# **AGENDA**

# REGULAR CITY COUNCIL MEETING COUNCIL CHAMBERS 5000 CLARK AVENUE LAKEWOOD, CALIFORNIA

May 12, 2015

**RECEPTION:** "Lakewood Celebrates . . . " 6:00 p.m.

7:30 p.m.

**INVOCATION:** Pastor Tim Buzbee, Life Center Assembly of God Church

PLEDGE OF ALLEGIANCE: Boy Scout Troop 140

**ROLL CALL:** Mayor Jeff Wood

Vice Mayor Ron Piazza

Council Member Steve Croft Council Member Diane DuBois Council Member Todd Rogers

# **ANNOUNCEMENTS AND PRESENTATIONS:**

### **ROUTINE ITEMS:**

All items listed within this section of the agenda are considered to be routine and will be enacted by one motion without separate discussion. Any Member of Council may request an item be removed for individual discussion or further explanation. All items removed shall be considered immediately following action on the remaining items.

- RI-1 Approval of Minutes of the Meetings held April 28, 2015
- **RI-2** Approval of Personnel Transactions
- RI-3 Approval of Registers of Demands
- RI-4 Adoption of Resolution No. 2015-13; Directing the Preparation of a Report of Delinquent Fees for Garbage, Waste and Refuse Collection
- RI-5 Approval of Amendment to Joint Powers Agreement for the Southeast Los Angeles County Workforce Investment Board, Resolution No. 2015-14
- RI-6 Authorization for Additional Watermain Replacement for Public Works Project No. 2014-3, T.A. Rivard, Inc.
- RI-7 Approval of Recommendation of Community Promotions Committee Regarding Memorial Day Ceremony
- RI-8 Approval of Median Irrigation Conversion Team

# **City Council Agenda**

May 12, 2015 Page 2

## **PUBLIC HEARINGS:**

1.1 Consideration of Permit Applications for the Sale of Fireworks

### LEGISLATION:

- 2.1 General Plan Amendment No. 2015-1, Resolution No. 2015-10, Zone Change Case No. 114 and Tentative Parcel Map No.72930, Resolution No. 2015-11, for the Property Located at 11609 216th Street, and the Related Mitigated Negative Declaration, Ordinance No. 2015-3 [Continued from April 28, 2015]
- 2.2 Water Conservation State Board March 17, 2015 Emergency Regulations, Resolution No. 2015-15

# AGENDA LAKEWOOD SUCCESSOR AGENCY

1. Approval of Register of Demands

# **ORAL COMMUNICATIONS:**

### **CLOSED SESSION:**

CONFERENCE WITH LEGAL COUNSEL - INITIATION OF LITIGATION

Section 54956.9(d)(4)

One case: Water Replenishment District Replenishment Rates/Compliance with Proposition 218

### **ADJOURNMENT**

Any qualified individual with a disability that would exclude that individual from participating in or attending the above meeting should contact the City Clerk's Office, 5050 Clark Avenue, Lakewood, CA, at 562/866-9771, ext. 2200; at least 48 hours prior to the above meeting to ensure that reasonable arrangements can be made to provide accessibility to the meeting or other reasonable auxiliary aids or services may be provided.

# Routine Items

Routine Item 1 - City Council Minutes will be available prior to the meeting

# **COUNCIL AGENDA**

May 12, 2015

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The Honorable Mayor and City Council

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Report of Personnel Transactions

	•	•	Effective
<u>Name</u>	<u>Title</u>	<u>Schedule</u>	<u>Date</u>

# 1. FULL-TIME EMPLOYEES

# A. Appointments

None

# B. Changes

Michael Cracium	Park Maintenance Worker	08A to	04/26/2015
	Park Maintenance Lead Worker	18A	
Sean Weiby	Maintenance Trainee II	B to	04/26/2015
	Park Maintenance Worker	08A	

# C. Separations

None

# 2. PART-TIME EMPLOYEES

<b>A.</b>	App	oint	ments

Eric Ramirez Maintenance Trainee I B 05/04/2015

# B. Changes

None

# C. Separations

Jack Burch Community Service Specialist B

Lisa Novotny Assistant City Manager

istant City Manager (City Manag

Howard L. Chambers Low for HLC City Manager

04/01/2015

# CITY OF LAKEWOOD FUND SUMMARY 4/23/2015

In accordance with section 2521 of the Lakewood Municipal Code there is presented herewith a summary of obligations to be paid by voucher 63226 through 63329. Each of the following demands has been audited by the Director of Administrative Services and approved by the City Manager.

7500 8030	WATER UTILITY FUND TRUST DEPOSIT	42,461.19 100.00
5030	FLEET MAINTENANCE	4,838.69
5020	CENTRAL STORES	4,492.13
5010	GRAPHICS AND COPY CENTER	3,006.88
3070	PROPOSITION "C"	2,238.62
3060	PROPOSITION "A"	1,650.00
3050	PARK DEDICATION	223.45
1744	LA COUNTY REGIONAL OPEN SPACE	9,486.33
1720	RIVER PARKWAY GRANT	5,684.04
1050	COMMUNITY FACILITY	707.30
1020	CABLE TV	400.00
1010	GENERAL FUND	147,243.97

Council Approval		
	Date	City Manager
Attest		·
	City Clerk	Director of Administrative Services

CHECK#	CHECK DATE	VEND#	VENDOR NAME	GROSS	DISC.	CHECK AMOUNT
63226	04/23/2015	61307	A & G SALES - FENCE & SUPPLY	223.45	0.00	223.45
	04/23/2015		SHAKER NERMINE	1,750.00	0.00	1,750.00
63228	04/23/2015	1000	ADVANCED ELECTRONICS INC	1,189.24	0.00	1,189.24
63229	04/23/2015	2701	AIRE RITE A/C & REFRIGERATION INC	277.00	0.00	277.00
63230	04/23/2015	4208	AIRGAS INC	24.72	0.00	24.72
63231	04/23/2015	1700	ALLIED REFRIGERATION INC	98.31	0.00	98.31
63232	04/23/2015	4684	AMAZON.COM LLC	342.58	0.00	342.58
63233	04/23/2015	58000	AMERICAN TRUCK & TOOL RENTAL INC	159.83	0.00	159.83
63234	04/23/2015	443	B&M LAWN AND GARDEN INC	624.74	0.00	624.74
63235	04/23/2015	4604	BARNETT. KEVIN	156.00	0.00	156.00
63236	04/23/2015	66012	BARTKUS, KRISTIN	16.25	0.00	16.25
63237	04/23/2015	4800	BISHOP COMPANY	239.47	0.00	239.47
63238	04/23/2015	4704	BROADCAST CAMERA SERVICES. INC.	2,050.00	0.00	2,050.00
63239	04/23/2015	60304	BSN SPORTS	2,236.06	0.00	2,236.06
63240	04/23/2015	7600	CENTRAL BASIN WATER ASSN	3,876.31	0.00	3,876.31
63241	04/23/2015	51331	CERRITOS POOL SUPPLY	35.75	0.00	35.75
63242	04/23/2015	45894	CINTAS CORPORATION	115.95	0.00	115.95
63243	04/23/2015	53451	COMMUNITY FAMILY GUIDANCE CTR	100.00	0.00	100.00
63244	04/23/2015	2621	CONNEY SAFETY PRODUCTS LLC	173.84	0.00	173.84
63245	04/23/2015	4380	CAPITAL ONE NATIONAL ASSOCIATION	456.92	0.00	456.92
63246	04/23/2015	4597	CS LEGACY CONSTRUCTION INC	15,170.37	0.00	15,170.37
63247	04/23/2015	65096	DELAROSA. BEN	823.33	0.00	823.33
63248	04/23/2015	27200	DICKSON R F CO INC	40,764.22	0.00	40,764.22
63249	04/23/2015	63519	FLUE STEAM INC	198.00	0.00	198.00
63250	04/23/2015	34788	GEORGE CHEVROLET	856.72	0.00	856.72
63251	04/23/2015	33150	GRAINGER WWINC	110.30	0.00	110.30
63252	04/23/2015	61769	GRAUTEN. EVELYN R	374.40	0.00	374.40
63253	04/23/2015	62491	HANDS ON MAILING &	209.11	0.00	209.11
63254	04/23/2015	35477	HARA M LAWNMOWER CENTER	407.43	0.00	407.43
63255	04/23/2015	59486	HERMAN. LINDA	125.00	0.00	125.00
63256	04/23/2015	42031	HOME DEPOT	2,276.60	0.00	2,276.60
63257	04/23/2015	60043	SCHOEPF DANIEL A	261.60	0.00	261.60
63258	04/23/2015	4622	JHM SUPPLY INC	900.81	0.00	900.81
63259	04/23/2015	53849	LAKEWOOD ROTARY CLUB	54.00	0.00	54.00
63260	04/23/2015	18400	LAKEWOOD, CITY WATER DEPT	6,618.16	0.00	6,618.16
63261	04/23/2015	43017	LARSEN. DEBRA	87.54	0.00	87.54
63262	04/23/2015	2409	LIFTECH ELEVATOR SERVICES INC	475.00	0.00	475.00
63263	04/23/2015		LOS ANGELES CO/DEPT PW BLDG SVCS	54,902.11	0.00	54,902.11
63264	04/23/2015		MARTUCCI. CHUCK	58.50	0.00	58.50
63265	04/23/2015	64141	JOEL M MILLER	394.30	0.00	394.30
	04/23/2015		MOCKINGBIRD NURSERIES INC	545.00	0.00	545.00
	04/23/2015		O'REILLY AUTOMOTIVE STORES INC	423.82	7.80	416.02
	04/23/2015		OFFICE DEPOT BUSINESS SVCS	10.01	0.00	10.01
	04/23/2015		PACIFIC COACHWAYS CHARTER SERVICES INC	3,305.00	0.00	3,305.00

CHECK#	CHECK DATE	VEND#	VENDOR NAME	GROSS	DISC.	CHECK AMOUNT
63270	04/23/2015	66116	PETERSEN. LOUISE	163.80	0.00	163.80
63271		4374	PITNEY BOWES INC	10,000.00	0.00	10,000.00
	04/23/2015	39640	RAYVERN LIGHTING SUPPLY CO INC	1,490.57	0.00	1,490.57
63273	04/23/2015		READWRITE EDUCATIONAL SOLUTIONS INC	359.45	0.00	359.45
63274	04/23/2015		REAL. KIRK	402.82	0.00	402.82
	04/23/2015		REEVES NORM HONDA	16.52	0.00	16.52
63276	04/23/2015		SGS TESTCOM	7.59	0.00	7.59
63277	04/23/2015	28600	SIMS WELDING SUPPLY CO INC	146.04	0.00	146.04
63278	04/23/2015	886	HAUSER JOHN	750.00	0.00	750.00
63279	04/23/2015	26900	SO CALIF SECURITY CENTERS INC	10.85	0.00	10.85
63280	04/23/2015	29400	SOUTHERN CALIFORNIA EDISON CO	36,637.83	0.00	36,637.83
63281	04/23/2015	29500	SOUTHERN CALIFORNIA GAS CO	4,492.59	0.00	4,492.59
63282	04/23/2015	59693	SPRINT SPECTRUM LP	3,486.32	0.00	3,486.32
63283	04/23/2015	977	STEVEN ENTERPRISES	293.52	0.00	293.52
63284	04/23/2015	1676	U S TELEPACIFIC CORP	401.31	0.00	401.31
63285	04/23/2015	4525	THE LIFEGUARD STORE INC.	313.92	0.00	313.92
63286	04/23/2015	65737	U S BANK NATIONAL ASSOCIATION	3,006.88	0.00	3,006.88
63287	04/23/2015	1682	VELOCITY AIR ENGINEERING INC	2,042.51	0.00	2,042.51
63288	04/23/2015	3134	VIRTUAL GRAFFITI INC	1,033.20	0.00	1,033.20
63289	04/23/2015	33200	WALTERS WHOLESALE ELECTRIC CO	879.48	0.17	879.31
63290	04/23/2015	61019	CHRISTMAN WILLIAM B	175.00	0.00	175.00
63291	04/23/2015	17640	WAXIE ENTERPRISES INC	1,200.97	0.00	1,200.97
63292	04/23/2015	1939	WAYNE HARMEIER INC	528.66	0.00	528.66
63293	04/23/2015	62628	WELLS C. PIPELINE MATERIALS	401.76	0.00	401.76
63294	04/23/2015	37745	WESTERN EXTERMINATOR CO	1,735.00	0.00	1,735.00
63295	04/23/2015	50058	WHITE HOUSE FLORIST INC	123.17	0.00	123.17
63296	04/23/2015	53033	WITHROW: MAX	135.72	0.00	135.72
63297	04/23/2015	3837	WORTHINGTON FORD	140.94	0.00	140.94
63298	04/23/2015	550	YALE/CHASE	140.58	0.00	140.58
63299	04/23/2015	3699	BEARD. VIVIAN	250.00	0.00	250.00
63300	04/23/2015	3699	CAUSING. JOHNNY	100.00	0.00	100.00
63301	04/23/2015	3699	CHAVEZ. CELIA	250.00	0.00	250.00
63302	04/23/2015	3699	COLLISON. BRIAN E & KAREN	241.65	0.00	241.65
63303	04/23/2015	3699	DEAN. NILDA	250.00	0.00	250.00
63304	04/23/2015	3699	DOUCET. MARSHALL	250.00	0.00	250.00
63305	04/23/2015	3699	ESOUIVEL. JESSE	250.00	0.00	250.00
63306	04/23/2015	3699	FELDER. LAURA	250.00	0.00	250.00
63307	04/23/2015	3699	FIELDS. TANGYIKA	400.00	0.00	400.00
	04/23/2015		FUSION CONTRACTING	782.56	0.00	782.56
	04/23/2015		GISSEL. HENRY	100.00	0.00	100.00
	04/23/2015	3699	HEREDIA. MARCELLA	250.00	0.00	250.00
	04/23/2015		HERNANDEZ VICTOR. PATRICIA	250.00	0.00	250.00
	04/23/2015		JACKSON. JIM	33.00	0.00	33.00
63313	04/23/2015	3699	JEX. SHANTELL	250.00	0.00	250.00

CHECK#	CHECK DATE	VEND#	VENDOR NAME	GROSS	DISC.	CHECK AMOUNT
63314	04/23/2015	3699	KENNEDY. JASON	250.00	0.00	250.00
63315	04/23/2015	3699	KING. STEVEN	250.00	0.00	250.00
63316	04/23/2015	3699	KONG. SOPHATH & JANICE	101.12	0.00	101.12
63317	04/23/2015	3699	LESTER. ELINOR	90.00	0.00	90.00
63318	04/23/2015	3699	MARTINEZ. PAUL	250.00	0.00	250.00
63319	04/23/2015	3699	MENDIBLES, ASHLEY	250.00	0.00	250.00
63320	04/23/2015	3699	MOLINA. PHOEBE	250.00	0.00	250.00
63321	04/23/2015	3699.	MUNIZ. ANDREW	250.00	0.00	250.00
63322	04/23/2015	3699	OCHOA. BEVERLEY	129.00	0.00	129.00
63323	04/23/2015	3699	PATHWAYS VOLUNTEER HOSPICE	250.00	0.00	250.00
63324	04/23/2015	3699	RAMIREZ. VICTOR	250.00	0.00	250.00
63325	04/23/2015	3699	SIERRA. PAULA	250.00	0.00	250.00
63326	04/23/2015	3699	TALBOTT, LYNETTE	90.00	0.00	90.00
63327	04/23/2015	3699	TRONDSEN, PATRICIA	250.00	0.00	250.00
63328	04/23/2015	47854	TRUESDAIL LABORATORIES INC	607.50	0.00	607.50
63329	04/23/2015	66457	BRENNTAG PACIFIC INC	1,100.99	0.00	1,100.99
			Totals:	222,540.57	<u>7.97</u>	222,532.60

# CITY OF LAKEWOOD FUND SUMMARY 4/30/2015

In accordance with section 2521 of the Lakewood Municipal Code there is presented herewith a summary of obligations to be paid by voucher 63330 through 63460. Each of the following demands has been audited by the Director of Administrative Services and approved by the City Manager.

		4 500 004 74
8030	TRUST DEPOSIT	20,055.13
8000	BUS DEV REVOLVING LOAN PROG	205.99
7500	WATER UTILITY FUND	58,514.89
5030	FLEET MAINTENANCE	7,521.42
5020	CENTRAL STORES	3,371.76
5010	GRAPHICS AND COPY CENTER	548.17
1744	LA COUNTY REGIONAL OPEN SPACE	9,948.40
1610	TDA ARTICLE-3 (SB821)	41,855.94
1336	STATE COPS GRANT	14,792.32
1050	COMMUNITY FACILITY	1,471.11
1020	CABLE TV	1,212.46
1010	GENERAL FUND	1,368,707.12

1,528,204.71

Council Approval		
·	Date	City Manager
Attest		
	City Clerk	Director of Administrative Services

CHECK#	CHECK DATE	VEND#	VENDOR NAME	GROSS	DISC.	CHECK AMOUNT
63330	04/30/2015	1000	ADVANCED ELECTRONICS INC	1,189.24	0.00	1,189.24
	04/30/2015		ANGELUS PACIFIC CO	65.46	0.00	65.46
63332	04/30/2015	4693	APEX DRUM COMPANY. INC.	468.70	0.00	468.70
63333	04/30/2015	443	B&M LAWN AND GARDEN INC	166.05	0.00	166.05
63334	04/30/2015	3985	BOBCAT OF CERRITOS	103.55	0.00	103.55
63335	04/30/2015	4024	BOSTIAN. KATHIE	80.00	0.00	80.00
63336	04/30/2015	62162	BOWE, EILEEN	199.09	0.00	199.09
63337	04/30/2015	1935	BREA. CITY OF	41,957.95	0.00	41,957.95
63338	04/30/2015	3841	CHARTIER DAVID	1,398.50	0.00	1,398.50
63339	04/30/2015	60304	BSN SPORTS	443.86	0.00	443.86
63340	04/30/2015	307	CALIF. STATE DISBURSEMENT UNIT	474.27	0.00	474.27
63341	04/30/2015	4700	CALIFORNIA DEPT. OF WATER RESOURCES	11,400.00	0.00	11,400.00
63342	04/30/2015	53983	CALIFORNIA ST OF -FRANCHISE TAX BOARD	103.57	0.00	103.57
63343	04/30/2015	524	CARE FOR THE CHILDREN	5,099.20	0.00	5,099.20
63344	04/30/2015	7500	CENTRAL BASIN MUNICIPAL WATER	2,070.00	0.00	2,070.00
63345	04/30/2015	51331	CERRITOS POOL SUPPLY	135.49	0.00	135.49
63346	04/30/2015	45894	CINTAS CORPORATION	53.39	0.00	53.39
63347	04/30/2015	64932	CJ CONSTRUCTION INC	80,923.69	0.00	80,923.69
63348	04/30/2015	4380	CAPITAL ONE NATIONAL ASSOCIATION	51.07	0.00	51.07
63349	04/30/2015	4442	DANIEL'S TIRE SERVICE INC	116.86	0.00	116.86
63350	04/30/2015		DISNEYLAND RESORT TICKET MAIL ORDER SVCS	11,519.00	0.00	11,519.00
63351	04/30/2015		DOG DEALERS INC	526.50	0.00	526.50
63352	04/30/2015	4660	ZW USA INC.	255.06	0.00	255.06
63353	04/30/2015		EBERHARD EOUIPMENT	791.65	0.00	791.65
63354	04/30/2015		ECONOMIC DEVELOPMENT ADMINISTRATION	205.99	0.00	205.99
63355	04/30/2015		EDCO WASTE SERVICES LLC	374,497.18	0.00	374,497.18
	04/30/2015		EGOSCUE LAW GROUP	4,012.50	0.00	4,012.50
	04/30/2015		EMAMI. CYNTHIA	295.75	0.00	295.75
	04/30/2015		FERGUSON ENTERPRISES INC	2,079.72	0.00	2,079.72
	04/30/2015		FLUE STEAM INC	64.00	0.00	64.00
	04/30/2015		FROST. VALARIE A.	123.47	0.00	123.47
	04/30/2015		FULL COMPASS SYSTEMS LTD	874.98	0.00	874.98
	04/30/2015		GARIBALDO'S NURSERY	248.52	0.00	248.52
	04/30/2015		GRADY. WILLIAM	104.20	0.00	104.20
	04/30/2015		GRAINGER W W INC	333.54	0.00	333.54
	04/30/2015		GREENFIX AMERICA. LLC	475.30	0.00	475.30
	04/30/2015		HANDS ON MAILING &	325.00	0.00	325.00
	04/30/2015		HARRELL & COMPANY ADVISORS LLC	775.00	0.00	775.00
	04/30/2015		HOME DEPOT	564.90	0.00	564.90
	04/30/2015		INTELLIGENT VAR TECHNOLOGY	635.00	0.00	635.00
	04/30/2015		TEXTRON INC	211.07	0.00	211.07
	04/30/2015		JHM SUPPLY INC	253.81	0.00	253.81
	04/30/2015		JJS PALOMO'S STEEL INC	32.70	0.00	32.70
63373	04/30/2015	4594	JSDT LLC	950.00	0.00	950.00

