AGENDA<br>REGULAR CITY COUNCIL MEETING<br>COUNCIL CHAMBERS<br>5000 CLARK AVENUE<br>LAKEWOOD, CALIFORNIA

February 25, 2014, 7:30 p.m.

## ADJOURNED MEETING: Review of Proposed Park Projects

6:30 p.m.
CALL TO ORDER
INVOCATION: Monsignor Joseph Greeley, St. Pancratius Church

## PLEDGE OF ALLEGIANCE:

ROLL CALL: Mayor Steve Croft
Vice Mayor Todd Rogers
Council Member Diane DuBois
Council Member Ron Piazza
Council Member Jeff Wood

## ANNOUNCEMENTS AND PRESENTATIONS:

## ROUTINE ITEMS:

All items listed within this section of the agenda are considered to be routine and will be enacted by one motion without separate discussion. Any Member of Council may request an item be removed for individual discussion or further explanation. All items removed shall be considered immediately following action on the remaining items.

RI-1 Approval of Minutes of the Meeting held February 11, 2014
RI-2 Approval of Personnel Transactions
RI-3 Approval of Registers of Demands


RI-4 Approval for Disabled Parking Spaces on Elsa Street, Resolution No. 2014-4; and Nelsonbark Avenue, Resolution No. 2014-5

## PUBLIC HEARINGS:

1.1 General Plan Annual Progress Report

## REPORTS:

3.1 Review of Annual Statement of Intergovernmental Relations Goals

## ORAL COMMUNICATIONS:

## ADJOURNMENT

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# Minuntes Lakewood City Council Regular Meeting held <br> February 11, 2014 

## MEETING WAS CALLED TO ORDER at 7:30 p.m. by Mayor Croft in the Council Chambers at the Civic Center, 5000 Clark Avenue, Lakewood, California.

INVOCATION was offered by Council Member Jeff Wood

# PLEDGE OF ALLEGIANCE was led by Boy Scout Troop 140 

ROLL CALL: PRESENT: Mayor Steve Croft
Vice Mayor Todd Rogers
Council Member Diane DuBois
Council Member Ron Piazza
Council Member Jeff Wood

## ANNOUNCEMENTS AND PRESENTATIONS:

Mayor Croft announced that the meeting would be adjourned in memory of Robert "Bob" Jacoby, father of the City's Graphics Technician, Mark Jacoby.

Mayor Croft made a statement regarding the announcement that a small, fringe, hate group intended to stage several protests in Lakewood in early March. He assured residents that plans were in place to ensure public safety and that every effort would be taken to protect the First Amendment nghts of all. It was the City Council's goal that Lakewood continue to be known as a place that was safe, tolerant and respectful to others.

## ROUTINE ITEMS:

COUNCIL MEMBER WOOD MOVED AND COUNCIL MEMBER PIAZZA SECONDED TO APPROVE ROUTINE ITEMS 1 THROUGH 8.

RI-1 Approval of Minutes of the Meeting held January 28, 2014
RI-2 Approval of Personnel Transactions
RI-3 Approval of Registers of Demands
RI-4 Approval of Appointment to Lakewood Project Shepherd Board
RI-5 Approval of Monthly Report of Investment Transactions

## RI-6 Approval of Loan Agreement Between the City of Lakewood and the Lakewood Successor Agency

## ROUTINE ITEMS: Contınued

RI-7 Approval of Purchase of Furniture for the Centre
RI-8 Authorization of Purchase of Fence Panels for Maple Room Patio
UPON ROLL CALL VOTE, THE MOTION WAS APPROVED:
AYES: COUNCIL MEMBERS: Rogers, Piazza, DuBois, Wood and Croft NAYS: COUNCIL MEMBERS: None
2.1-ORDINANCE NO. 2014-1; APPROVING ZONE CHANGE CASE NO. 113, 20909-20937 BLOOMFIELD AVENUE AND 12521-12541 CENTRALIA STREET
City Attorney Steve Skolnik advised that a presentation on the proposed ordinance had been made at the City Council's January meeting and the ordinance was presented for second reading and adoption at this time.

ORDINANCE NO. 2014-1; AN ORDINANCE OF THE CITY COUNCIL OF THE CITY OF LAKEWOOD AMENDING THE ZONING MAP OF THE CITY OF LAKEWOOD BY CHANGING THE ZONING FROM C-4 (GENERAL COMMERCIAL) TO PD-MF (MULTIPLE-FAMILY DWELLING UNIT PLANNED DEVELOPMENT) ON THAT PROPERTY LOCATED AT 20909-20937 BLOOMFIELD AVENUE AND 12521-12541 CENTRALIA STREET AND TO M-F-R (MULTIPLE FAMILY RESIDENTIAL) FOR A VACATED ALLEY, DESIGNATED AS ZONE CHANGE CASE NO. 113 was read by title by the City Clerk.

VICE MAYOR ROGERS MOVED AND COUNCIL MEMBER DUBOIS SECONDED TO WAIVE FURTHER READING AND ADOPT ORDINANCE NO. 2014-1. UPON ROLL CALL VOTE, THE MOTION WAS APPROVED:

AYES: COUNCIL MEMBERS: Rogers, Piazza, DuBois, Wood and Croft
NAYS: COUNCIL MEMBERS: None

## SUCCESSOR AGENCY ACTIONS

1. Loan Agreement Between the Lakewood Successor Agency and the City of Lakewood
COUNCIL MEMBER DUBOIS MOVED AND COUNCIL MEMBER WOOD SECONDED TO APPROVE THE LOAN AGREEMENT. UPON ROLL CALL VOTE, THE MOTION WAS APPROVED:

AYES: COUNCIL MEMBERS: Rogers, Pıazza, DuBois, Wood and Croft NAYS: COUNCIL MEMBERS: None

SUCCESSOR AGENCY ACTIONS - Continued
2. Recognized Obligation Payment Schedule (ROPS) 14-15A COUNCIL MEMBER PIAZZA MOVED AND VICE MAYOR ROGERS SECONDED TO APPROVE THE RECOGNIZED OBLIGATION PAYMENT SCHEDULE 14-15A. UPON ROLL CALL VOTE, THE MOTION WAS APPROVED:

AYES. COUNCIL MEMBERS: Rogers, Piazza, DuBois, Wood and Croft NAYS: COUNCIL MEMBERS: None

## ORAL COMMUNICATIONS:

Mitchell Ramirez, Lakewood, thanked the City Council and staff for assistance with a concern on his street.

## ADJOURNMENT

There being no further business to be brought before the City Council, Mayor Croft adjourned the meeting at $7: 40$ p.m. to Tuesday, February 25, 2014, at $6: 30$ p.m. in the Executive Board Room. A moment of silence was observed in memory of Robert Jacoby.

Respectfully submitted,

Denise R. Hayward, CMC
City Clerk

## D <br> D

EffectiveNameTitleSchedule ..... Date

1. FULL-TIME EMPLOYEES
A. Appointments
None
B. Changes
Dawn Morley
Service Request Representative II B to02/16/2014Customer Service Liaison 08A
C. Separations
None
2. PART-TIME EMPLOYEES
A. Appointments
Douglas H. Smith Maintenance Trainee I B ..... 02/16/2014
B. ChangesStephanie Ferguson
Relief Telephone Operator ..... A to02/02/2014
Service Request Representative II ..... B
C. Separations

Nicholas Dakos
Tamara L. Robinson

Maintenance Trainee II B
02/07/2014
Paratransit Vehicle Operator IV B
02/22/2014

Lisa Novotny Assistant City Manager

Howard L. Chambers
City Manager

## CITY OF LAKEWOOD <br> FUND SUMMARY 2/6/2014

In accordance with section 2521 of the Lakewood Municipal Code there is presented herewith a summary of obligations to be paid by voucher 55391 through 55486 Each of the following demands has been audited by the Director of Administrative Services and approved by the City Manager

| 1010 | GENERAL FUND | 119,40268 |
| :--- | :--- | ---: |
| 1020 | CABLE TV | 1,11958 |
| 1030 | CDBG CURRENT YEAR | 2,75383 |
| 1050 | COMMUNITY FACILITY | 55000 |
| 1720 | RIVER PARKWAY GRANT | 1,95454 |
| 3070 | PROPOSITION "C" | 11468 |
| 5010 | GRAPHICS AND COPY CENTER | 2,55669 |
| 5020 | CENTRAL STORES | 3,38748 |
| 5030 | FLEET MAINTENANCE | 1,19888 |
| 7500 | WATER UTILITY FUND | 6,36798 |
| 8030 | TRUST DEPOSIT | 30000 |
|  |  | $\mathbf{1 3 9 , 7 0 6 . 3 4}$ |

Council Approval

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## CITY OF LAKEWOOD SUMMARY CHECK REGISTER

