | LOCAL REHAB LOAN | 13,107.45 |
| 7500 | WATER UTILITY FUND | 67,943.26 |
| 6020 | GEOGRAPHIC INFORMATION SYSTEM | 40.89 |
| 5030 | FLEET MAINTENANCE | 3,840.11 |
| 5020 | CENTRAL STORES | 1,897.93 |
| 5010 | GRAPHICS AND COPY CENTER | 727.56 |
| 3070 | PROPOSITION "C" | 1,497.77 |
| 3060 | PROPOSITION "A" | 423.00 |
| 1050 | COMMUNITY FACILITY | 9,488.58 |
| 1020 | CABLE TV | 234.52 |
| 1010 | GENERAL FUND | 1,360,524.99 |
| | | |

| Council Approval | | <u></u> |
|------------------|------------|-------------------------------------|
| | Date | City Manager |
| | | |
| Attest | | |
| | City Clerk | Director of Administrative Services |

| CHECK# | CHECK DATE | VEND# | VENDOR NAME | GROSS | DISC. | CHECK AMOUNT |
|----------------|---------------|-------|--|------------------|-------|-----------------|
| 56204 | 03/21/2014 | 56812 | PATSCO DESIGNS | 1,105.26 | 0.00 | 1,105.26 |
| 56205 | 03/25/2014 | 60654 | ECONOMIC DEVELOPMENT CORP OF LOS ANGELE | 1,000.00 | 0.00 | 1,000.00 |
| 56206 | 03/27/2014 | 4349 | LIBERTY BELL EOUIPMENT CORP | 55.46 | 0.00 | 55.46 |
| 56207 | 03/27/2014 | 2550 | AMERICAN PLANNING ASSOC | 1,000.00 | 0.00 | 1,000.00 |
| 56208 | 03/27/2014 | 36225 | APT ASSN CALIFORNIA SOUTHERN CITIES | 28.50 | 0.00 | 28.50 |
| 56209 | 03/27/2014 | 56877 | DAVIN LLC | 2,500.00 | 0.00 | 2,500.00 |
| 56210 | 03/27/2014 | 443 | B&M LAWN AND GARDEN INC | 148.73 | 0.00 | 148.73 |
| 56211 | 03/27/2014 | 66012 | BARTKUS. KRISTIN | 74.10 | 0.00 | 74.10 |
| 56212 | 03/27/2014 | 3218 | BROCADE COMMUNICATION SYSTEMS INC | 8,283.00 | 0.00 | 8,283.00 |
| 56213 | 03/27/2014 | 3915 | C.P.R.S. AGING SERVICE & ACTIVITES SECTION | 75.00 | 0.00 | 75.00 |
| 56214 | 03/27/2014 | 7300 | CARSON SUPPLY CO | 99.12 | 0.00 | 99.12 |
| 56215 | 03/27/2014 | 3864 | CBM SERVICES INC | 3,595.00 | 0.00 | 3,595.00 |
| 56216 | 03/27/2014 | 988 | CDW LLC | 802.66 | 0.00 | 802.66 |
| 56217 | 03/27/2014 | 42754 | CERRITOS FORD INC | 32.72 | 0.00 | 32.72 |
| 56218 | 03/27/2014 | 59274 | CERTIFIED PLANT GROWERS INC | 261.60 | 0.00 | 261.60 |
| 56219 | 03/27/2014 | 1035 | CHASE BANK | 1,044.10 | 0.00 | 1,044.10 |
| 56220 | 03/27/2014 | 45894 | CINTAS CORPORATION | 61.86 | 0.00 | 61.86 |
| 56221 | 03/27/2014 | 64932 | CJ CONSTRUCTION INC | 1,016.30 | 0.00 | 1,016.30 |
| 56222 | 03/27/2014 | 59057 | = | 8,500.00 | 0.00 | 8,500.00 |
| 56223 | 03/27/2014 | | CRYSTAL TECH | 1,553.86 | 0.00 | 1,553.86 |
| 56224 | 03/27/2014 | | DELL MARKETING LP | 962,77 | 0.00 | 962.77 |
| 56225 | 03/27/2014 | | DELTA DENTAL INSURANCE COMPANY | 1,585.82 | 0.00 | 1,585.82 |
| 56226 | 03/27/2014 | | DELTA DENTAL OF CALIFORNIA | 7,712.93 | 0.00 | 7,712.93 |
| 56227 | 03/27/2014 | | DICKSON R F CO INC | 40,203.70 | 0.00 | 40,203.70 |
| 56228 | 03/27/2014 | | DOG DEALERS INC | 629.20 | 0.00 | 629.20 |
| 56229 | 03/27/2014 | | EDCO WASTE SERVICES LLC | 363,320.66 | 0.00 | 363,320.66 |
| 56230 | 03/27/2014 | | PROFIT SYSTEMS INC | 2,440.79 | 0.00 | 2,440.79 |
| 56231 | 03/27/2014 | | FED EX OFFICE & PRINT SVCS INC | 107.76 | 0.00 | 107.76 |
| 56232 | 03/27/2014 | | FIELD TECHNOLOGY INC | 15,334.82 | 0.00 | 15,334.82 |
| 56233 | 03/27/2014 | | FINELINE ELECTRIC & CABLING INC | 730.00 | 0.00 | 730.00 |
| | 03/27/2014 | | FLECHTNER, MICHAEL | 700.00 | 0.00 | 700.00 |
| | 03/27/2014 | | FLEET PRIDE | 11.77 | 0.00 | 11.77 |
| | 03/27/2014 | | GALLS LLC/OUARTERMASTER LLC | 301.40 | 0.00 | 301.40 |
| 56237 | | | GARCIA. SILVESTRE AND | 13,078.95 | 0.00 | 13,078.95 |
| 56238 | | | GARIBALDO'S NURSERY | 327.00 | 0.00 | 327.00 |
| 56239 | | | GIRASOL NURSERY INC | 87.20 | 0.00 | 87.20 |
| 56240 | | | H&H NURSERY | 370.55 | 0.00 | 370.55 |
| 56241 | | | HANDS ON MAILING & | 213.83 | 0.00 | 213.83 |
| 56242 | | | HARA M LAWNMOWER CENTER | 1,121.51 | 0.00 | 1,121.51 |
| | 03/27/2014 | | HASS. BARBARA | 338.00 | 0.00 | 338.00 |
| 56244 56245 | | | HAWK. TRUDY (FAHTIEM) | 257.40 275.00 | 0.00 | 257.40 |
| 56245 | | | HEAD, JARED | 375.00 | 0.00 | 375.00 |
| 56246 56247 | | | HINDERLITER DE LLAMAS & ASSOC | 3,151.31 | 0.00 | 3,151.31 |
| 30247 | 03/27/2014 | 42031 | HOME DEPOT | 582.70 | 0.00 | 582.70 |

