AGENDA REGULAR CITY COUNCIL MEETING COUNCIL CHAMBERS 5000 CLARK AVENUE LAKEWOOD, CALIFORNIA

April 23, 2013, 7:30 p.m.

CALL TO ORDER

INVOCATION: Roger Garrett, Church of Jesus Christ of Latter Day Saints

PLEDGE OF ALLEGIANCE: Girl Scout Junior Troop #523

ROLL CALL: Mayor Steve Croft Vice Mayor Todd Rogers Council Member Diane DuBois Council Member Ron Piazza Council Member Jeff Wood

ANNOUNCEMENTS AND PRESENTATIONS:

ROUTINE ITEMS:

All items listed within this section of the agenda are considered to be routine and will be enacted by one motion without separate discussion. Any Member of Council may request an item be removed for individual discussion or further explanation. All items removed shall be considered immediately following action on the remaining items.

- RI-1 Approval of Minutes of the Meeting held April 9, 2013
- **RI-2** Approval of Personnel Transactions
- RI-3 Approval of Registers of Demands
- RI-4 Adoption of Resolution No. 2013-8; Regarding City Council Standing Committees
- RI-5 Adoption of Resolution No. 2013-9; Amending Resolution Establishing Compensation, Rules and Regulations for Full-time Employees
- RI-6 Approval of Amendment to Agreement for Construction Phase Services Bloomfield Park Renovation Project

LEGISLATION:

2.1 Adoption of Resolution No. 2013-10; Approving Appointments to City Commissions

REPORTS:

3.1 Authorization for Purchase of Carpeting for The Centre

City Council Agenda

April 23, 2013 Page 2

REPORTS: Continued

- 3.2 Volunteer Day Review
- 3.3 Preview of Lakewood Shreds Community Event
- 3.4 2013 Pan American Fiesta Preview

AGENDA LAKEWOOD SUCCESSOR AGENCY

1. Approval of Register of Demands

ORAL COMMUNICATIONS:

ADJOURNMENT

Any qualified individual with a disability that would exclude that individual from participating in or attending the above meeting should contact the City Clerk's Office, 5050 Clark Avenue, Lakewood, CA, at 562/866-9771, ext. 2200; at least 48 hours prior to the above meeting to ensure that reasonable arrangements can be made to provide accessibility to the meeting or other reasonable auxiliary aids or services may be provided.

Copies of staff reports and other writings pertaining to this agenda are available for public review during regular business hours in the Office of the City Clerk, 5050 Clark Avenue, Lakewood, CA 90712



Routine Item 1 - City Council Minutes

will be available prior to the meeting

The Honorable Mayor and City Council TO:

SUBJECT: Report of Personnel Transactions

| | | Name | Title | <u>Schedule</u> | Effective <u>Date</u> | | | | |
|------------------------|-----|-------------------------------------|--|-----------------|--------------------------|--|--|--|--|
| 1. FULL-TIME EMPLOYEES | | | | | | | | | |
| | А. | Appointments None | | | | | | | |
| | В. | Changes Ruben Reynoso | Maintenance Trainee I Maintenance Painter | B to 16A | 04/14/2013 | | | | |
| | | David Santos | Maintenance Worker Maintenance Painter | 7A to 16A | 04/14/2013 | | | | |
| | C. | Separations None | | | | | | | |
| 2. | PAR | T-TIME EMPLOYEES | | | | | | | |
| | А. | Appointments None | | | | | | | |
| | В. | Changes Angelica G. Roman | Recreation Leader II Community Services Leader II | B B | 03/31/2013 | | | | |
| | C. | Separations | | | | | | | |

Lisa Novotny Assistant City Manager

None

Howard L. Chambers City Manager

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CITY OF LAKEWOOD FUND SUMMARY 4/4/2013

In accordance with section 2521 of the Lakewood Municipal Code there is presented herewith a summary of obligations to be paid by voucher 49816 through 49933. Each of the following demands has been audited by the Director of Administrative Services and approved by the City Manager.

| 1010 | GENERAL FUND | 435,156.84 |
|------|-------------------------------|------------|
| 5010 | GRAPHICS AND COPY CENTER | 3,344.38 |
| 5020 | CENTRAL STORES | 5,686.33 |
| 5030 | FLEET MAINTENANCE | 8,449.02 |
| 6020 | GEOGRAPHIC INFORMATION SYSTEM | 63.61 |
| 7500 | WATER UTILITY FUND | 30,161.48 |
| 8030 | TRUST DEPOSIT | 575.60 |
| | | 472,181.01 |