| CHECK \# | $\begin{gathered} \text { CHECK } \\ \text { DATE } \end{gathered}$ | VEND \# | VENDOR NAME | GROSS | DISC. | CHECK AMOUNT |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 55391 | 02/06/2014 | 61142 | ADAMS-HILLERY SHARRON | 2,753.83 | 000 | 2,753.83 |
| 55392 | 02/06/2014 | 60819 | AIRGAS SAFETY | 1,250.12 | 11.47 | 1,238 65 |
| 55393 | 02/06/2014 | 4551 | ACCOUNTING PRINCIPALS. INC | 372.00 | 000 | 372.00 |
| 55394 | 02/06/2014 | 4555 | ALLIANCE FOR COMMUNITY MEDIA | 100.00 | 0.00 | 100.00 |
| 55395 | 02/06/2014 | 36885 | SPECIALTY ALLIED MUFFLER OF BELLFLOWER In | 251.65 | 0.00 | 251.65 |
| 55396 | 02/06/2014 | 4382 | AMERICAN PAPER PLASTIC SERVICES INC | 232.17 | 0.00 | 232.17 |
| 55397 | 02/06/2014 | 50841 | AWWA CA-NV SECTION | 1,707.00 | 0.00 | 1,707.00 |
| 55398 | 02/06/2014 | 4050 | B\&K ELECTRIC WHOLESALE | 523.92 | 0.00 | 523.92 |
| 55399 | 02/06/2014 | 66012 | BARTKUS. KRISTIN | 3,309.16 | 0.00 | 3,309 16 |
| 55400 | 02/06/2014 | 59748 | BIG STUDIO INC | 35745 | 0.00 | 35745 |
| 55401 | 02/06/2014 | 58002 | BIXBY GOLF COURSE LTD | 100.00 | 0.00 | 10000 |
| 55402 | 02/06/2014 | 62737 | BOYES. GOBIND | 189.80 | 0.00 | 189.80 |
| 55403 | 02/06/2014 | 307 | CALIF STATE DISBURSEMENT UNIT | 465.68 | 000 | 465.68 |
| 55404 | 02/06/2014 | 57079 | CALIFORNIA JOINT POWERS INS AUTHORITY | 55000 | 0.00 | 55000 |
| 55405 | 02/06/2014 | 53983 | CALIFORNIA ST OF -FRANCHISE TAX BOARD | 30000 | 0.00 | 300.00 |
| 55406 | 02/06/2014 | 4270 | CARROLL MEGAN J | 512.50 | 0.00 | 512.50 |
| 55407 | 02/06/2014 | 7300 | CARSON SUPPLY CO | 90.96 | 000 | 90.96 |
| 55408 | 02/06/2014 | 45894 | CINTAS CORPORATION | 52.41 | 0.00 | 52.41 |
| 55409 | 02/06/2014 | 64932 | CJ CONSTRUCTION INC | 13,404.16 | 000 | 13,404 16 |
| 55410 | 02/06/2014 | 4558 | SOMBRERO STREET. INC | 432.00 | 000 | 432.00 |
| 55411 | 02/06/2014 | 4504 | CONCEPT FRAMING INTERNATIONAL LP | 55000 | 000 | 55000 |
| 55412 | 02/06/2014 | 4204 | DAVEY'S LOCKER SPORTFISHING \& WHALE WATC | 42000 | 000 | 42000 |
| 55413 | 02/06/2014 | 4524 | DEKRA-LITE INDUSTRIES INC | 10,994.23 | 0.00 | 10,994.23 |
| 55414 | 02/06/2014 | 53706 | F \& A FEDERAL CREDIT UNION | 9,533.50 | 000 | 9,533.50 |
| 55415. | 02/06/2014 | 3946 | FERGUSON ENTERPRISES INC | 2,744.48 | 0.00 | 2,744.48 |
| 55416 | 02/06/2014 | 63519 | FLUE STEAM INC | 26800 | 0.00 | 268.00 |
| 55417 | 02/06/2014 | 4289 | FRAZIER. ROBERT C | 32.50 | 0.00 | 32.50 |
| 55418 | 02/06/2014 | 52540 | GONSALVES JOEA\& SON | 4,437.00 | 0.00 | 4,437.00 |
| 55419 | 02/06/2014 | 33150 | GRAINGER W W INC | 508.84 | 0.00 | 508.84 |
| 55420 | 02/06/2014 | 61769 | GRAUTEN. EVELYN R | 1,021.80 | 0.00 | 1,02180 |
| 55421 | 02/06/2014 | 65575 | HAP'S AUTO PARTS | 14049 | 0.00 | 14049 |
| 55422 | 02/06/2014 | 42031 | HOME DEPOT | 828.26 | 0.00 | 828.26 |
| 55423 | 02/06/2014 | 41897 | HOSE-MAN THE | 30.60 | 0.00 | 30.60 |
| 55424 | 02/06/2014 | 2956 | KICK IT UP KIDZ. LLC | 11.05 | 000 | 11.05 |
| 55425 | 02/06/2014 | 4458 | KIM. YVONNE | 62.40 | 000 | 62.40 |
| 55426 | 02/06/2014 | 4450 | KING. JACK | 768.00 | 000 | 768.00 |
| 55427 | 02/06/2014 | 18550 | LAKEWOOD. CITY OF | 200.00 | 0.00 | 20000 |
| 55428 | 02/06/2014 | 18400 | LAKEWOOD. CITY WATER DEPT | 10,964.09 | 0.00 | 10,964 09 |
| 55429 | 02/06/2014 | 44733 | LIEBERT CASSIDY WHITMORE | 1,447.00 | 000 | 1,447.00 |
| 55430 | 02/06/2014 | 36844 | LOS ANGELES COUNTY DEPT OF PUBLIC WORKS | 9,702.57 | 0.00 | 9,702.57 |
| 55431 | 02/06/2014 | 4554 | LIFE OPTIONS. VOCATIONAL \& RESOURCE CENTEJ | 48.00 | 0.00 | 48.00 |
| 55432 | 02/06/2014 | 4409 | MALLORY SAFETY AND SUPPLY LLC | 225.56 | 0.00 | 225.56 |
| 55433 | 02/06/2014 | 58414 | MANAGED HEALTH NETWORK | 412.49 | 0.00 | 412.49 |
| 55434 | 02/06/2014 | 60839 | MARKOPULOS. CYNTHIA | 321.75 | 0.00 | 32175 |

## CITY OF LAKEWOOD SUMMARY CHECK REGISTER

| CHECK \# | $\begin{gathered} \text { CHECK } \\ \text { DATE } \end{gathered}$ | VEND \# | VENDOR NAME | GROSS | DISC. | CHECK AMOUNT |
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| 55435 | 02/06/2014 | 65043 | NATEC INTERNATIONAL INC | 1,200 00 | 000 | 1,200 00 |
| 55436 | 02/06/2014 | 4190 | NATIONAL UNION FIRE INSURANCE CO | 732.06 | 000 | 732.06 |
| 55437 | 02/06/2014 | 4443 | O'REILLY AUTOMOTIVE STORES INC | 321.85 | 5.90 | 315.95 |
| 55438 | 02/06/2014 | 47554 | OFFICE DEPOT BUSINESS SVCS | 480.32 | 000 | 480.32 |
| 55439 | 02/06/2014 | 51171 | PERS LONG TERM CARE PROGRAM | 266.84 | 000 | 26684 |
| 55440 | 02/06/2014 | 1615 | PFM ASSET MANAGEMENT LLC | 3,072.27 | 0.00 | 3,072.27 |
| 55441 | 02/06/2014 | 4374 | PITNEY BOWES INC | 827.30 | 0.00 | 827.30 |
| 55442 | 02/06/2014 | 4459 | READWRITE EDUCATIONAL SOLUTIONS INC | 1,150.50 | 0.00 | 1,150.50 |
| 55443 | 02/06/2014 | 66344 | REVERDITTO. STEVE | 300.00 | 000 | 30000 |
| 55444 | 02/06/2014 | 926 | RICOH AMERICAS CORPORATION | 1,034.68 | 000 | 1,034.68 |
| 55445 | 02/06/2014 | 926 | RICOH AMERICAS CORPORATION | 1,522.01 | 0.00 | 1,522.01 |
| 55446 | 02/06/2014 | 4330 | RON'S MAINTENANCE INC. | 390.00 | 000 | 390.00 |
| 55447 | 02/06/2014 | 56359 | S Y NURSERY | 362.97 | 000 | 362.97 |
| 55448 | 02/06/2014 | 65297 | S.T.E.A.M. | 23,534.19 | 0.00 | 23,534 19 |
| 55449 | 02/06/2014 | 59218 | SIERRA INSTALLATIONS INC | 6,578 00 | 0.00 | 6,578.00 |
| 55450 | 02/06/2014 | 52279 | SMART \& FINAL INC | 156.25 | 0.00 | 156.25 |
| 55451 | 02/06/2014 | 26900 | SO CALIF SECURITY CENTERS INC | 69.11 | 0.00 | 6911 |
| 55452 | 02/06/2014 | 4177 | SOUTHERN CALIF ACADEMY OF MUSIC. INC | 156.00 | 0.00 | 15600 |
| 55453 | 02/06/2014 | 29400 | SOUTHERN CALIFORNIA EDISON CO | 1,260.61 | 0.00 | 1,260 61 |
| 55454 | 02/06/2014 | 29800 | SPARKLETTS | 7504 | 000 | 7504 |
| 55455 | 02/06/2014 | 4368 | SPECIALTY TIRES LLC | 320.97 | 0.00 | 320.97 |
| 55456 | 02/06/2014 | 57912 | SURI. KAREN | 14365 | 000 | 143.65 |
| 55457 | 02/06/2014 | 4364 | THE RINKS-LAKEWOOD ICE | 133.25 | 0.00 | 133.25 |
| 55458 | 02/06/2014 | 528 | TIME WARNER CABLE | 4,502.09 | 0.00 | 4,502.09 |
| 55459 | 02/06/2014 | 65224 | TUMBLE-N-KIDS. INC | 608.40 | 0.00 | 608.40 |
| 55460 | 02/06/2014 | 4480 | TYLER BUSINESS FORMS | 362.79 | 000 | 362.79 |
| 55461 | 02/06/2014 | 4216 | U.S. DEPARTMENT OF HUD | 125.00 | 000 | 125.00 |
| 55462 | 02/06/2014 | 35089 | UNDERGROUND SERVICE ALERT | 94.50 | 0.00 | 94.50 |
| 55463 | 02/06/2014 | 1436 | USA MOBILITY WIRELESS INC | 677 | 000 | 6.77 |
| 55464 | 02/06/2014 | 62788 | VAN EECKHOUTTE SHAWN | 55.00 | 000 | 5500 |
| 55465 | 02/06/2014 | 1682 | VELOCITY AIR ENGINEERING INC | 1,418.55 | 0.00 | 1,418.55 |
| 55466 | 02/06/2014 | 43627 | VISTA PAINT | 364.07 | 669 | 357.38 |
| 55467 | 02/06/2014 | 17640 | WAXIE ENTERPRISES INC | 1,033.54 | 0.00 | 1,033.54 |
| 55468 | 02/06/2014 | 36166 | WEGENER. KATHY | 504.40 | 0.00 | 50440 |
| 55469 | 02/06/2014 | 3699 | ALEJANDRO. AMEE | 250.00 | 0.00 | 25000 |
| 55470 | 02/06/2014 | 3699 | AY. JESSICA | 250.00 | 0.00 | 25000 |
| 55471 | 02/06/2014 | 3699 | CASTRO. TERESITA | 6500 | 0.00 | 6500 |
| 55472 | 02/06/2014 | 3699 | CHHAY. SOTHEARA | 25000 | 0.00 | 25000 |
| 55473 | 02/06/2014 | 3699 | CLARK. CHASE | 25000 | 0.00 | 25000 |
| 55474 | 02/06/2014 | 3699 | FAULKNER. KIMBERLY | 25000 | 0.00 | 250.00 |
| 55475 | 02/06/2014 | 3699 | GARNER. JODY | 25.00 | 0.00 | 2500 |
| 55476 | 02/06/2014 | 3699 | GONZALEZ. SONIA | 25000 | 0.00 | 250.00 |
| 55477 | 02/06/2014 | 3699 | JONES. ANITA | 250.00 | 0.00 | 250.00 |
| 55478 | 02/06/2014 | 3699 | LOS ANGELES CHURCH OF CHRIST | 25000 | 000 | 25000 |

## CITY OF LAKEWOOD SUMMARY CHECK REGISTER

| CHECK \# | CHECK <br> DATE | VEND \# | VENDOR NAME | GROSS | DISC. | CHECK <br> AMOUNT |
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| 55479 | 02/06/2014 | 3699 | OEURN. MARCHELE | 25000 | 0.00 | 25000 |
| 55480 | 02/06/2014 | 3699 | PARRA. ANA | 25000 | 000 | 25000 |
| 55481 | 02/06/2014 | 3699 | PHAM. ANDY | 10000 | 0.00 | 10000 |
| 55482 | 02/06/2014 | 3699 | PICHARDO. ROBERT | 250.00 | 000 | 250.00 |
| 55483 | 02/06/2014 | 3699 | PROOST. MARIA | 250.00 | 0.00 | 250.00 |
| 55484 | 02/06/2014 | 3699 | RODRIGUEZ. SONIA | 250.00 | 000 | 250.00 |
| 55485 | 02/06/2014 | 3699 | SANTOS. DENNIS | 250.00 | 0.00 | 250.00 |
| 55486 | 02/06/2014 | 3699 | SCANDALIOS. MARIA | 250.00 | 0.00 | 25000 |
|  |  |  | Totals: | 139,730.40 | $\underline{24.06}$ | 139,706.34 |

## CITY OF LAKEWOOD ePAYABLES <br> FUND SUMMARY 02/06/14

In accordance with section 2521 of the Lakewood Municipal Code there is presented herewith a summary of obligations to be paid by ePayable 70 through 71 Each of the following demands has been audited by the Director of Administrative Services and approved by the City Manager

## 7500 WATER UTILITY FUND <br> 2,662.99

2,662.99

| ePAYABLE <br> \# | CHECK <br> DATE | VEND \# | VENDOR NAME | GROSS | DISC. | CHECK AMOUNT |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 70 | 02/06/2014 | 47854 | TRUESDAIL LABORATORIES | 1,220.00 | 0.00 | 1,220.00 |
| 71 | 02/06/2014 | 66457 | BRENNTAG PACIFIC INC | 1,442.99 | 0.00 | 1,442.99 |
|  |  |  | Totals: | 2,662.99 | $\underline{0.00}$ | 2,662.99 |