| CHECK# | CHECK DATE | VEND# | VENDOR NAME | GROSS | DISC. | CHECK AMOUNT |
|--------|---------------|-------|---|------------|-------|--------------------|
| 56248 | 03/27/2014 | 65390 | IMN (IMAKENEWS INC) | 2,709.85 | 0.00 | 2,709.85 |
| 56249 | 03/27/2014 | 59873 | JJS PALOMO'S STEEL INC | 54.50 | 0.00 | 54.50 |
| 56250 | 03/27/2014 | 2323 | LAKEWOOD BAHAI | 250.00 | 0.00 | 250.00 |
| 56251 | 03/27/2014 | 18300 | LAKEWOOD CHAMBER OF COMMERCE | 1,833.33 | 0.00 | 1,833.33 |
| 56252 | 03/27/2014 | 4238 | LEOMITI, ALIKA | 20.80 | 0.00 | 20.80 |
| 56253 | 03/27/2014 | 3491 | TRUCK LIGHTHOUSE THE | 70.85 | 1.30 | 69.55 |
| 56254 | 03/27/2014 | 280 | LITZINGER. LISA | 66.72 | 0.00 | 66.72 |
| 56255 | 03/27/2014 | 34532 | LITZINGER. PAUL | 56,55 | 0.00 | 56,55 |
| 56256 | 03/27/2014 | 21600 | LOS ANGELES CO SHERIFFS DEPT | 733,282.85 | 0.00 | 733,282.85 |
| 56257 | 03/27/2014 | 45069 | LOS ANGELES CO/DEPT PW BLDG SVCS | 55,926.78 | 0.00 | 55,926.78 |
| 56258 | 03/27/2014 | 36844 | LOS ANGELES COUNTY DEPT OF PUBLIC WORKS | 5,631.00 | 0.00 | 5,631.00 |
| 56259 | 03/27/2014 | 4521 | PEACHY DEVELOPMENTS CALIFORNIA, LLC | 1,542.55 | 0.00 | 1,542.55 |
| 56260 | 03/27/2014 | 41545 | PACIFIC PREMIER RETAIL TRUST | 5,008.33 | 0.00 | 5,008.33 |
| 56261 | 03/27/2014 | 59113 | MACRO AUTOMATICS | 6,772.57 | 0.00 | 6,772.57 |
| 56262 | 03/27/2014 | 3856 | MAILFINANCE | 473.43 | 0.00 | 473.43 |
| 56263 | 03/27/2014 | 58414 | MANAGED HEALTH NETWORR | 410.02 | 0.00 | 410.02 |
| 56264 | 03/27/2014 | 23130 | MC MASTER-CARR SUPPLY CO | 7.16 | 0.00 | 7.16 |
| 56265 | 03/27/2014 | 46696 | MEYER & ASSOCIATES | 11,856.50 | 0.00 | 11,856.50 |
| 56266 | 03/27/2014 | 41831 | MIEIR-KING, RICHARD | 1,052.35 | 0.00 | 1,052.35 |
| 56267 | 03/27/2014 | 4190 | NATIONAL UNION FIRE INSURANCE CO | 709.26 | 0.00 | 709.26 |
| 56268 | 03/27/2014 | 3922 | NOBLE R.J. COMPANY | 4,403.87 | 0.00 | 4,403.87 |
| 56269 | 03/27/2014 | 4443 | O'REILLY AUTOMOTIVE STORES INC | 774.61 | 18.70 | 755.91 |
| 56270 | 03/27/2014 | 47414 | O'NEAL, DINK | 400.00 | 0.00 | 400.00 |
| 56271 | 03/27/2014 | 47554 | OFFICE DEPOT BUSINESS SVCS | 39,38 | 0.00 | 39.38 |
| 56272 | 03/27/2014 | 64479 | OFFICE MAX - A BOISE COMPANY | 585.63 | 0.00 | 585.63 |
| 56273 | 03/27/2014 | 2174 | PETTY CASH/LOVENEL REVELDEZ OR | 1,182.92 | 0.00 | 1,182.92 |
| 56274 | 03/27/2014 | 4494 | PIERSON, JEREMY L. | 561.60 | 0.00 | 561.60 |
| 56275 | 03/27/2014 | 36404 | RHFINC. | 237.50 | 0,00 | 237.50 |
| 56276 | 03/27/2014 | 4459 | READWRITE EDUCATIONAL SOLUTIONS INC | 421.85 | 0.00 | 421.85 |
| 56277 | 03/27/2014 | 56957 | SALCO GROWERS INC | 143.89 | 0.00 | 143.89 |
| 56278 | 03/27/2014 | 47561 | SECRETARY OF STATE - NOTARY DIV | 40.00 | 0.00 | 40.00 |
| 56279 | 03/27/2014 | 4468 | SHERRARD, DONNA HOUSTON | 107.25 | 0.00 | 107.25 |
| 56280 | 03/27/2014 | 64790 | SKOLNIK STEVEN N | 16,777.87 | 0.00 | 16,77 7 .87 |
| 56281 | 03/27/2014 | 26900 | SO CALIF SECURITY CENTERS INC | 99.10 | 0.00 | 99.10 |
| 56282 | 03/27/2014 | 29400 | SOUTHERN CALIFORNIA EDISON CO | 39,861.67 | 0.00 | 39,861.67 |
| 56283 | 03/27/2014 | 4062 | SPARTAN TOOL LLC | 876.55 | 0.00 | 876.55 |
| 56284 | 03/27/2014 | 4026 | SPASEFF TED C | 362.50 | 0.00 | 362.50 |
| 56285 | 03/27/2014 | 4201 | AUDIO MESSAGING SOLUTIONS LLC | 207.00 | 0.00 | 207.00 |
| 56286 | 03/27/2014 | 49529 | SPICERS PAPER INC | 575.04 | 5.28 | 569.76 |
| 56287 | 03/27/2014 | 59693 | SPRINT SPECTRUM LP | 2,541.97 | 0.00 | 2,541.97 |
| 56288 | 03/27/2014 | | STANDARD INSURANCE CO UNIT 22 | 9,029.97 | 0.00 | 9,029.97 |
| 56289 | 03/27/2014 | | STEIN. ANDREW T | 2,130.49 | 0.00 | 2,130.49 |
| 56290 | 03/27/2014 | | TANNEN, MITCH | 561.60 | 0.00 | 561.60 |
| 56291 | | | TETRA TECH INC | 16,948.92 | 0.00 | 16,948.92 |

| CHECK DATE VEND# VENDOR NAME | | GROSS | DISC. | CHECK AMOUNT | | |
|------------------------------|------------|-------|---------------------------------------|-----------------|--------------|--------------|
| 56292 | 03/27/2014 | 2372 | TGIS CATERING SVCS INC | 29,359.51 | 0.00 | 29,359.51 |
| 56293 | 03/27/2014 | 65737 | U S BANK NATIONAL ASSOCIATION | 103.56 | 0.00 | 103.56 |
| 56294 | 03/27/2014 | 65224 | TUMBLE-N-KIDS, INC | 1,856.79 | 0.00 | 1,856.79 |
| 56295 | 03/27/2014 | 1568 | ULINE | 69.04 | 0.00 | 69.04 |
| 56296 | 03/27/2014 | 60430 | VERIZON CALIFORNIA INC | 79.99 | 0.00 | 79.99 |
| 56297 | 03/27/2014 | 4475 | GEMCO DISPLAY & STORE FIXTURE MFG INC | 3,982.04 | 0.00 | 3,982.04 |
| 56298 | 03/27/2014 | 57135 | VISION SERVICE PLAN | 4,303.62 | 0.00 | 4,303.62 |
| 56299 | 03/27/2014 | 17640 | WAXIE ENTERPRISES INC | 1,919.38 | 0.00 | 1,919.38 |
| 56300 | 03/27/2014 | 1939 | WAYNE HARMEIER INC | 212.55 | 0.00 | 212.55 |
| 56301 | 03/27/2014 | 41559 | WEIGHT WATCHERS | 197.78 | 0.00 | 197.78 |
| 56302 | 03/27/2014 | 37745 | WESTERN EXTERMINATOR CO | 212.50 | 0.00 | 212.50 |
| 56303 | 03/27/2014 | 2145 | WYNN, LAKYN | 65.00 | 0.00 | 65.00 |
| 56304 | 03/27/2014 | 3699 | WONGSRICHARTNON, NICOLE & MERCADO, L | 90.63 | 0.00 | 90.63 |
| 56305 | 03/27/2014 | 3699 | PGI ORANGE CTY INVESTMENT. LLC | 59.53 | 0.00 | 59.53 |
| 56306 | 03/27/2014 | 3699 | ARROYO. CONNY | 250.00 | 0.00 | 250.00 |
| 56307 | 03/27/2014 | 3699 | AVANCENA. ANA | 250.00 | 0.00 | 250.00 |
| 56308 | 03/27/2014 | 3699 | BAIRES, DENISE | 250.00 | 0.00 | 250.00 |
| 56309 | 03/27/2014 | 3699 | CASTOR. LESLIE | 250.00 | 0.00 | 250.00 |
| 56310 | 03/27/2014 | 3699 | CUB SCOUT PACK #134 | 250.00 | 0.00 | 250.00 |
| 56311 | 03/27/2014 | 3699 | DELGADILLO, MARIA | 250.00 | 0.00 | 250.00 |
| 56312 | 03/27/2014 | 3699 | DELGADO, ERIC | 250.00 | 0.00 | 250.00 |
| 56313 | 03/27/2014 | 3699 | JENNINGS. SHELIA | 250.00 | 0.00 | 250.00 |
| 56314 | 03/27/2014 | 3699 | JUAREZ. ETELVINA | 250.00 | 0.00 | 250.00 |
| 56315 | 03/27/2014 | 3699 | KEMP. STEVEN | 41.00 | 0.00 | 41.00 |
| 56316 | 03/27/2014 | 3699 | KIAMCO. MARIA | 250.00 | 0.00 | 250.00 |
| 56317 | 03/27/2014 | 3699 | LOVE, REGINA | 94.50 | 0.00 | 94.50 |
| 56318 | 03/27/2014 | 3699 | MANRIOUEZ. BETH | 250.00 | 0.00 | 250.00 |
| 56319 | 03/27/2014 | 3699 | MUNDAY, GINA | 250.00 | 0.00 | 250.00 |
| 56320 | 03/27/2014 | 3699 | PALMAS. YOLANDA | 250.00 | 0.00 | 250.00 |
| 5632I | 03/27/2014 | 3699 | REDD. RACHAEL | 250.00 | 0.00 | 250.00 |
| 56322 | 03/27/2014 | 3699 | SANDERS, DAVID | 250.00 | 0.00 | 250.00 |
| 56323 | 03/27/2014 | 3699 | SOLOMON, FIDEL | 250.00 | 0.00 | 250.00 |
| 56324 | 03/27/2014 | 3699 | TREVILLA. SABRA | 250.00 | 0.00 | 250.00 |
| 56325 | 03/27/2014 | | TROTTER. FLORA | 250.00 | 0.00 | 250.00 |
| 56326 | 03/27/2014 | | WALKER. VALENCIA | 250.00 | 0.00 | 250.00 |
| 56327 | 03/27/2014 | | WENDT. DAWN | 130.00 | 0.00 | 130.00 |
| 56328 | 03/27/2014 | 3699 | ZAMARRIPA. ROSALINDA | 435.00 | 0.00 | 435.00 |
| | | | Totals: | 1,459,751.34 | <u>25.28</u> | 1,459,726.06 |

CITY OF LAKEWOOD ePAYABLES FUND SUMMARY 03/27/14

In accordance with section 2521 of the Lakewood Municipal Code there is presented herewith a summary of obligations to be paid by ePayable 87 through 88. Each of the following demands has been audited by the Director of Administrative Services and approved by the City Manager

| 7500 | WATER UTILITY FUND | 3,275.38 |
|---------|--------------------|-------------------------------------|
| | | 2 275 20 |
| | | 3,275.38 |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| Council | l ApprovalDate | City Manager |
| Attest | City Clerk | Director of Administrative Services |

CITY OF LAKEWOOD SUMMARY ePAYABLES REGISTER

| ePAYABLE # | CHECK DATE | VEND# | VENDOR NAME | GROSS | DISC. | CHECK AMOUNT |
|---------------|---------------|-------|------------------------|-----------------|-------|-----------------|
| 87 | 03/27/2014 | 47854 | TRUESDAIL LABORATORIES | 747.50 | 0.00 | 747.50 |
| 88 | 03/27/2014 | 66457 | BRENNTAG PACIFIC INC | 2,527.88 | 0.00 | 2,527.88 |
| | | | Totals: | <u>3,275.38</u> | 0.00 | 3,275.38 |

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Public Hearings

CITY COUNCIL AGENDA

April 8, 2014

TO:

Honorable Mayor and Members of the Council

SUBJECT: Community Development Block Grant Action Plan Fiscal Year 2014-2015

INTRODUCTION

For the past 14 years, the U.S. Department of Housing and Urban Development (HUD) has required a consolidated submission for the Community Planning and Development Programs. All application and planning requirements have been consolidated into a single housing and community development strategy called the Consolidated Plan. HUD requires a Consolidated Plan in order for local governments to receive federal funds under the Community Development Block Grant (CDBG) programs.