CHECK#	CHECK DATE	VEND#	VENDOR NAME	GROSS	DISC.	CHECK AMOUNT
63374	04/30/2015	2956	KICK IT UP KIDZ. LLC	207.35	0.00	207.35
63375	04/30/2015	4733	SABLE COMPUTER INC.	10,899.00	0.00	10,899.00
63376	04/30/2015	4668	SALES. KEVIN	1,700.00	0.00	1,700.00
63377	04/30/2015	18300	LAKEWOOD CHAMBER OF COMMERCE	1,833.33	0.00	1,833.33
63378	04/30/2015	18550	LAKEWOOD. CITY OF	200.00	0.00	200.00
63379	04/30/2015	21600	LOS ANGELES CO SHERIFFS DEPT	770,292.68	0.00	770,292.68
63380	04/30/2015	51042	LOS ANGELES CO. DEPT OF PARKS & REC	220.00	0.00	220.00
63381	04/30/2015	41545	PACIFIC PREMIER RETAIL TRUST	5,158.58	0.00	5,158.58
63382	04/30/2015	4482	MALTY INTERNATIONAL GROUP INC	41.31	0.00	41.31
63383	04/30/2015	57391	MINI COACH INC	3,000.00	0.00	3,000.00
63384	04/30/2015	4320	NEHRU. ARTI	150.00	0.00	150.00
63385	04/30/2015	4360	NESS CINDY LOUISE	180.00	0.00	180.00
63386	04/30/2015	2546	NIFTY AFTER FIFTY	57.60	0.00	57.60
63387	04/30/2015	4443	O'REILLY AUTOMOTIVE STORES INC	523.11	9.61	513.50
63388	04/30/2015	34536	OCOBOC. DEBRA	150.80	0.00	150.80
63389	04/30/2015	47554	OFFICE DEPOT BUSINESS SVCS	116.76	0.00	116.76
63390	04/30/2015	4367	OROZCO'S AUTO SERVICE INC	97.50	0.00	97.50
63391	04/30/2015	3975	OUTDOOR CREATIONS INC	15,128.04	0.00	15,128.04
63392	04/30/2015	56812	PATSCO DESIGNS	596.13	0.00	596.13
63393	04/30/2015	4719	JOYCE LOU. INC.	1,018.98	0.00	1,018.98
63394	04/30/2015	47288	PEP BOYS-MANNY MOE & JACK OF CALIFORNIA	43.59	0.00	43.59
63395	04/30/2015	51171	PERS LONG TERM CARE PROGRAM	268.65	0.00	268.65
63396	04/30/2015	1615	PFM ASSET MANAGEMENT LLC	3,065.62	0.00	3,065.62
63397	04/30/2015	42922	POLYDOROS. STEVE	308.37	0.00	308.37
63398	04/30/2015	4647	PUN & MCGEADY LLP	15,000.00	0.00	15,000.00
63399	04/30/2015	63364	REEVES NORM HONDA	34.71	0.00	34.71
63400	04/30/2015	2374	RICHARDS WATSON & GERSHON INC	2,742.63	0.00	2,742.63
63401	04/30/2015	57980	RIVARD T.A. INC.	44,802.00	0.00	44,802.00
63402	04/30/2015	61056	ROGERS, TODD	339.99	0.00	339.99
63403	04/30/2015	47285	ROTARY CORP	95.01	0.00	95.01
63404	04/30/2015	45437	S & J SUPPLY CO	1,489.56	0.00	1,489.56
63405	04/30/2015	41691	SAFETY-KLEEN CORP	6,950.06	0.00	6,950.06
63406	04/30/2015	56957	SALCO GROWERS INC	116.90	0.00	116.90
63407	04/30/2015	4732	SANDERS HYDROSEEDING INC	1,264.00	0.00	1,264.00
63408	04/30/2015	66280	BARRY SANDLER ENTERPRISES	176.26	0.00	176.26
63409	04/30/2015	3186	CORAL BAY HOME LOANS	81.25	0.00	81.25
	04/30/2015	64790	SKOLNIK STEVEN N	16,777.87	0.00	16,777.87
63411	04/30/2015	52279	SMART & FINAL INC	355.52	0.00	355.52
	04/30/2015		SOUTHERN CALIFORNIA EDISON CO	83.25	0.00	83.25
63413	04/30/2015	50299	SPENCER. GORDON	150.00	0.00	150.00
	04/30/2015		SPICERS PAPER INC	553.25	5.08	548.17
	04/30/2015		STATE WATER RESOURCES CONTROL BOARD	6,882.56	0.00	6,882.56
	04/30/2015		STEIN. ANDREW T	2,872.58	0.00	2,872.58
	04/30/2015		SUPERIOR COURT OF CALIFORNIA	15,225.00	0.00	15,225.00
33 117	J 1, J J, <b>D</b> 0 1 J	00210	JULILIAN OF STREET	,		,

CHECK#	CHECK DATE	VEND#	VENDOR NAME	GROSS	DISC.	CHECK AMOUNT
63418	04/30/2015	66215	SUPERIOR COURT OF CALIFORNIA	18,552.00	0.00	18,552.00
63419	04/30/2015	2732	TANNEN. MITCH	436.80	0.00	436.80
63420	04/30/2015	2372	TGIS CATERING SVCS INC	11,370.51	0.00	11,370.51
63421	04/30/2015	4364	THE RINKS-LAKEWOOD ICE	26.65	0.00	26.65
63422	04/30/2015	65224	TUMBLE-N-KIDS. INC	676.00	0.00	676.00
63423	04/30/2015	60685	TURF STAR	97.63	0.00	97.63
63424	04/30/2015	4480	TYLER BUSINESS FORMS	1,581.91	0.00	1,581.91
63425	04/30/2015	4216	U.S. DEPARTMENT OF HUD	125.00	0.00	125.00
63426	04/30/2015	59074	UNITED RENTALS NORTHEAST INC	91.10	0.00	91.10
63427	04/30/2015	60430	VERIZON CALIFORNIA INC	79.99	0.00	79.99
63428	04/30/2015	43627	VISTA PAINT	287.24	5.74	281.50
63429	04/30/2015	33200	WALTERS WHOLESALE ELECTRIC CO	8,312.45	2.45	8,310.00
63430	04/30/2015	17640	WAXIE ENTERPRISES INC	1,400.45	0.00	1,400.45
63431	04/30/2015	37745	WESTERN EXTERMINATOR CO	140.50	0.00	140.50
63432	04/30/2015	35146	WILLDAN ASSOCIATES	1,627.50	0.00	1,627.50
63433	04/30/2015	4183	WINZER CORPORATION	277.39	0.00	277.39
63434	04/30/2015	3837	WORTHINGTON FORD	148.21	0.00	148.21
63435	04/30/2015	2145	WYNN, LAKYN	48.75	0.00	48.75
63436	04/30/2015	3699	ALLENSWORTH-STUEVE. PAMELA	250.00	0.00	250.00
63437	04/30/2015	3699	BAIRD, BARBARA	48.00	0.00	48.00
63438	04/30/2015	3699	BAIRES. DENISE	250.00	0.00	250.00
63439	04/30/2015	3699	BALLON. MYRALYNN	250.00	0.00	250.00
63440	04/30/2015	3699	BOWDEN. SHERLETT	439.00	0.00	439.00
63441	04/30/2015	3699	DIZON. EDELWINA	250.00	0.00	250.00
63442	04/30/2015	3699	GAMBOA. MAGGIE	250.00	0.00	250.00
63443	04/30/2015	3699	GREGORY. EDWARD	61.00	0.00	61.00
63444	04/30/2015	3699	HAWKINS. MARK	250.00	0.00	250.00
63445	04/30/2015	3699	HOLMES. TYESHA	250.00	0.00	250.00
63446	04/30/2015	3699	KREZAN. GERALDINE	250.00	0.00	250.00
63447	04/30/2015	3699	LEE. MICHAEL	250.00	0.00	250.00
63448	04/30/2015	3699	LEWIS. MICHELLE	250.00	0.00	250.00
63449	04/30/2015	3699	MCBRIDE, ERNEST	250.00	0.00	250.00
63450	04/30/2015	3699	PASCUAL. KRISTEL	166.00	0.00	166.00
63451	04/30/2015	3699	PERRETANO. MONIOUE	88.00	0.00	88.00
63452	04/30/2015	3699	RIOS. YESENIA	250.00	0.00	250.00
63453	04/30/2015	3699	RIVIERA. JEANETTE	36.00	0.00	36.00
63454	04/30/2015	3699	RODRIGUEZ. KAREN	45.00	0.00	45.00
63455	04/30/2015	3699	ROE & ASHCRAFT	101.57	0.00	101.57
63456	04/30/2015	3699	SHEPARD. ROSEMERRY	250.00	0.00	250.00
63457	04/30/2015	3699	STRICK. JEFFREY E	68.36	0.00	68.36
63458	04/30/2015	3699	TOUSSAINT. ANDREW	240.00	0.00	240.00
63459	04/30/2015	3699	UTAMA. HENRY	250.00	0.00	250.00
63460	04/30/2015	3699	VELASOUEZ. MYLENE	250.00	0.00	250.00

CHECK#	CHECK DATE	 VENDOR NAME	GROSS		CHECK AMOUNT
		Totals:	1,528,227.59	22.88	1,528,204.71

# **COUNCIL AGENDA**

May 12, 2015

TO:

The Honorable Mayor and City Council

**SUBJECT:** Delinquent Fees and Charges for Garbage, Waste and Refuse

# INTRODUCTION

The Lakewood Municipal Code provides that unpaid balances for trash, waste and refuse accounts may be collected on the tax roll.

# STATEMENT OF FACT

The attached resolution authorizes the Director of Administrative Services to prepare a report of delinquent trash fees of \$39.00 or more as of May 31, 2015.

It also sets a public hearing for July 28, 2015, where the Council shall hear any objections regarding the assessment of delinquent trash fees. A notice of this hearing will be mailed to property owners listed on the report of delinquent fees. A sample copy of this Notice of Hearing is attached.

# STAFF RECOMMENDATION

It is recommended that the City Council adopt the attached resolution.

Diane Perkin

Director of Administrative Services

Howard L. Chambers

City Manager

### RESOLUTION NO. 2015-13

A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF LAKEWOOD DIRECTING THE PREPARATION OF A REPORT OF DELINQUENT FEES FOR GARBAGE, WASTE AND REFUSE COLLECTION AND DISPOSAL WITHIN THE CITY OF LAKEWOOD, AND SETTING A PUBLIC HEARING THEREON FOR JULY 28, 2015

WHEREAS, the City Council of the City of Lakewood, in accordance with the provisions of Chapter 3 of Article V of the Lakewood Municipal Code, commencing with Section 5300, did on and prior to May 31, 2015, provide to and remove from the parcels of land within the City of Lakewood, garbage, waste, and refuse for which a fee was charged pursuant to the terms and provisions of the Lakewood Municipal Code; and

WHEREAS, any fees which remain unpaid for a period of sixty or more days after the date upon which they were billed may be collected thereafter by the City pursuant to Government Code Section 25831; and

WHEREAS, a public hearing on a report of said delinquent fees should be set before the City Council for July 28, 2015;

NOW, THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF LAKEWOOD THAT:

SECTION 1. The Director of Administrative Services of the City of Lakewood is hereby directed to cause to be prepared a Report of Delinquent Fees of \$39.00 or more existing on May 31, 2015, The City Council does hereby fix July 28, 2015, at 7:30 p.m., or as soon thereafter at the Centre at Sycamore Plaza, 5000 Clark Avenue, Lakewood, California, as the time, date and place for a hearing on said Report, and any objections or protests thereto.

SECTION 2. The City Clerk shall cause notice of this hearing in the form and fashion of that attached hereto to be mailed to the landowners listed on the Report not less than ten (10) days prior to the date of said hearing.

SECTION 3. At the hearing the City Council shall hear any objections or protests of landowners liable to be assessed for delinquent fees. The City Council may make such revisions or corrections to the Report as it deems just, after which by resolution the report shall be confirmed.

SECTION 4. The City Clerk shall certify to the adoption of this resolution.

# ADOPTED AND APPROVED THIS 12TH DAY OF MAY, 2015.

	Mayor	
ATTEST:		
City Clerk	<u> </u>	

TO: «Owner1»

«Owner2»

# NOTICE OF HEARING ON REPORT

## OF DELINQUENT GARBAGE TRASH AND REFUSE COLLECTION

NOTICE IS HEREBY GIVEN that a public hearing will be held by the City Council of the City of Lakewood on Tuesday, July 28, 2015, at 7:30 p.m., or as soon thereafter as the matter can be heard, in the City Council Chambers of the City of Lakewood, 5000 Clark Avenue, Lakewood, California, on the written report of the Director of Administrative Services of the City of Lakewood that the following fees and charges are delinquent and that the amount thereof should be confirmed and constitute a Special Assessment against the following described parcel, and a lien on that parcel for the amount of such delinquent fees. Said report further provides that if said delinquent charges are confirmed the same becomes a lien on the land and attaches upon recordation in the office of the Los Angeles County Recorder, and further may be collected at the same time and in the same manner as ordinary County ad valorem taxes are collected.

Said delinquent fees contained in said report pertain to the collection by the City of Lakewood from the following described parcel of land of garbage, waste, trash and refuse, for which a fee or charge was imposed pursuant to Chapter 3 of Article V of the Lakewood Municipal Code, which said fee or charge for said services provided said premises remained unpaid on May 31, 2015, in the following amount, all of which is now due and owing. Said parcel and the amount of said delinquent fee proposed to be a lien against said parcel is as follows:

Parcel No.:«Parcel»Account No.:«Account»Street Address:«LocAddress»Delinquent Charge and Lien Amount:\$ «AmtDue»

NOTICE IS FURTHER GIVEN that you may examine said report in the office of the Director of Administrative Services at 5050 Clark Avenue, Lakewood, California, during regular business hours at any time prior to said hearing, and further that you may appear at the time and place of said hearing for the purpose of protesting or objecting thereto. At the time of said hearing the City Council shall hear all objections or protests of land owners liable to be assessed for said delinquent fees, and the City Council may make such revision or corrections to the report as it deems just, after which by resolution the report shall be confirmed.

NOTICE IS FURTHER GIVEN that you are not required to appear at said hearing if you agree with the delinquent charge and lien amount. You may simply contact City Hall at the number listed below and make payment in full up to and including July 31, 2015.

NOTICE IS FURTHER GIVEN that if you are a transferee of the aforementioned parcel on or after May 31, 2015 and qualify as a BONA FIDE PURCHASER FOR VALUE, said parcel may be excluded from the lien of delinquent charges if you establish in the office of the Director of Administrative Services, 5050 Clark Avenue, Lakewood, California, prior to said hearing or the date on which the first installment of taxes will become delinquent that you acquired said property for value without knowledge or notice of the lien or charge for rubbish services. If you have SOLD OR TRANSFERRED said parcel on or after May 31, 2015, please forward this notice to your transferee, or the person to whom you conveyed said property, prior to July 31, 2015.

DATED THIS 8th day of July , 2015.

### RESOLUTION NO. 2015-14

A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF LAKEWOOD APPROVING THE FIFTH AMENDED AND RESTATED JOINT EXERCISE OF POWERS AGREEMENT WITH THE REPLACEMENT OF THE WORKFORCE INVESTMENT ACT WITH THE WORKFORCE INNOVATION AND OPPORTUNITY ACT

THE CITY COUNCIL OF THE CITY OF LAKEWOOD DOES RESOLVE AS FOLLOWS:

WHEREAS, the Job Training Partnership Act of 1982 (JTPA -- P.L. 97-300) was enacted by Congress to establish an employment and training delivery system for persons who are economically disadvantaged; and

WHEREAS, the JTPA was replaced by the Workforce Investment Act of 1998 (WIA); and

WHEREAS, the WIA was replaced by the Workforce Innovation and Opportunity Act of 2014 (WIOA); and

WHEREAS, the WIOA provides that local areas desiring to administer job training and employment services must form a Service Delivery Area (SDA); and

WHEREAS, the City of Lakewood is one of seven cities which previously entered into a Joint Exercise of Powers Agreement (JPA) pursuant to which those cities were designated by the State of California as the Southeast Los Angeles County Service Delivery Area; and

WHEREAS, the General Counsel for the Southeast Los Angeles County Workforce Investment Board (SELACO WIB) has drafted this fifth amendment to the Joint Exercise of Powers Agreement to update the seven cities so that it is consistent with WIOA; and

WHEREAS, the General Counsel, pursuant to recommendations from the SELACO WIB Policy Board, included language in this fifth amendment so that the JPA is consistent with the actual practices of the Policy Board;

NOW THEREFORE BE IT RESOLVED that the City of Lakewood approves the Fifth Amended and Restated Joint Exercise of Powers Agreement and endorses the replacement of the Workforce Investment Act with the Workforce Innovation and Opportunity Act.