## CITY OF LAKEWOOD FUND SUMMARY 2/13/2014

In accordance with section 2521 of the Lakewood Municipal Code there is presented herewith a summary of obligations to be paid by voucher 55487 through 55601 Each of the following demands has been audited by the Director of Administrative Services and approved by the City Manager

| 1010 | GENERAL FUND | $162,843.29$ |
| :--- | :--- | ---: |
| 1020 | CABLE TV | 86732 |
| 1030 | CDBG CURRENT YEAR | $2,128.25$ |
| 1050 | COMMUNITY FACILITY | 15,84476 |
| 1720 | RIVER PARKWAY GRANT | 3,34062 |
| 3070 | PROPOSITION "C" | 67155 |
| 5010 | GRAPHICS AND COPY CENTER | 86439 |
| 5020 | CENTRAL STORES | 1,41882 |
| 5030 | FLEET MAINTENANCE | $5,372.30$ |
| 7500 | WATER UTILITY FUND | 246,94233 |
| 8020 | LOCAL REHAB LOAN | 2,90570 |
| 8030 | TRUST DEPOSIT | $1,801.27$ |
|  |  | $445,000.60$ |

Council Approval
Date
City Manager

Attest

## CITY OF LAKEWOOD SUMMARY CHECK REGISTER

| CHECK \# | $\begin{gathered} \text { CHECK } \\ \text { DATE } \end{gathered}$ | VEND \# | VENDOR NAME | GROSS | DISC. | $\begin{array}{r} \text { CHECK } \\ \text { AMOUNT } \end{array}$ |
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| 55487 | 02/13/2014 | 2701 | AIRE RITE A/C \& REFRIGERATION INC | 262.00 | 000 | 26200 |
| 55488 | 02/13/2014 | 48210 | AIRFLITE INC | 4,613 43 | 0.00 | 4,613 43 |
| 55489 | 02/13/2014 | 4551 | ACCOUNTING PRINCIPALS. INC | 496.00 | 0.00 | 49600 |
| 55490 | 02/13/2014 | 3889 | APPLIED INDUSTRIAL TECHNOLOGIES. INC. | 71100 | 000 | 711.00 |
| 55491 | 02/13/2014 | 3982 | AMERICAN REPROGRAPHICS COMPANY. LLC | 3,340 62 | 000 | 3,340.62 |
| 55492 | 02/13/2014 | 51467 | BADGER METER INC | 132.54 | 0.00 | 132.54 |
| 55493 | 02/13/2014 | 49803 | BANG DAVID ASSOCIATES INC | 17,109.19 | 0.00 | 17,109 19 |
| 55494 | 02/13/2014 | 39123 | BACKFLOW APPARATUS \& VALUE COMPANY | 141.97 | 0.00 | 141.97 |
| 55495 | 02/13/2014 | 52244 | BELLFLOWER. CITY OF | 278.39 | 000 | 278.39 |
| 55496 | 02/13/2014 | 48108 | BERG. APRIL | 149.50 | 0.00 | 149.50 |
| 55497 | 02/13/2014 | 43826 | BRAMMER. S ALLISON | 85.36 | 000 | 85.36 |
| 55498 | 02/13/2014 | 272 | BRYANT. GERRY IRIS | 12500 | 0.00 | 125.00 |
| 55499 | 02/13/2014 | 46288 | CALIF ASSOC FOR COORDINATED TRANSPORTATI | 460.00 | 0.00 | 46000 |
| 55500 | 02/13/2014 | 6300 | CALIFORNIA CONTRACT CITIES ASN | 57.80 | 000 | 57.80 |
| 55501 | 02/13/2014 | 51511 | CALIFORNIA DEPT OF PUBLIC HEALTH | 55.00 | 0.00 | 55.00 |
| 55502 | 02/13/2014 | 7300 | CARSON SUPPLY CO | 49345 | 000 | 493.45 |
| 55503 | 02/13/2014 | 45894 | CINTAS CORPORATION | 114.27 | 0.00 | 114.27 |
| 55504 | 02/13/2014 | 4562 | CLARK. BRIAN \& BLUNT. ELIZABETH AND | 2,010.00 | 000 | 2,010 00 |
| 55505 | 02/13/2014 | 2084 | CLEVELAND ELEMENTARY | 250.00 | 0.00 | 250.00 |
| 55506 | 02/13/2014 | 4380 | CAPITAL ONE NATIONAL ASSOCIATION | 109.20 | 000 | 109.20 |
| 55507 | 02/13/2014 | 4548 | CRUTCHFIELD. KERRY | 150.00 | 0.00 | 15000 |
| 55508 | 02/13/2014 | 4361 | CN SCHOOL AND OFFICE SOLUTIONS INC | 33076 | 000 | 330.76 |
| 55509 | 02/13/2014 | 4442 | DANIEL'S TIRE SERVICE INC | 36.20 | 0.00 | 36.20 |
| 55510 | 02/13/2014 | 57602 | DATA OUICK INFORMATION SYSTEMS INC | 256.50 | 0.00 | 256.50 |
| 55511 | 02/13/2014 | 2548 | DAY. KATHY | 214.50 | 000 | 214.50 |
| 55512 | 02/13/2014 | 53283 | EBERHARD EOUIPMENT | 474.29 | 0.00 | 474.29 |
| 55513 | 02/13/2014 | 51393 | EMPLOYMENT DEVELOPMENT DEPT | 10,806.00 | 0.00 | 10,806 00 |
| 55514 | 02/13/2014 | 3188 | GALLS LLC/OUARTERMASTER LLC | 138.98 | 000 | 138.98 |
| 55515 | 02/13/2014 | 4559 | GARCIA. SILVESTRE AND | 650.00 | 0.00 | 65000 |
| 55516 | 02/13/2014 | 33150 | GRAINGER W W INC | 6.64 | 0.00 | 664 |
| 55517 | 02/13/2014 | 65575 | HAP'S AUTO PARTS | 8.37 | 0.00 | 8.37 |
| 55518 | 02/13/2014 | 35477 | HARA M LAWNMOWER CENTER | 660.09 | 0.00 | 660.09 |
| 55519 | 02/13/2014 | 65593 | HASS. BARBARA | 182.00 | 000 | 18200 |
| 55520 | 02/13/2014 | 49031 | HDL COREN \& CONE | 4,875.00 | 000 | 4,875 00 |
| 55521 | 02/13/2014 | 59486 | HERMAN. LINDA | 200.00 | 0.00 | 20000 |
| 55522 | 02/13/2014 | 42031 | HOME DEPOT | 99.60 | 0.00 | 9960 |
| 55523 | 02/13/2014 | 65891 | HUMAN SERVICES ASSOCIATION | 375.00 | 0.00 | 375.00 |
| 55524 | 02/13/2014 | 3652 | INTERNATIONAL ENVIRONMENTAL MANAGEMEN | 94.12 | 000 | 9412 |
| 55525 | 02/13/2014 | 43815 | KRUSEMARK. LEEANNE | 120.90 | 000 | 120.90 |
| 55526 | 02/13/2014 | 53890 | AMERICAN GOLF | 100.00 | 0.00 | 100.00 |
| 55527 | 02/13/2014 | 53311 | LAKEWOOD MEALS ON WHEELS | 875.00 | 0.00 | 875.00 |
| 55528 | 02/13/2014 | 18550 | LAKEWOOD. CITY OF | 100.00 | 000 | 100.00 |
| 55529 | 02/13/2014 | 18400 | LAKEWOOD. CITY WATER DEPT | 8,051 83 | 0.00 | 8,051 83 |
| 55530 | 02/13/2014 | 43017 | LARSEN. DEBRA | 7571 | 000 | 75.71 |

## CITY OF LAKEWOOD SUMMARY CHECK REGISTER

| CHECK \# | $\begin{gathered} \text { CHECK } \\ \text { DATE } \end{gathered}$ | VEND \# | VENDOR NAME | GROSS | DISC. | $\begin{aligned} & \text { CHECK } \\ & \text { AMOUNT } \end{aligned}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 55531 | 02/13/2014 | 3564 | LONG BEACH . CITY OF. WATER DEPARTMENT | 296.74 | 000 | 296.74 |
| 55532 | 02/13/2014 | 59705 | LOPEZ. JORGE | 24.70 | 0.00 | 2470 |
| 55533 | 02/13/2014 | 271 | LOS ANGELES CO DEPT OF HEALTH SVCS | 30000 | 0.00 | 300.00 |
| 55534 | 02/13/2014 | 21600 | LOS ANGELES CO SHERIFFS DEPT | 18,243.12 | 0.00 | 18,243.12 |
| 55535 | 02/13/2014 | 36844 | LOS ANGELES COUNTY DEPT OF PUBLIC WORKS | 8,312.97 | 0.00 | 8,312.97 |
| 55536 | 02/13/2014 | 3961 | MALIKSI. MENESES | 45.00 | 000 | 4500 |
| 55537 | 02/13/2014 | 62080 | MARKLEY. ELIZABETH | 13000 | 0.00 | 13000 |
| 55538 | 02/13/2014 | 46696 | MEYER \& ASSOCIATES | 2,862.50 | 0.00 | 2,862.50 |
| 55539 | 02/13/2014 | 45154 | MOORE IACOFANO GOLTSMAN INC. | 5,724.90 | 000 | 5,724.90 |
| 55540 | 02/13/2014 | 4112 | J \& R FILM COMPANY INC | 307.59 | 000 | 307.59 |
| 55541 | 02/13/2014 | 60224 | MURPHY. PATRICK JEFF | 145.00 | 000 | 14500 |
| 55542 | 02/13/2014 | 4320 | NEHRU. ARTI | 150.00 | 0.00 | 150.00 |
| 55543 | 02/13/2014 | 3922 | NOBLE R.J. COMPANY | 945.25 | 0.00 | 945.25 |
| 55544 | 02/13/2014 | 4443 | O'REILLY AUTOMOTIVE STORES INC | 298.11 | 5.42 | 292.69 |
| 55545 | 02/13/2014 | 4561 | OCAMPO. WENDY | 245.70 | 000 | 24570 |
| 55546 | 02/13/2014 | 47554 | OFFICE DEPOT BUSINESS SVCS | 732.89 | 000 | 732.89 |
| 55547 | 02/13/2014 | 50512 | PATHWAYS VOLUNTEER HOSPICE | 75000 | 000 | 75000 |
| 55548 | 02/13/2014 | 42922 | POLYDOROS. STEVE | 159.73 | 0.00 | 15973 |
| 55549 | 02/13/2014 | 4330 | RON'S MAINTENANCE INC | 390.00 | 0.00 | 39000 |
| 55550 | 02/13/2014 | 27730 | ROSEMEAD OIL PRODUCTS | 586.27 | 0.00 | 586.27 |
| 55551 | 02/13/2014 | 47285 | ROTARY CORP | 58.23 | 0.00 | 58.23 |
| 55552 | 02/13/2014 | 45437 | S \& J SUPPLY CO | 828.37 | 000 | 828.37 |
| 55553 | 02/13/2014 | 3153 | SECTRAN SECURITY INC | 116.60 | 000 | 116.60 |
| 55554 | 02/13/2014 | 54204 | SHAMROCK SUPPLY CO | 213.09 | 000 | 21309 |
| 55555 | 02/13/2014 | 52279 | SMART \& FINAL INC | 78.52 | 0.00 | 78.52 |
| 55556 | 02/13/2014 | 66146 | SOURCE NORTH AMERICA CORP | 53.36 | 0.00 | 53.36 |
| 55557 | 02/13/2014 | 1735 | SOUTH BAY FORD | 1,317.11 | 0.00 | 1,317 11 |
| 55558 | 02/13/2014 | 36658 | SOUTH COAST A.O.M.D. | 17703 | 0.00 | 17703 |
| 55559 | 02/13/2014 | 29400 | SOUTHERN CALIFORNIA EDISON CO | 81,089.54 | 0.00 | 81,089.54 |
| 55560 | 02/13/2014 | 29500 | SOUTHERN CALIFORNIA GAS CO | 802.73 | 000 | 802.73 |
| 55561 | 02/13/2014 | 49529 | SPICERS PAPER INC | 872.39 | 8.00 | 864.39 |
| 55562 | 02/13/2014 | 56039 | SULLY MILLER | 382.71 | 0.00 | 382.71 |
| 55563 | 02/13/2014 | 59212 | TETRA TECH INC | 21,210.24 | 000 | 21,210.24 |
| 55564 | 02/13/2014 | 2372 | TGIS CATERING SVCS INC | 7,514.24 | 000 | 7,514.24 |
| 55565 | 02/13/2014 | 4364 | THE RINKS-LAKEWOOD ICE | 213.20 | 0.00 | 213.20 |
| 55566 | 02/13/2014 | 49866 | TRIGG. CARTER | 25000 | 000 | 25000 |
| 55567 | 02/13/2014 | 65224 | TUMBLE-N-KIDS. INC | 175.50 | 0.00 | 175.50 |
| 55568 | 02/13/2014 | 1568 | ULINE | 141.57 | 0.00 | 141.57 |
| 55569 | 02/13/2014 | 60430 | VERIZON CALIFORNIA INC | 1,896.09 | 000 | 1,896 09 |
| 55570 | 02/13/2014 | 7400 | WATER REPLENISHMENT DISTRICT OF | 206,716 44 | 000 | 206,716 44 |
| 55571 | 02/13/2014 | 33350 | WATER WELL SUPPLY | 6,735.98 | 0.00 | 6,735.98 |
| 55572 | 02/13/2014 | 17640 | WAXIE ENTERPRISES INC | 709.53 | 0.00 | 709.53 |
| 55573 | 02/13/2014 | 62628 | WELLS C. PIPELINE MATERIALS | 2,020.87 | 000 | 2,020.87 |
| 55574 | 02/13/2014 | 4167 | WHITE NELSON DIEHL EVANS LLP | 3,200.00 | 0.00 | 3,200.00 |