A Consolidated Plan must be submitted no less than once every five years. Our current Consolidated Plan was adopted in 2010 and is scheduled to be updated in 2015. Included in the Consolidated Plan is an Aetion Plan describing the available public and private resources for addressing priority needs. The Aetion Plan must be submitted on an annual basis. In preparing the Action Plan, the jurisdiction must list the activities it will undertake to address priority needs and local objectives, including anticipated program income and funds that are expected to be received during the next program year under the Community Development Block Grant for meeting housing and community development objectives.

STATEMENT OF FACT

The Action Plan identifies the activities that will be undertaken during FY 2014-2015 using CDBG Entitlement Funds. The Action Plan also includes the amount of anticipated program income for the fiscal year and any CDBG carryover funds from prior year grants the City expects to have available during FY 2014-2015. The City is not expecting any carryover funds for FY 2014-2015. The City of Lakewood is expecting to receive \$484,216 in cntitlement funds from HUD for FY 2014-2015. The City also anticipates receiving \$30,000 in program income from the repayment of housing rehabilitation loans, bringing the total amount of funding available to \$514,216. These funds are allocated for use in carrying out activities that meet the mandates of the Housing and Community Development (HCD) Act. The CDBG funds are used for the development of viable communities, to provide decent housing and a suitable living environment, and to expand economic opportunities principally for persons of low and moderate income.

HUD has instructed all entitlement to cities receiving CDBG funds to continue using Census 2000 results (CDBG qualifying statistics) since the Census 2010 did not capture income data. Income data is essential in determining areas within the cities that are cligible for CDBG funding. HUD has asked that the existing data is used until further notice is provided and updated income statistics become available.

City Council Agenda 2014-2015 Annual Action Plan April 8, 2014 Page 2

Based on the objectives of the HCD Act, the City's short-term goals under the Action Plan are:

- A. Conduct a program of Community Conservation in conjunction with rehabilitation to arrest deterioration and potential blight.
- B. Conduct a program to increase public awareness for Federal Laws relating to fair housing and equal opportunity.
- C. Maintain those programs that provide for the services and therapy needs of the lowand moderate- income persons, semiors, youth, and disabled residents.
- D. Provide improvements to public facilities and streets in neighborhoods that contain a predominance of low and moderate income persons.
- E. Expand economic opportunities.

Propoeed Projocts

The proposed projects within Lakewood's Action Plan for FY 2014-2015 are listed in the table below.

| <u>PROJECTS</u> | <u>A</u> | <u>MOUNT</u> |
|-------------------------------|----------|--------------|
| Code Enforcement | \$ | 54,024 |
| Rehabilitation Delivery Costs | \$ | 117,609 |
| Burns Center Improvements | \$ | 187,328 |
| Fair Housing | \$ | 33,707 |
| Community Family Guidance | \$ | 9,000 |
| Meals on Wheels | \$ | 10,500 |
| Pathways Volunteer Hospice | \$ | 9,000 |
| Human Services Association | \$ | 4,500 |
| Program Administration | \$ | 88,548 |
| TOTAL | \$ | 514,216 |

In FY 2014-2015, the City anticipates receiving \$199,000 from repayment of Lakewood Housing Successor Agency Loans. This fund will be used for the Lakewood Single Family Residential Rehabilitation Loan and the Fix-Up Paint-Up Grant programs.

Public Notice

On February 19, 2014, a notice of public hearing before the Planning and Environment Commission for the proposed allocation of CDBG funds was published in the <u>Press Telegram</u>. This notice also announced the 30-day public comment period, which began on March 6, 2014 and concludes on April 8, 2014. On March 6, 2014, the Planning and Environment Commission held a public hearing on the Draft Action Plan. No public comments were received during the Commission's public hearing.

The notice also aunounced the public hearing to take place before the City Council on April 8, 2014. A copy of the complete draft Action Plan was made available for public inspection in the City Clerk's office, the Department of Community Development and the Iacoboni Library. Any

City Council Agenda 2014-2015 Annual Action Plan April 8, 2014 Page 3

public comments received during the public comment period will be presented to Council for review and consideration.

SUMMARY

The proposed CDBG estimated allocation for FY 2014-2015 will provide funds for Public Services, Community Conservation, Fair Housing and Public Facility improvements. Each of the projects fulfills the City's goals under the Action Plan.

STAFF RECOMMENDATION

Staff recommends that the City Council conduct a public hearing to receive comments on the proposed Action Plan and following the public hearing, approve the FY 2014-2015 Action Plan, and authorize the City Manager to direct staff to submit HUD the CDBG funding application Form 424 and approved Action Plan along with the required CDBG certifications, no later than May 15, 2014.

Sonia Dias Southwell, AICP
Director of Community Development

Howard L. Chambers Low for #LC City Manager

CITY COUNCIL AGENDA

April 8, 2014

TO:

The Honorable Mayor and Members of the City Council

SUDJECT:

Specific Plan No. 2007-2, Amendment No. 2, 3201-3225 Carson Street

INTRODUCTION

The applicant, Anthony Modica, is requesting approval to amend the existing Specific Plan for the commercial center located at the northwest corner of Clubhouse Drive and Carson Street. The request is to allow the sale of beer and wine for on-site consumption in connection a proposed bona fide eating establishment (a Type 41 license). The existing Specific Plan allows up to four on-sale beer and wine licenses, however, the applicant's tenant space is not one of the approved spaces. The applicant's request would allow the sale of beer and wine in conjunction with his proposed restaurant, Humblebrag's Eatery, while maintaining the current limit of four on-sale alcohol licenses at this commercial center.

The center was completed in 2006 but has experienced a high level of vacancies and tenant turnover. On June 12, 2007, the City Council approved Specific Plan No. 2007-2 for the sale of beer and wine for on-site consumption in connection with 1 Love Sushi. That approval was for a 2,087 square-foot restaurant with 46 scats. Amendment No. 1 to Specific Plan No. 2007-2 was approved on May 12, 2009. That amendment expanded the sale of beer and wine for on-site consumption to three additional restaurants:

- Z-Pizza (which is now Tiago's) a 1,850 square-foot restaurant with 50 seats.
- Walker's BBQ a 1,474 square-foot restaurant with 17 seats.
- Mazatlan Express a 1,485 square-foot restaurant with 17 seats.

Walkers's BBQ closed in June 2011 and Mazatlan Express closed in June 2009. Only I Love Sushi and Tiago's are currently licensed to sell beer and wine for on-site consumption.

The existing Specific Plan specifies and locks in place the floor plan configurations and seat layouts for the internal design of the tenant spaces that are authorized to sell alcohol with no flexibility for change. The Specific Plan for the entire commercial center must be amended in order to modify tenant space allocation, lease area or tenant improvements, including the number and location of the tables and seats. It is impractical for a specific plan to undergo periodic amendments to address normal market-driven changes in tenants or modifications required by both existing and future tenants. A specific plan should limit the total number of on-sale alcohol uses within the total commercial center, subject to certain development and operational standards. The proposed amendment will correct this inflexibility by eontinuing to allow no more than four restaurants sciling beer and wine, but remove the unnecessary and overly-stringent requirements that each tenant and any subsequent tenant conform to specific tenant space criteria and floor plan configurations. The Specific Plan shall maintain site development standards that protect the adjacent residential and commercial properties from negative impacts.

Specific Plan No. 2007-2, Amendment No. 2 April 8, 2014 Page 2

STATEMENT OF FACT

The property for the proposed Specific Plan is located at 3201-3225 Carson Street. The property is designated by the General Plan for Commercial uses and is in the C-1 (Neighborhood Commercial) zone. The subject site is located at the northwest corner of Clubhouse Drive and Carson Street. The site is 1.01 acres in area and is developed with a 14,808 square-foot commercial building and 62 parking spaces (See Figure 2 - Assessor's Map and Figure 5 – Site Plan).

Businesses within this commercial development include a Bank of America ATM, Finely Kneaded Day Spa, Aesthetic Smile dental, Sam's World Famous Sandwiches, Evergreen Cleaners, I Love Sushi, Igmite Nutrition, a vacant tenant space previously occupied by Walker's BBQ, Tiago's, and the proposed Humblebrag's Eatery tenant space which was previously Coffee Bean & Tea Leaf.

| AREA | EXISTING LAND USE | ZONE DESIGNATION |
|--------------|--------------------------|-------------------------------------|
| Subject Site | Commercial Center | C-1 (Neighborhood Commercial) |
| North | Single-Family Residences | R-1 (Single-Family Residential) |
| East | Lakewood Country Club | O-S (Open Space) |
| South | Office buildings | M-1 (Light Manufaeturing) |
| West | Apartments | M-F-R (Multiple-Family Residential) |

The site is already permitted to have no more than four Type 41 liecnses. The proposed amendment will not result in an increase in the number of on-sale licenses. The proposed amendment will allow flexibility in the assignment of which four tenant spaces may be used for the on-site consumption of beer and wine at any given time. In addition to those requirements contained within the Lakewood Municipal Code, the following site development standards shall apply. If there is a conflict between the Municipal Code and the following standards, the standards contained below will take precedence:

- 1. No building on this site shall execed one story in height or 25 feet without an amendment to this Specific Plan.
- 2. A minimum of 62 on-site parking spaces shall be available for this site.
- 3. There shall be no more than four cafes or restaurants licensed to sell beer and wine for on-site consumption. The combined floor area of tenant spaces licensed to sell beer and wine for on-site consumption shall not exceed 50% of the gross floor area of the entire building.
- 4. The salc of beer and wine for on-site consumption shall be limited to 11:00 AM to 10:00 PM daily.
- 5. No entertainment shall be allowed on this site.
- 6. "No loitering" signs shall be placed and clearly posted around the business. Any loitering activity should be strictly monitored and aggressively discouraged by management and employees.
- 7. Management shall have an on-going liaison with members of the Sheriff's Department so that communication can be easily facilitated when problems occur.