Council Approval

Date

City Manager

Attest

City Clerk

| CHECK # | CHECK DATE | VEND # | VENDOR NAME | GROSS | DISC. | CHECK AMOUNT |
|---------|---------------|--------|---|-----------|-------|-----------------|
| 49816 | 04/04/2013 | 4390 | ABOVE & BEYOND ATHLETICS | 318.50 | 0.00 | 318.50 |
| 49817 | 04/04/2013 | 4208 | AIRGAS INC | 152.39 | 0.00 | 152.39 |
| 49818 | 04/04/2013 | 4382 | AMERICAN PAPER PLASTIC SERVICES. INC. | 309.56 | 0.00 | 309.56 |
| 49819 | 04/04/2013 | 58000 | AMERICAN TRUCK & TOOL RENTAL INC | 172.57 | 0.00 | 172.57 |
| 49820 | 04/04/2013 | 65668 | ANICETO. SANDRA | 351.00 | 0.00 | 351.00 |
| 49821 | 04/04/2013 | 3982 | AMERICAN REPROGRAPHICS COMPANY. LLC | 81.39 | 0.00 | 81.39 |
| 49822 | 04/04/2013 | 51467 | BADGER METER INC | 2,499.96 | 0.00 | 2,499.96 |
| 49823 | 04/04/2013 | 66012 | BARTKUS. KRISTIN | 126.75 | 0.00 | 126.75 |
| 49824 | 04/04/2013 | 60038 | BDA ASSOCIATES. INC | 6,360.00 | 0.00 | 6,360.00 |
| 49825 | 04/04/2013 | 62737 | BOYES. GOBIND | 98.80 | 0.00 | 98.80 |
| 49826 | 04/04/2013 | 1935 | BREA. CITY OF | 37,849.50 | 0.00 | 37,849.50 |
| 49827 | 04/04/2013 | 66457 | BRENNTAG PACIFIC. INC | 7,866.47 | 0.00 | 7,866.47 |
| 49828 | 04/04/2013 | 60304 | BSN SPORTS | 2,500.28 | 0.00 | 2,500.28 |
| 49829 | 04/04/2013 | 51416 | CALIF DEPT OF HEALTH | 8,643.60 | 0.00 | 8,643.60 |
| 49830 | 04/04/2013 | 307 | CALIF. STATE DISBURSEMENT UNIT | 287.53 | 0.00 | 287.53 |
| 49831 | 04/04/2013 | 41294 | CANNON. WALTER | 105.70 | 0.00 | 105.70 |
| 49832 | 04/04/2013 | 7300 | CARSON SUPPLY CO | 191.59 | 0.00 | 191.59 |
| 49833 | 04/04/2013 | 51331 | CERRITOS POOL SUPPLY | 107.66 | 0.00 | 107.66 |
| 49834 | 04/04/2013 | 43135 | CERRITOS. CITY OF - WATER DIVISION | 7,818.00 | 0.00 | 7,818.00 |
| 49835 | 04/04/2013 | 45894 | CINTAS CORPORATION | 147.00 | 0.00 | 147.00 |
| 49836 | 04/04/2013 | 3040 | CONTENTWATCH. INC. | 157.45 | 0.00 | 157.45 |
| 49837 | 04/04/2013 | 4380 | CAPITAL ONE NATIONAL ASSOCIATION | 389.68 | 0.00 | 389.68 |
| 49838 | 04/04/2013 | 3359 | CROP PRODUCTION SERVICES | 1,078.90 | 0.00 | 1,078.90 |
| 49839 | 04/04/2013 | 59400 | C & C AUTOMOTIVE/ MARFIELD MGMT. INC | 364.77 | 0.00 | 364.77 |
| 49840 | 04/04/2013 | 56889 | DELTA DENTAL OF CALIFORNIA | 7,612.78 | 0.00 | 7,612.78 |
| 49841 | 04/04/2013 | 39267 | DOG DEALERS INC | 280.80 | 0.00 | 280.80 |
| 49842 | 04/04/2013 | 53283 | EBERHARD EOUIPMENT | 4,193.51 | 0.00 | 4,193.51 |
| 49843 | 04/04/2013 | 50964 | EVERGREEN OIL. INC | 590.00 | 0.00 | 590.00 |
| 49844 | 04/04/2013 | 53706 | F & A FEDERAL CREDIT UNION | 10,388.50 | 0.00 | 10,388.50 |
| 49845 | 04/04/2013 | 63519 | FLUE STEAM. INC | 244.00 | 0.00 | 244.00 |
| 49846 | 04/04/2013 | 4289 | FRAZIER. ROBERT C | 65.00 | 0.00 | 65.00 |
| 49847 | 04/04/2013 | 64415 | FULLER. LAURA | 2,119.00 | 0.00 | 2,119.00 |
| 49848 | 04/04/2013 | 64305 | BRIDGESTONE AMERICAS. INC | 330.00 | 0.00 | 330.00 |
| 49849 | 04/04/2013 | 64215 | GOLD COAST AWARDS. INC | 1,520.28 | 0.00 | 1,520.28 |
| 49850 | 04/04/2013 | 52540 | GONSALVES. JOE A & SON | 4,437.00 | 0.00 | 4,437.00 |
| 49851 | 04/04/2013 | 33150 | GRAINGER. W W INC | 448.06 | 0.00 | 448.06 |
| 49852 | 04/04/2013 | 2760 | GRAMLING. GARY | 34.28 | 0.00 | 34.28 |
| 49853 | 04/04/2013 | 61769 | GRAUTEN. EVELYN R | 606.45 | 0.00 | 606.45 |
| 49854 | 04/04/2013 | 65575 | HAP'S AUTO PARTS | 150.00 | 0.00 | 150.00 |
| 49855 | 04/04/2013 | | HARA. M. LAWNMOWER CENTER | 374.33 | 0.00 | 374.33 |
| | 04/04/2013 | | HOLIDAYGOO INC. | 1,114.18 | 0.00 | 1,114.18 |
| | 04/04/2013 | | HOME DEPOT. THE | 561.12 | 0.00 | 561.12 |
| | 04/04/2013 | | HORIZON MECHANICAL CONTRACTORS OF CALIF | 1,055.03 | 0.00 | 1,055.03 |
| 49859 | 04/04/2013 | 4322 | ICON SHELTERS. INC. | 819.40 | 0.00 | 819.40 |

| CHECK # | CHECK DATE | VEND # | VENDOR NAME | GROSS | DISC. | CHECK AMOUNT |
|---------|---------------|--------|---|------------|--------------|------------------|
| 49860 | 04/04/2013 | 50740 | INTERNAL REVENUE SERVICE | 50.00 | <u></u> | |
| 49861 | 04/04/2013 | | JOHNSTONE SUPPLY INC. | 545.29 | 0.00 0.00 | 50.00 545.29 |
| 49862 | 04/04/2013 | | KENNY'S AUTO SERVICE | 127.00 | 0.00 | 545.29 127.00 |
| 49863 | 04/04/2013 | | KICK IT UP KIDZ, LLC | 499.20 | 0.00 | 499.20 |
| 49864 | 04/04/2013 | | KLOPPING. ROY J | 142.08 | 0.00 | 142.08 |
| 49865 | 04/04/2013 | | KNORR SYSTEMS INC. | 150.83 | 0.00 | 150.83 |
| 49866 | 04/04/2013 | | LAKEWOOD ROTARY CLUB | 108.00 | 0.00 | 108.00 |
| 49867 | 04/04/2013 | | LAKEWOOD. CITY OF | 100.00 | 0.00 | 100.00 |
| 49868 | 04/04/2013 | 18400 | LAKEWOOD. CITY WATER DEPT | 10,277.39 | 0.00 | 10,277.39 |
| 49869 | 04/04/2013 | 19450 | LEAGUE OF CALIFORNIA CITIES | 20,240.00 | 0.00 | 20,240.00 |
| 49870 | 04/04/2013 | 2409 | LIFTECH ELEVATOR SERVICES INC. | 465.00 | 0.00 | 465.00 |
| 49871 | 04/04/2013 | 19710 | LINCOLN EOUIPMENT INC | 149.03 | 0.00 | 149.03 |
| 49872 | 04/04/2013 | 3564 | LONG BEACH . CITY OF. WATER DEPARTMENT | 289.10 | 0.00 | 289.10 |
| 49873 | 04/04/2013 | 45069 | LOS ANGELES CO/DEPT PW BLDG SVCS | 47,713.47 | 0.00 | 47,713.47 |
| 49874 | 04/04/2013 | 36844 | LOS ANGELES COUNTY DEPT OF PUBLIC WORKS | 3,451.32 | 0.00 | 3,451.32 |
| 49875 | 04/04/2013 | 60839 | MARKOPULOS. CYNTHIA | 250.25 | 0.00 | 250.25 |
| 49876 | 04/04/2013 | 65773 | MAYFLOWER DISTRIBUTING COMPANY | 42.25 | 0.00 | 42.25 |
| 49877 | 04/04/2013 | 23130 | MC MASTER-CARR SUPPLY CO | 112.04 | 2.24 | 109.80 |
| 49878 | 04/04/2013 | 41831 | MIEIR-KING. RICHARD | 1,104.35 | 0.00 | 1,104.35 |
| 49879 | 04/04/2013 | 1077 | MILK BARN. THE . INC. | 63.00 | 0.00 | 63.00 |
| 49880 | 04/04/2013 | 52588 | MILLER. DON & SONS | 92.65 | 1.70 | 90.95 |
| 49881 | 04/04/2013 | 57391 | MINI COACH INC. | 2,203.00 | 0.00 | 2,203.00 |
| 49882 | 04/04/2013 | | MOM'S CLUB OF LAKEWOOD | 250.00 | 0.00 | 250.00 |
| 49883 | 04/04/2013 | | NADAR. INC | 213,868.75 | 0.00 | 213,868.75 |
| 49884 | 04/04/2013 | | NIFTY AFTER FIFTY | 38.40 | 0.00 | 38.40 |
| 49885 | 04/04/2013 | | OFFICE DEPOT BUSINESS SVCS | 636.99 | 0.00 | 636.99 |
| 49886 | 04/04/2013 | | RP AUTOMOTIVE. UAG CERRITOS 1. LLC | 125.73 | 0.00 | 125.73 |
| 49887 | 04/04/2013 | | PERS LONG TERM CARE PROGRAM | 265.11 | 0.00 | 265.11 |
| 49888 | 04/04/2013 | | PFM ASSET MANAGEMENT. LLC | 2,789.55 | 0.00 | 2,789.55 |
| 49889 | | | RICOH AMERICAS CORPORATION | 1,034.68 | 0.00 | 1,034.68 |
| | 04/04/2013 | | RIVARD. T.A., INC. | 988.90 | 0.00 | 988.90 |
| 49891 | | | S Y NURSERY | 937.73 | 0.00 | 937.73 |
| | 04/04/2013 | | S.T.E.A.M. | 14,085.83 | 0.00 | 14,085.83 |
| | 04/04/2013 | | SMART & FINAL. INC | 902.28 | 0.00 | 902.28 |
| | 04/04/2013 | | SO CALIF SECURITY CENTERS INC. | 80.28 | 0.00 | 80.28 |
| | 04/04/2013 | | SOUTHERN CALIFORNIA EDISON CO SOUTHLAND CREDIT UNION | 2,901.01 | 0.00 | 2,901.01 |
| | 04/04/2013 | | | 10,248.76 | 0.00 | 10,248.76 |
| | 04/04/2013 | | SPARKLETTS SPICERS DADED DIC | 81.92 | 0.00 | 81.92 |
| 49898 | | | SPICERS PAPER INC. | 335.51 | 3.08 | 332.43 |
| 49899 | | | STEPHENS. ERIC | 114.40 | 0.00 | 114.40 |
| | 04/04/2013 | | SURI. KAREN THE RINKS-LAKEWOOD ICE | 215.80 | 0.00 | 215.80 |
| | 04/04/2013 | | TOSHIBA BUSINESS SOLUTIONS | 53.30 | 0.00 | 53.30 |
| | 04/04/2013 | | | 1,977.27 | 0.00 | 1,977.27 |
| 49903 | 04/04/2013 | 108/ | SIMPSON. JACK A | 100.00 | 0.00 | 100.00 |