# ADOPTED AND APPROVED THIS 12TH DAY OF MAY, 2015.

ATTEST:	Mayor	
ATTEST.		
City Clerk		

**TO:** The Honorable Mayor and City Council

**SUBJECT:** Authorize Additional Watermain Replacement - PW Project 14-03

# INTRODUCTION

On December 9, 2014 T. A. Rivard, Incorporated of Riverside, was awarded a contract for "Watermain Replacement – 2014 PW Project 14-03." It is now proposed to add additional watermain replacement by Contract Change Order to the contract with Rivard.

# STATEMENT OF FACT

T. A. Rivard has done several watermain replacement projects for the City and has always produced a quality product. There is an opportunity to add about 2.2 miles of watermain replacement at the unit prices bid for the current project. The proposed, added work was originally planned for FY16, but since T. A. Rivard is nearing completion of the FY15 watermain replacement, we can get the new work done quickly at favorable prices. Rivard has agreed to keep the same unit prices as bid for the original project. Rivard's total bid on the original project was 19% lower than the second low bidder.

The added work will include the installation of new water mains, valves, fire hydrants, service lines, and will improve water quality, serviceability, fire protection and water supply reliability to the area. Also replacement of old valves in major streets will provide a more positive shut down in case of emergency.

The proposed replacement will be along Verdura and Barlin Avenues between Del Amo and Candlewood; Minturn and Coke Avenues between Del Amo Hardwick Street between Downey and Lakewood Boulevard. Several large valves will be replaced in Candlewood Street near Lakewood Boulevard and near Downey Avenue, in Paramount Boulevard near Arbor Road and valve and line replacement on Del Amo Boulevard across Lakewood Boulevard.

The estimated cost to add the proposed watermain replacement streets and valves is \$1,560,000. The FY-16 Budget provides adequate funding for this project.

## RECOMMENDATION

That the City Council:

- 1. Authorize staff to issue a contract change order to "Watermain Replacement 2014 PW Project 14-03" in the amount of \$1,560,000 to T.A. Rivard, Incorporated of Riverside for installation of additional water distribution main and valve replacement.
- 2. Appropriate funds scheduled for the FY16 Budget in an amount of \$1,660,000 to FY15.
- 3. Authorize staff to approve additional change orders for this project phase as needed not to exceed \$100,000.

Lisa Ann Rapp ZOM Director of Public Works Howard L. Chambers Low for HLC City Manager

Routine Item 7 – Approval of Recommendation of Community Promotions Committee Regarding Memorial Day Ceremony

will be available prior to the meeting.

# COUNCIL AGENDA May 12, 2015

**TO:** The Honorable Mayor and City Council

**SUBJECT:** Median Irrigation Conversion Team

# INTRODUCTION

Due to the State water mandate prohibiting irrigation with potable water of ornamental turf on public street medians, the Recreation and Community Services Department requests hiring a temporary irrigation team to enable the city to comply with the new regulations.

# STATEMENT OF FACT

This temporary irrigation team would facilitate both the compliance of the new water restrictions and ensure that existing trees on medians remain healthy and do not present a public safety hazard. This team will consist of four Maintenance Trainees equipped to convert the current irrigation system on city street medians and panels that use potable water to accommodate the watering of only trees in these areas. This project would also require purchasing the appropriate tools and supplies to make the necessary adjustments.

An allocation of \$204,400 would provide for four Maintenance Trainees for one year and tools and supplies for the project.

## RECOMMENDATION

Staff recommends the City Council authorize the appropriation of \$204,400 for the Median Irrigation Conversion Team and the necessary equipment to convert the current irrigation system on city street medians and panels that use potable water to accommodate watering of trees in these areas.

Lisa Litzinger, Director
Recreation and Community Services

Howard L. Chambers (9) for HLC City Manager

# Public Hearings

May 12, 2015

**TO:** The Honorable Mayor and City Council

**SUBJECT:** Permit Applications for Sale of Fireworks

### INTRODUCTION

Sections 3105 through 3106 of the Lakewood Municipal Code identify the requirements to be met and the procedures to be followed by applicants for a permit to sell fireworks. Since the Fire Prevention Ordinance was amended in 2002, the number of firework stand permits has declined from 36 in 2001 to 26 in 2015.

# STATEMENT OF FACT

Twenty-six (26) organizations have applied for firework stand permits for the 2015 4<sup>th</sup> of July season. These applicants are the same groups that the Lakewood City Council approved in 2014. All of these organizations have submitted the proper documentation, as required by the Fire Prevention Code. The following lists the organizations and their authorized locations.

	Organization	Stand Location
1	Artesia H.S. Band Boosters	12108 Del Amo Boulevard
2	Artesia H.S. Baseball Boosters	12108 Del Amo Boulevard
3	Artesia H.S. Cheerleaders	5819 Bellflower Boulevard
4	AYSO #114	5117 Lakewood Boulevard
5	Congregation Shir Chadash	4905 Bellflower Boulevard
6	Greater Lakewood Chamber of Commerce	2770 Carson Street
7	Lakewood Garden Civic Association	5386 Cherry Avenue
8	Lakewood H.S. Grad Nite Boosters	4930 Paramount Boulevard
9 ·	Lakewood Jaycees	5267 Paramount Boulevard
10	Lakewood Knights of Columbus	4265 Woodruff Avenue
11	Lakewood Lions Club	20137 Pioneer Boulevard
12	Lakewood Pacific Jr. Football	5951 Del Amo Boulevard
13	Lakewood Pan Am Festival	2615 Carson Street
14	Lakewood Rotary Club	4907 Del Amo Boulevard
15	Lakewood USD Organizing Committee	6905 Carson Street
16	Lakewood Women's Club	2710 Del Amo Boulevard
17	Life Center Assembly of God	5450 South Street
18	Little League Baseball Boosters	6419 Del Amo Boulevard
19	Mayfair H.S. Band Boosters	4136 South Street

20	Mayfair H.S. Football Boosters	5510 Woodruff Avenue
21	Mayfair H.S. Grad Night Boosters	5223 Bigelow Street
22	Mayfair H.S. Pep Squad Boosters	6000 Woodruff Avenue
23	Pioneer Football	4031-4117 Candlewood Street
24	Royal Rangers	6022 Candlewood Street
25	Royal Rangers- Orange Section	6440 South Street
26	Weingart Lakewood Family YMCA	4139 Woodruff Avenue

On April 28, 2015, the Public Safety Committee acting as the License and Permit Hearing Board reviewed all the fireworks stand permit applications, and authorized staff to bring all 26 permit applications to the full Council for approval.

# RECOMMENDATION

It is recommended that the Lakewood City Council approve twenty-six (26) applications for firework stand permits to the organizations listed, and authorize staff to issue permits for temporary fireworks stands to these organizations.

Diane Perkin

Director of Administrative Services

Howard L. Chambers Joy for HLC City Manager

City Manager

# Legislation

**TO:** The Honorable Mayor and City Council

SUBJECT: General Plan Amendment No. 2015-1, Zone Change No. 114 and Tentative Parcel

Map No. 72930, 11609 216th Street

#### INTRODUCTION

On April 28, 2015, the City Council conducted a public hearing regarding General Plan Amendment No. 2015-1, Zone Change No. 114 and Tentative Parcel Map No. 72930 for a proposed three detached dwelling unit development that is to be located on the parcel addressed as 11609 216<sup>th</sup> Street.

The City Council requested additional information regarding the project and continued the hearing to May 12, 2015 to allow staff time to research and provide information regarding:

- 1) Noise Attenuation Measures How are homes protected from the 605 Freeway noise.
- 2) <u>CalTrans Sound Wall</u> Describe height of the wall and units, separation of wall from units, visual buffering mitigation and effect of wall on noise dampening.
- 3) <u>Buffering and Open Space</u> How are adjacent residences buffered from this development and how much open space is included/required.
- 4) Parcel History Provide a chronological history of zoning changes and property ownership.
- 5) Home Owner's Association Responsibilities and organization.
- 6) Neighborhood Testimony Provide what the neighbors stated at the Planning and Environment Commission on April 2, 2015.

#### **AREAS OF CONCERN**

#### 1. NOISE ATTENUATION MEASURES:

A review of the plans was completed by Lakewood's Building and Safety Engineer Plan Checker of the relevant Los Angeles County Building Code Sections that are used in the City of Lakewood regarding the regulation of sound attenuation construction. The noise attenuation standards are not a mandatory item in the building code for single-family detached units such as this project. There is a voluntary compliance standard in the Los Angeles Residential Code, Appendix K. The recommendation is for a Sound Transmission Class (STC) rating of 45 or better for wall and floor/ceiling assemblies and refers to Building Code Section 1207 for external "Sound Transmission" Section 1207 suggests a minimum STC rating of 50 or higher for structures constructed within the 1,000 feet of a freeway. The Los Angeles County Green Building Code Section 5.507 requires that "walls and roof/ceiling assemblies exposed to noise source making up the building envelope shall meet a composite STC rating of at least 50. The requirement to bring the noise levels inside the homes to a less than significant level is a requirement of the mitigated negative declaration for the project. Staff has recommended and the applicant, Colony Developers, has agreed in writing to design all three homes to meet a

composite STC rating of 50 or better, including all windows, doors and other building assemblies. This standard is higher than the minimum requirements included in the Mitigated Negative Declaration.

#### 2. CALTRANS SOUND WALL:

The existing sound attenuation wall ("sound wall") was constructed by CalTrans when the Carson Street off ramp was expanded for the Long Beach Town Center and it runs parallel to the east property line of the subject lot.

<u>Dimensions</u>. The sound wall is a minimum of 14 feet tall in all sections and is constructed approximately two feet east of the project property line. The proposed homes will be located west of the sound wall. Unit 1, is the home closest to the wall and at its closest point will be approximately eight feet, three inches from the sound wall and at its furthest point it will be fourteen feet from the sound wall. The roof of Unit 1, at its highest point will be 24 feet. Since the bottom of the windows on the second floor is at 17 feet, a portion of the window and roof structure above it will be visible above the wall. A drawing to demonstrate the distance between the proposed homes and the CalTrans wall, as well as the relative heights is attached.

There are 35 homes between Centralia Street and Carson Street that are adjacent to the CalTrans sound wall and two of these are two story homes.

<u>Landscaping the wall</u>. Staff has received an e-mail from CalTrans confirming that they will allow the developer to plant Boston Ivy, a wall climbing vine at the base of the wall and allow it to grow on the wall. The developer has agreed to this landscaping condition.

# 3. BUFFERING AND OPEN SPACE.

West Property Line Buffering Wall: Lakewood Municipal Code Section 9332.K requires that a minimum six-foot tall block wall be constructed along the sides and rear exterior property lines of an M-F-R development. The development has proposed the required six-foot tall block wall. The existing homes are approximately 20 feet from shared property line of the proposed development. Units 1 and 2 are proposed to be set back from the west property line 24 feet. Unit 3 is approximately 10 feet from the west property line. A minimum of 30 feet separates the existing homes from the new dwelling units and there will be both a wall and tall screening landscaping between the existing and new residences.

<u>Buffering Landscaping:</u> During the Conditional Use Permit process the applicant was required to install a landscape buffer of mature Foxtail Palm along the west property line adjacent to the existing residences. This is a requirement already imposed on the project and will assist in creating a privacy barrier for the existing residences and the related

backyards. This variety was chosen to minimize leaf litter, so that it does not impact the neighboring back yards or any pools in the area.

Open Space. Lakewood Municipal Code Section 9332. E requires that a minimum of 650 square feet of useable open space be provided for each dwelling unit that is a total of 1,950 square feet for the three homes. The developer is proposing one third more for a total of 2,649 square feet of usable open space, averaging 883 square feet for each unit.

#### 4. PARCEL HISTORY:

Zoning. On May 26, 1966, the Lakewood City Council adopted Ordinance No. 411 changing the zoning of this site (amongst others) from interim R-1 to R-3-R.

In 1973, the City of Lakewood responded to a state-mandated legislation which required cities to adopt an Open Space element of the General Plan. City staff recognized 967.36 acres of land that could be reclassified and rezoned for active and passive open space. Active open space constitutes recreational open space resources that include parks, community service programs, and bicycle trails. Passive open space includes undeveloped open space lands such as electrical utility rights-of-way, light agriculture uses, and flood control easement areas. The subject .26 acre parcel was among those selected as passive open space.

On December 11, 1973 the Lakewood City Council adopted and approved Zone Change No. 74, reclassifying the subject parcel from R-3-R to Open Space, a designation that has remained in effect to this day.

According to the General Plan, the National Park and Recreation Association recommends that the ratio of neighborhood and community park acreage to residents be 2.5 acres per 1,000 residents. City parks accounted for a total of 204.45 acres which equated to 2.8 acres of parks per 1,000 residents at the time the General Plan was adopted in 1996. This number does not include the regional golf course, electric transmission easements used for park purposes or schools. According to 2010 Census, the current population of Lakewood is 80,048 yielding 2.6 acres of parks per 1,000 residents. Even if we calculate the ratio using the highest population the city ever achieved (1970 - 82,973), there are still sufficient acres of developed community and neighborhood park land in the City of Lakewood to satisfy the standard. We have also not included the recently added West San Gabriel River trails.

On August 13, 2013, the City Council adopted a resolution that amended the Lakewood General Plan Housing Element. The Housing Element identified this site on Table 26 "as suitable for residential development" at a density of 20 units per acre, which would be a

maximum of six units on this site. The developer is proposing half of that amount with three units. The proposed General Plan amendment and Zone Change are consistent with the 2013-2021 Lakewood General Plan Housing Element.

# Ownership Chronology.

- 1953 A historical aerial photos shows a home located on the property.
- April 17, 1962 A demolition permit was issued to demolish a residence located at 11601 216<sup>th</sup> Street.
- May 8, 1962 The State of California obtained possession of the property to construct the 605 Freeway. The subject property was a left over remnant parcel of the project.
- June 3, 1976 The State sold the subject remnant parcel to Mr. Ruben Reyes.
- October 9, 1997 Mr. Reyes then sold the northerly portion of the property to the City of Long Beach in response to a demand to relocate the pedestrian bridge.
- Long Beach Town Center. As part of the Long Beach Town Center Project, the City of Long Beach acquired lands on both sides of the freeway to relocate a pedestrian bridge over the 605 freeway. This bridge was necessary to allow students living on the west side of the freeway to walk to Aloha Elementary School located on the east side of the freeway. These properties became surplus when an alternative decision was made to provide bus service in lieu of the construction of the pedertrian bridge.
- July 27, 2001 The City of Long Beach quitclaimed the property to the City Lakewood so it could subsequently quit claim pieces of the remnant parcel to the neighboring residents to extend their yards.
- March 24, 2002 The City of Lakewood quitclaimed the southern portion of the property to Mr. Reyes. This is small are on the northern portion of the site.
- July 7, 2006 Mr. Ruben then sold the entire parcel to Mr. Mohammad A. Khan.
- March 3, 2007 Mr. Khan sold the parcel to Glenview, LLC., who approach the City about a four unit development. The project went to the Development Review Board but was not pursued further.
- December 4, 2013 The parcel was acquired by Colony Developers, who are the applicants proposing the three unit development that is now under consideration.

# 5. HOMEOWNERS ASSOCIATION.

By code this project is required to have a Homeowners Association (HOA) and the CC&Rs for the HOA will be reviewed by staff and the City Attorney. It will be comprised of all three homeowners, who each will have one vote. They will meet annually or more as necessary. They will require a unanimous vote of all three owners for dues, assessments, contracts, other financial and maintenance matters. The responsibilities of the HOA will be to maintain the common area driveway, block wall,

the main lines of each utility before the lateral connection that goes to each unit, the wall and landscaping along the west property line and the landscaping along the 216<sup>th</sup> Street. The association will have electric and water meters for automatic irrigation controls. They will be responsible for weekly professional maintenance. The individual homeowners will be responsible for maintenance of the interior and exterior of their homes, their roof, private yards wood fences and the climbing vines on the wall.

#### 6. NEIGHBORHOOD TESTIMONY.

On April 2, 2015, the of the City of Lakewood heard testimony regarding General Plan Amendment No. 2015-1, Zone Change No. 114, and Tentative Parcel Map No. 72930. Concerns were expressed regarding dust control, privacy, noise, vermin, parking, open space requirements, landscaping, traffic, speeding and parking issues. These were discussed and addressed at the hearing. At the end of the hearing the residents did state that overall they believed the project would be a benefit to their neighborhood.

- a. <u>Dust Control</u>: Listed mitigated measures for the project are:
  - 1) All construction equipment shall comply with SCAQMD regulations, including Rule 402, which specifies that there be no dust impacts offsite sufficient to cause a nuisance, and SCAQMD Rule 403, which restricts visible emissions from construction.
  - 2) Soil shall be moistened-prior to grading activities.
  - 3) Exposed soil surfaces shall be watered once a day to keep soil moist.
  - 4) During very dry weather or periods of high winds, exposed surfaces shall be watered at least twice a day or as often as necessary in order to maintain a surface crust and prevent release of visible dust clouds from the subject site.
  - 5) Treat any area that will be exposed for extended periods with a soil conditioner to stabilize soil or temporarily plant with vegetation.
  - 6) Wash mud-covered tires and under carriages of trucks and equipment leaving the construction site.
  - 7) Provide for street sweeping, as needed, on adjacent roadways to remove dirt dropped by construction vehicles, or mud, which would otherwise be carried off by trucks departing project sites.
  - 8) Securely cover loads of dirt with a tight fitting tarp on any truck entering or leaving the construction site to deliver soil or to dispose of excavated soil.
  - 9) Stop grading during periods when winds exceed 25 miles per hour.
  - 10) Provide for permanent sealing of all graded areas, as applicable, at the earliest practicable time after soil disturbance.
  - 11) Install a temporary, slatted, chain link fence or similar barrier such as a cloth windscreen, around the perimeter of the site to reduce exposure of neighboring residences and commercial sites to prolonged windblown dust.

- b. <u>Vermin:</u> A resident was concerned that during the time of grading that vermin (skunks, rats, possums, etc.) will scatter for protection to neighboring properties. The developer will be required to incorporate appropriate controls and will work with the neighbors to satisfy this concern.
- c. <u>Sycamore Tree:</u> A resident expressed concern that the existing Sycamore tree may be a protected tree. This tree is not protected and has already been removed.
- d. <u>Parking:</u> Lakewood Municipal Code Section 9490.T requires eight parking spaces be provided for a three-unit, three bedroom development. The developer is proposing to provide nine parking spaces.
- e. <u>Speeding</u>: The development of the vacant lot for owner-occupied housing will reduce the problem of speeding as this portion of 216<sup>th</sup> Street will no longer be a dead end street with a vacant lot. (Traffic data analyzed since 2010 does not any evidence of speeding at this location)

#### SUMMARY

The applicant is requesting approval of a General Plan Amendment, Zone Change, Tentative Parcel Map and Mitigated Negative Declaration for the development of a three detached dwelling units project on a parcel of land located at 11609 206<sup>th</sup> Street. The applicant proposes to amend the current General Plan designation from Open Space to Medium/High Density Residential and the current Zoning classification from O-S to M-F-R. Tentative Parcel Map No. 72930 for one parcel is necessary to establish the common area that will be shared by the three homes for driveway access and landscaping. The proposed project will not be detrimental to the public health, safety, and welfare, or to surrounding property and residents.