Specific Plan No. 2007-2, Amendment No. 2 April 8, 2014 Page 3

- 8. The commercial center shall have a working "state of the art" video surveillance system in place to allow Sheriff Personnel to monitor and track criminal activity.
- 9. A Joint Use Parking agreement shall be recorded for this property to allow the sharing of parking by the uses considered primarily day time and the uses considered primary a night time use.

The conditions include recommendations from the Los Angeles County Sheriff's Department when the Specific Plan was first amended in 2009. For this proposed amendment, the Sheriff found that there have been no significant incidents at this location over the past year (see Sheriff's memo).

On March 6, 2014, the Planning and Environment Commission (PEC) held a public hearing on this Specific Plan Amendment. At that hearing, the PEC adopted Resolution No. 10-2014 recommending the City Council approve the proposed amendment. The PEC also adopted Resolution No. 11-2014 approving Joint Use Parking Agreement No. 2014-2 for this center. The Joint Use Parking Agreement allows the proposed restaurant to have up to 40 seats. The applicant has made an arrangement to have 10 spaces of employee parking provided across the street. During the hearing a representative of the homeowner immediately north of the commercial center on Clubhouse Drive testified regarding potential negative impacts from commercial parking demands and alcohol sales. The JUPA is currently active and no timely appeal was filed to challenge its adoption.

The project is categorically exempt under the California Environmental Quality Act (CEQA) based on Section 15301 of the CEQA Guidelines of 1970, as amended. Public notice has been given according to the Lakewood Mnnieipal Code and State Law.

STAFF RECOMMENDATION

The Planning and Environment Commission recommends that the City Council hold a public hearing and following the hearing move to adopt the proposed ordinance adopting Amendment No. 2 to Specific Plan No. 2007-2.

Sonia Dias Southwell, AICP Director of Community Development

Howard L. Chambers XCW for HLC

City Manager



County of Los Angeles Sheriff's Department Headquarters



4700 Ramona Boulevard Monterey Park, California 91754-2169

February 25, 2014

Mrs. Carol Flynn Jacoby City of Lakowood 5050 Clark Avenue Lakewood. California 90712

Dear Mrs. Jacoby:

The purpose of this letter is to advise you regarding the Review of Specific Plan 2007-2, Amendment No. 2 and Joint Use Parking Agreement No. 2014-2 which encompass 3201-3225 Carson Street and 4060 Watson Plaza Drive in the City of Lakewood.

REVIEW OF SPECIFIC PLAN 2007-2 - Review of the application for modifications of Specific Plan 2007-2 encompassing 3201-3225 Carson Street.

REVIEW OF JOINT USE PARKINO AGREEMENT 2014-2 - Review of the Joint Use Parking Agreement application pertaining to 4060 Watson Plaza Drive, Lakewood.

We have conducted a review of oalls for service since February 1, 2013, at the above locations. With regard to the locations at 3201-3225 Carson Street we are pleased to report there have been no significant incidents and only eleven calls for service by the businesses. The majority of the calls for service were burglary alarms. There were several other calls for service pertaining to minor property crimes and disturbances. There have been no reports of alcohol related disturbances. Furthermore, my staff reports the employees of the businesses have accommodated all requests for information related to investigations.

The parking lot at 4060 Watson Plaza Drive is also utilized by employees and patrons of the Los Angeles County Department of Children and Family Services. There have been a large number of calls for service at that location. The vast majority of these calls were related to keeping the peace between disturbing parties within the building and did not involve the parking area. There was, however, one incident in which an individual vandalized numerous vehicles parked in the lot as well as two traffic collisions and one vehicle theft.

The businesses appear to be in compliance with our recommendations as proposed during the initial review.

If there are any further questions, you may contact Lieutenant Joshua Stahl at (562) 623-3570.

Sincerely,

JOHN L. SCOTT, SHERIFF

Merrill Ladenheim, Captain

Commander, Lakewood Station

RESOLUTION NO. 11-2014

A RESOLUTION OF THE PLANNING AND ENVIRONMENT COMMISSION OF THE CITY OF LAKEWOOD RECOMMENDING WITH FINDINGS THAT THE CITY COUNCIL APPROVE AMENDMENT NO. 2 TO SPECIFIC PLAN 2007-2 AND RELATED ORDINANCE.

WHEREAS, the Planning and Environment Commission conducted a public hearing on said Amendment No. 2 to Specific Plan 2007-2, at which time said Specific Plan was submitted and reviewed; and public comments and remarks pertaining thereto were solicited; and

WHEREAS, the Planning and Environment Commission considered the Environmental Assessment pertaining to said Amendment No. 2 to Specific Plan 2007-2; and

WHEREAS, said environmental assessment found the project to be categorically exempt per Section 15301 of the CEQA guidelines; and

WHEREAS, the Planning and Environment Commission has determined said Specific Plan should be submitted to the City Council for public hearing and consideration, along with the report of the Planning and Environment Commission pertaining thereto, as set forth in the minutes of the Planning and Environment Commission attached hereto and made a part hereof;

NOW, THEREFORE, THE PLANNING AND ENVIRONMENT COMMISSION OF THE CITY OF LAKEWOOD DOES RESOLVE AS FOLLOWS:

Section 1. The Planning and Environment Commission hereby reports that a public hearing on the adoption of Amendment No. 2 to Specific Plan 2007-2 was held before it in the City Council Chambers at 5000 Clark Avenue, Lakewood, California, on March 6, 2014 pursuant to notice given in the time and manner required by law. A snmmary of this hearing is set forth in the Minutes of the Planning and Environment Commission attached hereto and made a part hereof. The Secretary of the Planning and Environment Commission is directed to attach said Minutes to this resolution as said summary when prepared, whether first approved by the Planning and Environment Commission.

- Section 2. The Planning and Environment Commission finds that Amendment No. 2 to Specific Plan 2007-2 should be adopted for the following reasons and findings:
- A. That the Specific Plan is designed to implement the City's General Plan for the area contained within the boundaries of the Specific Plan.
 - B. That the Specific Plan is consistent with the Lakewood General Plan.

- C. That the Specific Plan is necessary to permit and regulate the commercial uses on the site, and allow for the sales of beer and wine in connection with restaurant uses, without adversely impacting the adjacent viable residential, and commercial properties.
- D. That the Specific Plan has been prepared in accordance with the statutory requirements of California Government Code Sections 65450-65457.

Section 5. The Planning and Environment Commission recommends that the City Council, following public hearing, adopt the Specific Plan and related Ordinance implementing Amendment No. 2 to Specific Plan 2007-2, copies of which are on file with the office of the City Clerk.

ADOPTED AND APPROVED this 6th day of March 2014, by the Planning and Environment Commission of the City of Lakewood voting as follows:

AYES:

COMMISSIONERS: Ouarto, Stuckey, Samaniego, Wade, McKinnon

NOES:

COMMISSIONERS:

ABSENT:

COMMISSIONERS:

ABSTAIN:

COMMISSIONERS:

Jan McKinnon, Chairperson

ATTEST:

Sonia Dias Southwell, AICP

Secretary

ORDINANCE NO. 2014-2

AN ORDINANCE OF THE CITY COUNCIL OF THE CITY OF LAKEWOOD ADOPTING AMENDMENT NO. 2 TO SPECIFIC PLAN 2007-2

THE CITY COUNCIL OF THE CITY OF LAKEWOOD DOES HEREBY ORDAIN AS FOLLOWS:

SECTION 1. INTRODUCTION

PURPOSE

This plan is a Statutory Specific Plan designed to implement the City's General Plan for a specific geographic area. Once the Specific Plan is adopted, all development entitlements and subdivisions, and development projects must be consistent with the plan. The purpose of this Specific Plan is to restrict the use of the property within the Specific Plan boundaries, including the existing commercial building, to businesses specified in this document.

The Specific Plan is prepared in accordance with the statutory requirements of California Government Code Sections 65450-65457. These provisions of the Government Code require the Specific Plan be consistent with the General Plan.

SPECIFIC PLAN SITE

A. Project Location

The Specific Plan site is located on a parcel that is approximately one aere in area. The site is located on the north side of Carson Street between Levelside Avenue on the west and Clubhouse Drive on the east. The addresses of the properties are 4102 Levelside Avenue and 3201-3225 Carson Street. The Assessor Parcel number for this property is 7150-003-017.

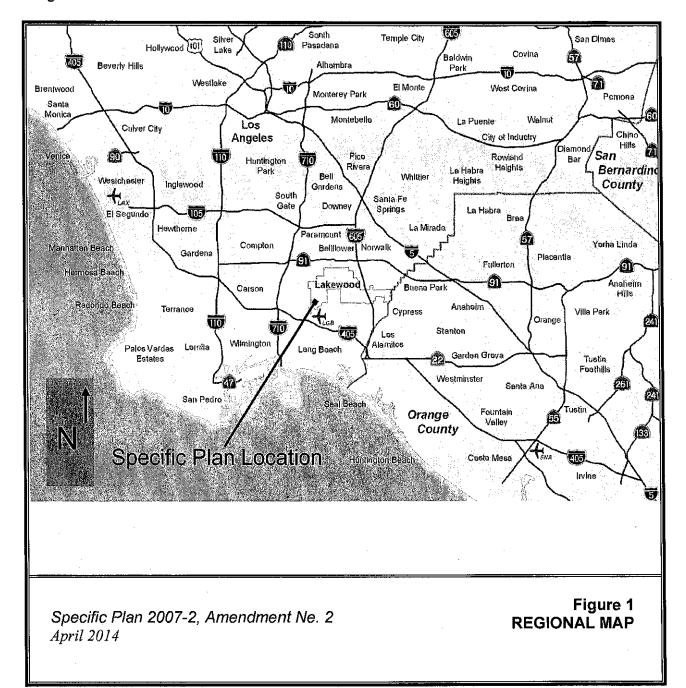
Table 1 presents the parcel information for the Specific Plan site.