## CITY OF LAKEWOOD <br> SUMMARY CHECK REGISTER



## CITY OF LAKEWOOD EPAYABLES <br> FUND SUMMARY 2/13/2014

In accordance with section 2521 of the Lakewood Municipal Code there is presented herewith a summary of obligations to be paid by epayable 72 through 77 Each of the following demands has been audited by the Director of Administrative Services and approved by the City Manager

| 1010 | GENERAL FUND | 19.88647 |
| :--- | :--- | ---: |
| 5010 | CENTRAL STORES | 3,08908 |
| 7500 | WATER UTILITY FUND | 8,50430 |
|  |  | 31,47985 |

Council Approval

Attest

## CITY OF LAKEWOOD <br> SUMMARY EPAYABLES REGISTER

| EPAYABLE | CHECK <br> DATE | VEND | VENDOR NAME | GROSS | DISC. | CHECK <br> AMOUNT |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 72 | 02/13/2014 | 2279 | WESTERN PRINTING \& GRAPHICS | 10,290.88 | 0 | 10,290.88 |
| 73 | 02/13/2014 | 47854 | TRUESDAIL LABORATORIES | 817.5 | 0 | 817.50 |
| 74 | 02/13/2014 | 57070 | CITY LIGHT \& POWER | 3,53500 | 0 | 3,535.00 |
| 75 | 02/13/2014 | 60195 | CR TRANSFER INC | 8,027 19 | 0 | 8,027 19 |
| 76 | 02/13/2014 | 61282 | TRUGREEN LANDCARE | 7,184.28 | 0 | 7,184.28 |
| 77 | 02/13/2014 | 65712 | ID MODELING INC | 1,62500 | 0 | 1,625.00 |
|  |  |  | Totals: | 31,479.85 |  | 31,479.85 |

## D I V I

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# SUBJECT: Community Safety Commission Recommendation - Disabled Person Parking <br> <br> INTRODUCTION 

 <br> <br> INTRODUCTION}

The Community Safety Commission met on February 3, 2014, to consider various community safety matters that included the consideration of requests for disabled person parking at 4029 Elsa Street and 4202 Nelsonbark Avenue.

## STATEMENT OF FACT

The first request was received from the tenant of 4029 Elsa Street stating he rents a room, cannot park on the driveway, and only uses the front door. He and his landlord have requested cooperation from neighbors, but parking in front of the property continues to be a problem. The placard is valid for this address. A site visit revealed the garage is at the rear of the property, shared driveway and limited parking on the curved narrow street. The owner of the home contacted staff stating she has no objections to parking restrictions in front of her home and verified parking is limited. This location was monitored for several weeks to find that vehicles parked on the street appeared to belong to residents of the neighborhood and parking was limited each time staff visited the site.

The second request is from the resident at 4202 Nelsonbark Avenue. She cannot park her vehicle in the garage or use the side entrance. Additionally, maneuvering from the front of her home to the corner ramp and her car is a shorter distance and less difficult. Neighbors on Nelsonbark avoid parking in the front or side of her home and requests for cooperation from tenants have been unsuccessful. Staff verified the placard for this address and visited the site to find this home is at the entrance to single family dwellings and north of several apartments. Monitoring this location found that vehicles parked on the street appeared to belong to residents and tenants of the neighborhood and parking was limited.

## RECOMMENDATION

The Community Safety Commission recommends that the City Council adopt the attached resolutions authorizing installation of disabled person designated parking at 4029 Elsa Street and 4202 Nelsonbark Avenue.

Lisa Ann Rapp $\mathcal{L} Q R$ Director of Public Works

Howard L. Chambers City Manager

## COMMUNITY SAFETY COMMISSION

## FEBRUARY 3, 2014



## DISABLED PERSON PARKING REQUEST 4029 ELSA STREET <br> TELOG NO. 2014-01


#### Abstract

A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF LAKEWOOD ESTABLISHING DISABLED PERSON DESIGNATED PARKING ON THE NORTH SIDE OF ELSA STREET WITHIN THE CITY OF LAKEWOOD


THE CITY COUNCIL OF THE CITY OF LAKEWOOD DOES RESOLVE AS FOLLOWS:
SECTION 1. This Resolution is enacted pursuant to Section 21458 and 22507 of the Vehicle Code of the State of California, and Section 3250.2 of the Lakewood Municipal Code.

SECTION 2. Disabled person designated parking is hereby established on the north side of Elsa Street, beginning seventy-three (73) feet west of the westerly curb line of Pimenta Avenue, continuing westerly for a distance of twenty (20) feet within the City of Lakewood. No vehicle shall stop, stand or park in said parking restriction unless displaying a special identıfication license plate or placard issued by the Department of Motor Vehicles pursuant to Section 22511.55 of the California Vehicle Code.

SECTION 3. This resolution shall be effective as long as said restriction is painted and posted in accordance with the requirements of Vehicle Code Section 22511.7 of the California Vehicle Code. In addition, this resolution shall be in effect only as long as physically disabled person, occupies the house at 4029 Elsa Street.

SECTION 4. This resolution has been adopted pursuant to a Community Safety Commission recommendation.

ADOPTED AND APPROVED THIS 25TH DAY OF FEBRUARY, 2014.

## ATTEST:

## COMMUNITY SAFETY COMMISSION

FEBRUARY 3, 2014


DISABLED PERSON PARKING REQUEST 4202 NELSONBARK AVENUE TELOG NO. 2014-02

| A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| LAKEWOOD | ESTABLISHING |  | DISABLED |  | PERSON |  |
| DESIGNATED | PARKING | ON | THE | NORTH | SIDE | OF |
| GREENMEADOW | W ROAD |  | ITHIN | THE | CITY | OF |
| LAKEWOOD |  |  |  |  |  |  |

## THE CITY COUNCIL OF THE CITY OF LAKEWOOD DOES RESOLVE AS FOLLOWS:

SECTION 1. This Resolution is enacted pursuant to Section 21458 and 22507 of the Vehicle Code of the State of California, and Section 3250.2 of the Lakewood Municipal Code.

SECTION 2. Disabled person designated parking is hereby established on the north side of Greenmeadow Road, beginning thirty (30) feet east of the easterly curb line of Nelsonbark Avenue, continuing easterly for a distance of (20) feet within the City of Lakewood. No vehicle shall stop, stand or park in said parking restriction unless displaying a special identificatıon license plate or placard issued by the Department of Motor Vehicles pursuant to Section 22511.55 of the California Vehicle Code.

SECTION 3. This resolution shall be effective as long as said restriction is painted and posted in accordance with the requirements of Vehicle Code Section 22511.7 of the California Vehicle Code. In addition, this resolution shall be in effect only as long as physically disabled person, occupies the house at 4202 Nelsonbark Avenue.

SECTION 4. This resolution has been adopted pursuant to a Community Safety Commission recommendation.

ADOPTED AND APPROVED THIS 25TH DAY OF FEBRUARY, 2014.

Mayor
ATTEST:

City Clerk

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# TO: The Honorable Mayor and City Council 

SUBJECT: 2013 General Plan Annual Progress Report

## INTRODUCTION

Lakewood's General Plan is a State-mandated document which plans the framework for the City's physical, social, and economic development for up to thirty years into the future. The City of Lakewood Comprehensive General Plan was adopted on November 12, 1996, and includes the Policy Document, the Technical Background Report, and the Master Environmental Impact Report (MEIR). The General Plan Annual Progress Report is required to discuss the progress made towards allowing for the development of housing as specified by the Regional Housing Needs Assessment (RHNA) as well as overall implementation of the general plan.

Government Code Section 65400 requires local planning agencies to submit an annual progress report on the status of the General Plan and progress in its implementation to the local legislative body, the Governor's Office of Planning and Research (OPR), and Department of Housing and Community Development (HCD). The attached General Plan Annual Progress Report was presented to the Planning and Environment Commission on February 6, 2014 for review and after reviewed by the City Council, it will subsequently be submitted to OPR and HCD. The General Plan Annual Progress Report must be submitted to the HCD by April 1, 2014 per their requirements. Government Code Section 65400.(a).(2).(B) requires that the General Plan Annual Progress Report be considered at an annual public meeting before the legislative body where members of the public are allowed to provide oral testimony and written comments. This hearing provides that opportunity and satisfies this requirement.

## STATEMENT OF FACTS

Following its adoption in 1996, the City Council has annually reviewed and approved the General Plan Annual Progress Report prior to forwarding those reports to OPR and HCD: Government Code Section 65400(b) requires annual progress reports to span calendar years as opposed to the fiscal year reporting period. The April submittal deadline is intended to afford sufficient time for local agencies to complete the progress report for the preceding calendar year.

The MEIR for the General Plan provides the basis for the preparation of subsequent environmental documents for projects that are consistent with the General Plan. The MEIR reduces the costs and time involved in the environmental review of projects that are consistent with the General Plan, and it establishes thresholds, or criteria for significance, to evaluate further projects. Implementation of the General Plan has been successful to date, and it is expected to continue to be the distinct planning tool for the future. Some technical data became dated requiring reconfirmation of the MEIR. A Master Environmental Assessment (MEA) was prepared and found that the MEIR base conditions do not require revisions. In 2007, the City Council adopted Resolution No. 2007-54 approving the MEA.