#### RECOMMENDATION

The Planning and Environment Commission recommends that the City Council hold a public hearing on General Plan Amendment No. 2015-1, Zone Change No. 114, Tentative Parcel Map No. 72930 and the Mitigated Negative Declaration and following the hearing adopt the Resolution amending the General Plan Land Use designation from Open Space to Medium/High Density Residential, approve the Ordinance changing the Zoning classification for the subject site from O-S to M-F-R, adopt the Resolution approving Tentative Parcel Map No. 72930 and approve the Mitigated Negative Declaration.

Sonia Dias Southwell, AICP
Director of Community Development

Howard L. Chambers Kov for HLC City Manager

# COLONY DEVELOPERS LLC 2015

May 12, 2015

Mayor Jeff Wood and the Lakewood City Council City of Lakewood 5050 Clark Avenue Lakewood, CA 90712

RE: Proposed Development of Three New Detached Homes at 11609 216<sup>th</sup> St., Lakewood.

Dear Mayor and Council Members:

Please consider this letter as a response to various questions that were raised by members of the Council at its last hearing, dated April 28, 2015, in regards to the referenced proposed development. I have been working closely with Community Development and planning staff over the last week, and I am hopeful and confident that we have addressed them. I know Lakewood staff has created a response as well, and please consider this as supplemental to Staff's report. The following are points of emphasis that the applicant specifically wants to bring to your attention:

- 1) We have been working closely with Lakewood staff and Development Review Board to design a project that blends in with the existing neighborhood. Our three homes line up with the three adjacent homes. In addition, we have adopted the 'Cottage' style of architecture found throughout the City of Lakewood.
- 2) On advise of staff, we have provided three (3) guest parking stalls, in addition to the two car garages attached to each home.
- 3) Colony Developers commits to complying with sound attenuation requirements recommended by staff we will meet or exceed a STC rating of 50 for the windows, doors, and building assemblies. This will dampen the freeway noise.
- 4) Colony Developers commits to providing adequate landscape screening between our new homes and the existing adjacent homes. We will work directly with the three neighbors until they are satisfied.
- 5) Homes 1 and 2 have been designed so that the bulk of the private yard area is on the side of the home, as opposed to behind near the sound wall, to maximize usable open space (see site plan).
- 6) All three adjacent neighbors have expressed their support for this project. They do not like the fact that there is a vacant lot behind their homes. As the site exists now, it creates dust, weeds, and an attractive nuisance for loitering, dumping of trash, etc.

- 7) The Homeowner's Association (HOA) will ensure that these homes will be well maintained in perpetuity. The HOA Board will be comprised of all three homeowners, who each will have one vote. They will meet at least once a year and will require that affirmative votes from all three property owners are required for authorization of the budget, contracts and the expenditure of funds.
- 8) Colony Developers LLC has been in business since 2007, and we are proud of the homes we build. We are very confident that these three homes will be an asset to the City of Lakewood, and a project of which the City Council, staff, residents, and Developer will be proud.

Thank you for your consideration, and we humbly ask for your approval.

Sincerely,

Jeffrey A. Leeper James T. Tran

Roy J. Ward

Colony Developers LLC

May 12, 2015

Mayor Jeff Wood and the Lakewood City Council City of Lakewood 5050 Clark Avenue Lakewood, CA 90712

RE: Proposed Development of Three New Detached Homes at 11609 216<sup>th</sup> St., Lakewood.

**Dear Mayor and Council Members:** 

At the request of Colony Developers LLC, the owners of the property behind my house, at the referenced address, I wish to confirm my support of the proposed three house development to the City Council.

I have spoken to Jeffrey Leeper of Colony Developers in the past about the project, and have expressed my concerns. Colony Developers has adequately addressed those concerns. The only requirement I have from a home owners perspective is that a) the proposed plans include a block wall (as high as possible with in code) be installed between the property lines at no cost to us b) privacy tree's planted to exceed the height of the block wall c) the structures are built on the east side of the property, against the freeway. All of these items are a reasonable request to maintain privacy.

We absolutely do not wish for the property to remain a vacant lot. It creates dust, grows weeds, breeds insects and rodents and is a general nuisance as a vacant lot. We have already incurred additional costs to maintain the pest and weed control against our property.

Thank you and we appreciate your time and thoughtful consideration.

Sincerely,

Natalie Thompson

Matthew Crane Sr.

Natalie Thompson & Matthew Crane Sr.

21530 Roseton Ave. Lakewood, CA 90715

Cell: 562-519-3500 or 213-364-0829

May 12, 2015

Mayor Jeff Wood and the Lakewood City Council City of Lakewood 5050 Clark Avenue Lakewood, CA 90712

RE: Proposed Development of Three New Detached Homes at 11609 216<sup>th</sup> St., Lakewood.

**Dear Mayor and Council Members:** 

At the request of Colony Developers LLC, the owners of the property behind my house, at the referenced address, I wish to confirm my support of the proposed three house development to the City Council.

I have spoken to Jeffrey Leeper of Colony Developers in the past about the project, and have expressed my concerns. Colony Developers has adequately addressed those concerns.

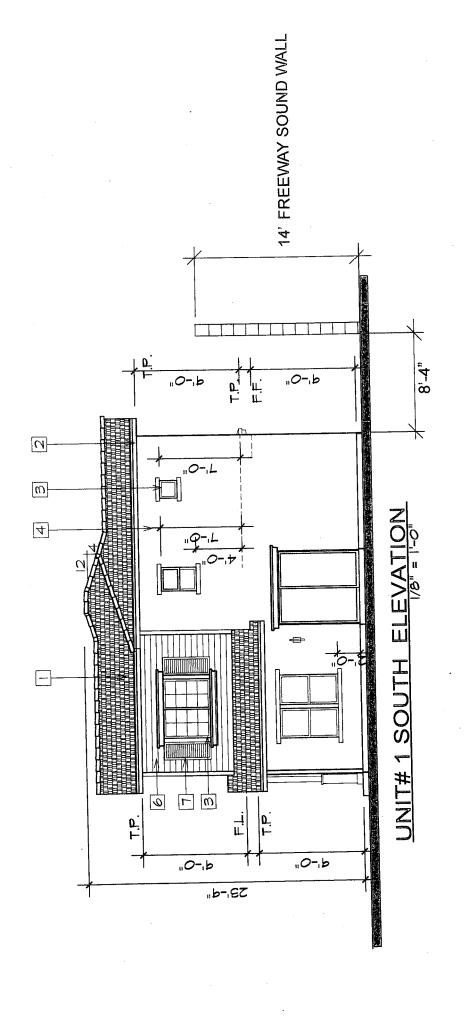
We do not wish for the property to remain a vacant lot. It creates dust, grows weeds, and is a general nuisance as a vacant lot.

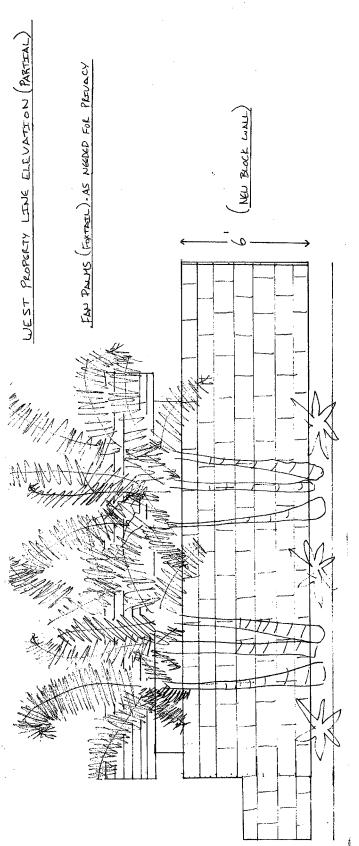
Signed: Maria Elena Guerrero

Maria Elena Arredondo Date: 5/7/15

Name:
Home Address: 21536 Roseton Ave, Laken 800d

Telephone: 562) 7626333





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# 3-Unit Condominium Development

11609 216<sup>th</sup> Street Lakewood

Initial Study and Environmental Checklist

May 12, 2015

City of Lakewood Community Development Department

5050 Clark Avenue Lakewood, California 90712 (562) 866-9771

#### I. INTRODUCTION

# A. Background

Project title: 3-Unit Condominium Development

Agency requiring checklist: City of Lakewood

5050 Clark Avenue

Lakewood, California 90712

Agency contact person: Carolyn Kolb

Assistant Planner

(562) 866-9771, extension 2341

Project location: 11609 216th Street

Lakewood, California

Name of proponent: Colony Developers

Proponent's address and phone: Colony Developers

Attention: Mr. Jeff Leeper

314 Iris Avenue

Corona Del Mar, California 92625

(949) 922-1669

General Plan designation: Open Space

Proposed General Plan designation: Medium/High Density Residential

Existing Zoning designation: O-S (Open Space)

Proposed Zoning designation: M-F-R (Multiple-Family Residential)

# B. Introduction to the Environmental Review Process

California Environmental Quality Act (CEQA) Guidelines Section 15152 permits tiering of environmental analyses for separate but related projects including plans and development projects. According to Guidelines Section 15152(b), tiering is appropriate when the sequence of analysis is from an EIR prepared for a general plan, policy or program to a site specific EIR or negative declaration. In the case of this project, the environmental analysis was tiered off of the City's November 1996 Final Master EIR for its Comprehensive General Plan (the "Master EIR"). The analysis and conclusion of the Master EIR were validated in the Master Environmental Assessment ("MEA") prepared in accordance with Section 15169 of the CEQA Guidelines as amended, and approved by the Lakewood City Council in September 25, 2007.

In accordance with Guidelines Section 15152(f), a negative declaration shall be required when the Initial Study shows that there is no substantial evidence, in light of the whole record before the lead agency, that the project may have a significant effect on the environment or the Initial Study identifies potentially significant effects but revisions in the project plans or proposals would avoid the effects or mitigate the effects to a point where clearly no significant effects would occur and there is no substantial evidence, in light of the whole record before the lead agency, that the project may have a significant effect on the environment. This Initial Study examined whether the project would result in any new project-specific environmental impacts not previously addressed in the General Plan EIR. This Initial Study found that a significant environmental impact may occur due to the proposed action, but that such impact could be reduced to less than significance with implementation of the mitigation measure identified below. Therefore, a Mitigated Negative Declaration will be circulated for public review for a period of not less than 20 days in accordance with Public Resources Code Section 21091.(b).

#### C. Project Description and Location

The subject site is located on the north side of 216<sup>th</sup> Street, just west of the San Gabriel River (605) Freeway. To north, south and west are single-family and multiple-family residences in the M-F-R zone (see Vicinity Map and Aerial View). The site is currently a vacant.

The site is 11,660 square feet in area. As a condition of approval of the parcel map, a five-foot wide area of the southerly portion of the site will be dedicated for right-of-way widening for the purpose of installing a sidewalk. After the parcel map has been recorded, the site will have a net area of 11,526 square feet, or 0.26 acres. The project calls for an amendment to the General Plan Land Use Element to change the land use designation of the site from Open Space to Medium/High Density Residential and to rezone the site from O-S to M-F-R for the purpose of constructing three detached condominiums. The project includes three buildings with attached two-car garages, six-foot tall fencing within the required front yard, three open parking spaces, and affiliated infrastructure, hardscaping, and landscaping.

Other public agencies whose approval for this project may be required includes the City of Lakewood Building and Safety Section of the Community Development Department, the Los Angeles County Fire Department, the Los Angeles County Sanitation District, the Los Angeles County Department of Public Works, and Golden State Water Company.

#### D. Environmental Findings

While the proposed project could have a significant effect on the environment, there will not be a significant effect in this case because the mitigation measures described herein have been added to the project. The possible impacts and related mitigation are as follows:

# Air Quality:

Impact: Heavy construction is a source of fugitive dust and exhaust emissions that could have a temporary impact on local air quality. Preparation of the site for building construction could produce two forms of air contaminants; exhaust emissions from construction equipment and

fugitive dust generated as a result of soil movement and vehicle activities on unpaved portions of the site. However, potential impacts will be reduced to less than significant levels by implementation of the mitigation measures listed below.

#### Mitigation Measures

- 1. All construction equipment shall comply with SCAQMD regulations, including Rule 402, which specifies that there be no dust impacts offsite sufficient to cause a nuisance, and SCAQMD Rule 403, which restricts visible emissions from construction.
- 2. Soil shall be moistened prior to grading activities.
- 3. Exposed soil surfaces shall be watered at least once each day to keep soil moist. During very dry weather or periods of high winds, exposed surfaces shall be watered at least twice a day or as often as necessary in order to maintain a surface crust and prevent release of visible dust clouds from the subject site.
- 4. Treat any area that will be exposed for extended periods with a soil conditioner to stabilize soil or temporarily plant with vegetation.
- 5. Wash mud-covered tires and under carriages of trucks and equipment leaving the construction site.
- 6. Provide for street sweeping, as needed, on adjacent roadways to remove dirt dropped by construction vehicles, or mud, which would otherwise be carried off by trucks departing project sites.
- 7. Securely cover loads of dirt with a tight fitting tarp on any truck entering or leaving the construction site to deliver soil or to dispose of excavated soil.
- 8. Stop grading during periods when winds exceed 25 miles per hour.
- 9. Provide for permanent sealing of all graded areas, as applicable, at the earliest practicable time after soil disturbance.
- 10. Install a temporary, slatted, chain link fence or similar barrier such as a cloth windscreen, around the perimeter of the site to reduce exposure of neighboring residences and commercial sites to prolonged windblown dust.
- 11. Maintain construction equipment in peak operating condition so as to reduce operation emissions.
- 12. Use low-sulfur diesel fuel in all equipment.
- 13. Use electric equipment whenever practicable.
- 14. Shut off engines when not in use.

#### Greenhouse Gas Emissions:

Impact: The project has the potential to conflict with an applicable plan, policy or regulation adopted for the purpose of reducing the emissions of greenhouse gases.

# Mitigation Measures

- 1. During construction, all diesel-powered construction equipment shall be turned off when not in use or if idling for more than three minutes.
- 2. Per SCAQMD Rule 1113, the proposed project shall utilize low VOC paint 50 g/L.
- 3. The project shall require that during site preparation, and grading operations all contractors shall comply with all applicable measures listed in SCAQMD Rule 403 to control fugitive dust including the application of water to all exposed surfaces a minimum of three times per day.
- 4. The proposed project and its contractors shall ensure that, during construction, contractors shall turn off all diesel-powered construction when vehicles are not in use and contractors shall prohibit idling of vehicles for longer than three minutes.

#### Noise:

Impact: The occupants of the new dwelling units could be negatively impacted by the noise generated by the existing freeway traffic noise.

# **Mitigation Measures**

1. All three homes shall meet a composite STC rating of 45 or better, including all windows, doors, and other building assemblies.

# II. ENVIRONMENTAL FACTORS POTENTIALLY AFFECTED:

invo		imp	act that is a "Pote		l be potentially affectly Significant Impact		•	•
	Aesthetics		Agriculture and Forestry Resources	X	Air Quality		Biological Reso	ources
	Cultural Resources		Geology / Soils	X	Greenhouse Gas Emissions		Hazards & Haz Materials	ardous
	Hydrology / Water Quality		Land Use / Planning		Mineral Resources	X	Noise	
	Population / Housing		Public Services		Recreation		Transportation Traffic	/
	Utilities / Service		Mandatory Findings of Significance					
Dete	ermination (to be co	mplet	ted by Lead Agency)	):				
On t	he basis of this initial	evalı	uation:					
I find that the proposed project could not have a significant effect on the environment, and that the project is Categorically Exempt of the California Environmental Quality Act guidelines, as amended.								
	d that the proposed ative Declaration wil			sign	ificant effect on the env	/iror	nment, and a	
will	not be a significant of	effect	in this case because	revis	gnificant effect on the er ions in the project have e Declaration will be pre	beei	n made by or	X
	nd that the proposed ironmental Impact Re			gnific	ant effect on the envir	onn	nent, and an	
I find that the proposed project may have a "potentially significant impact" or "potentially significant unless mitigated" impact on the environment, but at least one effect 1) has been adequately analyzed in an earlier document pursuant to applicable legal standards, and 2) has been addressed by mitigation measures based on the earlier analysis as described on attached sheets. An EIR Report is required, but it must analyze only the effects that remain to be addressed.								
I find that although the proposed project could have a significant effect on the environment, because all potentially significant effects (a) have been analyzed adequately in an earlier EIR or Negative Declaration pursuant to applicable legal standards, and (b) have been avoided or mitigated pursuant to that earlier EIR or Negative Declaration, including revisions or mitigation						Ö		
Son	a Dias Southwell, Al	CP, I	Director of Community	ty De	velopment		May 12, 2 Date	2015

Potentially Significant Unless Mitigation Incorporated Less Than Significant Impact No Impact

III. ENVIRONMENTAL CHECKLIST AND DISCUSSION OF CHECKLIST ISSUES

I.

AESTHETICS. Would the project:			
a) Have a substantial adverse effect on vista? (Source #(s): 1, 6)	a scenic	X	. I
b) Substantially damage scenic resource including, but not limited to, trees outcroppings, and historic buildings within a scenic highway?  (1,6)	rock	X	
c) Substantially degrade the existing visual character or quality of the site and surroundings? (1,6)	d its	X	
d) Create a new source of substantial light or glare, which would adversely affect d nighttime views in the area? (1,6,8)	ay or	X	

a-d) The proposed project will not have a substantial adverse effect on any scenic vistas. The project is located within a highly urbanized area, and there are no scenic vistas in the vicinity of the project site. There are no scenic resources on or near the project site; therefore, the project will not have an impact on scenic resources. There are no historic buildings within the vicinity of the proposed project. The subject property abuts four single-family homes to the north and west. Two additional single-family homes are located south of the site. Further west is a large apartment complex. All of these residential units are in the M-F-R zone.

The project site is vacant. The proposed project is for three two-story detached condominium units. The overall height of the new buildings will be approximately 25 feet. The project was approved by the City's Development Review Board on March 27, 2014.

Units 1 and 2 will be approximately 24 feet from the existing neighboring properties. Unit 3 will be located approximately 10 feet east of the existing neighboring property line. There will not be a substantial source of light and glare from the proposed three units which would adversely affect the neighboring properties nor affect day or nighttime views.