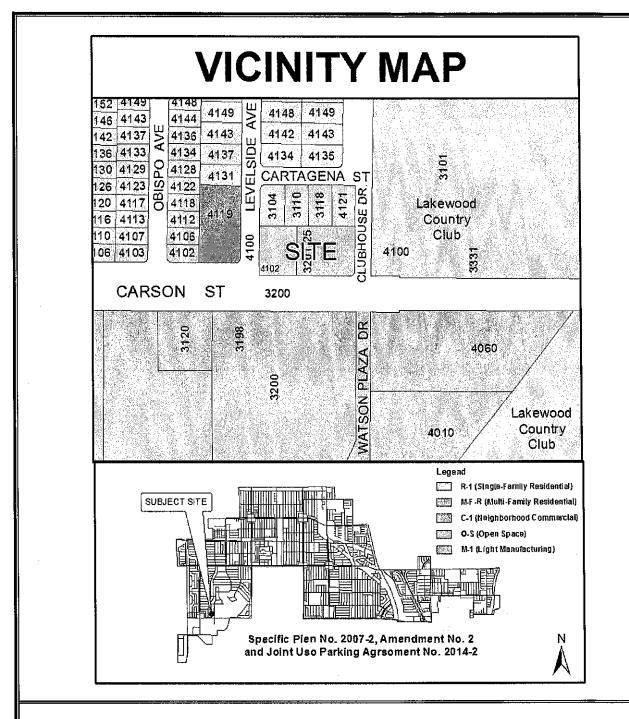
Table 1: Specific Plan Parcel

| Parcel APN | Lot No. | Lot Size (Square Feet) | Zoning | GP Land Use |
|--------------|-----------------------------------|------------------------|--------|-------------|
| 7150-003-017 | 29 (portion) of Tract No. 8084 | 44,038 | C-1 | Commercial |

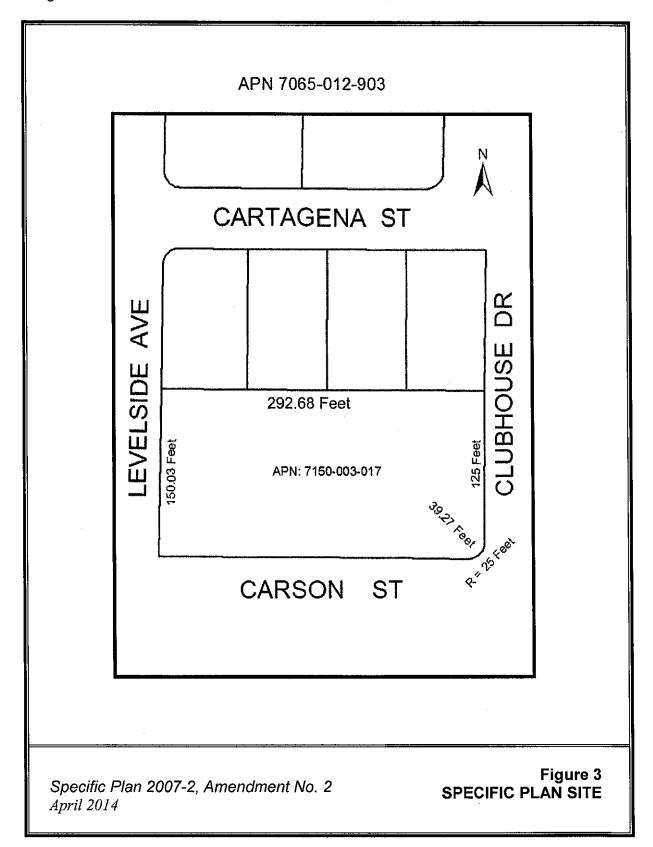
Source: Los Angeles County Assessors and Community Development Department, City of Lakewood.

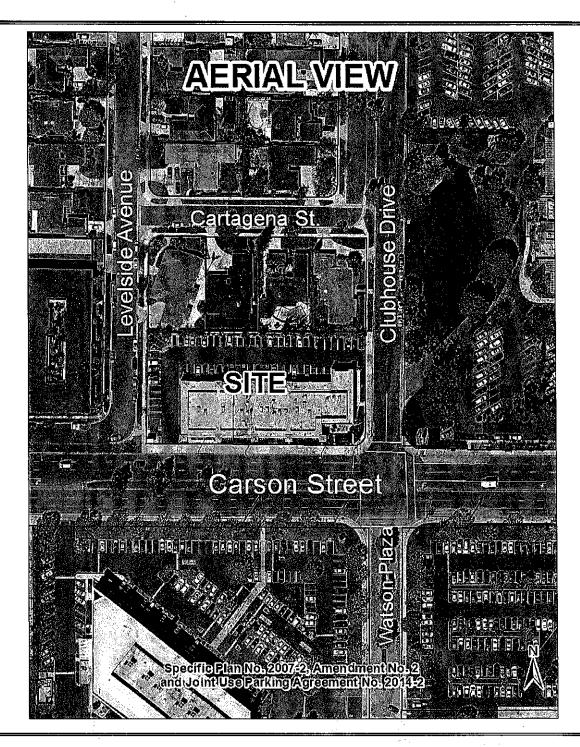
Figure 1 shows the regional location of the City of Lakewood and the Specifie Plan site within the City. Figure 2 shows the vicinity map of the site. Figure 3 shows the parcels and boundaries of Specifie Plan 2007-2, Figure 4 is an aerial view of the site, Figure 5 is the site plan of the property, and Figure 6 shows the Existing Locations for On-Site Consumption of Alcohol.





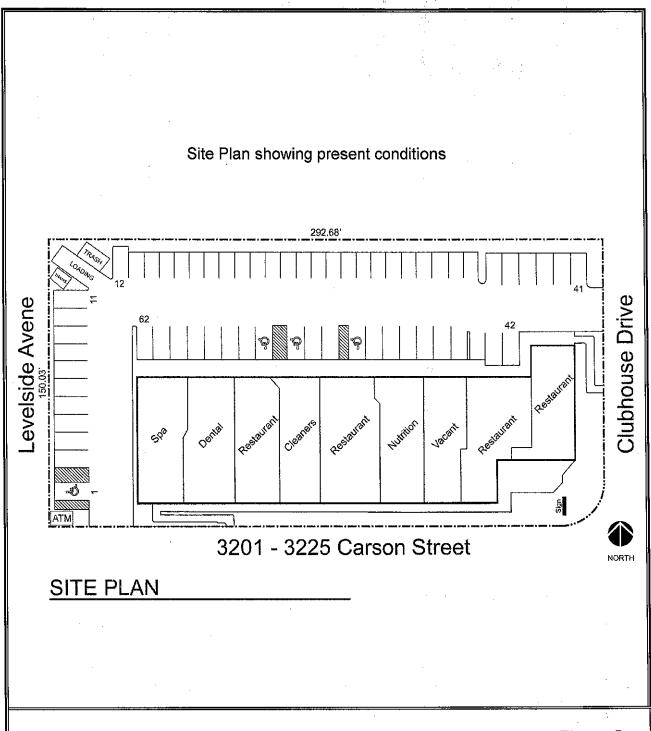
Specific Plan 2007-2, Amendment No. 2 April 2014 Figure 2
VICINITY MAP



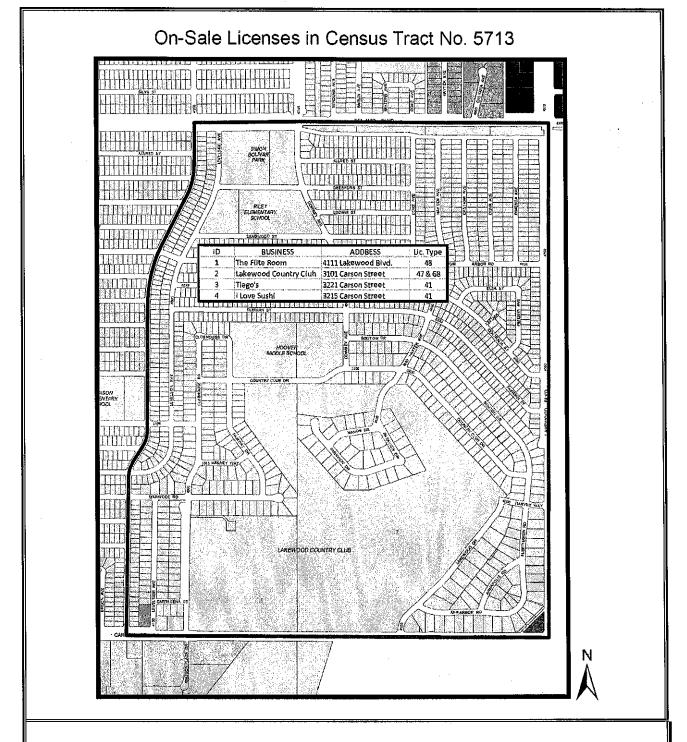


Specific Plan 2007-2, Amendment No. 2 April 2014

Figure 4 AERIAL VIEW



Specific Plan 2007-2, Amendment No. 2 April 2014 Figure 5 SITE PLAN



Specific Plan 2007-2, Amendment No. 2 April 2014 Figure 6
EXISTINO LOCATIONS FOR ONSITE CONSUMPTION OF ALCOHOL

B. Existing Setting

The closest regional access route to the site is the 405 Freeway, which has an on-off ramp on Lakewood Boulevard and on Cherry Avenue; both located about two miles south of the site. The Specific Plan site is located in the C-1 (Neighborhood Commercial) zone and adjacent to R-1 (Single Family Residential) zoned property to the north, M-F-R (Multiple Family Residential) zoned property to the west across Levelside Avenue, an office development on property zoned M-1 (Light Industrial) to the south across Carson Street, and the Lakewood Country Club to the east on property zoned O-S (Open Space).

| AREA | EXISTING LAND USE | ZONE DESIGNATION |
|--------------|--------------------------|-------------------------------------|
| Subject Site | Commercial Center | C-1 (Neighborhood Commercial) |
| North | Single-Family Residences | R-1 (Single-Family Residential) |
| East | Lakewood Country Club | O-S (Open Space) |
| South | Office buildings | M-1 (Light Manufacturing) |
| West | Apartments | M-F-R (Multiple-Family Residential) |

The tenant uses within this commercial center include a Bank of America ATM, Finely Kneaded Day Spa, Aesthetic Smile Dental, Sam's World Famous Sandwiches, Evergreen Cleaners, 1 Love Sushi, Ignite Nutrition, a vacant tenant space, Tiago's, and the proposed Humblebrag's Eatery.