# 2013 General Plan Annual Progress Report 

## February 25, 2014

## Page 2

In June 2007, changes were made to Government Code Section 65400 requiring greater detail on how cities are accommodating housing and meeting their RHNA goals. HCD has finalized the reporting requirements for the general plan annual progress reports. These reporting requirements include specific information relating to housing production and must be submitted on specific forms as provided by HCD. The attached report incorporates these forms.

## RECOMMENDATION

The Planning and Environment Commission recommends that the City Council receive and file the 2013 General Plan Annual Progress Report and direct staff to submit the same to the Department of Housing and Community Development and to the Governor's Office of Planning and Research.

## Soma Dias-Southwell, AICP

Director of Community Development

Howard L. Chambers
der for the City Manager

## The City of Lakewood 2013 General Plan Annual Progress Report

## INTRODUCTION

Government Code Section 65400(b) requires local planning agencies to provide an annual progress report to the legislative body on the status of the General Plan and the progress of its implementation. The purpose of the annual progress report is to:

- Provide enough information to allow local legislative bodies to assess how the General Plan is being implemented in accordance with adopted goals, policies, and implementation measures.
- Provide enough information to identify necessary course adjustments or modifications to the General Plan as a means to improve local implementation.
- Provide a clear correlation between land use decisions which have been made during the 12month reporting period and the goals, policies, and implementation measures contained in the General Plan.
- Provide information regarding local agency progress in meeting its share of regional housing needs and local efforts to remove governmental constraints to the development of housing (as defined in $\S 65584$ and $\S 65583(\mathrm{c})(3)$ ).

In November 1996, the Lakewood City Council adopted the update to the City of Lakewood Comprehensive General Plan. A general plan is a State-mandated document which a city uses to plan the framework for its physical, social and economic development for about 30 years into the future. The City of Lakewood General Plan is comprised of seven State-mandated elements and three optional elements. Lakewood's General Plan elements are as follows:

| - Land Use | - Open Space | - Air Quality (2) |
| :--- | :--- | :--- |
| - Circulation | - Noise | - Economic Development (2) |
| - Housing (1) | - Safety |  |
| - Conservation | - Recreation and Community Services (2) |  |

(1) Lakewood's Housing element was adopted by the City Council on August 13, 2013 and was certified by the Department of Housing and Community Development on October 9, 2013.
(2) Optional general plan element.

Section 65400 , et seq. of State law requires that an annual report be presented to the local legislative body, the Governor's Office of Planning and Research, and the Department of Housing and Community Development. Furthermore, Government Code Section 65400 requires that the annual progress report "be considered at an annual public meeting before the legislative body where members of the public shall be allowed to provide oral testimony and written comments." This report is for the review period from January 1, 2013 to December 31, 2013.

## IMPLEMENTATION STATUS OF THE ELEMENTS

## Land Use Element

Lakewood is primarily a "bedroom community" with much of its land devoted to residential uses and only a very small percentage of land area devoted to land zoned for commercial, industrial, and other land uses. Lakewood is approximately $99 \%$ built-out. Development activity in Lakewood's residential, commercial, and industrial areas is discussed in greater detail below.

## Residential Development

A goal of the Land Use Element is to preserve and enhance Lakewood's desirable residential character. Over the past several years residential building activity has been significantly depressed due to the economic climate. A nationwide recession and the overall outlook on the housing market have been major factors attributed to the slowdown in residential construction.

As shown in Table 1, a three-unit apartment was completed during this review period. This project was part of a federal Neighborhood Stabilization Program (NSP). All three units are for moderate income level households. In October 2012, permits were issued for a market-rate second dwelling unit at 11658 $215^{\text {th }}$ Street. The project was completed on August 15, 2013. Following the elimination of redevelopment agencies in California, the disposition and development of four properties under Lakewood's Scattered Lot Acquisition Program are now controlled by the Lakewood Housing Successor Agency. Requests for development proposals will be released at a future date. Combined, these properties could yield at least 32 affordable units.

Table 1: New Residential Units Completed in 2013

| Project <br> Address | Units <br> Constructed | Units <br> Demolished | Net Gain <br> of Units | Type of <br> Project |
| :---: | :---: | :---: | :---: | :---: |
| $11640208^{\text {th }}$ Street | 3 | 0 | 3 | Apartments |
| Total Net Dwelling Units: | +3 |  |  |  |

The quality of Lakewood's housing stock is an important factor that homebuyers consider when purchasing in Lakewood as demonstrated by the City's consistently low vacancy rates. Being generally located in the middle of a large metropolitan area, Lakewood's home prices are partially influenced by the cost of housing in the region. Following the recession of the 1990's, median home prices continued to rise along with home prices throughout the region, County, and State. In 1996, the year of the General Plan update, the median home price in Lakewood was approximately $\$ 159,000$ and continued to rise until it peaked in July 2006 at $\$ 550,000$. In 2011, Lakewood's median home price had decreased to $\$ 352,500$. Lakewood's median home price increased to $\$ 425,000$ by the end of 2013. As noted above, Lakewood's vacancy rate has generally remained stable since the General Plan was updated. There has been a slight increase in vacancy rates over the past two years. Median home prices typically decrease as vacancy rates increase. However this has not been the trend for Lakewood. Despite the increase in foreclosures and vacancy rates, the median price for a single-family home shown positive grown for the past two years. Table 2 and Chart 1 below illustrate Lakewood's vacancy rates and median home prices:

Table 2: Vacancy Rates and Median Home Prices in Lakewood as of January 2013

| Year | Vacancy Rate (1) | Median Home Price (2) |
| :---: | :---: | :---: |
| January 1996 | $2.59 \%$ | $\$ 159,000$ |
| January 1997 | 2.58 | 164,000 |
| January 1998 | 2.58 | 178,500 |
| January 1999 | 2.58 | 197,900 |
| January 2000 | 2.59 | 210,000 |
| January 2001 | 1.67 | 236,500 |
| January 2002 | 1.67 | $268,957(3)$ |
| February 2003 | 1.67 | 288,500 |
| May 2004 | 1.67 | 420,000 |
| July 2005 | 1.67 | 517,000 |
| February 2006 | 1.67 | 550,000 |
| February 2007 | 1.67 | 515,000 |
| January 2008 | 1.67 | 414,500 |
| January 2009 | 1.67 | 367,500 |
| January 2010 | 1.67 | 390,000 |
| January 2011 | 1.67 | 352,500 |
| January 2012 | 3.38 | 356,250 |
| January 2013 | 3.4 | 425,000 |

Sources. (1) State of California, Department of Finance, E-5 City/County Population and Housing Estimates,
For Cities, Counties and the State, 2011-2013, with 2010 Benchmark. Sacramento, California, May 2013. Years previous to current year is DOF historical data. (2) California Association of Realtors. (3) Average provided by GRC Associates study, October 21, 2002.

Chart 1: Lakewood's Median Home Prices


Source: California Association of Realtors.
Through 2006, the increase in median home prices combined with low interest rates had been an
incentive for property owners to make improvements to their homes. Since that time the recession significantly reduced building activity as owners avoided major home improvement expenditures. The impact of the recession is evident in the number of residential building permits issued each year for the past three years.

Table 3: Residential Building Permits Issued by Fiscal Year

| Fiscal <br> Year | Number of Building <br> Permits Issued |
| :---: | :---: |
| $1995-1996$ | 1,267 |
| $1996-1997$ | 1,180 |
| $1997-1998$ | 1,255 |
| $1998-1999$ | 1,248 |
| $1999-2000$ | 1,195 |
| $2000-2001$ | 1,265 |
| $2001-2002$ | 1,400 |
| $2002-2003$ | 1,664 |
| $2003-2004$ | 1,735 |
| $2004-2005$ | 1,904 |
| $2005-2006$ | 1,783 |
| $2006-2007$ | 1,462 |
| $2007-2008$ | 1,308 |
| $2008-2009$ | 901 |
| $2009-2010$ | 885 |
| $2011-2012$ | 867 |
| $2012-2013$ | 868 |

Source. City of Lakewood Community Development Department

## Development in the Commercial and Industrial districts

The Land Use Element seeks to preserve Lakewood's residential character. A critical component necessary in maintaining this theme is providing a commercial component for the convenience and enjoyment of residents. Commercial activity supplies the economic resources needed to provide critical services. Thus, economic development and commercial land investment activities continue to be a high priority in Lakewood. Despite the recession, there are several commercial projects that are have been approved by the City and which are in plan check, under construction, or which have been completed.

Table 4 below is a list of commercial projects consisting tenant improvements greater than 5,000 square feet or which are new buildings or building additions. In addition to commercial activities, the list includes manufacturing uses that are new to the City of Lakewood. In 2013, two manufacturing business came to Lakewood - a Timeless Pints brewery and Rena Biotechnology. The City continues to pursue the economic goals contained within the Land Use Element by encouraging the expansion and reuse of commercial and manufacturing activities in Lakewood.

Table 4: Selected Commercial and Manufacturing Activity in 2013

| Project Name | Site Address |  | Project Size* |  |
| :--- | :--- | :--- | :--- | :--- | Project Status 9.

*BA = Building Addition, NB = New Building, TI = Tenant Improvement.
Government Code Section 65302 requires cities to amend the safety and conservation elements of their general plan to include analysis and policies regarding flood hazard and flood management information upon the next revision of the housing element. The next cycle for which Lakewood must update its housing element will be in 2021, so the City will begin work to update the safety and conservation elements of its general plan. Lakewood has already completed much of the work related to such amendments as demonstrated by the City's FEMA-approved Hazard Mitigation Plan (HMP). Chapter 7 of the HMP includes a detailed analysis on various flooding scenarios in Lakewood. The HMP also includes a mission statement and mitigation actions specific to flood hazards.

Government Code Section 65302 requires an annual review of the land use element for those areas subject to flooding identified by flood plain mapping prepared by the Federal Emergency Management Agency (FEMA) or the State Department of Water resources (DWR). Lakewood refers to the Flood Insurance Rate Maps (FIRMs) from FEMA as shown in Figure 1 below. The flood risk for Lakewood is generally low because nearly the entire City is included in FEMA Flood Zone X which includes areas protected from the 100-year flood by levees and other flood control structures, and areas where the 100year flood depth is less than one foot. A small portion of Lakewood, located entirely within the banks of the San Gabriel River, is designed as Zone A; an area subject to inundation in the $1 \%$ annual chance flood. The area within the banks of the San Gabriel River is zoned as O-S (Open Space) and residential development is prohibited in this area. FEMA's flood zone classification has two subcategories for Zone X:

1. Zone X (shaded area on FIRM): Areas of $0.2 \%$ annual chance flood; areas of $1 \%$ annual flood with average depths less than one foot or with drainage areas less than one square mile; and areas protected by levees from $1 \%$ annual flood.

## 2. Zone $X$ (unshaded area on FIRM): Areas determined to be outside the $0.2 \%$ annual flood.

Nearly all of Lakewood is designated by FEMA as Zone X (shaded area on FIRM) or Zone X (unshaded area on FIRM). The $1 \%$ annual chance flood, which is also known as the 100 -year flood, means that there is a $1 \%$ chance each year of a flood of this severity or greater. Statistically, a $1 \%$ annual chance flood has about a $26 \%$ chance of occurring in a 30 year time period. The $0.2 \%$ annual flood, which is also known as the 500 -year flood, means that there is a $0.2 \%$ chance each year of a flood of this severity or greater. Statistically, a $0.2 \%$ annual chance flood has nearly a $6 \%$ chance of occurring in a 30 -year time period. The Zone X (shaded area) area includes almost the entire City, except for a small area in the southwest corner of the City, which is designated as Zone X (unshaded area) and the area within the banks of the San Gabriel River (Zone A). The Zone X (unshaded area) area is in the vicinity of the Lakewood Golf Course and covers approximately two-thirds of the area south of Del Amo Boulevard and west of the portion of Long Beach which extends into Lakewood as far as Del Amo Boulevard.