	Significant Impact	Significant Unless Mitigation Incorporated	Significant Impact	Impact
e) Have economic changes associated with t proposed project which may result in physic changes to the environment that would result in substantial degradation to the existing character quality of its surroundings, or which would otherwise result in significant urban decay? (1)	cal a or			
The site was developed with a single-family home be River Freeway was built. The proposed use will allew with new residential buildings and associated off-st supporting utilities. The proposal is an improvement to character or quality of its surroundings.	viate blight a reet parking	at this by re g, landscapi	developing ng, hardsc	the site ape and
Mitigation Measures				
1. None required.	;			
II. AGRICULTURE AND FORESTRY RESOUR	CES. Wou	ld the proje	et:	
a) Convert Prime Farmland, Unique Farmland or Farmland of Statewide Importance (Farmland) as shown on the maps prepared pursuant to the Farmland Mapping and Monitoring Program of the California Resources Agency to non-agriculture use? (2,3)			X	Ċ
There is no farmland on or near the vicinity of the result in the conversion of any farmland, as shown Mapping and Monitoring Program of the California agricultural use.	n on the m	aps pursuar	nt to the F	armland
b) Conflict with existing zoning for agricult use or a Williamson Act contract? (2,3,6)	ural 🗆		X	
There are no agriculture activities on or adjacent to the contracts entered into pursuant to Section 51200 et secknown as the Williamson Act).				
c) Conflict with existing zoning for, or cause rezoning of forest land (as defined in Public Resources Code Section 12220(g)), timberland (as			X	

Potentially

Potentially

Less Than

No

Potentially Significant Unless Mitigation Incorporated Less Than Significant Impact No Impact

defined by Public Resources Code Section 4526), or timberland zoned Timberland Production (as defined by Government Code Section 51104(g))? (1,6,10)

	ined by Government Code Section 51104(g))? 6,10)				e.
	is no forest land and no timberland within, or adjated project will have no impact on forest land or timb	-	the City of	Lakewood.	The
of f	d) Result in the loss of forest land or conversion forest land to non-forest use? (1,6,10)			X	
	is no forest land and no timberland within, or adjated project will have no impact on forest land or timb	-	the City of	Lakewood.	The
env nati non	e) Involve other changes in the existing vironment which, due to their location or ure, could result in conversion of Farmland, to agricultural use or conversion of forest land non-forest use? (1,6,10)			X	
	here is no farmland or agricultural land at the subjult in the conversion of any farmland or agricultural				wil
Mitiga	tion Measures				
1. Noi	ne required.				
III.	AIR QUALITY. Would the project:				
	a) Conflict with or obstruct implementation of applicable air quality plan? (1,6)			X	
		~ .		1.01 0	_

The subject site is designated by the City of Lakewood's Comprehensive General Plan for Open Space uses and the subject property is zoned as O-S (Open Space). The project calls for a General Plan Amendment to change the land use designation of this property as Medium/High Residential and a Zone Change from O-S to M-F-R to allow the construction of three dwelling units. The project does not have the characteristics to significantly exceed the level of development anticipated by the General Plan or the General Plan MEIR following implementation of the air quality mitigation measures listed below. The project will not result in an increase in potential air quality impacts associated with development of the site, conflict or obstruct the implementation of any applicable air quality plan based on anticipated development

·	inco	orporated		
of the site. The project may require approval from the Management District (SCAQMD).	the Souther	rn Californ	ia Air Qu	ality
b) Violate any air quality standard or contribute substantially to an existing or projected air quality violation? (1,6)			X	
The project will not violate any air quality standard or corprojected air quality violation. Thresholds of significance in the General Plan MEIR.		•		_
c) Result in cumulatively considerable net increase of any criteria pollutant for which the project region is non-attainment under an applicable federal or state ambient air quality standard (including releasing emissions which exceed quantitative thresholds for ozone precursors)? (1,6)				
Heavy construction is a source of fugitive dust and e temporary impact on local air quality. Preparation of the produce two forms of air contaminants; exhaust emission fugitive dust generated as a result of soil movement and verthe site. However, potential impacts will be reduced implementation of the mitigation measures listed below.	e site for bons from conhicle activity	ouilding cor construction ties on unpa	nstruction of equipment aved portio	could t and ons of
d) Expose sensitive receptors to substantial pollutant concentrations? (1,6)			X	
Aloha Elementary school is approximately 600 feet norther school are separated by the San Gabriel River Freeway. project will be reduced to less than significant levels measures listed below.	Potential	impacts res	sulting from	n the
e) Create objectionable odors affecting a substantial number of people? (1,6).			$\boxtimes$	
The project will not create any objectionable odors that number of people as the project is for a residential condor	might oth	erwise afferelopment.	ect a substa Trash carts	antial s will

Potentially

Significant

Impact

Potentially

Significant

Mitigation

Unless

Less Than

Significant

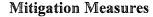
Impact

No

Impact

be kept on the east side of the garage for each residence, facing the private yard for each residence until trash day when said carts are moved by the residents to designated areas where

they are emptied by the City's trash disposal company.



The mitigation measures listed below are required by the Master EIR and are sufficient to reduce potential impacts associated with the proposed project to less than significant levels:

- 1. All construction equipment shall comply with SCAQMD regulations, including Rule 402, which specifies that there be no dust impacts offsite sufficient to cause a nuisance, and SCAQMD Rule 403, which restricts visible emissions from construction.
- 2. Soil shall be moistened prior to grading activities.
- 3. Exposed soil surfaces shall be watered at least once each day to keep soil moist. During very dry weather or periods of high winds, exposed surfaces shall be watered at least twice a day or as often as necessary in order to maintain a surface crust and prevent release of visible dust clouds from the subject site.
- 4. Treat any area that will be exposed for extended periods with a soil conditioner to stabilize soil or temporarily plant with vegetation.
- 5. Wash mud-covered tires and under carriages of trucks and equipment leaving the construction site.
- 6. Provide for street sweeping, as needed, on adjacent roadways to remove dirt dropped by construction vehicles, or mud, which would otherwise be carried off by trucks departing project sites.
- 7. Securely cover loads of dirt with a tight fitting tarp on any truck entering or leaving the construction site to deliver soil or to dispose of excavated soil.
- 8. Stop grading during periods when winds exceed 25 miles per hour.
- 9. Provide for permanent sealing of all graded areas, as applicable, at the earliest practicable time after soil disturbance.
- 10. Install a temporary, slatted, chain link fence or similar barrier such as a cloth windscreen, around the perimeter of the site to reduce exposure of neighboring residences and commercial sites to prolonged windblown dust.
- 11. Maintain construction equipment in peak operating condition so as to reduce operation emissions.
- 12. Use low-sulfur diesel fuel in all equipment.

		Incorporated		
13. Use electric equipment whenever practicable.				
14. Shut off engines when not in use.				
IV. BIOLOGICAL RESOURCES: Would the project	t:			
a) Have a substantial adverse effect, either directly or through habitat modifications, on any species identified as a candidate, sensitive, or special status species in local or regional plans, policies, or regulations, or by the California Department of Fish and Game or U.S. Fish and Wildlife Service? (1,6)			X	
The project site is currently vacant and is located in known species on the project site that have been identistatus species in local or regional plans, or by the Califor U.S. Fish and Wildlife Service that would be adversely the project.	fied as a rnia Depar	candidate, s rtment of Fi	ensitive, or sh and Gam	special
b) Have a substantial adverse effect on any riparian habitat or other sensitive natural community identified in local or regional plans, policies, or regulations, or by the California Department of Fish and Game or U.S. Fish and Wildlife Service? (1,6)			X	
The project site is currently vacant and is located in project will not have a substantial impact on any rip community. The project will not impede or alter the flow	oarian hab	oitat or other	_	_
c) Have a substantial adverse effect on federally protected wetlands as defined by Section 404 of the Clean Water Act (including, but not limited to, marsh, vernal pool, coastal, etc.) through direct removal, filling, hydrological interruption, or other means? (1,6)			X	

Potentially

Significant

Impact

Potentially

Significant

Mitigation

Unless

Less Than

Significant

Impact

No

Impact

The project site is currently vacant and is located in a highly urbanized area. There are no federally protected wetlands that would be impacted by the proposed project, as defined by

Section 404 of the Clean Water Act, within the City.

	Potentially Significant Impact	Potentially Significant Unless Mitigation Incorporated	Less Than Significant Impact	No Impact
d) Interfere substantially with the movement of any native resident or migratory fish or wildlife species or with established native resident or migratory wildlife corridors, or impede the use of native nursery sites? (1,6)			X	
The project site is currently vacant and is located in a linterfere with the movement of any native resident of project will not affect any established wildlife corridonative nursery sites.	r migrator	y fish or wil	dlife speci	es. The
e) Conflict with any local policies or ordinances protecting biological resources, such as a tree preservation policy or ordinance? (1,6)			X	
The project will not conflict with any local policies or the Conservation Element of the City of Lakewood Ge		, including th	hose goals	found in
Mitigation Measures				ı
1. None required.				
V. CULTURAL RESOURCES. Would the project	et:			
a) Cause a substantial adverse change in the significance of a historical resource as defined in Section 15064.5? (1,6)			X	
The project will not create a substantial adverse chasuch resources exist on or in the vicinity of the project	•	historical re	esource bed	cause no
b) Cause a substantial adverse change in the significance of an archaeological resource pursuant to Section 15064.5? (1,6)			X	
The site is vacant. There will be no substantial adversesources, as a result of the proposed project.	erse change	es to any kn	own archae	cological
c) Directly or indirectly destroy a unique paleontological resource or site or unique			X	

Potentially Significant Unless Mitigation Incorporated Less Than Significant Impact No Impact

geologic feature?	(	1,6	)
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• •					
	cant. There will be no substantial advers characteristics, and/or unique geological	_	-	_	logical
•	Disturb any human remains, including red outside of formal cemeteries? (1,6)				X
	project is located on a vacant lot in an u location of any known human remains.	rbanized area.	The pr	coposed proje	ect will
Mitigation M	easures				
1. None requ	ired.				
VI. GEOL	OGY AND SOILS. Would the project:				
substantial	Expose people or structures to potential adverse effects, including the risk of v, or death involving:			X	
	Rupture of a known earthquake as Delineated on the most recent t-Priolo Earthquake Fault Zoning Map			X	
issued based	by the State Geologist for the area or on other substantial evidence of a fault? (1,6)				:
(ii)	Strong seismic ground shaking? (1,6	5) <b>□</b>		X	
(iii	Seismic-related ground failure, including liquefaction? (4)			X	
(iv	Landslides? (1,6)			X	

The region has many active and potentially active faults, and the project has the potential to be impacted by earthquakes and related hazards - mainly from ground shaking, which is not uncommon throughout the region. The site is not within an Alquist-Priolo Special Study zone. There are no known active faults within the Lakewood, and the closest active fault is the Newport-Inglewood Fault Zone, located about four miles southwest of the City. The project will be subject to building code requirements for earthquake safety. Therefore, significant impacts

		Incorporated		
related to ground shaking and seismic activity are not a and the project site is located within a developed urban substantially affected by landslides or mudflows.				
b) Result in substantial soil erosion or the loss of topsoil? (1,6)			X	
Although the project will involve grading or excavation a slope. The applicant will be required to submit an er submittal of grading plans as part of the building plan of substantial erosion or the loss of topsoil.	osion co	ntrol plan	in connecti	on with
c) Be located on a geologic unit or soil that is unstable, or that would become unstable as a result of the project, and potentially result in onor off-site landslide, lateral spreading, subsidence, liquefaction or collapse? (1,6)			<b>X</b>	
The project is not located on a geological unit or soil in become unstable, or result in any other geologic defect.	such a wa	ay that wou	ald cause th	e soil to
d) Be located on expansive soil, as defined in Table 18-1-B of the Uniform Building Code (1994), creating substantial risks to life or property? (1,6)			$\boxtimes$	
Although the project may be located in an area recogniz will be subject to building code requirements for develop applicable.		~ -		
e) Have soils incapable of adequately supporting the use of septic tanks or alternative waste water disposal systems where sewers are not available for the disposal of waste water?			X	

Potentially

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Mitigation

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No

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The subject buildings will be served by a sanitary sewer system. The project will not involve any new installation, or connection, to any septic tank or alternative waste water disposal system.

# **Mitigation Measures**

1. None required.

(1,6)

	Significant Impact	Significant Unless Mitigation Incorporated	Significant Impact	Impact
VII. GREENHOUSE GAS EMISSIONS. Would the	ne project:			
a) Generate greenhouse emissions, either directly or indirectly, that may have a significant impact on the environment? (1,6,10)	:		X	
b) Conflict with an applicable plan, policy or regulation adopted for the purpose of reducing the emissions of greenhouse gases? (1,6,10)		X		

Potentially

Potentially

Less Than

In September 2006, the California legislature approved Assembly Bill 32 (AB 32) thereby adopting the California Global Warming Solutions Act (CGWSA) by amending Section 38500 of the Health and Safety Code. The central goal of AB 32 is to reduce greenhouse gas (GHG) emissions to 1990 levels by the year 2020. On or before January 1, 2011, the California Air Resources Board (CARB) must adopt regulations that limit GHG emissions by establishing emission reduction measures utilizing the most technologically feasible, most cost-effective reduction measures. These regulations became effective on January 1, 2012.

The project includes the construction of a three two-story dwelling units on a parcel of land the was originally assessed by the General Plan for Open Space uses which does contribute the level of greenhouse gases as residential uses. The project has the potential to conflict with an applicable plan, policy or regulation adopted for the purpose of reducing the emissions of greenhouse gases.

#### **Mitigation Measures**

- 1. During construction, all diesel-powered construction equipment shall be turned off when not in use or if idling for more than three minutes.
- 2. Per SCAQMD Rule 1113, the proposed project shall utilize low VOC paint 50 g/L.
- 3. The project shall require that during site preparation, and grading operations all contractors shall comply with all applicable measures listed in SCAQMD Rule 403 to control fugitive dust including the application of water to all exposed surfaces a minimum of three times per day.
- 4. The proposed project and its contractors shall ensure that, during construction, contractors shall turn off all diesel-powered construction when vehicles are not in use and contractors shall prohibit idling of vehicles for longer than three minutes.

	Potentially Significant Impact	Potentially Significant Unless Mitigation Incorporated	Less Than Significant Impact	No Impact
VIII. HAZARDS AND HAZARDOUS MATERIAL	S. Would t	the project:		
a) Create a significant hazard to the public of the environment through the routine transport, use, or disposal of hazardous materials? (1,6)			X	
The project does not have the characteristics, which we or disposal of significant amounts of hazardous in significant hazard to the public or the environment.			_	
b) Create a significant hazard to the public of the environment through reasonably foreseeable upset and accident conditions involving the release of hazardous materials into the environment? (1,6)			X	
The project does not have the characteristics, which subsequent release of hazardous materials. Therefor hazard that would result from the accidental release of	e, the proje	ect will not o	create a sig	gnificant
c) Emit hazardous emissions or handle hazardous or acutely hazardous materials, substances, or waste within one-quarter mile into the environment? (1,6)			X	
The project will not emit any hazardous emissions, no amounts of hazardous or acutely hazardous materials,			dling of sig	gnificant
d) Be located on a site which is included on a list of hazardous materials sites compiled pursuant to Government Code Section 65962.5 and, as a result would it create a significant hazard to the public or the environment? (1,6)	<u>[</u>		X	
The subject site is not on any list of hazardous materi Code Section 65962.5.	als sites, co	mpiled pursu	ant to Gov	ernment
e) For a project located within an airport lar use plan or, where such a plan has not beer adopted, within two miles of a public airport or public use airport, would the project result in a safety hazard for people residing or working in	n r n		⊠	Ó

Potentially Significant Unless Mitigation Incorporated Less Than Significant Impact

No Impact

the project area? (1,6,9)

The project site is not located within any airport land use northeast of the Long Beach Airport Area of Influence be northwest of the Joint Forces Training Center in Los Al safety hazard for people residing or working in the project	oundary and amitos. Th	approxim	ately three i	miles
f) For a project within the vicinity of a private airstrip, would the project result in a safety hazard for people residing or working in the project area? (1,6,9)			X	
The project site is not located in the vicinity of any pri create a safety hazard for people residing or working in the			project wil	l not
g) Impair implementation of or physically interfere with an adopted emergency response plan or emergency evacuation plan? (1,6)			X	
The project will neither impair the implementation of, not emergency response plan or evacuation plan.	r physically	interfere v	with any add	opted
h) Expose people or structures to a significant risk of loss, injury or death involving wild land fires, including where wild lands are adjacent to urbanized areas or where residences are intermixed with wild lands? (1,6,10)			⊠	
There are no brush lands or forests in the vicinity of the increased risk of loss, injury or death from wildfires as a re-			re will not l	oe an
Mitigation Measures				
1. None required.				
IX. HYDROLOGY AND WATER QUALITY. Would	d the projec	t:		
a) Violate any water quality standards or waste discharge requirements? (1,6)			X	
The project will be subject Lakewood Municipal Code S	Sections 58	02 and 937	79 which ad	dress

	Potentially Significant Impact	Potentially Significant Unless Mitigation Incorporated	Less Than Significant Impact	No Impact
requirements for low impact developments related to valuality standards or waste discharge requirements.	water quality	and will no	ot violate ar	ny water
b) Substantially deplete groundwater supplied or interfere substantially with groundwater recharges such that there would be a net deficit in aquiff volume or a lowering of the local groundwater tablevel (e.g. the production rate of pre-existing nearly wells would drop to a level which would not support existing land uses or planned uses or which permits have been granted? (1,6)	ge er ole oy ot		X	
The proposed project will not substantially deplete any new conditions that would further interfere with create a net deficit in aquifer volumes or a lowering of systems will comply with current code requirement water. Furthermore, additional landscape planters will	groundwater f the local g	recharge the roundwater ion and/or	at might of table. Stor detention o	herwise m water of storm
c) Substantially alter the existing drainage pattern of the site or area, including through the alteration of the course of a stream or river, in a manner which would result in substantial erosion or siltation on-or off site? (1,6)	ı		X	
The project will not substantially alter any drainage substantial erosion or siltation on or off site.	patterns in	a manner tl	hat would	result in
d) Substantially alter the existing drainage pattern of the site or area, including through the alteration of the course of a stream or river, or substantially increase the rate or amount of surface runoff in a manner which would result in flooding on- or off-site? (1,5)	: f		X	0
The Los Angeles River is approximately 6.5 miles wapproximately 2,000 feet west of the site. The project patterns in a manner that would result in flooding on-	ect will not s			
e) Create or contribute runoff water which would exceed the capacity of existing or planned storm water drainage systems or provide substantial additional sources of polluted runoff	2		⊠	

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Potentially Significant Unless Mitigation Incorporated Less Than Significant Impact

No Impact

(1,5)

The proposed project will not create or contribute to water runoff in a manner that would exceed the capacity of existing or planned storm water drainage systems, nor will it provide substantial additional sources of polluted runoff. The project may be subject to SUSMP requirements, which would reduce impacts from storm water runoff. The project will be subject to Lakewood Municipal Code Section 9379 which addresses Low Impact Development.					
f) Otherwise substantially degrade water quality? (1,5)			X		
The project will be subject to all relevant regulations recould not be substantially degraded by the proposed project.		water quali	ty. Water	quality	
g) Place housing within a 100-year flood hazard area as mapped on a federal Flood Hazard Boundary or Flood Insurance Rate Map or other flood hazard delineation map? (1,5,6)			X		
No structures will be placed within a 100-year flood haza	rd zone.				
h) Place within a 100-year flood hazard area structures which would impede or redirect flood flows? (1,5,6)			X		
No housing will be placed within a 100-year flood hazard zone, therefore no flood flows will be impeded or redirected.					
i) Expose people or structures to a significant risk of loss, injury, or death involving flooding, including flooding as a result of the failure of a levee or dam? (1,5,6)			X		
The project site is located in flood zone "X," which is a zone of low flood risk. The project will not cause any persons or structures to be exposed to significant risk of loss, injury, or death caused by any flooding.					
j) Inundation by seiche, tsunami, or mudflow? (1,5)			X		
The closest major body of water is the San Gabriel River, which is approximately 2,000 east of the subject site. The San Gabriel River does not pose a threat to the project with regards to					

Potentially Significant Unless Mitigation Incorporated Less Than Significant Impact

No Impact

seiche or tsunami activity. Lakewood is a virtually flat and developed urban area, therefore the project will not be significantly impacted by any mudflow.