Section 9340.B.7 of the Lakewood Municipal Code pertains to C-1 zoming regulations and allows "Bars, cocktail lounges or any place offering alcoholic beverages for sale for consumption on the premises, and where in connection with bona fide eating establishments as defined by the Business and Professions Code of the State of California as the principal use, provided that no outside door to such bar, cocktail lonnge or place where said alcoholic beverages consumed is located within two hundred feet of land zoned for residential use."

There are residentially zoned properties immediately north of this site and the doors of the restaurants are located approximately 75 feet from the residential property line. Therefore, a Specific Plan is required for the approval of this proposal. The Specific Plan maintains certain site development standards designed so that the existing and proposed uses do not adversely impact adjacent residential and commercial properties.

C. GGALS

The goals of this specific plan are to:

- Permit and regulate the commercial uses on the site, which includes up to four restaurants selling beer and wine for on-site oonsumption, without adversely impacting the adjacent residential and commercial properties.
- Establish development standards and guidelines, which are suitable for the property, taking into eonsideration the surrounding eommunity and the proposed uses within the planning area.

SECTION 2. PLANNING CONTEXT

INTRODUCTION

Specific Plan 2007-2 was approved on June 12, 2007 for the sale of beer and winc for on-site consumption in connection with I Love Sushi, a Japanese restaurant. Amendment No. 1 to Specific Plan No. 2007-2 was approved on May 12, 2009. That amendment expanded the sale of beer and winc for on-site consumption to three additional restaurants and established design standards and use authorizations that were specific to each existing tenant space. The tenants at that time were:

- Z-Pizza (which is now Tiago's) a 1,850 square-foot restaurant with 50 seats.
- Walker's BBQ a 1,474 square-foot restaurant with 17 seats.
- Mazatlan Express a 1,485 square-foot restaurant with 17 seats.

Amendment No. 2 to Specific Plan No. 2007-2 allows a maximum of four on-sale beer and wine licenses on the project site in conjunction with bona fide cating establishments. This amendment removes the regulations specifying individual tenant spaces, number of seats or internal design configuration. This is done to accommodate greater flexibility in the authorization of tenant changes.

Section 9340.B.7 pertains to C-1 zoning regulations of the Lakewood Municipal Code allows "Bars, cocktail lounges or any place offering alcoholic beverages for sale for consumption on the premises, and where in connection with bona fide eating establishments as defined by the Business and Professions Code of the State of California as the principal use, provided that no outside door to such bar, cocktail lounge or place where said alcoholic beverages consumed is located within two hundred feet of land zoned for residential use." There are residentially zoned properties immediately north of this site and the doors of the restaurants are located approximately 75 feet from the residential property line.

A Specific Plan may be adopted with different development standards than those listed in the underlying zone district. This Specific Plan lists development standards that will allow the sale of alcoholic heverages for on-site consumption in conjunction with no more than four hona-fide eating establishments in this commercial shopping center.

Department of Alcoholic Beverage Control

As part of its license application review process, the Department of Alcoholic Beverage Control (ABC) determines whether a condition of undue concentration exists in a given census tract. Undue concentration occurs when the ratio of a given type of license (off-sale or on-sale) per person in a given census tract equals or exceeds the ratio of licenses per person in the county where that census tract is located, regardless of type.

The subject site is located in Census Tract No. 5713.00 which is bounded by Del Amo Boulevard to the north, Carson Street to the south, Ohispo Avenue to the west, and Lakewood Boulevard to the east. Based on population in 2014, the ABC restricts this Census Tract to four on-sale licenses. According to the ABC, this Census Tract in 2014 has four active on-sale licenses:

- The Flite Room, 4111 Lakewood Blvd., Type 48 (On-sale General for Public Premises)
- Lakewood Country Club, 3101 Carson St., Type 47 (On-sale General for Bona Fide Public Eating Place) and Type 68 (On-sale Portable Bar)
- I Love Sushi, 3215 Carson St., Type 41 (On-sale Beer and Wine Public Eating Place)
- Tiago's, 3221 Carson St., Type 41 (On-sale Beer and Wine Public Eating Place)

In May 2009, the Specific Plan authorized a total of four Type 41 - On-Sale Beer and Wine for Bona Fide Public Eating Place licenses for the subject commercial center. If all licenses were active there would be two uses for which ABC would require a letter of Public Convenience and Necessity. The City Council hereby finds that a letter of Public Convenience and Necessity is warranted for up to four restaurant uses within the Specific Plan and shall be issued by the City Manager for such uses. This is based on Specific Plan conditions being enforced that require the sales of beer and wine to be a secondary use to a Bona Fide Public Eating Place only and that the hours of operation for selling beer and wine are limited from 11:00 A.M. to 10:00 P.M. daily.

AUTHORITY

The California Government Code authorizes cities to adopt specific plans either by resolution as policy, or by ordinance as regulation. Both Planning and Environment Commission and City Council hearings are required as part of the adoption process. In either form, specific plans must be adopted by the City Council to he effective. The City of Lakewood has previously adopted Specific Plans by ordinance; therefore this ordinance has been drafted as the instrument to be used for the adoption of this Specific Plan.

This Specific Plan is a regulatory document and serves to direct the size and type of development on the subject property. Development plans, site plans and tentative maps on this site must be consistent with this Specific Plan. This Specific Plan is established through the authority granted to the City of Lakewood, by the California Government Code, Title 7, Division 1, Chapter 3, Article 8, Sections 65450 through 65457.

LAKEWOOD GENERAL PLAN LAND USES

The Specific Plan land use is designated in the General Plan as Commercial. No changes in the General Plan are necessary.

PUBLIC PARTICIPATION PROCESS

The Specific Plan is being developed by the City of Lakewood with participation from the property owner and existing and proposed businesses. Public participation is, was maximized through open discussion at advertised public hearings before the City Planning and Environment Commission and the City Council. All interested persons were encouraged to provide input into the planning process at the public hearings. Further, the property owner was encouraged to contact all adjacent property owners regarding this application.

CALIFORNIA ENVIRONMENTAL QUALITY ACT COMPLIANCE

In compliance with the requirements of the California Environmental Quality Act (CEQA) and the City's environmental clearance procedures, it has been determined that this project is categorically exempt from CEQA per Section I5301 of the CEQA Guidelines, as amended.

LAND USE CGNCEPT

The land use concept for the proposed Specific Plan is to provide development standards that are suitable to allow commercial activities to be located in close proximity to residential uses. The site with the approval of this Specific Plan will be allowed to sell beer and wine in connection with restaurant uses. The land use concept of the Specific Plan provides regulations that will ensure compatibility of the development on the site. The standards for land use on this site is consistent with, but more restrictive than the existing General Plan's Commercial land use designation, which permits a very wide range of commercial uses.

LOCAL CIRCULATION

Streets adjacent to the Specific Plan site include Clubhouse Drive (Local Street) on the east, Levelside Avenue (Local Street) on the west and Carson Street (Major Highway) on the south. Access to the site is provided through Carson Street and Clubhouse Drive. Each of these streets are fully improved to municipal standards and built out to their full width as set forth in the City's General Plan. Parking is available on the parking lot of the subject site. All stores have access from the parking lot side. The Specific Plan will not result in significant increased traffic but will help preserve the nature of the site.

UTILITIES

The planning area is fully served by utilities, scwers, storm drains and the development is an existing development and therefore will not generate any increased demands on the public infrastructure. Implementation of the Specific Plan will not burden the capacity of the sewer lines or the storm drainage system beyond the current levels. Finally, the implementation of the Specific Plan is not anticipated to generate a significant level of solid waste above that generated by current permitted uses on this site.

SECTION 3. DEVELOPMENT STANDARDS AND GUIDELINES

GENERAL PRGVISIONS

As a regulatory document, all development within the Specific Plan site shall be in accordance with the development standards and guidelines contained herein. The development standards and guidelines of this Specific Plan are applied in addition to the provisions of the Lakewood Municipal Code. If there is a difference or conflict between the Specific Plan and the Zoning Ordinance, the provision of this Specific Plan shall prevail. Any development topic not specifically covered in this Specific Plan shall defer to the regulations contained within the Municipal Code.

PERMITTED USES

- 1. Antiques, genuine
- 2. Appliances, home
- 3. Art school, including music
- 4. Bakery, retail only
- 5. Bank
- 6. Barber shop or beauty parlor
- 7. Café or restaurant, offering beer and wine for sale for consumption on the premises in connection with and only as a secondary use to the restaurant use.
- 8. Book or stationary store
- 9. Camera and film sales and exchange
- 10. Clothes cleaning agency or pressing establishment
- 11. Department or variety store
- 12. Dress or millinery shop
- 13. Drug store
- 14. Dry goods or notions store
- 15. Florist shop and plant nursery
- 16. Furniture
- 17. Grocery
- 18. Hardware store
- 19. Interior decorating studio
- 20. Jewelry
- 21. Meat Market or delicatessen store provided that no live poultry or rabbits are kept or slaughtered on the premises
- 22. Newsstand
- 23. Offices, business and professional
- 24. Pet Shop
- 25. Photography studio
- 26. Radio and television sales and repair
- 27. Shoe store and shoe repair store
- 28. Tailor
- 29. Watch and jewelry repair
- 30. Other similar uses as approved by the Director of Community Development

MINIMUM SITE DEVELOPMENT STANDARDS

In addition to those requirements contained within the Lakewood Municipal Code, the following site development standards shall apply. If there is a conflict hetween the municipal code and the following standards, the standards contained herein shall apply.