| CHECK # | CHECK DATE | VEND # | VENDOR NAME | GROSS | DISC. | CHECK AMOUNT |
|---------|---------------|--------|--|------------|-------------|-------------------|
| 49904 | 04/04/2013 | 47854 | TRUESDAIL LABORATORIES INC | 1,298.17 | 0.00 | 1,298.17 |
| 49905 | 04/04/2013 | 65224 | TUMBLE-N-KIDS. INC | 724.88 | 0.00 | 724.88 |
| 49906 | 04/04/2013 | 31800 | U S POSTMASTER | 1,140.00 | 0.00 | 1,140.00 |
| 49907 | 04/04/2013 | 4356 | U.S. BANK PARS ACCT #6746022400 | 1,863.92 | 0.00 | 1,863.92 |
| 49908 | 04/04/2013 | 4216 | U.S. DEPARTMENT OF HUD | 125.00 | 0.00 | 125.00 |
| 49909 | 04/04/2013 | 35089 | UNDERGROUND SERVICE ALERT | 139.50 | 0.00 | 139.50 |
| 49910 | 04/04/2013 | 519 | UNIVAR USA | 1,167.40 | 0.00 | 1,167.40 |
| 49911 | 04/04/2013 | 57135 | VISION SERVICE PLAN | 4,117.92 | 0.00 | 4,117.92 |
| 49912 | 04/04/2013 | 17640 | WAXIE ENTERPRISES INC | 817.92 | 0.00 | 817.92 |
| 49913 | 04/04/2013 | 2279 | AMERICAN PACIFIC PRINTERS COLLEGES INC | 1,122.71 | 0.00 | 1,122.71 |
| 49914 | 04/04/2013 | 3837 | WORTHINGTON FORD | 205.72 | 0.00 | 205.72 |
| 49915 | 04/04/2013 | 3699 | CABALLES. JOHN | 250.00 | 0.00 | 250.00 |
| 49916 | 04/04/2013 | 3699 | HOLY WORD OF GOD CHURCH OF CHRIST | 250.00 | 0.00 | 250.00 |
| 49917 | 04/04/2013 | 3699 | MACON. BRITTANY | 250.00 | 0.00 | 250.00 |
| 49918 | 04/04/2013 | 3699 | MANGALINDAN. REX | 250.00 | 0.00 | 250.00 |
| 49919 | 04/04/2013 | 3699 | NEFF. AISYAH | 250.00 | 0.00 | 250.00 |
| 49920 | 04/04/2013 | 3699 | PACHECO. ARVIN | 250.00 | 0.00 | 250.00 |
| 49921 | 04/04/2013 | 3699 | PANIS. DANILO | 250.00 | 0.00 | 250.00 |
| 49922 | 04/04/2013 | 3699 | PEREIRA. AUREA | 250.00 | 0.00 | 250.00 |
| 49923 | 04/04/2013 | 3699 | RELAXED HEATING & AIR | 14.08 | 0.00 | 14.08 |
| 49924 | 04/04/2013 | 3699 | SIMS. RODERIC | 250.00 | 0.00 | 250.00 |
| 49925 | 04/04/2013 | 3699 | TEISSERE. MARY | 250.00 | 0.00 | 250.00 |
| 49926 | 04/04/2013 | 3699 | TO. HELEN | 250.00 | 0.00 | 250.00 |
| 49927 | 04/04/2013 | 3699 | WEINSTEIN. NORMAN | 250.00 | 0.00 | 250.00 |
| 49928 | 04/04/2013 | 3699 | WILSON, CHERLYN | 250.00 | 0.00 | 250.00 |
| 49929 | 04/04/2013 | 3699 | WOOD. STEVEN | 250.00 | 0.00 | 250.00 |
| 49930 | 04/04/2013 | 3699 | ZAMARRIPA. ROSALINDA | 250.00 | 0.00 | 250.00 |
| 49931 | 04/04/2013 | 59980 | LANE. SUE | 94.99 | 0.00 | 94.99 |
| 49932 | 04/04/2013 | 4391 | TILE & MARBLE GALAXY, INC | 375.60 | 0.00 | 375.60 |
| 49933 | 04/04/2013 | 3699 | LAWLER. DEBBIE | 100.00 | 0.00 | 100.00 |
| | | | Totals: | 472,188.03 | <u>7.02</u> | <u>472,181.01</u> |

CITY OF LAKEWOOD FUND SUMMARY 4/11/2013

In accordance with section 2521 of the Lakewood Municipal Code there is presented herewith a summary of obligations to be paid by voucher 49934 through 50062. Each of the following demands has been audited by the Director of Administrative Services and approved by the City Manager.