Mitigation	Measures

1.	None required.				
X.	LAND USE AND PLANNING. Would the project:				
	a) Physically divide an established community? □ □ □ □ □ □ (1,6)				
	e proposed project will not disrupt or divide the physical arrangement of an established mmunity, including a low income or minority community.				
	b) Conflict with any applicable land use plan,  policy, or regulation of an agency with  jurisdiction over the project (including, but not  limited to the general plan, specific plan, local  coastal program, or zoning ordinance) adopted for  the purpose of avoiding or mitigating an  environmental effect? (1,5,6)				
The project calls for a General Plan Amendment to designate this property as Medium/High Residential and a Zone Change from O-S to M-F-R. The 2013-2021 Housing Element identifies this site as suitable for new housing. The project, therefore, will present no conflict with the General Plan or the Zoning Map.					
	c) Conflict with any applicable habitat $\square$ $\square$ $\square$ conservation plan or natural community conservation plan? (1,6)				
	kewood is a fully urbanized area, with no applicable habitat conservation plans or natural mmunity conservation plans that the project would otherwise conflict with.				
M	itigation Measures				
1	None required				

		igation orporated			
XI. MINERAL RESOURCES. Would the project:					
a) Result in the loss of availability of a known mineral resource that would be of value to the region and the residents of the state? (1,6)			X		
The project will not result in the loss of availability of a kn value to the region and the residents of the State of Califor		ıl resource	that would	be of	
b) Result in the loss of availability of a locally important mineral resource recovery site delineated on a local general plan, specific plan or other land use plan? (1,6)			X		
There are no mineral recovery sites delineated by the City of Lakewood General Plan, therefore, the proposed project will not result in the loss of such sites.					
Mitigation Measures					
1. None required.					
XII. NOISE. Would the project:					
a) Exposure of persons to or generation of noise levels in excess of standards established in the local general plan or noise ordinance, or applicable standards of other agencies? (1,6,7)		X	□ ·		
The project will not result in a substantial temporary or periodic increase in ambient noise levels in the project vicinity above levels existing without the project. Periodic increases in ambient noise may occur during the demolition and construction phase; however, because these increases would be temporary, they are considered to be less than significant. LMC Section 8019 establishes hours of construction, which are 7:00 a.m. to 7:00 p.m., Mondays through Saturdays,					

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The new units will be constructed adjacent to the San Gabriel River (605) Freeway. The occupants of the new dwelling units could be negatively impacted by the noise generated by the existing freeway traffic noise. However, there is an existing 14-foot freeway sound wall which

plan or noise ordinance, or applicable standards of other agencies).

and 9:00 a.m. to 7:00 p.m. on Sundays. This project will not be exempt from Section 8019 of the Lakewood Municipal Code. After completion, the project will not result in the exposure of persons to or generation of noise levels in excess of standards established in the local general

Potentially Significant Unless Mitigation Incorporated Less Than Significant Impact

X

No Impact

will help reduce exposure to some freeway noise. A review was completed by Lakewood's Building and Safety Plan Reviewer of the relevant Los Angeles County Building Code Sections that are used in the City of Lakewood regarding the regulation of sound attenuation construction. The noise attenuation standards are not a mandatory item in the Building Code for single-family detached units such as this project. There is a voluntary compliance standard in the Los Angeles County Residential Code, Appendix K. The recommendation is for a Sound Transmission Class (STC) rating of 45 or better for wall and floor/ceiling assemblies and refers to Building Code Section 1207 for external "Sound Transmission." Section 1207 suggests a minimum STC 50 rating of 50 or higher for structures constructed within 1,000 feet of a freeway. The Los Angeles County Green Building Code Section 5.507 requires that "walls and roof/ceiling assemblies exposed to noise source making up the building envelope shall meet a composite STC rating of at least 50. The potential noise levels inside the homes may be brought down to a less than significant level by requiring all three homes to meet a composite STC rating of 45 or better, including all windows, doors, and other building assemblies.

County Green Building Code Section 5.507 requires a exposed to noise source making up the building envelope at least 50. The potential noise levels inside the home significant level by requiring all three homes to meet a including all windows, doors, and other building assemble	be shall me es may be a composit	et a compo brought d	osite STC r own to a le	rating of ess than
b) Exposure of persons to or generation of excessive groundborne vibration or groundborne noise levels? (1,6)			X	- 🗆
During construction, the project may result in the exposigroundborne vibrations or groundborne noise levels generated equipment, however, will be used on-site only tempermanent groundborne vibration or groundborne noise is approximately 30 feet west of the site. After the consideration or groundborne noise will not have the characteristics which would other vibration or groundborne noise levels. LMC Section which are 7:00 a.m. to 7:00 p.m., Mondays through Sandays. This project will not be exempt from Section 8	erated by happorarily and levels. The struction plays wise results 8019 establishments, a	neavy constant will not the closest a compared to the closest and the closest are the closest and the closest are the closest	truction equalities result in expression residential puppleted, this essive grounders of constant to 7:00	nipment. excessive property s project ndborne truction, p.m. on
c) A substantial permanent increase in ambien noise levels in the project vicinity above levels existing without the project? (1,6)	t 🗆		X	
Audible permanent noises associated with the project meleaving the project site. However, the site is adjacer ambient sound levels in that area are primarily from traffentering and leaving the site will not result in a significant permanent the project will not result in a significant permanent project vicinity. Sounds within the proposed but surrounding properties.	nt to the Sic traveling ant increase anent incre	San Gabrie g along the se in ambie case of amb	el Freeway e freeway. Vent sound le pient noise	and the Vehicles vels. In levels in

A substantial temporary or periodic increase

d)

 $\Box$ 

Potentially Significant Unless Mitigation Incorporated

Less Than Significant Impact

 $|\mathbf{x}|$ 

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No Impact

in ambient noise levels in the project vicinity above levels existing without the project? (1,6)

The project will not result in a substantial temporary or periodic increase in ambient noise levels in the project vicinity above levels existing without the project. Periodic increases in ambient noise may occur during the demolition and construction phase; however, because these increases would be temporary, they are considered to be less than significant. LMC Section 8019 establishes hours of construction, which are 7:00 a.m. to 7:00 p.m., Mondays through Saturdays, and 9:00 a.m. to 7:00 p.m. on Sundays. This project shall comply with LMC Section 8019.

e) For a project located within an airport land use plan or, where such a plan has not been adopted, within two miles of a public airport or public use airport, would the project expose people residing or working in the project area to excessive noise levels? (1,6,9)

The project is not located within an airport land use plan area and is approximately three miles northeast of the Long Beach Airport and approximately three miles northwest of the Joint Forces Training Center of Los Alamitos Areas of Influence and 65 Community Noise Equivalency Level (CNEL) boundaries. The project will not expose any persons residing in the area to excessive noise levels and does not have the characteristics that would expose additional persons to excessive noise levels.

f) For a project within the vicinity of a private airstrip, would the project expose people residing or working in the project area to excessive noise levels?

(1,6,9)

There are no private airstrips in the City of Lakewood, therefore the project will not expose any persons residing or working in the area to excessive noise levels.

# **Mitigation Measures**

1. All three homes shall meet a composite STC rating of 45 or better, including all windows, doors, and other building assemblies.

	Potentially Significant Impact	Potentially Significant Unless Mitigation Incorporated	Less Than Significant Impact	No Impact
XIII. POPULATION AND HOUSING. Would the p	oroject:			
a) Induce substantial population growth in a area either directly (for example, by proposing new homes and businesses) or directly for example, through extension of roads or other infrastructure? (1,6)			· 🔀	Ö
The site is currently vacant. The 2010 United State C per dwelling unit in Lakewood. The site will be a Assuming each dwelling unit accommodates 3.10 per the property. The site area is .26 acres in area, which per acre. The General Plan and the housing element of density of this site at 20 units per acre, or five units. could support up to 15.3 persons. The proposed maximum assumed population density. Therefore, population growth.	leveloped vectors, there is yields an a softhe General At 3.10 perdensity will	with three convolute by would be 9.5 werage dense al Plan estates ons per dwarf be about	ondominium	m units. iving on persons aximum, the site than the
b) Displace substantial numbers of existing housing, necessitating the construction of replacement housing elsewhere? (1,6)			X	
The proposed project will not displace any existing ho the construction or relocation of any dwelling units.	using, there	fore the proj	ect will no	t require
c) Displace substantial numbers of people, necessitating the construction of replacement housing elsewhere? (1,6)			X	
Since the site is vacant, no existing housing will be displace any persons. It is not necessary to relocate construct any replacement housing as a result of this p	e any perso			
Mitigation Measures				
1. None required.				
XIV. PUBLIC SERVICES.				٠.
a) Would the project result in substantial adverse physical impacts associated with the			X	

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provision of physically new or facilities. need for governmental new physically altered governmental facilities, the construction of which would cause significant environmental impacts, in order to maintain acceptable service ratios, response times or other performance objectives for any of the public services: (1,8)

i)	Fire Protection?		X	
ii)	Police Protection?		X	
iii)	Schools?		X	
ii)	Parks?		X	
iii)	Other public facilities?	□ ·	$\boxtimes$	

The site is served by adequate fire protection. Los Angeles County Fire Station No. 34 is located at 21207 Norwalk Boulevard in the City of Hawaiian Gardens, which is about one and one-half miles northeast of the site. Los Angeles County Fire Station No. 94 is located at 6421 Turnergrove Drive, which is about two miles northwest of the site. Two more engine companies are available within a 4-5 minute response time. The project will comply with applicable Los Angeles County Fire Department regulations. Moreover, the project will be designed in accordance with all applicable Fire Codes and regulations.

Law enforcement services for the City of Lakewood are provided by the Los Angeles County Sheriff's Department. The Lakewood Sheriff's Station is located at 5130 Clark Avenue, approximately four mile northwest of the subject site. Response time is approximately four minutes for an emergency situation. The project site is located within the ABC Unified School District (ABCUSD). According to the ABCUSD website, the schools closest to the project site are:

Aloha Elementary School 11737 214<sup>th</sup> Street Lakewood, CA 90715 Haskell Middle School 11525 Del Amo Boulevard Cerritos, CA 90703

X

X

Potentially Significant Unless Mitigation Incorporated Less Than Significant Impact

No Impact

Artesia High School 12108 Del Amo Boulevard Lakewood, CA 90715

The project will generate property taxes that are used in part to pay for schools, parks and other public facilities. ABCUSD collects school fees for residential projects. For new construction, ABCUSD charges \$4.85 per square foot of habitable space and \$3.36 per square foot for additions over 500 square feet in area. A park and recreation fee of \$17,419.00 must be paid prior to final approval of the project. The proposed project will not have a significant impact on these facilities.

### **Mitigation Measures**

1.	None	required.
	1 10110	roquirou.

### XV. RECREATION.

a) Would the project increase the use of existing neighborhood and regional parks such that substantial physical deterioration of the facility would occur or be accelerated? (1,6)

The project will not result in a significant demand on parks or other recreational facilities and therefore will not substantially result in, or substantially increase the deterioration of any existing or proposed park facilities. A park and recreation fee of \$17,419.00 must be paid prior to final approval of the project.

b) Does the project include recreational facilities or require the construction or expansion of recreational facilities which might have an adverse physical effect on the environment? (1,6)

The project does not include recreational facilities nor does it require the construction or expansion of recreational facilities that might have an adverse physical effect on the environment. The project will provide an average of 883 square feet of open space per dwelling unit.

### **Mitigation Measures**

1. None required.

	Potentially Significant Impact	Potentially Significant Unless Mitigation Incorporated	Less Than Significant Impact	No Impact
XVI. TRANSPORTATION / TRAFFIC. Would the	project:			
a) Cause an increase in traffic which is substantial in relation to the existing traffic load and capacity of the street system (i.e., result in a substantial increase in either the number of vehicle trips, the volume to capacity ratio on roads, or congestion at intersections)? (1,6,9)			(X)	
b) Exceed, either individually or cumulative a level of service standards established by the county congestion management agency for designated roads and highways? (1,6,8)	• 1		X	
a-b) The 2003 San Diego Association of Government Vehicular Traffic Generation Rates is used to estimate use. The Guide estimates that three to six dwellings trips each weekday for each unit. This estimate results	e weekday v units in an	ehicle trip ra urbanized a	ates genera area genera	ted by a
The subject site is served by 216 <sup>th</sup> Street, which is street with a roadway width of 60 feet. 216 <sup>th</sup> Street sa as prescribed by the General Plan for propertie Residential uses. The City of Lakewood 2014 Traffic automobiles travel along Carson Street daily. Assumithe proposed three-unit condominium project access will result in an increase of traffic of less than 1%. The Program reports a total of 9,340 travel along Centrality traffic generated by the proposed three-unit condominion Street, the project will result in an increase of traffic serving the subject site will not be significantly impact	tisfies the rist designate consus Proping that 10 es the site find Street dail nium project of less that	ght of way of for Med ogram repor 0% of the trom Carson Lakewood 2 y. Assumint access the	width requilium/High ts a total or raffic generative Street, the 014 Traffic g that 1009 site from C	Density f 37,987 rated by c project Census % of the Centralia
c) Result in a change in air traffic patterns, including either an increase in traffic levels or a change in location that results in substantial safety risks? (1,6)			X	
The proposed project does not propose to directly nor project will not create any safety risks with regards to		change air tr	raffic patter	ns. The
d) Substantially increase hazards due to a design feature (e.g., sharp curves or dangerous	<b>-</b>		X	

Potentially Significant Unless Mitigation Incorporated Less Than Significant Impact No Impact

intersections)	or	incompatible	uses	(e.g.,	farm
equipment)? (	1,6	5)			

The project does not include design features such as sharp curves or dangerous intersections, or incompatible uses.

d) Result in inadequate emergency access? □ □ □ □ □ □ (1.6)

The proposed project will not result in inadequate emergency access. As a part of the building plan check process, the project will be reviewed by the Los Angeles County Fire Department.

e) Result in inadequate parking capacity? □ □ □ □ □ □

The site will be developed with three two-car garages and three open parking spaces for a total of nine parking spaces, which averages to three parking spaces per dwelling unit. Section 9490.T.2 of the Code requires two parking spaces for each dwelling with two bedrooms and  $2\frac{1}{2}$  spaces for each unit with three bedrooms, plus an additional 10% of the total off-street parking facilities for guest parking. Section 9332.2.A.5 requires that, for condominium projects, a minimum of a 2-car enclosed garage be provided for each unit. Each unit will have three bedrooms units, which requires eight parking spaces. The project will include nine parking spaces which exceeds the required number of spaces.

The storage of boats, recreational vehicles, trailers or other such vehicles, as well as inoperative vehicles may become unsightly and reduce available of on-site parking thereby resulting in inadequate parking facilities. The Conditions, Covenants, and Restrictions (CC&R's) approved for this project should include provisions that ensure sufficient on-site parking. The garages should remain unobstructed so as to allow two vehicles to park in each garage. The CC&R's should specify that no boats, recreational vehicles, trailers or other such vehicles be stored in any garage, open parking space, or any other location on this parcel, and that no non-emergency auto repairs be allowed in any open parking space. Similarly, the CC&R's should specify that no garage parking space shall be rented out or otherwise made available to any person who is not an occupant of that dwelling unit. There will be adequate parking to accommodate this project. There will be 150 linear feet of common driveway with a minimum width of 20 feet.

g) Conflict with adopted policies, plans, or  $\square$   $\square$   $\square$  programs supporting alternative transportation (e.g., bus turnouts, bicycle racks)? (1,7,8)

The proposed project will not conflict with any adopted policies, plans, or programs supporting alternative transportation. More than one route for Long Beach Transit runs on Carson Street. A

Potentially Significant Unless Mitigation Incorporated Less Than Significant Impact No Impact

bus stop is located approximately 1,000 feet southwest of the site at the northwest corner of Nectar Avenue and Carson Street.

Mitigation Measures	
1. None required.	
XVII. UTILITIES AND SERVICE SYSTEMS. Would the project:	•
a) Exceed wastewater treatment requirements $\square$ $\square$ Solution of the applicable Regional Water Quality Control Board? (1,6)	
The Tentative Parcel Map for this project has been reviewed by the Los Angeles Con Department of Public Works. The project will not generate wastewater that might exceed wastewater treatment requirements of the applicable Regional Water Quality Control Bord The project site will be served by the Golden State Water, which has produced a will-serve for this project (see attachment).	d the oard.
b) Require or result in the construction of new	

The proposed project will not require the construction of any off-site water or wastewater treatment facilities. The developer will be responsible for extending an existing water line to serve the site. Golden State Water Company has issued a will-serve letter for this project.

Los Angeles County Public Department of Public Works has recommended approval for this project. The developer will install separate house laterals to serve each building in the land division. Installation and dedication of main line sewers may be necessary to meet the 2% grade for the house laterals. The developer shall send a print of the land division map to the County Sanitation District with a request for annexation. The request for annexation must be approved prior to final map approval. The developer shall provide a minimum 10-foot sewer easement on the private driveway and fire lane.

The Los Angeles County Public Department of Public Works recommends that the developer upgrade the existing off-site sewer mainline segments. This upgrade is not required by the City of Lakewood Public Works Department. The main sewer line for this site connects to the Los Angeles County Sanitation District trunk sewer line approximately one mile south in the City of



Potentially Significant Unless Mitigation Incorporated Less Than Significant Impact No Impact

Hawaiian Gardens. The City of Hawaiian Gardens submitted a letter dated January 22, 2015 to the City of Lakewood stating the City of Hawaiian Gardens has sufficient capacity to accept the sewer discharge from the three-unit development. The Los Angeles County Sanitation District has issued a will-serve letter for this project. The project will be reviewed in light of current and projected wastewater capacities. infrastructure improvements or expansions will be the financial responsibility of the developer. The proposed water and wastewater improvements will not cause any significant environmental effects. Require or result in the construction of new  $|\mathbf{x}|$ storm water drainage facilities or expansion of existing facilities, the construction of which could cause significant environmental effects? (1,6) The proposed project will not require construction of new off-site storm water drainage facilities. The project will be subject to any recommended SUSMP conditions as identified during the Tentative Parcel Map and building plan check process. Have sufficient water supplies available to X serve the project from existing entitlements and resources, or are new or expanded entitlements needed? (1,6) The existing water system has sufficient capacity to accommodate the proposed project. The Golden State Water Company has issued a will-serve letter for this project. Result in a determination by the wastewater X treatment provider which serves or may serve the project that it has adequate capacity to serve the project's projected demand in addition to the provider's existing commitments? (1.6) A Master Environmental Impact Report (MEIR) was prepared as part of the 1996 General Plan, and a Master Environmental Assessment (MEA) was adopted on September 25, 2007. For both of these documents, comments were solicited from various agencies, including Los Angeles County Sanitation District as part of the public review process prior to adoption of the MEIR and the MEA. The project will not individually or cumulatively exceed the environmental thresholds established by the MEIR or the MEA. The Los Angeles County Sanitation District has issued a will-serve letter for this project. f) Be served by a landfill with sufficient  $\mathbf{X}$ 

 $\boxtimes$ 

X

Potentially Significant Unless Mitigation Incorporated Less Than Significant Impact

No Impact

permitted capacity to accommodate the project's solid waste disposal needs? (1,6)

The Cit	y's Public	Works	Department	t, wo	rking in	conjui	nction	with the	City's desi	gnat	ed tra	ısł
disposa	l contracto	r, has	determined	that	existing	solid	waste	disposal	resources	are	able	to
accomn	nodate the	project'	s solid waste	e disp	posal nee	ds.						

g) Comply with federal, state, and local statutes  $\Box$   $\Box$  and regulations related to solid waste? (1,6)

The project will comply with all applicable federal, state and local regulations pertaining to solid waste.