Figure 1: FEMA Floodplain Designations for Lakewood


## Circulation Element

The focus of the Circulation Element is to promote the efficient movement of people and goods. Accordingly, the City continues to make improvements to its system of streets and roadways as it carries out the goals of the Circulation Element. There are 143 miles of residential streets in Lakewood. As of February 2013, the City had resurfaced all residential streets over the past 12 years. Replacement of damaged curb, gutter, and sidewalk was also completed as part of these repaving projects." Five industrial streets near the airport were repaved in 2013.

Lakewood's standard roadway width for Local Streets is 60 feet. The Municipal Code establishes the criteria for roadway dedications. There were no road dedications or street vacations during 2013.

## Housing Element

The purpose of the Housing Element is to identify and make provisions for existing and projected housing needs. The Housing Element is an official policy statement with regards to the types and quantities of housing to be provided, it analyzes existing housing conditions in light of the constraints that are faced by the housing market, and it identifies opportunities for improving and expanding Lakewood's housing supply.

Lakewood's current Housing Element was adopted on August 13, 2013 and was certified by the State Office of Housing and Community Development (HCD) on October 9, 2013. To help accommodate regional population growth the current Southern California Association of Governments (SCAG) Regional Housing Needs Assessment (RHNA) established Lakewood's share of the RHNA, which is 403 dwelling units.

The current Housing Element includes a section on Housing Production Programs. One of the programs is the Density Bonus program. In 2004, the City adopted the Density Bonus ordinance according to the State law in effect at that time. However, revisions to State Density Bonus law have occurred since amendments in September 2004 and October 2005 in conjunction with SB 1818 and SB 435 (Government Code Sections 65915 through 65917). The current Housing Element states that the City will update its Density Bonus Program within one year following adoption of this housing element to comply with current State Density Bonus requirements. This amendment is expected to occur by August 12, 2014.

Once the amendment process has been completed, information about the program will be posted on the City's website and made available at the Community Development Department counter. Density Bonus information will also be distributed along with formal solicitations (Requests for Proposals) for developers and in discussion with both developers and non-profit organizations in conjunction with the development of City-owned properties in the M-F-R zone.

Following the implementation of SB 375, the planning cycle for housing elements throughout California was restructured. The next RHNA planning cycle for this region will cover the eight-year period from October 1, 2013 to September 30, 2021. The current Housing Element has demonstrated that there is sufficient capacity to accommodate 403 dwelling units. No general plan amendments are necessary during the upcoming planning period with respect to density or residential land uses in order to accommodate the new RHNA number. The Land Use Element portion of this report contains information relating to the number of dwelling units that were completed during this reporting period. The tables below shows the distribution of the units based on income category for Lakewood's RHNA allocation.

In order to identify how much of a household's income may be used towards rent or mortgage, households were categorized based on their percentage of median household income. According to the 2010 U.S. Census, Lakewood's median household size is 2.58 , rounded up to 3 persons and the median
household income is $\$ 76,348$ (source: U.S. Census Bureau, 2005-2009 American Community Survey. For the purpose of the tables below, HCD specifies that the median income for a four-person household is $\$ 64,800$ ). Next, the income threshold of each income category is defined as a percentage of the Category Median ( $30,50,60,70$, and $110 \%$ ) and adjusted to reflect the annual income of that income category. The adjusted income is then multiplied by .3 to determine the percentage of income available for rent or mortgage, and then divided by 12 months to determine the maximum amount available for monthly rent or mortgage. This information is then used to classify new residential projects described in Tables 5A-5C below into the different income categories.

Table 5A: Lakewood's RHNA Allocation Plan: 2014-2021

| Category | Number of Households | Percentage |
| :---: | :---: | :---: |
| Very Low Income | 107 | $26.6 \%$ |
| Low Income | 63 | $15.6 \%$ |
| Moderate Income | 67 | $16.6 \%$ |
| Above Moderate Income | 166 | $41.2 \%$ |
| Total | $\mathbf{4 0 3}$ | $\mathbf{1 0 0 \%}$ |

Source Lakewood 2013-2021 Housing Element
Table 5B: Affordable Housing Costs - Rental

| Income category <br> (figured for a four- <br> person household) | \% of median <br> income for <br> each category | Adjusted <br> annual <br> income | $\mathbf{3 0 \%}$ of income <br> used for rent <br> (annual) | $\mathbf{3 0 \%}$ of income <br> used for rent <br> (monthly) |
| :--- | :---: | :---: | :---: | :---: |
| Extremely Low | $30 \%$ | $\$ 25,600.00$ | $\$ 7,680.00$ | $\$ 640.00$ |
| Very Low Income | $50 \%$ | $\$ 42,700.00$ | $\$ 12,810.00$ | $\$ 1,067.50$ |
| Lower Income | $60 \%$ | $\$ 68,300.00$ | $\$ 20,490.00$ | $\$ 1,707.50$ |
| Moderate Income | $110 \%$ | $\$ 77,750.00$ | $\$ 23,325.00$ | $\$ 1,943.75$ |
| Category Median (unadjusted) | $\$ 64,800.00$ |  |  |  |

Table 5C: Affordable Housing Costs - Ownership

| Income category <br> (figured for a four- <br> person household) | \% of median <br> income for <br> each category | Adjusted <br> annual <br> income | $\mathbf{3 0 \%}$ of income <br> used for mortgage <br> (annual) (2) | $\mathbf{3 0 \%}$ of income <br> used for mortgage <br> (monthly) (2) |
| :--- | :---: | :---: | :---: | :---: |
| Extremely Low | $30 \%$ | $\$ 25,600.00$ | $\$ 8,960.00$ | $\$ 746.67$ |
| Very Low Income | $50 \%$ | $\$ 42,700.00$ | $\$ 14,945.00$ | $\$ 1,245.42$ |
| Lower Income (1) | $70 \%$ | $\$ 68,300.00$ | $\$ 23,905.00$ | $\$ 1,992.08$ |
| Moderate Income | $110 \%$ | $\$ 77,750.00$ | $\$ 27,212.50$ | $\$ 2,267.71$ |
| Category Median (unadjusted) | $\$ 64,800.00$ |  | $\$ 4 \%$ |  |

(1) The moderate income category is calculated at $35 \%$ of adjusted annual income in Table 5C.
(2) Lower income exceeding median income is an anomaly just for this county due to HUD historical high cost adjustments to median. Household lower income figures are derived based on very-low income figures not adjusted by HUD to account for any exceptions.

In June 2007, Government Code Section 65400 was amended by establishing new regulations that require a greater detail in reporting on the Housing Element. The rules require each city to report on its efforts towards meeting RHNA goals. HCD completed the rulemaking process and the final regulatory package has been approved by the State's Office of Administrative Law and became effective on March 27, 2010.

The reporting regulations require information on the Housing Element be prepared and submitted in a specific format as prescribed by HCD (see Tables A through C below). The Annual Progress Reports must include information such as comprehensive data for each new housing development including household income level, density, and whether government assistance or special programs were used in development of each project. The required information has been included in the following tables.

Table A - Annual Building Activity Report Summary - New Construction. This table summarizes the location, category, tenure, number of affordable dwelling units by household income, whether an assistance program provided funding for certain affordable units, and whether deed restrictions are in place for the preservation of those affordable units completed during the reporting year.

Table A2 - Annual Building Activity Report Summary - Units Rehabilitated, Preserved, and Acquired. This table tracks those dwelling units where the local jurisdiction has included a program it its housing element to rehabilitate, preserve, or acquire units to accommodate a portion of its RHNA which meet the specific criteria as outlined in GC Section 65583.(c)(1). This typically applies to jurisdictions that will not have adequate zoning to fully accommodate their RHNA and does not apply to Lakewood.

Table A3 - Annual Building Activity Report Summary for Above Moderate-Income Units. This table summarizes the number of above moderate-income units completed during the reporting year but does not include those units reported on Table A.

Table B - Regional Housing Needs Allocation Progress. This table summarizes the progress made during each year of the RHNA period for the various income categories. Each year this table is updated with the previous year's development activity to show progress towards reaching the RHNA goal. Blank spaces are intentional as they are part of the source spreadsheet. It should be noted that Table B reflects housing production during the 2008-2014 housing element cycle and shows a RHNA allocation of 671 dwelling units. Next year the 2014 General Plan Annual Progress Report will reflect the new 2014-2021 housing element cycle and the current RHNA allocation of 403 dwelling units.

Table C - Program Implementation Status. This table describes the implementation status of those programs which support Lakewood's Housing Element.

## ANNUAL ELEMENT PROGRESS REPORT <br> Housing Element Implementation

(CCR Title 25 § 6202 )

| Jurisdiction | City of Lakewood |
| :--- | :--- |
| Reporting Period | $1 / 1 / 2013-12 / 31 / 2013$ |

Table A
Annual Building Activity Report Summary - New Construction
Very Low-, Low-, and Mixed-Income Multifamily Projects


[^0]
# ANNUAL ELEMENT PROGRESS REPORT <br> Housing Element Implementation 

(CCR Title 25 §6202 )

| Jurisdiction | City of Lakewood |  |
| :--- | :--- | :---: |
| Reporting Period | $1 / 1 / 2013-12 / 31 / 2013$ |  |

Table A2
Annual Building Activity Report Summary - Units Rehabilitated, Preserved and Acquired pursuant to GC Section 65583.1(c)(1)

Please note Units may only be credited to the table below when a jurisdiction has included a program it its housing element to rehabilitate, preserve or acquire units to accommodate a portion of its RHNA whichmeet the specific criteria as outined in GC Section 65583 1(c)(1)

| Activity Type | Affordability by Household Incomes |  |  |  | (4) The Description should adequately document how each unit complies with subsection (c)(7) of Government Code Section 655831 |
| :---: | :---: | :---: | :---: | :---: | :---: |
|  | Extremely LowIncome | Very LowIncome | LowIncome | TOTAL UNITS |  |
| (1) Rehabilitation Activity | 0 | 0 | 0 | 0 | n/a |
| (2) Preservation of Units At-Risk | 0 | 0 | 0 | 0 | n/a |
| (3) Acquisition of Units | 0 | 0 | 0 | 0 | n/a |
| (5) Total Units by Income | 0 | 0 | 0 | 0 |  |

[^1]
## ANNUAL ELEMENT PROGRESS REPORT

Housing Element Implementation
(CCR Title 25 §6202)

| Jurisdiction | City of Lakewood |  |
| :--- | :--- | :--- |
| Reporting Period | $1 / 1 / 2013:$ | $12 / 31 / 2013$ |

Table A3
Annual building Activity Report Summary for Above Moderate-Income Units (not including those units reported on Table A)

|  | 1. <br> Single Family | $\stackrel{2 .}{2-4 \text { Units }}$ | 3. 5+ Units | 4. Second Unit | 5. <br> Mobile Homes | 6. Total | 7. <br> Number of infill units ${ }^{*}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| No. of Units Permitted for Moderate | 0 | 3 | 0 | 0 | 0 | 3 | 3 |
| No. of Units Permitted for Above Moderate | 0 | 0 | 0 | 0 | 0 | 0 | 0 |

* Note. This field is voluntary


## ANNUAL ELEMENT PROGRESS REPORT Housing Element Implementation

(CCR Title 25 § 6202 )

| Jurisdiction | City of Lakewood |
| :--- | :--- |
| Reporting Period | $1 / 1 / 2013-12 / 31 / 2013$ |