| CENTRAL STORES FLEET MAINTENANCE GEOGRAPHIC INFORMATION SYSTEM WATER UTILITY FUND TRUST DEPOSIT | 6,316.40 1,767.21 371.11 41,367.23 986.04 |
|---|--|
| FLEET MAINTENANCE GEOGRAPHIC INFORMATION SYSTEM | 1,767.21 371.11 |
| FLEET MAINTENANCE | 1,767.21 |
| | |
| CENTRAL STORES | 6,316.40 |
| | |
| GRAPHICS AND COPY CENTER | 1,107.13 |
| PROPOSITION "C" | 754.40 |
| PROPOSITION "A" | 800,000.00 |
| PROPOSITION "A" RECREATION | 1,700.26 |
| LA CNTY MEASURE R | 389,641.79 |
| COMMUNITY FACILITY | 4,406.47 |
| CDBG CURRENT YEAR | 11,292.79 |
| CABLE TV | 1,178.08 |
| SPECIAL OLYMPICS | 113.80 |
| GENERAL FUND | 261,862.71 |
| | GENERAL FUND SPECIAL OLYMPICS CABLE TV CDBG CURRENT YEAR COMMUNITY FACILITY LA CNTY MEASURE R PROPOSITION "A" RECREATION PROPOSITION "A" PROPOSITION "C" GRAPHICS AND COPY CENTER |

Council Approval

Date

City Manager

Attest

| CHECK # | CHECK DATE | VEND # | VENDOR NAME | GROSS | DISC. | CHECK AMOUNT |
|---------|---------------|--------|---------------------------------------|-----------|-------|-----------------|
| 49934 | 04/11/2013 | 4113 | SHAKER. NERMINE | 2,669.05 | 0.00 | 2,669.05 |
| | 04/11/2013 | | ADAMS-HILLERY, SHARRON | 2,286.66 | 0.00 | 2,009.05 |
| 49936 | 04/11/2013 | | ADVANCED INC. | 13,365.66 | 0.00 | 13,365.66 |
| 49937 | 04/11/2013 | 51209 | AGUINAGA GREEN, INC. | 713.95 | 0.00 | 713.95 |
| 49938 | 04/11/2013 | 3876 | ALCANTAR. GILBERT | 250.00 | 0.00 | 250.00 |
| 49939 | 04/11/2013 | 3211 | ALL STAR GLASS | 166.09 | 0.00 | 166.09 |
| 49940 | 04/11/2013 | 4189 | ALLIED INTERNATIONAL | 435.51 | 0.00 | 435.51 |
| 49941 | 04/11/2013 | 65668 | ANICETO. SANDRA | 1,163.50 | 0.00 | 1,163.50 |
| 49942 | 04/11/2013 | 35016 | ASSOCIATED SOILS ENG'G INC | 16,129.38 | 0.00 | 16,129.38 |
| 49943 | 04/11/2013 | 3152 | BANNERMAN. BARBARA | 403.65 | 0.00 | 403.65 |
| 49944 | 04/11/2013 | 66012 | BARTKUS. KRISTIN | 1,136.86 | 0.00 | 1,136.86 |
| 49945 | 04/11/2013 | 66457 | BRENNTAG PACIFIC. INC | 2,127.98 | 0.00 | 2,127.98 |
| 49946 | 04/11/2013 | 60304 | BSN SPORTS | 909.94 | 0.00 | 909.94 |
| 49947 | 04/11/2013 | 53835 | C.P.R.S. DIST X | 450.00 | 0.00 | 450.00 |
| 49948 | 04/11/2013 | 6300 | CALIFORNIA CONTRACT CITIES ASN | 53.64 | 0.00 | 53.64 |
| 49949 | 04/11/2013 | 53983 | CALIFORNIA ST OF -FRANCHISE TAX BOARD | 400.00 | 0.00 | 400.00 |
| 49950 | 04/11/2013 | 6600 | CALIFORNIA STATE DEPT OF JUSTICE | 3,935.00 | 0.00 | 3,935.00 |
| 49951 | 04/11/2013 | 4270 | CARROLL. MEGAN J | 415.00 | 0.00 | 415.00 |
| 49952 | 04/11/2013 | 7300 | CARSON SUPPLY CO | 333.27 | 0.00 | 333.27 |
| 49953 | 04/11/2013 | 7600 | CENTRAL BASIN WATER ASSN | 25.00 | 0.00 | 25.00 |
| 49954 | 04/11/2013 | 45894 | CINTAS CORPORATION | 79.50 | 0.00 | 79.50 |
| 49955 | 04/11/2013 | 57070 | CITY LIGHT & POWER LKWD. INC | 1,571.73 | 0.00 | 1,571.73 |
| 49956 | 04/11/2013 | 59400 | C & C AUTOMOTIVE/ MARFIELD MGMT. INC | 636.05 | 0.00 | 636.05 |
| 49957 | 04/11/2013 | 52047 | D & D SPORTING GOODS | 359.59 | 0.00 | 359.59 |
| 49958 | 04/11/2013 | 4348 | D&J INTERNATIONAL. INC. | 2,019.77 | 0.00 | 2,019.77 |
| 49959 | 04/11/2013 | 57602 | DATA OUICK INFORMATION SYSTEMS, INC | 221.25 | 0.00 | 221.25 |
| 49960 | 04/11/2013 | 46055 | DAVES DOOR & HARDWARE | 1,244.63 | 0.00 | 1,244.63 |
| 49961 | 04/11/2013 | 27200 | DICKSON. R F CO INC | 39,846.58 | 0.00 | 39,846.58 |
| 49962 | 04/11/2013 | 4393 | DIVISION OF THE STATE ARCHITECT | 84.30 | 0.00 | 84.30 |
| 49963 | 04/11/2013 | 39267 | DOG DEALERS INC | 1,025.05 | 0.00 | 1,025.05 |
| 49964 | 04/11/2013 | 3946 | FERGUSON ENTERPRISES. INC. | 972.46 | 0.00 | 972.46 |
| 49965 | 04/11/2013 | 49562 | FITZPATRICK. JOHN KELLY | 2,100.00 | 0.00 | 2,100.00 |
| 49966 | 04/11/2013 | 4289 | FRAZIER. ROBERT C | 32.50 | 0.00 | 32.50 |
| 49967 | 04/11/2013 | 3188 | GALLS. AN ARAMARK CO. LLC | 995.23 | 0.00 | 995.23 |
| 49968 | 04/11/2013 | 43466 | GLANCY. JAMES | 103.83 | 0.00 | 103.83 |
| 49969 | 04/11/2013 | 4141 | GOLDEN BELL PRODUCTS. INC | 1,689.50 | 0.00 | 1,689.50 |
| 49970 | 04/11/2013 | 65575 | HAP'S AUTO PARTS | 32.60 | 0.00 | 32.60 |
| 49971 | | 35477 | HARA, M. LAWNMOWER CENTER | 368.42 | 0.00 | 368.42 |
| 49972 | 04/11/2013 | 4079 | HARRELL & COMPANY ADVISORS, LLC | 775.00 | 0.00 | 775.00 |
| 49973 | 04/11/2013 | 44352 | HAWKINS, LIONEL A. JR. | 500.00 | 0.00 | 500.00 |
| 49974 | | | HOME DEPOT. THE | 1,393.83 | 0.00 | 1,393.83 |
| 49975 | 04/11/2013 | | HOSE-MAN. THE | 30.21 | 0.00 | 30.21 |
| | 04/11/2013 | | INFOSEND. INC | 6,398.39 | 0.00 | 6,398.39 |
| | 04/11/2013 | | SCHOEPF. DANIEL A | 2,090.00 | 0.00 | 2,090.00 |
| | | | | _,0,0.00 | 0.00 | _,0,0.00 |