### **Mitigation Measures**

1. None required.

### XVIII. MANDATORY FINDINGS OF SIGNIFICANCE.

a) Does the project have the potential to degrade the quality of the environment, substantially reduce the habitat of a fish or wildlife species, cause a fish or wildlife population to drop below self-sustaining levels, threaten to eliminate a plant or animal community, reduce the number or restrict the range of a rare or endangered plant or animal or eliminate important examples of the major periods of California history or prehistory?

(1,2,3,4,5,6,7,8,9,10,11)

The area in which the site is located is highly urbanized; therefore, it is unlikely that the proposed project would affect any rare or endangered wildlife. It is also unlikely that cultural resources would be affected by the proposed project.

b) Does the project have impacts that are individually limited, but cumulatively considerable? ("Cumulatively considerable" means that the incremental effects of a project are considerable when viewed in connection with the effects of past projects, the effects of other current

Potentially Significant Unless Mitigation Incorporated Less Than Significant Impact

No Impact

projects, and the effects of probable future projects)? (1,2,3,4,5,6,7,8,9,10,11)

As discussed above, the project will not produce impacts that are individually or cumulatively considerable.

c) Does the project have environmental effects  $\square$   $\square$  which will cause substantial adverse effects on human beings, either directly or indirectly? (1,2,3,4,5,6,7,8,9,10,11)

The proposed project, because of its scale and type, would not cause substantial adverse effects on human beings, either directly or indirectly.

### **Mitigation Measures**

1. None required.

### XVIII. EARLIER ANALYSES.

Earlier analyses may be used where, pursuant to the tiering, program EIR, or other CEQA process, one or more effects have been adequately analyzed in an earlier EIR or negative declaration (CEQA Guidelines Section 15063(c)(3)(D)). CEQA Guidelines Section 15152 permits tiering of environmental analyses for separate but related projects including plans and development projects. According to Guidelines Section 15152(b), tiering is appropriate when the sequence of analysis is from an EIR prepared for a general plan, policy or program to a site specific EIR or negative declaration.

In the case of this project, the environmental analysis was tiered from the Master Environmental Impact Report (MEIR) and subsequent Master Environmental Assessment (MEA) prepared for the Lakewood Comprehensive General Plan. Guidelines Section 15152(h)(1) specifically identifies a General Plan EIR as a type of EIR that can be used for tiering. The City prepared the MEIR in November, 1996 and approved the MEA on September 25, 2007.

### **Earlier Analysis**

a) Earlier analyses used. Identify earlier analyses and state where they are available for review.

Documents used for this analysis include plans provided by the Permittee and the City of Lakewood General Plan Technical Background Report. Copies of all plans and studies used to prepare this Initial Study, as well as the MEIR and MEA, are on file and available for public review during normal business hours at the City of Lakewood Community Development Department, 5050 Clark Avenue, Lakewood, California 90712.

b) <u>Impacts adequately addressed</u>. Identify which effects from the above checklist were within the scope of and adequately analyzed in an earlier document pursuant to applicable legal standards, and state whether such effects were addressed by mitigation measures based on the earlier analysis.

Impacts that reference the environmental documents listed in section a) above, are contained within the scope of those documents and have been adequately analyzed in those documents, pursuant to applicable legal standards.

c) <u>Mitigation measures</u>. For effects that are "Less than Significant with Mitigation Incorporated," describe mitigation measures incorporated or refined from the earlier document and the extent to which they address site-specific conditions for the project.

### IV. SUPPORTING INFORMATION SOURCES

- 1. <u>City of Lakewood Comprehensive General Plan.</u> City of Lakewood. This reference includes the <u>Policy Document</u>, the <u>Technical Background Report</u>, and the <u>Final Master EIR</u>, first adopted November, 1996, and the <u>Master Environmental Assessment</u>, which was approved on September 25, 2007.
- 2. California Government Code Section No. 51200 et seq. State of California (see Section II.a) of this Environmental Checklist).

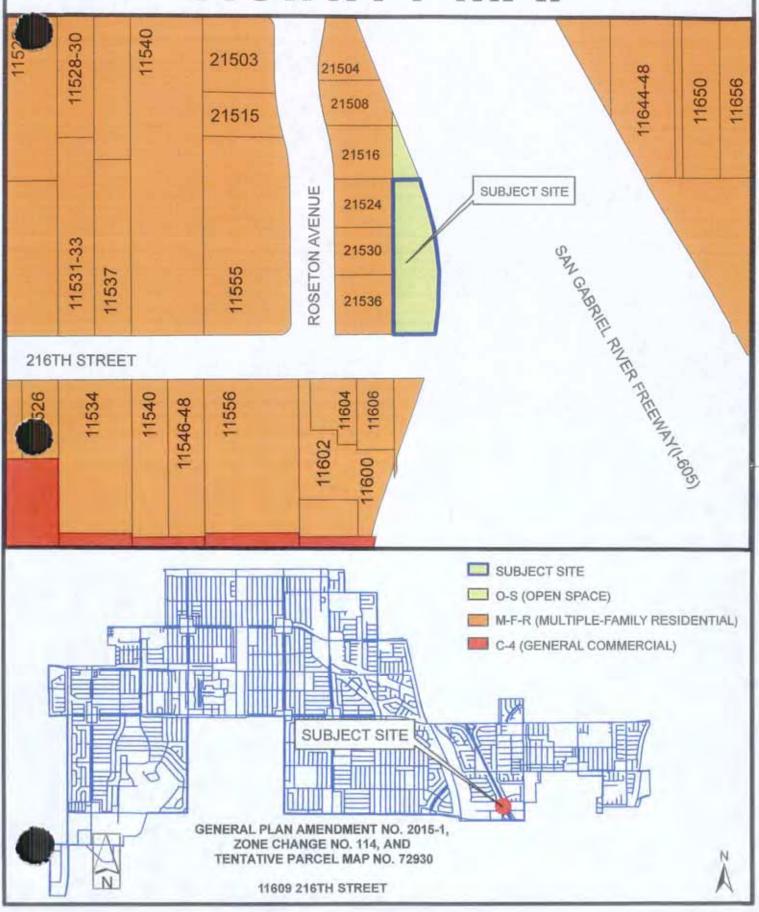
- 3. A Guide to the Farmland Mapping and Monitoring Program. California Department of Conservation. 1994.
- 4. <u>Seismic Hazard Zones, Long Beach Quadrangle Official Map</u>. California Department of Conservation: Division of Mines and Geology. March 25, 1999.
- 5. <u>National Flood Insurance Program, Flood Insurance Rate Map, Community-Panel Number 060130 0005 A</u>. Federal Emergency Management Agency. Effective January 11, 2002.
- 6. Official Zoning Map (as amended). City of Lakewood.
- 7. Municipal Code of the City of Lakewood (as amended). City of Lakewood.
- 8. Plans and related information submitted by the applicant.
- 9. <u>California Airport Land Use Planning Handbook</u>. State of California Department of Transportation Division of Aeronautics. January, 2002.
- 10. California Department of Forestry and Fire Protection. <u>Fire Hazard Severity Zone map for Los Angeles County:</u> <a href="http://www.fire.ca.gov/fire">http://www.fire.ca.gov/fire</a> prevention/fhsz maps/fhsz maps losangeles.php June 9, 2010.
- 11. City of Lakewood 2014 Traffic Census Program.

# APPENDIX "A"

Vicinity Map
Aerial View

Existing General Plan Land Use Designation
Proposed General Plan Land Use Designation
Existing Zoning Classification
Proposed Zoning Classification
Preliminary Drawings
Tentative Parcel Map
LA County Approval Letter
LA County Fire Department Approval Letter
Sewer Area Study
Will Serve Letters
Easement

# **VICINITY MAP**





# EXHIBIT "A"

MEDIUM/HIGH DENSITY RESIDENTIAL

MEDIUM/HIGH DENSITY RESIDENTIAL

MEDIUM/HIGH DENSITY RESIDENTIAL SITE

EXISTING
GENERAL PLAN
LAND USE
DESIGNATION:

**OPEN SPACE** 

216TH STREET

EXISTING GENERAL PLAN LAND USES GENERAL PLAN AMENDMENT NO. 2015-1 11609 216TH STREET





# EXHIBIT "B"

MEDIUM/HIGH DENSITY RESIDENTIAL

MEDIUM/HIGH DENSITY RESIDENTIAL

MEDIUM/HIGH DENSITY RESIDENTIAL SITE

PROPOSED
GENERAL PLAN
LAND USE
DESIGNATION:

MEDIUM/HIGH DENSITY RESIDENTIAL

216TH STREET

PROPOSED GENERAL PLAN LAND USES GENERAL PLAN AMENDMENT NO. 2015-1 11609 216TH STREET

ROSETON AVENUE



# EXHIBIT "C"

MULTIPLE FAMILY RESIDENTIAL (M-F-R)

MULTIPLE FAMILY RESIDENTIAL (M-F-R)

MULTIPLE FAMILY RESIDENTIAL (M-F-R) SITE

EXISTING ZONING DESIGNATION:

> OPEN SPACE (O-S)

216TH STREET

EXISTING ZONING DESIGNATIONS ZONE CHANGE NO. 114 11609 216TH STREET

ROSETON AVENUE



# EXHIBIT "D"

MULTIPLE FAMILY RESIDENTIAL (M-F-R)

MULTIPLE FAMILY RESIDENTIAL (M-F-R)

MULTIPLE FAMILY RESIDENTIAL (M-F-R)

SITE

**PROPOSED** ZONING **DESIGNATION:** 

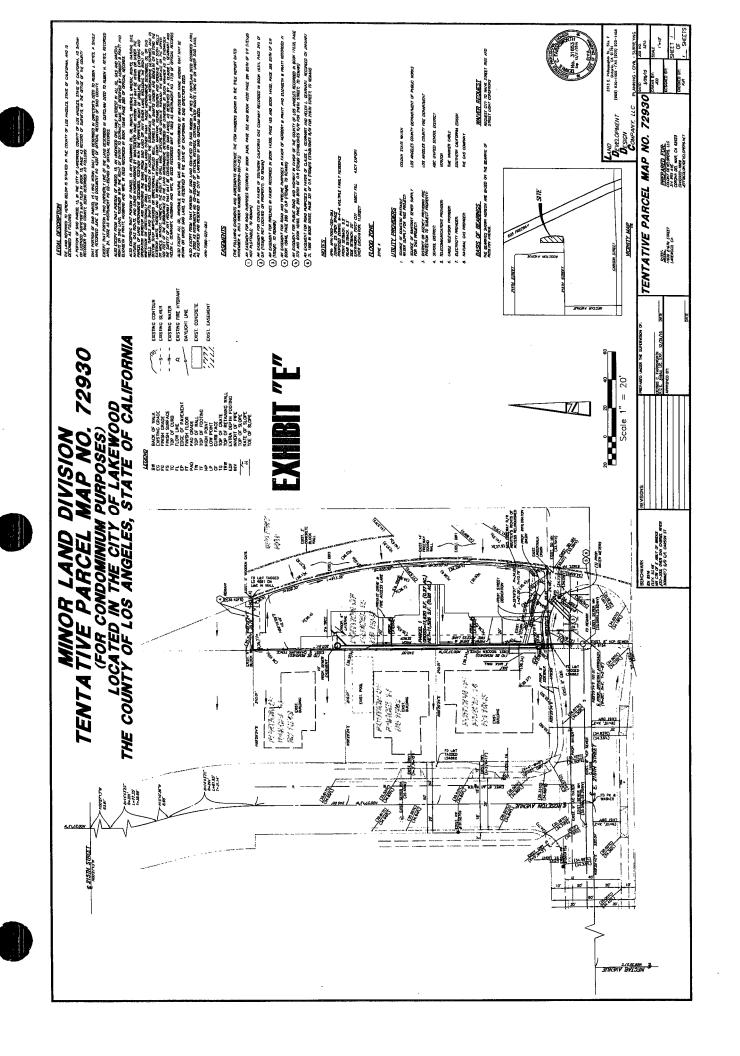
MULTIPLE FAMILY RESIDENTIAL (M-F-R)

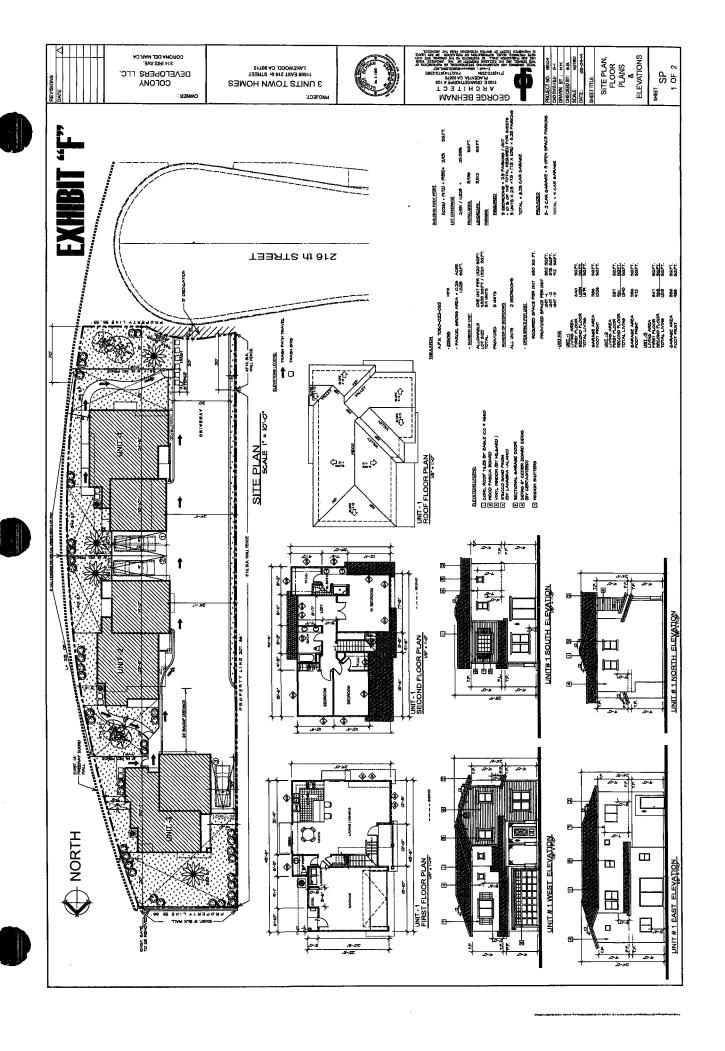
216TH STREET

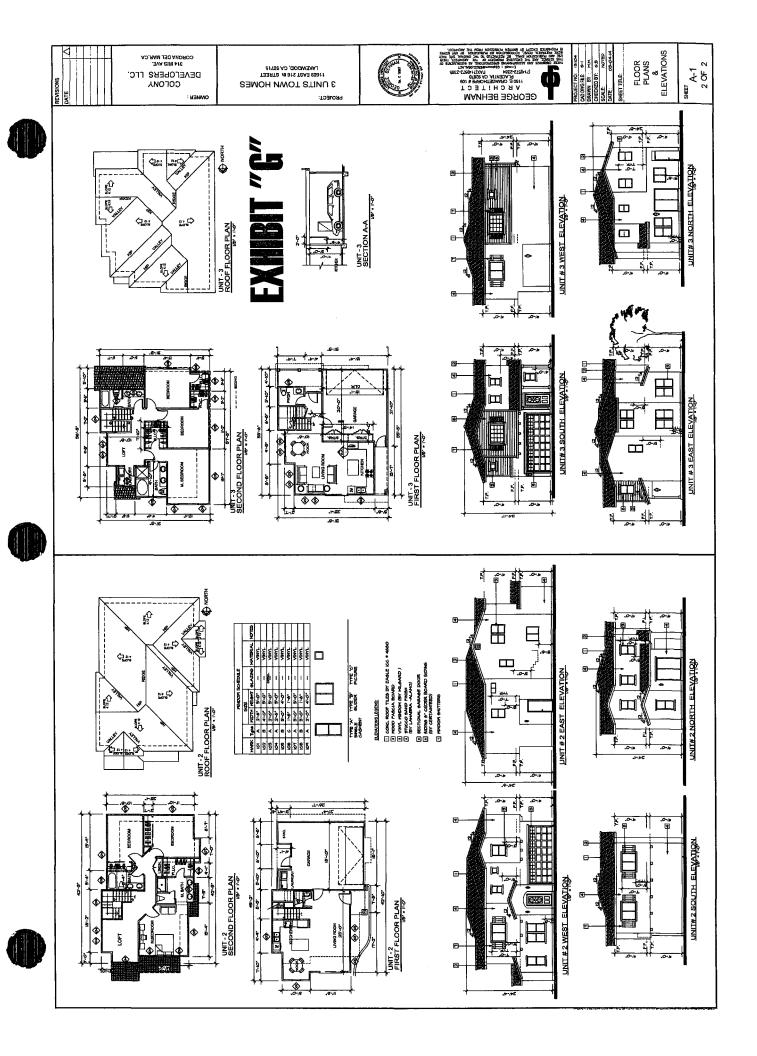
PROPOSED ZONING DESIGNATIONS **ZONE CHANGE NO. 114** 11609 216TH STREET



ROSETON AVENUE





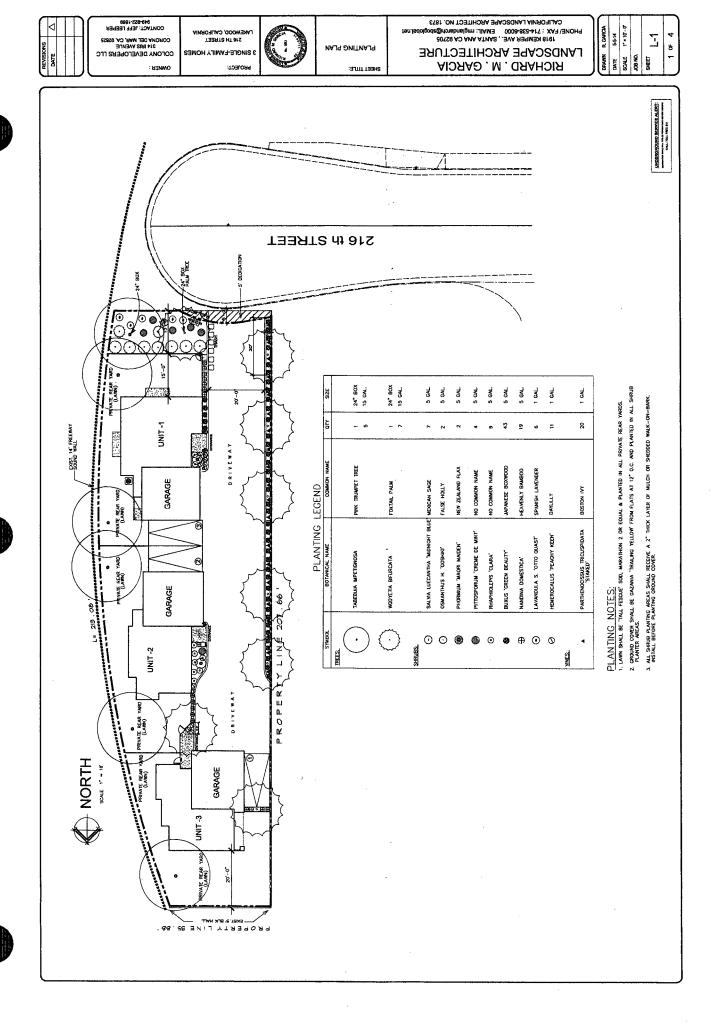


# EXHIBIT "H"



ST ELEVATION

GENERAL PLAN AMENDMENT NO. 2015-1,
ZONE CHANGE NO. 114,
TENTATIVE PARCEL MAP NO. 72830, AND
CONDITIONAL USE PERMIT NO. 921
11609 216TH STREET





GAIL FARBER, Director

## COUNTY OF LOS ANGELES

### DEPARTMENT OF PUBLIC WORKS

"To Enrich Lives Through Effective and Caring Service"

900 SOUTH FREMONT AVENUE ALHAMBRA, CALIFORNIA 91803-1331 Telephone: (626) 458-5100 http://dpw.lacounty.gov

ADDRESS ALL CORRESPONDENCE TO: P.O. BOX 1460 ALHAMBRA, CALIFORNIA 91802-1460

IN REPLY PLEASE

REFER TO FILE:

LD-4

March 23, 2015

Ms. Carolyn Kolb Assistant Planner City of Lakewood 5050 North Clark Avenue Lakewood, CA 90712-2697

Dear Ms. Kolb:

### PARCEL MAP NO. 72930 (REVISION 2)

We completed the review for Parcel Map No. 72930 (Revision 2), and it appears to meet the requirements of local ordinances and the State Subdivision Map Act.