- 1. No building on this site shall exceed one story in height or 25 feet without an amendment to this Specific Plan.
- 2. A minimum of 62 on-site parking spaces shall be available for this site.
- 3. There shall be no more than four cafes or restaurants licensed to sell beer and wine for onsite consumption. The combined floor area of tenant spaces licensed to sell beer and wine for on-site consumption shall not exceed 50% of the gross floor area of the entire building.

- 4. The sale of beer and wine for on-site consumption shall be limited to 11:00 AM to 10:00 PM daily.
- 5. No entertainment shall be allowed on this site.
- 6. "No loitering" signs shall be placed and clearly posted around the business. Any loitering activity should be strictly monitored and aggressively discouraged by management and employees.
- 7. Management shall have an on-going liaison with members of the Sheriff's Department so that communication can be easily facilitated when problems occur.
- 8. The commercial center shall have a working "state of the art" video surveillance system in place to allow Sheriff Personnel to monitor and track criminal activity.
- 9. A Joint Use Parking agreement shall be recorded for this property to allow the sharing of parking by the uses considered primarily day time and the uses considered primary a night time use.

SECTION 4. IMPLEMENTATION AND ADMINISTRATION

PURPOSE

This section sets forth guidelines for implementing the Specific Plan, determining consistency with the Lakewood Comprehensive General Plan and amending the Specific Plan.

GENERAL PLAN CONSISTENCY

California State Law requires a specific plan to be consistent with the General Plan. The City's Comprehensive General Plan designates the land use for the proposed Specific Plan site as Commercial. The Specific Plan limits the commercial business allowed to operate on this site and allows for the sales of beer and wine in connection with a restaurant use. The Specific Plan is consistent with the General Plan Elements and specifically with the policies identified below.

A. Land Use Element

The Lakewood Comprehensive General Plan Land Use Element contains the following policies that are important to the Specific Plan:

- Policy 4.2: Utilize specific plans (Government Code 65450 et seq.) to maximize the City's ability to create quality living environments and to address special land use challenges.
- Policy 5.3: In accordance with the City's zoning ordinance, ensure compatibility when industrial and commercial uses become situated near existing residential areas or other low intensity uses.

B. Conservation Element

- Policy 2.3: Continue to implement the provisions of the National Pollution Discharge Elimination System (NPDES).
- Policy 3.1: Comply with the City's adopted goals and policies pertaining to solid waste reuse, reduction, and recycling contained in the Source Reduction and Recycling Element and Household Hazardous Waste Element.

C. Safety Element

• Policy 4.1: Require all new development and selected existing development to comply with established seismic safety standards.

D. Economic Development

- Policy 1.1: Ensure that Lakewood continues to be an attractive place for customers.
- Policy 3.2: Continue to utilize the Development Review Board for reviewing residential, commercial, and industrial projects.

RELATIONSHIP TO THE MUNICIPAL CODE

This Specific Plan site and its uses shall be subject to any development standards or other regulations of the Lakewood Municipal Code when not specifically addressed in this Specific Plan. Where Specific Plan regulations differ from provisions of the Lakewood Municipal Code, the Specific Plan provisions shall supersede. When an issue, condition or situation occurs that is not covered or provided for in this Specific Plan, the regulation(s) of the Municipal Code that is (are) most applicable to the issue, condition or situation shall apply.

INTERPRETATION

The Director of Community Development shall have the responsibility to interpret the provisions of the Specific Plan. If there is a conflicting requirement for building standards in regards to uniform building code, the most stringent standard shall prevail. All such interpretations shall be reduced to written form and permanently maintained. Any person aggrieved by such an interpretation may request that the Lakewood Planning and Environment Commission review such interpretation.

COMPLIANCE WITH GOVERNMENT CODE

All development and construction within the Specific Plan site shall comply with the applicable codes of all governmental agencies having jurisdiction on such matters including, but not limited to, huilding, mechanical, fire and electrical codes and codes pertaining to drainage, wastewater, public utilities and grading.

PROJECT APPROVAL PROCESS AND OPERATION CONDITIONS

All proposed development projects on this site shall be subject to the review of the City's Community Development Department and the Development Review Board. Any change to the Specific Plan requires an amendment and approval of the Planning and Environment Commission and the City Council.

SPECIFIC PLAN IMPLEMENTATION

The Specific Plan establishes standards and guidelines with regard to future land use and development decisions within the houndaries of the Specific Plan site. It is the policy of the City to continually work toward the effective implementation of the Specific Plan. Therefore, this Specific Plan shall guide decisions with regard to discretionary permit applications and public improvements.

SECTION 5. The City Council hereby declares it would have passed this ordinance sentence by sentence, paragraph by paragraph and section by section, and does hereby declare the provisions of this ordinance are severable, and if for any reason any section of this ordinance should be held invalid, such decision shall not affect the validity of the remaining parts of this ordinance.

SECTION 6. No person shall violate any provision, or fail to comply with any of the requirements of this ordinance, and any person violating any provision, or failing to comply with any provision of this ordinance is guilty of a misdemeanor. Any person convicted of a misdemeanor under the provisions of this ordinance shall be punished by a fine of not more than \$500.00 or by imprisonment in the city or county jail for a period not exceeding six months or by both, such fine and imprisonment.

SECTION 7. The City Clerk shall certify to the adoption of this ordinance. The City Council hereby finds and determines there are no newspapers of general circulation both published and circulated within the City and, in compliance with section 36933 of the government code, directs the city clerk to cause said ordinance within fifteen (15) days after its passage to be posted in at least three (3) public places within the city as established by ordinance. This ordinance shall take effect thirty (30) days after its adoption.

| ADOPTED AND APPROVED THIS $_$ | DAY OF | | , 20I4, BY THE | |
|---|--------|-------|----------------|---|
| FOLLOWING ROLL CALL VOTE: | AYES | NAYS | ABSENT | |
| Council Member Croft Council Member Piazza Council Member DuBois Council Member Wood Mayor Rogers | | | | |
| ATTEST: | N | Mayor | | - |
| City Clerk | | | | |

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SHEET

Reports

ORGANIZATIONAL APPOINTMENTS

| ORGANIZATIONS | 2013-14 | 2014-15 |
|---|--------------------------------|-------------------------|
| California Contract Cities Association | Wood – Rep. DuBois – Alt. | |
| California Joint Powers Insurance Authority | Wood – Rep. Piazza – Alt. | – Rep. – Alt. |
| Council of Governments Organizations 1. Southern California Association of Governments (SCAG) a. Representative b. General Assembly (Annual | DuBois – Rep. | – Rep. |
| Conference) ² | Piazza – Alt. | Alt. |
| 2. Gateway Cities COG Board | DuBois – Rep. Piazza – Alt. | – Rep. – Alt. |
| Greater Los Angeles County Vector Control District ³ | Croft – Rep. | – Rep. |
| Job Training Partnership Act SELACO WIB | Wood Policy Bd | – Policy Bd |
| League of California Cities 1. L.A. County Division | Piazza – Rep. Wood – Alt. | |
| L.A. County City Selection Committees ⁴ | Piazza – Rep. Wood – Alt. | – Rep. – Alt. |
| 3. Annual League Conference ² | Rogers – Rep. DuBois – Alt. | |
| L.A. County Sanitation Districts 3 & 19 ¹ | Croft – Rep. Rogers – Alt. | Rogers – Rep. – Alt. |
| Southeast Water Coalition | Rogers – Rep. Croft – Alt. | |

^{1 -} Representative must be the Mayor. For City Selection Committees, Mayor must designate an alternate for each meeting where required.

^{2 -} If neither can attend, delegate may be appointed by Mayor prior to annual conference

^{3 -} Two-year term expiring in January 2014

^{4 -} Committees appoint City representatives to boards, commissions, and agencies specified by law (e.g., AQMD, MTA, and Library Commission). Committees meet on an "as needed" basis during League (County Division) Meetings

COMMITTEE APPOINTMENTS

| STANDING COMMITTEES | 2013-14 | 2014-15 |
|-----------------------------------|-----------------------------------|----------------------------------|
| Intergovernmental Relations | Croft - Chair Rogers - Member | Chair Member |
| Lakewood Schools | Rogers - Chair DuBois - Member | Chair Member |
| Environmental Management | DuBois - Chair Piazza - Member | Chair Member |
| Public Safety ¹ | Rogers - Chair Croft - Member | Chair Member |
| Park Development | Wood - Chair Rogers - Member | Chair Member |
| Water Resources | Piazza - Chair Croft - Member | Chair Member |
| Community Promotion | DuBois - Chair Wood – Member | Chair Member |
| Economic Development ² | Croft - Chair DuBois - Member | Rogers - Chair Croft - Member |

^{1 -} Includes License & Permit Hearing Board2 - Current Mayor and Previous Mayor

TO:

The Honorable Mayor and City Council

SUBJECT: Selection of Independent Audit Service Provider

INTRODUCTION

The City recently implemented a Financial Policy that includes the requirement that the Audit Committee select an external independent auditor through a competitive process at least every five years. The Mayor appointed Council Members Steve Croft and Ron Piazza to serve on the Ad Hoc Audit Committee at its regularly scheduled meeting on March 25, 2014.

STATEMENT OF FACTS

The City has utilized the services of White Nelson Diehl Evans for 38 years. The length of time with one company is the reason for requesting proposals from other qualified companies in the region.