Table B
Regional Housing Needs Allocation Progress
Permitted Units Issued by Affordability

| Enter Calendar Year starting with the first year of the RHNA allocation period. See Example. |  |  | 2007 | 2008 | 2009 | 2010 | 2011 | 2012 | 2013 |  |  | Total Units | Total |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Income Level |  | RHNA Allocation by Income Level | Year 1 | $\begin{gathered} \text { Year } \\ 2 \end{gathered}$ | $\begin{gathered} \text { Year } \\ 3 \end{gathered}$ | Year 4 | Year 5 | $\begin{gathered} \text { Year } \\ 6 \end{gathered}$ | $\begin{gathered} \text { Year } \\ 7 \end{gathered}$ | $\begin{gathered} \text { Year } \\ 8 \end{gathered}$ | $\begin{gathered} \text { Year } \\ 9 \end{gathered}$ | (all years) | by Income Level |
| Very Low | Deed Restricted | 172 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |  |  |  | 172 |
|  | Non-deed restricted |  | 0 | 0 | 0 | 0 | 0 | 0 | 0 |  |  |  |  |
| Low | Deed Restricted | 106 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |  |  |  | 106 |
|  | Non-deed restricted |  | 0 | 0 | 0 | 0 | 0 | 0 | 0 |  |  |  |  |
| Moderate | Deed <br> Restricted | 115 | 1 | 0 | 0 | 0 | 0 | 1 | 3 |  |  | 5 | 92 |
|  | Non-deed restricted |  | 0 | 2 | 0 | 0 | 15 | 1 | 0 |  |  | 18 |  |
| Above Moderate |  | 278 | 8 | 27 | 1 | 0 | 0 | 0 | 0 |  |  | 36 | 242 |
| Total RHNA by COG. Enter allocation number- |  | 671 | 9 | 29 | 1 |  | 15 | 2 | 3 |  |  | 59 | 612 |
| Total Units | $\cdots$ |  |  |  |  |  |  |  |  |  |  |  |  |
| Remaining Need for RHNA Period $\quad$ - $\quad$ - |  |  |  |  |  |  |  |  |  |  |  |  |  |

Note: units serving extremly low-income households are included in the very low-income permitted units totals.

# ANNUAL ELEMENT PROGRESS REPORT <br> Housing Element Implementation 

(CCR Title 25 § 6202 )

| Jurisdiction | City of Lakewood |
| :--- | :--- |
| Reporting Period | $1 / 1 / 2013$ |

## Table C

Program Implementation Status

| Program Description <br> (By Housing Element Program Names) | Housing Programs Progress Report - Government Code Section 65583. <br> Describe progress of all programs including local efforts to remove governmental constraints to the maintenance, improvement, and development of housing as identified in the housing element. |  |  |  |
| :---: | :---: | :---: | :---: | :---: |
| Name of Program | Objective | Timeframe in H.E. |  | Status of Program Implementation |
| Housing Preservation and Improvement | These programs address affordability, conditions, quantity, and accessibility for preserving and improving housing. | Annual | Ongoing. |  |
| Housing Production Program | Programs that encourage and promote housing production. | Annual | Ongoing. |  |
| Housing Assistance Program | Provides affordable housing through assistance programs to offset impacts from inability to construct housing. | Annual | Ongoing. |  |
| Units At-Risk Preservation Programs | Preserves low income use of existing at-risk units. | Annual | Ongoing. |  |
| Special Housing Needs | Provides for fair housing and short term urgent housing. | Annual | Ongoing. |  |
| Housing Information | Inform and promote use of Lakewood housing programs. | Annual | Ongoing. |  |

## Conservation Element

The Conservation Element focuses on the protection and management of local resources, including water for domestic use. The Conservation Element also addresses solid waste reduction and recycling. The City continues to reduce its solid waste stream in compliance with Assembly Bill 939. This is being accomplished through various recycling programs and public education.

Lakewood purchases recycled water from the City of Cerritos, which in turn receives its supplies from the Los Angeles County Sanitation District Los Coyotes Reclamation Plant. That facility de-chlorinates and pumps the recycled water into the recycled water distribution system owned by Cerritos. The recycled water is used for landscape irrigation at various parks and facilities in Lakewood. The City's Department of Water Resources primarily serves the western part of the City while the Golden State Water Company serves the eastern part of the City.

The data in this report reflects water usage for only the Department of Water Resources service area. Since adoption of the General Plan, recycled water usage increased from 399 to 444 acre-feet. During the same time domestic water usage has dropped from 9,157 to 8,679 acre-feet, or a reduction $5.22 \%$. Over the past few years there has been a reduction in domestic water use. The drop in water use throughout the City's service area is due to a combination of causes. The last several years the state has called for conservation due to drought conditions. In addition, the state has called for all water retail agencies to reduce per capita water use 20 percent by 2020. On January 17, 2014, the Governor declared a state of emergency due to drought conditions http://gov.ca.gov/news.php?id=18368. In an effort to reduce water consumption, the City had already implemented several programs to encourage conservation. Public education programs and the water conserving device rebate program are the cornerstone of the plan to meet the required reduction. Since most water use for Lakewood's residential community is outside (approximately 70 percent), the weather plays a significant factor in water demand. The $18+$ inches of rainfall locally allows residents to let mother-nature water their landscape. Table 6 below shows the amount of water used.

Table 6: Annual Water Usage

| Fiscal Year | Recycled Water <br> (Acre feet) | \% Change From <br> Previous Year | Domestic Water <br> (Acre feet) | \% Change From <br> Previous Year |
| :---: | :---: | ---: | :---: | :---: |
| $1995-1996$ | 399 | - | 9,157 | - |
| $1996-1997$ | 496 | $24.31 \%$ | 9,446 | $315 \%$ |
| $1997-1998$ | 367 | $-26.01 \%$ | 8,613 | $-8.81 \%$ |
| $1998-1999$ | 421 | $1471 \%$ | 8,913 | $348 \%$ |
| $1999-2000$ | 477 | $13.3 \%$ | 9,167 | $2.85 \%$ |
| $2000-2001$ | 404 | $-15.3 \%$ | 8,758 | $-446 \%$ |
| $2001-2002$ | 444 | $9.9 \%$ | 9,239 | $549 \%$ |
| $2002-2003$ | 441 | $-0.68 \%$ | 9,024 | $-2.33 \%$ |
| $2003-2004$ | 422 | $-4.34 \%$ | 9,494 | $5.21 \%$ |
| $2004-2005$ | 352 | $-16.45 \%$ | 8,869 | $-6.58 \%$ |
| $2005-2006$ | 374 | $6.04 \%$ | 9,234 | $411 \%$ |
| $2006-2007$ | 463 | $2401 \%$ | 9,965 | $7.92 \%$ |
| $2007-2008$ | 457 | $14 \%$ | 9,472 | $-495 \%$ |
| $2008-2009$ | 401 | $-12.35 \%$ | 8,679 | $-8.37 \%$ |
| $2009-2010$ | 444 | $10.7 \%$ | 8,158 | $-6.38 \%$ |
| $2010-2011$ | 439 | $-1.35 \%$ | 7,752 | $-4.98 \%$ |
| $2011-2012$ | 473 | $7.85 \%$ | 8,061 | $398 \%$ |

[^2]The Lakewood Department of Water Resources budgeted $\$ 25,000$ for the implementation of a water conservation rebate program. The intent of the program is to encourage the installation of water saving irrigation devices by residential customers in the city's service area (Golden State Water Company funds a rebate program through MWD, which is available to GSWC customers in Lakewood). City of Lakewood single family residential customers are eligible to receive credit on their water bill for the installation of approved outdoor water conservations devices. Residents can apply for rebates for sprinkler heads, drip irrigation devices, water saving irrigation timers and limited turf removal.

As part of the Clean Water Act, the National Pollutant Discharge Elimination System (NPDES) requires local agencies to reduce pollutant levels in storm water runoff through the implementation of policies and programs. While the implementation of the mandated Standard Urban Stormwater runoff Mitigation Plan (SUSMP) may create constraints due to costs associated with implementation, it does not appear to have a significant impact on development as demonstrated by the level of building activity of the type that is subject to these regulations. Street sweeping takes place weekly and the City continues to make oil-recycling kits available to its residents. The City also accepts old and used batteries for recycling, which diverts batteries from landfills. Lakewood also advises residents of special recycling event opportunities, such as e-waste and household hazardous material roundups.

## Open Space Element

Among the amenities that make Lakewood a desirable place to live is its outstanding park system, equestrian center (located adjacent to a regional trail system), and the Centre at Sycamore Plaza, which is used for social and business events. Privately owned open space areas continue to be preserved through zoning mechanisms. The City has begun design work on Phase 3 of the West San Gabriel River Parkway project. This project calls for the development of a 7.5 acre open space area, adjacent to the west side of the San Gabriel River. Phase 3 provides for improvements along the River from Del Amo Boulevard at the south end, to Candlewood Street right-of-way at the north end. The Candlewood Street parcel is from Knoxville Avenue at the west end to the River on the east end.

The open space project will include the planting of California native/grant-approved plants, trees, turf and irrigation, as well as establishing walking trails that will connect to existing open space areas. Related signage and fencing will be a part of this project. The trailheads may be extended to Candlewood Street at the north end and into Mae Boyar Park at the south end. The project site is zoned O-S (Open Space) and is designated in the General Plan Land Use Element as Open Space.

## Noise Element

The Noise Element identifies and sets thresholds for various noise sources in the community. The City responds to noise complaints on a case-by-case basis. In reviewing new construction and business license applications, consideration is also given to potential noise impacts that may impact nearby uses. If there is the potential for noise impacts, then appropriate mitigation measures are imposed. In some cases, periodic monitoring is necessary to ensure compliance with required mitigation measures. The Community Development Department uses a sound meter that is capable of storing data for future retrieval or for downloading into a computer.

## Safety Element

The Safety Element discusses the protection of the community from risks, both man-made and natural. Safety issues facing Lakewood include seismic activity, both direct (shaking and liquefaction) and indirect (fires and ruptured gas lines). Other issues include providing a sufficient law enforcement presence and fire response times. On January 11, 2002, the Federal Emergency Management Agency (FEMA) issued a Letter of Map Revision that restored the flood zone designation for Lakewood to flood zone " X " thus relieving previous flood insurance mandates. With flood control improvements along the Los Angeles River and insurance requirements lifted, Lakewood residents found relief from the threat of flooding as well as a savings in insurance premiums.

Lakewood's 2009 Hazard Mitigation Plan (HMP) was adopted by the City Council on August 9, 2011 and was approved by FEMA on August 9, 2011. The HMP identifies natural hazards facing Lakewood, analyzes levels of risk, and proposes action items that may be implemented in order to reduce or eliminate threats to City facilities. The HMP identifies earthquakes and, to a lesser extent, flooding and windstorms, as the likely natural hazards capable of causing economic losses, and it proposes action items designed to reduce damage and losses. Lakewood is now eligible for pre- and post-disaster funding grant opportunities. In the future, the HMP may be tied to the Safety Element which will allow the HMP to be updated approximately every five years in a manner similar to the Housing Element. Staff is now planning to budget for the next update of the HMP, which is expected to occur in 2016.

The Recreation \& Community Services Department (RCS) is responsible for the coordination of emergency preparedness, response and recovery activities of the City. City disaster response operations are coordinated in accordance with the City's Multi-hazard Functional Plan, which conforms to State of California's Standardized Emergency Management System (SEMS) guidelines. RCS provides training and support to City departments by training city employees in such emergency preparedness areas as SEMS, the ongoing training of the City's First Response Strike Team, the training of Lakewood residents in emergency response through the CERT Program and is an active member of the Disaster Management Board, Area E for regional disaster coordination.