| CHECK # | CHECK DATE | VEND # | VENDOR NAME | GROSS | DISC. | CHECK AMOUNT |
|---------|---------------|--------|---|------------|-------|-----------------|
| 49978 | 04/11/2013 | 3652 | INTERNATIONAL ENVIRONMENTAL MANAGEMEN | 85.56 | 0.00 | 85.56 |
| | 04/11/2013 | | J L WINGERT COMPANY | 1,808.31 | 0.00 | 1,808.31 |
| 49980 | 04/11/2013 | 36422 | LONGLAD. JEANETTE | 254.50 | 0.00 | 254.50 |
| 49981 | 04/11/2013 | 59873 | JJS PALOMO`S STEEL. INC | 103.55 | 0.00 | 103.55 |
| 49982 | 04/11/2013 | 36167 | KARTER. JANET | 48.75 | 0.00 | 48.75 |
| 49983 | 04/11/2013 | 47815 | KEESTER. RON | 250.00 | 0.00 | 250.00 |
| 49984 | 04/11/2013 | 54365 | KNORR SYSTEMS INC. | 1,655.91 | 0.00 | 1,655.91 |
| 49985 | 04/11/2013 | 53311 | LAKEWOOD MEALS ON WHEELS | 875.00 | 0.00 | 875.00 |
| 49986 | 04/11/2013 | 18550 | LAKEWOOD. CITY OF | 188.27 | 0.00 | 188.27 |
| 49987 | 04/11/2013 | 43017 | LARSEN. DEBRA | 141.44 | 0.00 | 141.44 |
| 49988 | 04/11/2013 | 19450 | LEAGUE OF CALIFORNIA CITIES | 296.08 | 0.00 | 296.08 |
| 49989 | 04/11/2013 | 59705 | LOPEZ. JORGE | 574.60 | 0.00 | 574.60 |
| 49990 | 04/11/2013 | 36844 | LOS ANGELES COUNTY DEPT OF PUBLIC WORKS | 29,218.59 | 0.00 | 29,218.59 |
| 49991 | 04/11/2013 | 36844 | LOS ANGELES COUNTY DEPT OF PUBLIC WORKS | 5,183.98 | 0.00 | 5,183.98 |
| 49992 | 04/11/2013 | 58414 | MANAGED HEALTH NETWORK | 417.43 | 0.00 | 417.43 |
| 49993 | 04/11/2013 | 60839 | MARKOPULOS. CYNTHIA | 107.25 | 0.00 | 107.25 |
| 49994 | 04/11/2013 | 22600 | MARTIN & CHAPMAN CO | 1,323.34 | 0.00 | 1,323.34 |
| 49995 | 04/11/2013 | 46696 | MEYER & ASSOCIATES | 3,220.00 | 0.00 | 3,220.00 |
| 49996 | 04/11/2013 | 52588 | MILLER. DON & SONS | 427.13 | 0.00 | 427.13 |
| 49997 | 04/11/2013 | 4112 | J & R FILM COMPANY. INC. | 672.98 | 0.00 | 672.98 |
| 49998 | 04/11/2013 | 4190 | NATIONAL UNION FIRE INSURANCE CO | 754.68 | 0.00 | 754.68 |
| 49999 | 04/11/2013 | 3922 | NOBLE. R.J. COMPANY | 373,152.85 | 0.00 | 373,152.85 |
| 50000 | 04/11/2013 | 47554 | OFFICE DEPOT BUSINESS SVCS | 269.56 | 0.00 | 269.56 |
| 50001 | 04/11/2013 | 64479 | OFFICE MAX - A BOISE COMPANY | 932.94 | 0.00 | 932.94 |
| 50002 | 04/11/2013 | 62855 | PMI | 1,454.56 | 0.00 | 1,454.56 |
| 50003 | 04/11/2013 | 63708 | DY-JO CORPORATION | 635.00 | 0.00 | 635.00 |
| 50004 | 04/11/2013 | 3888 | RP AUTOMOTIVE. UAG CERRITOS 1. LLC | 26.81 | 0.00 | 26.81 |
| 50005 | 04/11/2013 | 47288 | PEP BOYS-MANNY. MOE & JACK OF CALIFORNIA | 288.41 | 0.00 | 288.41 |
| 50006 | 04/11/2013 | 4394 | ROSSO'S KARPET KORNER | 2,300.00 | 0.00 | 2,300.00 |
| 50007 | 04/11/2013 | 63691 | SAF-T-FLO | 2,186.05 | 0.00 | 2,186.05 |
| 50008 | 04/11/2013 | 1841 | SAFETY DRIVER'S ED. LLC | 71.50 | 0.00 | 71.50 |
| 50009 | 04/11/2013 | 47141 | STEARNS.CONRAD & SCHMIDT CONSULTING ENG | 315.00 | 0.00 | 315.00 |
| 50010 | 04/11/2013 | 3153 | SECTRAN SECURITY. INC | 116.60 | 0.00 | 116.60 |
| 50011 | 04/11/2013 | 311 | SIGNAL HILL. CITY OF | 70.00 | 0.00 | 70.00 |
| 50012 | 04/11/2013 | 2177 | SINDAHA. SAMIR | 6,210.00 | 0.00 | 6,210.00 |
| 50013 | 04/11/2013 | 3186 | CORAL BAY HOME LOANS | 83.20 | 0.00 | 83.20 |
| 50014 | 04/11/2013 | 52279 | SMART & FINAL. INC | 188.38 | 0.00 | 188.38 |
| 50015 | 04/11/2013 | 26900 | SO CALIF SECURITY CENTERS INC. | 70.74 | 0.00 | 70.74 |
| 50016 | 04/11/2013 | 29400 | SOUTHERN CALIFORNIA EDISON CO | 33,288.77 | 0.00 | 33,288.77 |
| 50017 | 04/11/2013 | 49529 | SPICERS PAPER INC. | 1,195.42 | 10.97 | 1,184.45 |
| 50018 | 04/11/2013 | 48274 | STANDARD TEL NETWORKS. LLC | 220.00 | 0.00 | 220.00 |
| 50019 | 04/11/2013 | 2559 | STANLEY CONVERGENT SECURITY SOLUTIONS. IN | 26,573.58 | 0.00 | 26,573.58 |
| 50020 | 04/11/2013 | 60792 | STEPHENS. ERIC | 28.60 | 0.00 | 28.60 |
| 50021 | 04/11/2013 | 38679 | WESTERN EXTERMINATOR COMPANY | 613.29 | 0.00 | 613.29 |