Request for proposals were sent to fifteen companies gleaned from the list of qualified CPAs on the California Society of Municipal Finance Officers (CSMFO) list serve. The request for proposal was based on a standard format also listed on the CSMFO website. Of the fifteen requests for proposals we received seven responses.

Proposers:

| Lance, Soll & Lunghard, LLP | Brea |
|---------------------------------|--------------|
| Moss, Levy & Hartzheim | Culver City |
| Pnn & McGeady LLP | Irvine |
| Van Lant & Fankhanel, LLO | Loma Linda |
| Vasquez & Co. LLP | Los Angeles |
| Vavrinek Trine Day & Co., LLP | Laguna Hills |
| White, Nelson, Diehl, Evans LLP | Irvine |

No response:

| Charles Z Fedak & Co, CPAs | Cypress |
|------------------------------|-------------|
| Deloitte & Touche | Costa Mesa |
| Haskell & White LLP | Irvine |
| Lopez and Company, LLP | Chino Hills |
| Maeias, Gini & O'Connell LLP | Los Angeles |
| MeGladrey LLP | Irvine |
| Vieenti, Lloyd & Stutzman | Glendora |
| | |

Deelined:

KPMG Los Angeles The proposals were evaluated and reference calls made prior to taking into consideration the cost. The proposals were evaluated using again a standard format from the CSMFO website, which includes mandatory elements, technical qualifications and experience, and reference check. After completion of the review of the proposals and reference checks, the cost is taken into consideration.

The results of staffs' review and reference checks of the proposers were presented to the Ad Hoc Audit Committee on April 1, 2014. Taking into consideration cost with the technical and reference review, Pun & McGeady was considered the best fit for Lakewood. The Committee drafted questions where more information was desired, and not provided through the written and referral process, for staffs' interview with Mr. Ken Pun to take place the following day.

The interview included questions regarding the firm's experience and knowledge of governmental financial reporting, their experience with the dissolution of RDAs, the trainings they provide to their clients, what they would need from the city as a new client, and their audit process and timeliness. Staff and the Audit Committee were satisfied with Mr. Pun's responses.

All fees proposed are "do-not-exceed"; after the first audit year is completed Mr. Pun agreed to reassess the fee level for the successor housing agency and successor agency for the second and third year given that these funds, especially for the successor agency. will be relatively inactive.

| Service | <u>2014</u> | <u>2015</u> | 201 6 |
|----------------------------------|-------------|-------------|--------------|
| City audit & reports, GANN Limit | \$25,500 | \$26,010 | \$26,530 |
| Single Audit and reports | \$ 4,000 | \$ 4,080 | \$ 4,162 |
| Public Financing Authority | \$ 2,500 | \$ 2,550 | \$ 2,601 |
| Successor Housing Agency | \$ 2,500 | \$ 2,550 | \$ 2,601 |
| Successor Agency | \$ 4,500 | \$ 4,590 | \$ 4,682 |
| | \$39,000 | \$39,780 | \$40,576 |

The Contract for Independent Auditor Services has been reviewed and approved as to form by the City Attorney.

STAFF RECOMMENDATION

It is recommended that the Council approve Pun & McGeady LLC as the City's independent auditor for fiscal years 2014 through 2016, with an option to extend the term to 2018.

Diane Perkin

Director of Administrative Services

Howard L. Chambers Low for HLC

City Manager

April 8, 2014

TO:

The Honorable Mayor and City Council

SUBJECT: Cooperative Agreement with County – Bridge Preventive Maintenance Program

INTRODUCTION

The County has agreed to provide design, bidding, award and construction management for a project to perform preventive maintenance on six bridges within the City of Lakewood. The City Council needs to approve a cooperative agreement with the County for the work.

STATEMENT OF FACT

The Los Angeles Connty Department of Public Works will prepare plans and specifications for preventive maintenance work on the six below-listed bridges:

Centralia Street over Palo Verde Drain Candlewood Street over Clark Avenue Drain Del Amo Boulevard over San Gabriel River South Street over San Gabriel River (westerly 40 ft in Lakewood) Carson Street Eastbound over San Gabriel River Carson Street Westbound over San Gabriel River

The cooperative agreement proposes that the County perform preliminary engineering and administer bidding, award and construction of the project. Total project cost is estimated to be \$470,000. The County agrees to apply for \$412,000 for the Federally reimbursable portion of the cost of the project. The City's cost share is estimated to be \$58,000.

Per the cooperative agreement, the City will be required to deposit the City's estimated cost share with the County after execution of the agreement which is estimated to be in July, 2014. The proposed FY15 City Budget has budgeted \$58,000 for this program.

RECOMMENDATION

That the City Council

- 1. Approve a cooperative agreement with Los Angeles County that sets forth the conditions and responsibilities for the Bridge Preventive Maintenance Program and authorize the Mayor to sign tbc agreement subject to approval of form by the City Attorney, and
- 2. Find that the project is eategorically exempt from the provision of the California Environmental Quality Act (CEQA) pursuant to Section 15301(C).

Lisa Ann Rapp MOW Director of Public Works

Howard L. Chambers You for HLC

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COUNCIL AGENDA

April 8, 2014

TO:

The Honorable Mayor and City Council

SUBJECT: Volunteer Appreciation

INTRODUCTION

April is recognized as National Volunteer Month and the Recreation and Community Services Department is celebrating the hard work of Lakewood's volunteers by having several recognition and appreciation events this month.

STATEMENT OF FACTS

Many of the Recreation and Community Services Department's programs could not be done without the assistance of the hundreds of volunteers who give their time, energy, and effort to help others. Giving hack to community through volunteer service is an important and strong Lakewood tradition and volunteers have helped to make the city a strong and caring community.

VGLUNTEER PROGRAMS AND RECOGNITION EVENTS

The Lakewood Youth Sports (LYS) Coaches Barbeque and trip to Angel Stadium will be held on Saturday, April 12. In 2013, LYS volunteers coached youngsters for 86 basketball teams, 87 baseball/softball teams, and 64 football/volleytennis teams contributing 13,297 hours of service.

The Older Adult Volunteer Recognition Luncheon will be held on Wednesday, April 23 where the "Older Adult Volunteer of the Year" will be honored along with many other senior volunteers who give their time throughout the year. A dedicated group of 100 volunteers keeps Lakewood Meals on Wheels running with 15,804 hours per year at Burns Community Center. Another 23 adult volunteers regularly work at the Weingart Senior Center providing programs and services totaling over 2,823 hours of service. Volunteers provide class instruction in specialty classes such as knitting, crocheting, sculpting, painting, and dance. They provide frec seminars on a variety of topics. Volunteers also make up needed staff for special events and dinner dances.

The 18th Annual Lakewood Volunteer Day event and luncheon will take place on Saturday, April 26. Lakewood Volunteer Day is a way many residents get involved and help their neighbors. This day is set aside as a means for the entire community to turn out and volunteer a few hours "close to home" in a variety of projects. Volunteer groups are matched to appropriate project sites. All projects are designed for completion between 8 a.m. and 12 p.m. Last year's Volunteer Day included 650 volunteers working Conncil Ageuda 2014 Volunteer Appreciation Page 2

on 35 project sites. The "Thank You" barbeque lunch will be held at the Lakewood Youth Center.

Lakewood teens continue to be enthusiastic volunteers. In 2013, they contributed 4,552 hours of service at the parks and community centers. In addition, the Teens in Lakewood Care (TLC) program continues to help residents throughout the year. In 2013, 40 teens from local high schools volunteered and cleaned up three local project sites, contributing 160 hours of volunteer service. This tradition of voluntary action and opportunity for teens creates a strong pattern of civic engagement that we hope will continue with them into adulthood.

The Junior Lifeguard program was another popular program in 2013. Teens volunteering for this program are required to attend a formalized, vigorous training that includes safety training and procedures, lifeguard and rescue skills, aquatic aid teaching techniques, and First Aid and CPR. Junior lifeguards also attend regular workouts to hone their swimming techniques. Even though there are all of these requirements, 73 teens volunteered for the program and paid a small fee for their participation. Attired in their black or navy blue swimsuits and Lakewood Junior Lifeguard t-shirts, they assisted in swim classes and special events logging in 850 hours of service last summer at both pools.

Project Shepherd Holiday Program is another big event that needs volunteers to make it possible. This past December, the program had 190 volunteers that worked in the warehouse at the Lakewood Youth Center. Volunteers sorted cans, distributed gifts, and packed boxes totaling 1,291 hours of service. This helped 385 families receive food and gifts over the holiday season.

SUMMARY

Volunteers have an enormous impact on the health and well-being of communities. Volunteers have put in countless hours to enhance many of the city's programs and their efforts have helped to make Lakewood a better community. Staff recommends that the City Council accept this status report and order it be received and filed.

Lisa Litzinger, Director
Recreation and Community Services

Howard L. Chambers
City Manager

(W) for HLC

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Successor

CITY OF LAKEWOOD SUCCESSOR AGENCY - PROJECT AREAS FUND SUMMARY 3/27/2014

In accordance with section 2521 of the Lakewood Municipal Code there is presented herewith a summary of obligations to be paid by voucher 39 through 39. Each of the following demands has been audited by the Director of Administrative Services and approved by the City Manager.

2902

ENFORCEABLE OBLIGATIONS

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| Council Approval | | | | |
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2,324.00

CITY OF LAKEWOOD SUCCESSOR AGENCY - PROJECT AREAS SUMMARY CHECK REGISTER

| CHECK# | CHECK DATE | VEND# | VENDOR NAME | GROSS | DISC. | CHECK AMOUNT |
|--------|---------------|-------|-----------------------|-----------------|-------|-----------------|
| 39 | 03/27/2014 | 4428 | COLANTUONO & LEVIN PC | 2,324.00 | 0.00 | 2,324.00 |
| | | | Totals: | <u>2,324.00</u> | 0.00 | <u>2,324.00</u> |