## Recreation and Community Services Element

The Recreation and Community Services Element addresses the recreation and human services programs that are offered by the City. In addition to administering numerous recreational activities, the Recreation and Community Services Department also oversees programs designed to address the needs of seniors, families and persons with special needs.

## Air Quality Element

A regional approach to solving air quality problems is necessary since air quality issues are not confined by the boundaries of any one jurisdiction. Lakewood's Air Quality Element was derived from the Model Air Quality Element prepared jointly by 21 jurisdictions during 1992 and early 1993. Lakewood has been utilizing a variety of tools to address this issue. Reduction of construction related airborne pollutants continues to be enforced through mitigation measures assessed during the initial study process. These mitigation measures are placed on projects as part of the California Environmental

Quality Act (CEQA) process. Typical CEQA mitigation measures include compliance with SCAQMD regulations, including Rule 402 which specifies that there be no dust impacts offsite sufficient to cause a nuisance, and SCAQMD Rule 403, which restricts visible emissions from construction.

## Economic Development Element

The Economic Development Element addresses Lakewood's future economic growth in light of nearly non-existent vacant commercial land. The Element also underscores the social, fiscal, and aesthetic impacts caused by blight, deterioration, and obsolete commercial uses. Sales tax revenue is an indicator of an area's economy, especially where changes over time may be analyzed.

Despite the recession, the City did see a small increase in tax revenues equal to the increase from the previous fiscal year. As the economy begins its slow rebound from the recession revenues are expected to increase at a slightly higher rate in 2013-14. Table 7 below shows Lakewood's sales tax revenues since adoption of the General Plan in 1996.

Table 7: Annual Sales Tax Revenues

| Fiscal Year (1): | Sales Tax Revenues (in millions): | \% Change From Previous Year: |
| :---: | :---: | :---: |
| $1996-1997$ | $\$ 6.74$ | - |
| $1997-1998$ | $\$ 6.98$ | $3.56 \%$ |
| $1998-1999$ | $\$ 7.48$ | $7.16 \%$ |
| $1999-2000$ | $\$ 8.36$ | $11.76 \%$ |
| $2000-2001$ | $\$ 9.34$ | $11.72 \%$ |
| $2001-2002$ | $\$ 9.56$ | $2.36 \%$ |
| $2002-2003$ | $\$ 10.36$ | $8.37 \%$ |
| $2003-2004$ | $\$ 10.9$ | $5.09 \%$ |
| $2004-2005$ | $\$ 11.5(2)$ | $5.50 \%$ |
| $2005-2006$ | $\$ 11.7(3)$ | $1.74 \%$ |
| $2006-2007$ | $\$ 11.5$ | $-1.74 \%$ |
| $2007-2008$ | $\$ 10.7$ | $-7.5 \%$ |
| $2008-2009$ | $\$ 11.1$ | $3.6 \%$ |
| $2009-2010$ | $\$ 10.7$ | $-3.6 \%$ |
| $2010-2011$ | $\$ 8.4$ | $-2.74 \%$ |
| $2011-2012$ | $\$ 9.0$ | $7.05 \%$ |
| $2012-2013$ | $\$ 9.6$ | $6.25 \%$ |

Source: City of Lakewood Administrative Services Department.
(1) The fiscal year is from July 1 through June 30 of the following year
(2) This included approximately $\$ 2$ million in "triple flip" from the State.
(3) This included approximately $\$ 2.6$ million in "triple flip" from the State.

## General Plan Amendments

The General Plan was amended when Lakewood's current Housing Element was adopted on August 13, 2013 by the City Council.

## CONCLUSION

Lakewood will continue to face new opportunities and challenges over the next several years as a result of changes in the economy, the demand for housing, and addressing various other challenges. From the time of its adoption in November 1996, implementation of the General Plan has continued to guide improvements to Lakewood's residents and businesses. Implementation of the General Plan over the past year found that there have been no instances of conflicts and/or inadequacies with those goals, which would otherwise require significant revisions and/or amendments to the General Plan Policy Document.

## D <br> I V I D <br> E 8 <br> S  <br> E $E$ T



TO: The Honorable Mayor and City Council
SUBJECT: Intergovernmental Relations Committee Recommendations:
Annual Statement of Intergovernmental Relations Goals

## INTRODUCTION

The City Council's Intergovernmental Relations Committee has completed its discussions and recommends intergovernmental relations goals for 2014. The goals establish the work program of the City Council's Intergovernmental Relations Committee and the platform for city advocacy meetings and trips. The goals also focus on the State Capitol efforts of Anthony, Jason and Paul Gonsalves, the city's Sacramento-based professional legislative representatıves. The annual goals authorize the city's active participation in the coalitions of cities and other agencies that work to affect federal and state decision-making.

## STATEMENT OF FACTS

Intergovernmental priorities materialize throughout the legislative session based upon the goals adopted by the City Council, in addition to issues that the city is already working on. Current federal intergovernmental priorities for 2014, to name just a few, include protecting the city's right to contract for services, supporting local control of the siting of wireless and telecommunications equipment on public property, monitoring the Federal Emergency Management Agency's movements as it relates to flood insurance, and supporting the reauthorization of the Federal Highway Trust Fund Program.

On the state side, priorities include protecting the city's right to contract for services, supporting supplemental funding for complying with stormwater mandates created by state permit requirements; tracking legislation that affects water delivery and water quality; and supporting legislation that helps stop the continuing loss of existing wireless Utility User Taxes (UUT).

Regionally, the city will monitor the ongoing redistricting process by the ABC Unified School District, and continue to participate in the Regional Housing Needs Assessment (RHNA) process and SB 375 Sustainable Communities Strategy (SCS) implementation via the Gateway Cities Council of Governments (COG) and Southern California Association of Governments (SCAG).

For 2014, the Intergovernmental Relations Committee submits the following goals:

Except as otherwise noted in this statement or as modified by the City Council's Intergovernmental Relations Committee or by the City Council, the City of Lakewood, in its intergovernmental and legislative advocacy activities, shall monitor the annual legislative programs of the following organizations:

## Federal

- American Planning Association
- American Public Works Association
- American Water Works Association
- ICLEI
- International Council of Shopping Centers
- National Recreation and Parks Association
- National League of Cities
- NATOA
- U.S. Conference of Mayors


## State

- California Association of Local Economic Development
- California Contract Cities Association
- California Municipal Revenue and Tax Association
- California Municipal Utilities Association
- California Parks \& Recreation Society
- League of California Cities


## Regional

- Central Basin Water Association
- Coalition for Practical Regulation
- Gateway Cities Council of Governments
- Gateway Water Management Authority
- Los Angeles County Sheriff's Department
- Metropolitan Transportation Authority
- SCANATOA
- Southeast Water Coalition
- Southern California Association of Governments
- California Joint Powers Insurance Authority
- Greater Los Angeles County Vector Control District


## Federal

## Support

1. Preservation and enhancement of funding sources for cities
2. Preservation and enhancement of local control
3. Continued funding for the items below:

- Community Development Block Grant (CDBG) program
- Community Oriented Policing Services (COPS) program
- Justice Assistance Grant (JAG) program
- Public, Educational, and Government (PEG) community access television
- Safe drinking water research by the United States Environmental Protection Agency (USEPA) and Water Research Foundation

4. Water infrastructure funding to address water infrastructure challenges
5. Provisions in federal law that support our local policies for the provision and protection of water to the community
6. Reauthorization of the federal highway program
7. Support job creation in the region, such as manufacturing uses at the Boeing manufacturing plant in Long Beach
8. Preservation of proper authority to exercise eminent domain when it is necessary to carry out projects that benefit the public good
9. Efforts to control consumer rates on telecommunication services such as video, telephone, and Internet access
10. Local control of siting of wireless and telecommunications equipment on public property
11. Reasonable helicopter noise regulations that exclude law enforcement
12. Efforts to restore net neutrality
13. Monitor the ongoing implementation of the Affordable Care Act

## Oppose

1. Water quality mandates not based on "good science" and storm water mandates for which funding is not provided
2. Sequestration (domestic and defense budget cuts) that would drastically reduce federal aid to state and local governments
3. Unreasonable efforts to restrict pension that do not respect local control and local bargaining processes
4. Federal intrusions upon local government's authority over local land use decisions
5. Impractical, unreasonable mandates for congestion management and restrictions on driving and parking private vehicles
6. Federal Emergency Management Agency (FEMA) flood insurance reforms to require properties in residual risk areas, those protected by dams or levees, to purchase flood insurance even when the man-made structures are certified to provide at least 100-year protection
7. Efforts to permanently ban Internet taxation
8. Efforts to impose moratoria on state and local taxes on mobile services and providers of mobile services
9. Efforts to eliminate net neutrality on the Internet

## State

## Support

1. The provision of municipal services through contracting
2. Preservation and enhancement of local control
3. Protecting and enhancing sources of local government revenue
4. Legislation and funding that promote enhanced law enforcement services in the community
5. Legislation to protect the community from sex offenders
6. Reasonable fiscal reforms to state government
7. Reasonable reform of local government pension systems that is respectful of local control and local collective bargaining processes
8. Legislation that enhances community control of public education
9. Legislation that encourages economic development for cities to create jobs and improve the economy
10. Legislation that protects and preserves adequate quality and quantity of water resources to the community and reliable long-term funding for municipal water delivery, maintenance, and treatment
11. Groundwater storage in the Central and West water basins based upon consensus through a state-sponsored cooperative process that ensures the needs of the public are served
12. Construction of a Delta Bypass Facility and additional South-of-Delta State Water Project reservoir capacity and support proposals to facilitate voluntary water transfer marketing to meet the water supply needs of Southern California

13 Legislation to increase use of recycled water in a cost effective manner
14. Legislation and administrative decisions regarding water quality regulations based on solid science
15. Development of reasonable policies, strategies and programs to protect the environment, reduce greenhouse gas emissions, increase energy efficiency and increase the use of alternative/renewable energy sources
16. Monitor the ongoing implementation of the Affordable Care Act

## Oppose

1. Proposals to regionalize and/or dissolve cities through amalgamation and consolidation
2. Proposals to redistribute sales tax revenues regionally
3. Proposals to take additional revenue from local governments or to shift responsibilities and costs to local government without providing funding
4. Proposals for fiscal reform that undermine democratic processes and/or local authority
5. Further state prison realignment proposals that negatively affect crime rates in the city
6. Legislation to reduce local control over the city's planning and zoning practices and efforts to reduce local land use authority
7. Proposals for the state to take over management of the Central Basin groundwater supply
8. Water quality mandates not based on "good science" and stormwater mandates for which funding is not provided
9. Impractical, unreasonable mandates for congestion management and restrictions on driving and parking private vehicles

## Regional

1. Support preservation and enhancement of local control
2. Monitor the ABC Unified School District redistricting process and how it will affect Lakewood's representation in the district
3. Support legislation, programs and funding that promote enhanced law enforcement services in the community
4. Continue to work with SCAG and Gateway COG on ongoing implementation of regional Sustainable Communities Strategy and Regional Housing Needs Assessment obligations
5. Participate in regional economic development activities
6. Advocate cooperative county-city major street projects

## INTERGOVERNMENTAL RELATIONS COMMITTEE RECOMMENDATION That the City Council adopt the Statement of Intergovernmental Relations Goals for 2014.


[^0]:    * Note These fields are voluntary

[^1]:    * Note This field is voluntary

[^2]:    Source: City of Lakewood Department of Water Resources