| CHECK # | CHECK DATE | VEND # | VENDOR NAME | GROSS | DISC. | CHECK AMOUNT |
|---------|---------------|--------|--------------------------------------|---------------------|--------------|---------------------|
| 50022 | 04/11/2013 | 59212 | TETRA TECH. INC | 19,754.78 | 0.00 | 19,754.78 |
| 50023 | 04/11/2013 | | TRUESDAIL LABORATORIES INC | 761.91 | 0.00 | 761.91 |
| 50024 | 04/11/2013 | | TUMBLE-N-KIDS, INC | 954.98 | 0.00 | 954.98 |
| 50025 | 04/11/2013 | 1437 | U.S. BANK NATIONAL ASSOCIATION | 17,383.07 | 0.00 | 17,383.07 |
| 50026 | 04/11/2013 | | UNISOURCE WORLDWIDE. INC | 319.62 | 0.00 | 319.62 |
| 50027 | 04/11/2013 | 519 | UNIVAR USA | 632.30 | 0.00 | 632.30 |
| 50028 | 04/11/2013 | 1436 | USA MOBILITY WIRELESS INC. | 6.78 | 0.00 | 6.78 |
| 50029 | 04/11/2013 | 60430 | VERIZON CALIFORNIA INC | 1,857.44 | 0.00 | 1,857.44 |
| 50030 | 04/11/2013 | 33200 | WALTERS WHOLESALE ELECTRIC CO | 3,081.20 | 0.00 | 3,081.20 |
| 50031 | 04/11/2013 | 17640 | WAXIE ENTERPRISES INC | 580.24 | 0.00 | 580.24 |
| 50032 | 04/11/2013 | 4230 | WEST HOLLYWOOD. CITY OF | 800,000.00 | 0.00 | 800,000.00 |
| 50033 | 04/11/2013 | 37745 | WESTERN EXTERMINATOR CO | 368.00 | 0.00 | 368.00 |
| 50034 | 04/11/2013 | 35146 | WILLDAN ASSOCIATES | 4,401.25 | 0.00 | 4,401.25 |
| 50035 | 04/11/2013 | 3699 | ROZENBLAD. ELISABETH | 250.00 | 0.00 | 250.00 |
| 50036 | 04/11/2013 | 3699 | LIZARRAGA. EVELYN | 63.89 | 0.00 | 63.89 |
| 50037 | 04/11/2013 | 3699 | BULPITT. SCOTT T | 1,366.14 | 0.00 | 1,366.14 |
| 50038 | 04/11/2013 | 3699 | DAILEY. DESMOND A. | 38.15 | 0.00 | 38.15 |
| 50039 | 04/11/2013 | 3699 | GUZMAN. GLORIA | 68.25 | 0.00 | 68.25 |
| 50040 | 04/11/2013 | 3699 | ALLEGHENY DESIGN MANAGEMENT INC | 525.86 | 0.00 | 525.86 |
| 50041 | 04/11/2013 | 3699 | BENOSA. JERALD | 250.00 | 0.00 | 250.00 |
| 50042 | 04/11/2013 | 3699 | CHAN. THY | 250.00 | 0.00 | 250.00 |
| 50043 | 04/11/2013 | 3699 | CUB SCOUT PACK 81 | 250.00 | 0.00 | 250.00 |
| 50044 | 04/11/2013 | 3699 | DUBOSE, CHERECE | 250.00 | 0.00 | 250.00 |
| 50045 | 04/11/2013 | 3699 | GARCIA. MARIA | 250.00 | 0.00 | 250.00 |
| 50046 | 04/11/2013 | 3699 | GUTIERREZ. HUMBERTO | 250.00 | 0.00 | 250.00 |
| 50047 | 04/11/2013 | 3699 | JIMENEZ. ELIZABETH | 250.00 | 0.00 | 250.00 |
| 50048 | 04/11/2013 | 3699 | LEDERFINE. AUTUMN | 250.00 | 0.00 | 250.00 |
| 50049 | 04/11/2013 | 3699 | LOPEZ. NELCY | 250.00 | 0.00 | 250.00 |
| 50050 | 04/11/2013 | 3699 | LUCAS. MARY | 250.00 | 0.00 | 250.00 |
| 50051 | 04/11/2013 | 3699 | MC CARTHY, LISA | 250.00 | 0.00 | 250.00 |
| 50052 | 04/11/2013 | 3699 | PADILLA III. DANIEL | 250.00 | 0.00 | 250.00 |
| 50053 | 04/11/2013 | 3699 | PEDROZA. EVELYN | 250.00 | 0.00 | 250.00 |
| 50054 | 04/11/2013 | 3699 | POWELL, AIMALISHA | 250.00 | 0.00 | 250.00 |
| 50055 | 04/11/2013 | 3699 | SHOUSE. MARTY | 96.00 | 0.00 | 96.00 |
| 50056 | 04/11/2013 | 3699 | SIVAKULAM. SIVAMALAR | 250.00 | 0.00 | 250.00 |
| 50057 | 04/11/2013 | 3699 | SOU. NAVY | 34.00 | 0.00 | 34.00 |
| 50058 | 04/11/2013 | 3699 | TOSCANO. JOHN | 250.00 | 0.00 | 250.00 |
| 50059 | 04/11/2013 | 3699 | WALKER. LEONA | 250.00 | 0.00 | 250.00 |
| 50060 | 04/11/2013 | 3699 | YOUSSEF. NAGAT | 25.50 | 0.00 | 25.50 |
| 50061 | 04/11/2013 | 2579 | ROMBERG EXCAVATION & OPERATIONS. INC | 56,142.86 | 0.00 | 56,142.86 |
| 50062 | 04/11/2013 | 21050 | LOS ANGELES CO CLERK | 75.00 | 0.00 | 75.00 |
| | | | Totals: | <u>1,522,876.39</u> | <u>10.97</u> | <u>1,522,865.42</u> |

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RESOLUTION NO. 2013-8

A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF LAKEWOOD AMENDING RESOLUTION NO. 2007-58 TO ADD A NEW COMMITTEE TO THE LIST OF STANDING COMMITTEES OF THE CITY COUNCIL.

THE CITY COUNCIL OF THE CITY OF LAKEWOOD DOES RESOLVE AS FOLLOWS:

SECTION 1. Resolution No. 2007-58 of the City Council is hereby amended to add an "Economic Development" Committee to the list of Standing Committees of the City Council.

SECTION 2. Except as amended herein, Resolution No. 2007-58 shall remain in full force and effect.

APPROVED AND ADOPTED THIS 23RD DAY OF APRIL, 2013.

ATTEST:

Mayor

City Clerk

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RESOLUTION NO. 2013-9

A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF LAKEWOOD ADDING A JOB CLASSIFICATION TO ATTACHMENT B OF RESOLUTION NO. 2012-29 PERTAINING TO EMPLOYEE BENEFITS, AND THE CLASSIFICATION AND COMPENSATION OF CITY OFFICERS AND EMPLOYEES, AND ESTABLISHING EMPLOYEE BENEFITS, DEFINING THE CONDITIONS AND HOURS OF EMPLOYMENT, AND ADOPTING A CLASSIFICATION AND COMPENSATION PLAN FOR CITY OFFICERS AND EMPLOYEES

THE CITY COUNCIL OF THE CITY OF LAKEWOOD DOES RESOLVE AS FOLLOWS:

SECTION 1. The following job classification and monthly pay rate is hereby added to Attachment B, attached to Resolution No. 2012-29:

Schedule ClassificationStep 1Step 2Step 3Step 4Step 540BAssistant Director, Water Resources73507719810585098935

ADOPTED AND APPROVED THIS 23RD DAY OF APRIL, 2013.

Mayor

ATTEST:

City Clerk

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COUNCIL AGENDA April 23, 2013

TO: The Honorable Mayor and City Council

SUBJECT: Approval of Amendment to Agreement for Construction Phase Services Bloomfield Park Renovation Project

INTRODUCTION

Additional geotechnical testing and inspection services are necessary to complete the renovations to Bloomfield Park.

STATEMENT OF FACT

In July 2012, the City Council awarded a Public Works Contract for the renovation of Bloomfield Park, and authorized staff to hire a geotechnical engineer for the construction phase of the project.

Additional testing and inspection services in the amount of \$5,800 are needed to finalize the geotechnical work on this project.

RECOMMENDATION

Staff recommends that the City Council:

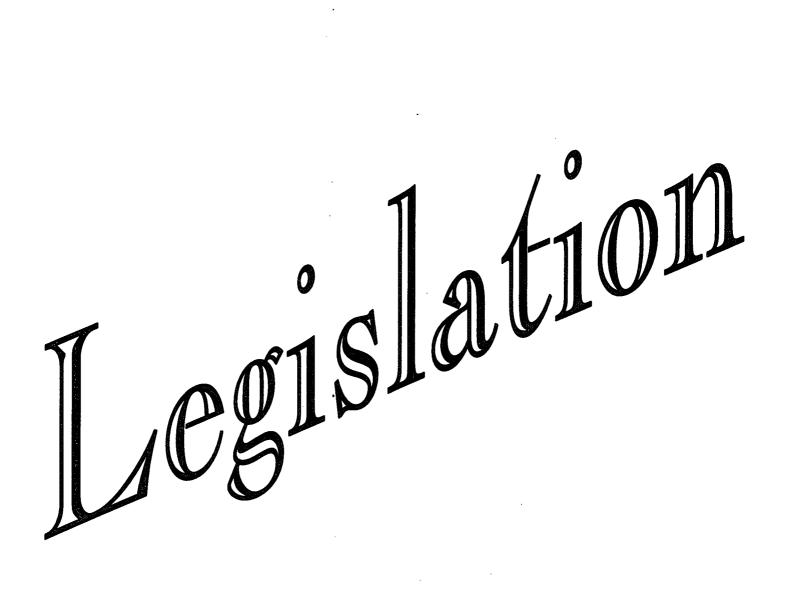
1) Approve the Amendment to the existing Agreement for Geotechnical Services for the Bloomfield Park Renovation Project, with AESCO Technologies, in the amount not to exceed \$5,800, and authorize the Mayor and City Clerk to sign the Amendment in a form approved by the City Attorney.

Lisa Ann Rapp ZUR Director of Public Works

Howard L. Chambers

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RESOLUTION NO. 2013-10

A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF LAKEWOOD APPOINTING MEMBERS OF THE VARIOUS COMMISSIONS OF THE CITY OF LAKEWOOD

THE CITY COUNCIL OF THE CITY OF LAKEWOOD DOES RESOLVE AS FOLLOWS:

SECTION 1. The following residents of the City of Lakewood are hereby appointed members of the Community Safety Commission for a term of two years terminating with the second Council Meeting in April of 2015:

SECTION 2. The following residents of the City of Lakewood are hereby appointed members of the Planning and Environment Commission for a term of two years terminating with the second Council Meeting in April of 2015:

SECTION 3. The following residents of the City of Lakewood are hereby appointed members of the Recreation and Community Services Commission for a term of two years terminating with the second Council Meeting in April of 2015:

SECTION 4. This Resolution shall be effective on the 23rd day of April, 2013. No appointment herein shall be effective until said members take the Constitutional Oath of Office.

ADOPTED AND APPROVED THIS 23RD DAY OF APRIL, 2013.

ATTEST:

Mayor

City Clerk

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TO: The Honorable Mayor and City Council

SUBJECT: Authorize Purchase of Carpeting for The Centre at Sycamore Plaza

INTRODUCTION

Replacement of carpeting and carpet base in The Centre at Sycamore Plaza was identified and funded in the FY 2012/13 Capital Improvement Program. Staff recommends the procurement of this product be placed under an existing purchasing cooperative contract.

STATEMENT OF FACT

Various purchasing agreements exist which allow the City to "piggyback" and obtain the lowest pricing structure for goods and services. The U.S. Communities and NJPA programs are two such purchasing vehicles. U.S. Communities and NJPA Agreements were created to allow various jurisdictions throughout the country to benefit from competitively bid contracts. The City of Lakewood is a registered member agency of U.S. Communities and NJPA (National Joint Powers Alliance). The use of these contract pricing solutions is authorized by Section 2712 of the Lakewood Municipal Code. Installation is included in the pricing systems.

Staff solicited proposals from one vendor of U.S. Communities and one vendor of NJPA to provide and install new carpet and wall base in the Executive Board Room, five offices and office lobby areas. Staff has been working with Bentley Prince Street carpet manufacturer for some time to select a carpet that will be compatible in color with existing finishes and be fabricated from a high quality performance specification. Bentley Prince Street is a southern California mill and purchasing their product saves on transportation and fuel costs.

Staff has obtained pricing from Empire Today utilizing the U.S. Communities purchasing agreement and is currently negotiating with Interface Americas/Bentley Prince Street utilizing the NJPA purchasing agreement. Staff is requesting approval of the purchase order at this time due to the long lead time required in manufacturing the specified carpet, and needing it to be ready in time to meet the end of June, 2013 installation date when the rooms have been blocked out for this work.

The Centre Refurbishment Account funds this project, and there are adequate funds in the account to cover the purchase order.

Purchase of Carpeting for The Centre April 23, 2013 Page 2 of 2

SUMMARY

Carpeting has been selected for a portion of The Centre at Sycamore Plaza and the next step is to procure the products and installation through a government purchasing contract.

RECOMMENDATION

Staff recommends that the City Council:

(1) Authorize staff to issue a purchase order to the vendor offering the best government pricing program for The Centre Carpet Replacement project, in an amount not-to-exceed \$21,000, as part of The Centre Refurbishment Capital Improvement Project 7F001.

Lisa A. Rapp Zak Director of Public Works Howard L. Chambers

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TO: The Honorable Mayor and City Council

SUBJECT: Lakewood Volunteer Day

INTRODUCTION

On Saturday, April 20, the City of Lakewood sponsored the 17th Annual Lakewood Volunteer Day event, a program that gives community groups, organizations, and individuals an opportunity to provide a meaningful community service to Lakewood residents in need.

STATEMENT OF FACT

Thirty-three volunteer groups worked at thirty-three project sites consisting of twenty-six private homes, three schools and three city sites throughout the City of Lakewood. Volunteer groups include individuals from Girl and Boy Scout troops, employees from local businesses, service clubs, students from area high schools, church groups, and many other individuals. Over 600 volunteers participated in this year's event which was held from 8 a.m.-12 noon.

Project sites are chosen to assist low-income residents who cannot afford to hire someone to do the work, or residents who are unable to complete the work due to age or physical ability.

City staff developed a work plan for each targeted site and the plan was conveyed to each project site captain. The type of outdoor work consisted of yard clean up, planting, painting, and simple handyman tasks. After a morning of working hard, all volunteers were invited to an appreciation lunch at the Lakewood Youth Center where they were able to relax, socialize, and view a photographic wall-map of all of the cleanup activities that took place throughout the city.

Volunteer Day is supported by the generous donations received by area businesses, individuals, community groups, and service organizations. Donations were received in the form of monetary contributions and many of the materials and supplies for the project sites came from local nurseries and home improvement stores. Many local restaurants, vendors, and grocery stores donated food and drink products for the luncheon.

RECOMMENDATION

Staff recommends the Mayor and City Council to receive and file the report.

Lisa Litzinger, Director Recreation & Community Services

Howard L. Chambers **City Manager**

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Item 3.3 – Preview of Lakewood Shreds Community Event

will be an oral presentation.

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COUNCIL AGENDA April 23, 2013

TO: The Honorable Mayor and City Council

SUBJECT: 2013 Pan American Fiesta

INTRODUCTION

The city will host the annual Pan American Fiesta at Mayfair Park beginning Friday, May 10 and concluding on Sunday, May 12, 2013.

STATEMENT OF FACTS:

Lakewood's oldest community special event dates back to 1945 when Dr. Walter Montano, former Bolivian consul, and Jesse Solter, a local schoolteacher, shook hands over a backyard fence and pledged to begin a program that fostered good relations with Lakewood's Latin American neighbors. It was this handshake, along with dedication of many community volunteers, which gave birth to many Pan American Festival events. Sixty-six years later, the celebration of Pan American friendship continues with the Pan American Fiesta. The Fiesta consists of amusement rides, food booths, live entertainment, a Mother's Day breakfast, children's cultural booth, and craft and community display booths.

AMUSEMENT RIDES

Fiesta fun begins with carnival rides on Friday evening, May 10 from 5-10:00 p.m., and continues on Saturday from 11:00 a.m.-10:00 p.m., and on Sunday from 11 a.m. to 9 p.m. Guadagno and Sons Amusements will again provide rides and games in the carnival area. The family-owned company has provided the midway carnival for the Fiesta since 2005.

Presale tickets are available at Lakewood City Hall beginning April 29 and at Mayfair Park beginning May 6. A wristband for unlimited ride use on Saturday, May 11 or Sunday, May 12 from 11a.m.-8 p.m. is available for only \$20.

Ride tickets will be sold inside the gate throughout the weekend. The price for tickets at the venue are \$1.25 each, \$20 for 20 tickets or \$40 for 50 tickets. The number of tickets required will vary for each ride. Unlimited ride wristbands will also be on sale at the venue. Guests can purchase a wristband for \$25 and gain access to all rides on Saturday, May 11 or Sunday, May12 from 11 a.m.-8 p.m.

FOOD BOOTHS

Food booths are sponsored by Lakewood community groups and offer an array of food options including kettle corn, nachos, Mexican style tacos, pizza, chicken kabobs, pastrami sandwiches, hamburgers, and shaved ice.

The Pancake Breakfast, sponsored by the Pan American Association, provides an early morning starter for Fiesta vendors and the weekend early birds. The breakfast includes two hot pancakes, sausage, and a morning beverage for \$5.

Concessions operated by Lakewood community groups provide Fiesta participants with an affordable and diverse menu to choose from and it allows an opportunity to fundraise for their organization, many of which are geared toward youth activities and scholarships for Lakewood's youth.

ENTERTAINMENT

The city's new performance stage will debut in public at this year's Fiesta. Large audiences have always enjoyed Fiesta entertainment as there are lots of opportunities for Lakewood residents to try out their dance moves -- or just listen -- to a variety of music. From 11 a.m.-7 p.m. on Saturday and 11 a.m.-6 p.m. on Sunday, free live music and dance lessons will keep the audience entertained. The concert lineup begins with the Mayfair High School youth band and choral group. Immediately following, Boy Scouts of America, Troop 65, will participate in the Pan American Fiesta Welcome and Flag Ceremony. A parade of flags from 35 countries in the American continents is part of the Pan American Fiesta's traditional opening. The ceremony represents friendship and cooperation, two terms that are symbolic of the Lakewood community. Following the Welcome and Flag Ceremony, the stage livens up with Latin Jazz and Top 40 musical performances.

MOTHER'S DAY BREAKFAST

A special Mother's Day event is held each year as a unique component of the Fiesta. Sons and daughters, grandchildren, and family friends are invited to bring the mom in their life to enjoy a complimentary pancake breakfast and live entertainment on the Pan Am stage. In addition to a complimentary pancake breakfast, the moms in attendance are greeted with wrapped carnations in a variety of colors. The Mother's Day breakfast has always been well attended and appreciated by the moms who attend.

CHILDREN'S CULTURAL BOOTH

Children, ages 12 and under, are invited to participate in free craft and cooking activities in the Children's Cultural Booth. The activities in the cultural booth feature activities unique to many Pan American countries and provide a unique hands-on experience for all the young people who participate. The Children's Cultural booth is located on the south side of the basketball courts at Mayfair Park and operates from 11 a.m.-3 p.m. on Saturday and Sunday.

CRAFT AND COMMUNITY DISPLAY BOOTHS

Over 60 arts and crafts vendors will bring their wares to the Fiesta. Jewelry, clothing, floral décor, and wall art are among the many items for sale on Saturday and Sunday, May 11 and 12 from 11a.m.–6 p.m. Additionally, on the north end of the Clark Avenue near the facility's main activity room entrance, the Lakewood Artist Guild will showcase local artists and have vendors selling hand-made crafted items.

Council Agenda 2013 Pan American Fiesta April 23, 2013 Page 3

SHUTTLE

To reduce the stress of finding a parking space around the vicinity of Mayfair Park, a free shuttle will run from city hall to Mayfair Park every 15 minutes beginning at 10 a.m. and ending at 7:30 p.m. on Saturday and from 10 a.m.–7 p.m. on Sunday. Fiesta participants can park in the east parking lot of city hall and get front-door shuttle service to the main Fiesta entrance on Clark Avenue.

SECURITY

The Los Angeles County Sheriff's Department provides uniformed security on foot within the amusement ride and community booth areas. Their highly visible presence maintains order throughout the three-day event. In addition, deputies provided assistance in locating lost children and directing Fiesta participants to telephones, first aid, and information areas.

SUMMARY

The Lakewood Pan American Festival continues to be the only community-based celebration of Pan-American ideals in the nation. The Recreation and Community Services Department is proud to continue the tradition of offering this event to the Lakewood community.

Lisa Litzinger, Director Recreation and Community Services

Howard L. Chambers City Manager

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CITY OF LAKEWOOD SUCCESSOR AGENCY - PROJECT AREAS FUND SUMMARY 4/11/2013

In accordance with section 2521 of the Lakewood Municipal Code there is presented herewith a summary of obligations to be paid by voucher 27 through 27. Each of the following demands has been audited by the Director of Administrative Services and approved by the City Manager.

2902 ENFORCEABLE OBLIGATIONS

1,775.00

1,775.00

| Council | Approval |
|---------|----------|
| | ****** |

Date

City Manager

Attest

City Clerk

Director of Administrative Services

CITY OF LAKEWOOD SUCCESSOR AGENCY - PROJECT AREAS SUMMARY CHECK REGISTER

| CHECK # | CHECK DATE | VEND # | VENDOR NAMI | E | | GROSS | DISC. | CHECK AMOUNT |
|---------|---------------|--------|---------------------------|---------|---|-----------------|-------------|-----------------|
| 27 | 04/11/2013 | 4079 | HARRELL & COMPANY ADVISOR | RS. LLC | | 1,775.00 | 0.00 | 1,775.00 |
| | | | Totals: | • • | | <u>1,775.00</u> | <u>0.00</u> | <u>1,775.00</u> |
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