We recommend the following for inclusion in the conditions of final map approval.

### **Drainage**

- 1. Comply with the requirements of the Hydrology Report, which was recommended for City approval on January 1, 2015, to the satisfaction of the City Engineer.
- 2. Comply with the water quality requirements to the satisfaction of the City.

### Geology/Soils

- The final map must be approved by the County of Los Angeles Department of Public Works' Geotechnical and Materials Engineering Division (GMED) to ensure that all geotechnical requirements have been properly depicted.
- 2. A grading plan must be geotechnically approved by GMED prior to final map approval. The grading depicted on the plan must agree with the grading depicted on the tentative tract or parcel map and the conditions approved by the Planning Commission. If the subdivision is to be recorded prior to the completion and acceptance of grading, corrective geologic bonds may be required.
- 3. At the grading plan stage, submit 2 sets of grading plans to GMED's Soils Section for verification of compliance with County codes and policies.

### **Grading**

### Requirements Prior to Grading Plan Approval:

1. Notarized covenants shall be prepared and recorded by the applicant for any off-site impacts as determined by Public Works. By acceptance of this condition, the applicant acknowledges and agrees that this condition does not require the construction or installation of an off-site improvement and that the off-site covenants referenced above do not constitute an off-site easement, license, title, or interest in favor of the County. Therefore, the applicant acknowledges and agrees that the provisions of Government Code Section 66462.5 do not apply to this condition and that the County shall have no duty or obligation to acquire by negotiation or by eminent domain any land or any interest in any land in connection with this condition (off-site work is shown on the tentative map but not required for public improvements, and design changes during the improvement change may allow the off-site improvements or impacts to be omitted or mitigated, respectively).

### 2. Provide approval of:

- a. Public Works' drainage concept/hydrology study/water quality plan by Land Development Division's Storm Drain and Hydrology Section.
- b. The grading plan by GMED.
- c. Permits and/or letters of nonjurisdiction from all State and Federal agencies, as applicable. These agencies may include, but may not be limited to, the State of California Regional Water Quality Control Board; State of California Department of Fish and Wildlife; State of California Department of Conservation, Division of Oil, Gas, and Geothermal Resources; and the Army Corps of Engineers.
- 3. Per County Code Section 12.84.430 (C), comply with the United States Environmental Protection Agency guidance regarding "Managing Wet Weather with Green Infrastructure: Green Streets 26" (December 2008, EPA-833-F-009) to the maximum extent practicable.

### **Road**

- 1. Dedicate right of way to provide a minimum parkway width of 10 feet, along the property frontage, on 216th Street.
- Construct parkway improvements (sidewalk, driveway, landings, etc.) on 216th Street that either serve or form part of a pedestrian access route to meet current American with Disabilities Act guidelines and to the satisfaction of the City.
- 3. Construct a new driveway on 216th Street to the satisfaction of the City.
- 4. Construct a 5-foot-wide sidewalk adjacent to the property line, along the property frontage, on 216th Street to the satisfaction of the City.
- 5. Any perimeter fence or wall adjacent to the driveway on 216th Street shall be depressed to 3 feet or less within 10 feet of the right of way to provide line of sight.
- 6. Repair any improvements damaged during construction on 216th Street to the satisfaction of the City.
- 7. Plant street trees on 216th Street, along the property frontage, to the satisfaction of the City.
- 8. Execute a covenant for private maintenance of curb/parkway drains, if any, to the satisfaction of the City.
- 9. Install street lights on 216th Street, along the property frontage, to the satisfaction of the City.
- 10. Underground all new utility lines to the satisfaction of the City.
- 11. Prior to final map approval, enter into an agreement with a County-franchised cable TV operator (if an area is served) to permit the installation of cable in a common utility trench to the satisfaction of the City of Lakewood or provide documentation that steps to provide cable TV to the proposed subdivision have been initiated to the satisfaction of the City.

### <u>Sewer</u>

- 1. The subdivider shall install separate house laterals to serve each building in the land division. Installation and dedication of main line sewers may be necessary to meet the minimum 2 percent grade for the house laterals.
- 2. The subdivider shall send a print of the land division map to the County Sanitation District with a request for annexation. The request for annexation must be approved prior to final map approval.
- 3. Provide a minimum 10-foot sewer easement on the private driveway and fire lane to the satisfaction of the City Engineer.
- 4. Upgrade existing off-site sewer mainline segments, if required by the City, to the satisfaction of the City Engineer. Said segments run along East Carson Street starting at manhole No. 22 (Consolidated Sewer Maintenance District Map C-2031), lying 932' easterly of the intersection of Carson Street and Pioneer Boulevard, and ending at manhole No. 38 (Consolidated Sewer Maintenance District Map C-2031), lying at the intersection of Carson Street and Pioneer Boulevard.

### Water

- 1. A water system (including any approved water pump stations) maintained by the water purveyor, with appurtenant facilities to serve all buildings/lots/parcels in the land division, must be provided. The system shall include fire hydrants of the type and location (both on-site and off-site) as determined by the Fire Department. The water mains shall be sized to accommodate the total domestic and fire flows.
- 2. There shall be filed with the City Engineer a statement from the water purveyor indicating that the water system will be operated by the purveyor, that under normal conditions the system will meet the requirements for the land division, and that water service will be provided to each building/lot/parcel.
- 3. Install an off-site water mainline on 216th Street to serve this subdivision to the satisfaction of the City.
- 4. The applicant shall comply with the requirements as indicated on the enclosed letter dated July 25, 2014, from Golden State Water Company to the satisfaction of the City.

### Water (cont.)

If necessary, submit landscape and irrigation plans for each commercial/multi-family/open-space/graded-slope lot/parcel in the land division with a landscape area greater than 2,500-square-feet in accordance with the Water Efficient Landscape Ordinance. Depict all line-of-sight easements on the landscaping and grading plans.

### Subdivision

- 1. Place a note on the final map, to the satisfaction of the City Engineer, indicating that this map is approved as a condominium project for 3 units.
- Label driveways and multiple access strips as "private driveway and fire lane" and delineate on the final map to the satisfaction of the City Engineer.
- 3. If required, provide a suitable turnaround and label the driveway, private driveway, and fire lane on the final map to the satisfaction of the Fire Department.
- 4. Provide reciprocal easement for drainage, ingress/egress, sewer, water, utilities, maintenance purposes, and etc., over the common driveway in the document to the satisfaction of the City Engineer.
- 5. Provisions shall be made for the continual maintenance of the common areas and utility lines. This can be achieved by the formation of a homeowner's association comprised of the owners of the residential units responsible for the maintenance of the common areas.
- 6. Relocate or quitclaim any easements interfering with building locations to the satisfaction of the City Engineer.
- 7. Provide addressing information in Microsoft Excel format to the satisfaction of the City Engineer.
- 8. Private easements shall not be granted or recorded within areas proposed to be granted, dedicated, or offered for dedication until after the final map is filed with the Registrar-Recorder/County Clerk's office. If easements are granted after the date of tentative approval, a subordination must be executed by the easement holder prior to the filing of the final map.
- 9. A final guarantee will be required at the time the final map is filed with the Registrar-Recorder/County Clerk's office.

### Subdivision (cont.)

Within 30 days of the approval date of this land use entitlement or at the time of 10. first plan check submittal, the applicant shall deposit the sum of \$2,000 (minor land divisions) or \$5,000 (major land divisions) with Public Works to defray the cost of verifying conditions of approval for the purpose of issuing final map clearances. This deposit will cover the actual cost of reviewing conditions of approval for Conditional Use permits, tentative tract and parcel maps, vesting tentative tract and parcel maps, Oak Tree permits, specific plans, General Plan amendments, zone changes, CEQA Mitigation Monitoring programs and regulatory permits from State and Federal agencies (Fish and Game, USF&W, Army Corps, RWQCB, etc.) as they relate to the various plan check activities and improvement plan designs. In addition, this deposit will be used to conduct site field reviews and attend meetings requested by the applicant and/or his agents for the purpose of resolving technical issues on condition compliance as they relate to improvement plan design; engineering studies; highway alignment studies; and tract/parcel map boundary, title, and easement issues. When 80 percent of the deposit is expended, the applicant will be required to provide additional funds to restore the initial deposit. Remaining balances in the deposit account will be refunded upon final map recordation.

A final map prepared by, or under the direction of, a pre-1982 registered Civil Engineer or licensed Land Surveyor must be processed through the City Engineer prior to being filed with the Registrar-Recorder/County Clerk's office.

A determination should be made that this project is in compliance with the California Environmental Quality Act. The findings and considerations required by Sections 66473.5, 66474, and 66474.6 of the Subdivision Map Act should be made by the City Council. The following finding should be made by the City Council if any dedications are made by certificate on the final map:

The City Council hereby determines that division and development of the property in the manner set forth on the map of Parcel Map No. 72930 will not unreasonably interfere with the free and complete exercise of the public entity and/or public utility rights of way and/or easements within the parcel map.

Please forward a copy of the conditions of final map approval to the County of Los Angeles Department of Public Works for our use.

If you have any questions, please contact Mr. Juan Sarda of Land Development Division, Subdivision Mapping/Transportation Planning and Subdivision Review Section, at (626) 458-4919 or <a href="mailto:jsarda@dpw.lacounty.gov">jsarda@dpw.lacounty.gov</a>.

Very truly yours,

GAIL FARBER
Director of Public Works

Atth Duling FA ANTHONY E. NYIVIH

Assistant Deputy Director Land Development Division

JS:tb

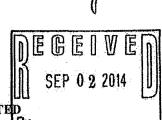
P:\ldpub\SUBPCHECK\Plan\Parcel Map\PM 072930\SUB 072930\2014-09-29 TPM 072930 submittal\pm72930L-rev2 - Revised Letter (Lakewood).doc



# COUNTY OF LOS ANGL. ES

### FIRE DEPARTMENT

5823 Rickenbacker Road Commerce, California 90040



CONDITIONS OF APPROVAL FOR SUBDIVISIONS - INCORPORATED

	Subdiv	ision No:	PM 72930 11609 216 <sup>th</sup> Street	Map	Date	May 5,	2014
	C.U.P.			City	Lake	ewood	
			PARTMENT HOLD on the tentative map s Section is received, stating adequacy of service				n the Los Angeles County Fire Dept.
	$\boxtimes$		all comply with Section 503 of the Fire Code er access may require paving.	, which require	s all wo	ather acce	ss.
		Fire Depar	rtment Access shall be extended to within 15	0 feet distance	of any	exterior po	rtion of all structures.
		equipment to insure the	veways extend further than 150 feet and are of use shall be provided and shown on the fina heir integrity for Fire Department use. Where do over 150 feet in length.	l map. Turnaro	ounds sl	hall be des	igned, constructed and maintained
	$\boxtimes$		iveways shall be indicated on the final map as be maintained in accordance with the Fire Co		eway ai	nd Firelane	" with the widths clearly depicted
			access must be provided and maintained served fire hydrants shall be installed, tested and a				to all required fire hydrants.
The second secon		Fire Zone	erty is located within the area described by the 4). A "Fuel Modification Plan" shall be sub- tion Unit, Fire Station #32, 605 North Angele	mitted and appr	oved p	rior to fina	I map clearance. (Contact the Fuel
	$\boxtimes$	Provide Fi	ire Department or City approved street signs a	and building ac	cess nu	mbers pric	or to occupancy.
			concept map, which has been submitted to thi ded by this department for access only.	s department fo	or revie	w, has fulf	illed the conditions of approval
			Department, Land Development Unit has no a trend trequirements will be required when this				
	Comme	nts: <u>This</u>	project as submitted is cleared for public hea	<u>íring.</u>			
		LAN back obstr	ride and maintain approved signs or other app NE. Signs shall have a minimum dimension of ground. Signs shall be provided for fire appara- ruction therof and at intervals, as required by abmit with the note on the site plan	f 12 inches wid ratus access roa	e by 18 ids, to o	inches hig clearly indi	th and have red letters on a white reflective cate the entrance to such road, or prohibit the
		Subr	mit three copies of the final map to LACoFD,	Land Develop	ment fo	or review a	nd approval prior to recordation.
	INSPEC	TOR	Nancy Rodeheffer			DATE	August 27, 2014
A			Land Development Unit – Fire Prever	ntion Division -	- (323)	890-4243,	Fax (323) 890-9783



# **COUNTY OF LOS ANGELES**

# FIRE DEPARTMENT

5823 Rickenbacker Road Commerce, California 90040

### WATER SYSTEM REQUIREMENTS - INCORPORATED

Subdiv	Sion No: PM 72930 Map 11609 216th Street	Date Ma	y 5, 2014
Revise	City	Lakewoo	d
	Provide water mains, fire hydrants and fire flows as required by the C map which shall be recorded.	ounty of Los	Angeles Fire Department, for all land shown on
	The required fire flow for public fire hydrants at this location is 1250 and above maximum daily domestic demand. 2 Hydrant(s) flowing	gallons per n simultaneou	ninute at 20 psi for a duration of 2 hours, over asly may be used to achieve the required fire flow.
	The required fire flow for on-site fire hydrants at this location is and above maximum daily domestic demand Hydrant(s) flowing	gallons per g simultaned	r minute at 20 psi for a duration of hours, over ously may be used to achieve the required fire flow
$\boxtimes$	Fire hydrant requirements are as follows:		
			existing Public fire hydrant(s)existing On-Site fire hydrant(s).
	All hydrants shall measure 6"x 4"x 2-1/2" brass or bronze, conforming on-site hydrants shall be installed a minimum of 25' feet from a structure.	g to current A	AWWA standard C503 or approved equal. All sted by a two (2) hour rated firewall.
V	Location: As per map on file with the office.  Other location:		
	All required fire hydrants shall be installed, tested and accepted or bo Vehicular access shall be provided and maintained serviceable through	nded for prio	or to Final Map approval. ction.
	The County of Los Angeles Fire Department is not setting requireme condition of approval for this division of land as presently zoned and	ts for water or submitted	mains, fire hydrants and fire flows as a
	Additional water system requirements may be required when this lan process.	is further su	ubdivided and/or during the building permit
	Hydrants and fire flows are adequate to meet current Fire Departmen	requirement	ts.
	Fire hydrant upgrade is not necessary if existing hydrant(s) meet(s) f Submit original water availability form to this office.	e flow requi	rements.
	SUBMIT COMPLETED (ORIGINAL ONLY) FIRE FLOW AVAI	ABILITY F	ORM TO THIS OFFICE FOR REVIEW.
COMM	ENTS: Per Golden State Water Company, the Fire Flow Avails hydrant spacing and flow requirements for existing fire this project.	oility form d hydrants. A	lated July 31, 2014, indicates adequate fire dditional fire hydrants may be required for
All hydra This sha	ts shall be installed in conformance with Title 20, County of Los Angeles Government include minimum six-inch diameter mains. Arrangements to meet these requirements	Code and Coun oust be made wi	ty of Los Angeles Fire Code, or appropriate City regulations. ith the water purveyor serving the area.
Ry Ins	ector Nancy Rodeheffer	Date Au	igust 27, 2014
	/		

# **SEWER STUDY**

PC 14-1ASLAKE

Parcel Map No. 72930

Project Address: 11609 East 216<sup>™</sup> Street Lakewood, CA 90715

Prepared By:
Land Development Design Company, LLC
2313 E, Philadelphia Street, Suite F
Ontario. CA 91761
(909) 930-1466

Date Prepared: 11/8/14

### **INDEX**

- I. Introduction
- II. Site Description
- III. Project Description
- IV. Methodology
- V. Conclusion

### Appendix A- Maps

- -Sewer Area Study Map
- -CSMD Maps
- -Zoning Maps

**Appendix B-** Sewer Area Study Table and Calculations

### Appendix C-

- -Outlet Approval from City of Hawaiian Gardens
- -Will-Serve letter from L.A. County Sanitation District

### **Appendix D-** Supporting Documents

- -Sewer As-Built Plans
- -S-C4 Flow Diagram
- -Daily Flow Table
- -Aloha Elementary School Enrollment Verification

### I. INTRODUCTION

The following sewer study has been prepared to satisfy the requirements of the CUP submittal for the referenced project. The study will show that the proposed project does not cause the capacity of the existing sewer tributary to the project site and flows to the 219<sup>th</sup> Street Trunk Sewer to exceed limits recommended for existing sewer. The sewer study area is bounded on the south by 219<sup>TH</sup> Street, on the east by Pioneer Boulevard, on the north by Centralia Street, and on the west by Lakewood Equestrian Center. The study tributary area is approximately 94 acres.

### II. SITE DESCRIPTION

The address of the site is 11609 East 216<sup>TH</sup> Street in the city of Lakewood, CA 90715. The existing site is undeveloped land located just west of the crossing of East 216<sup>TH</sup> Street by Interstate 605.

### III. PROJECT DESCRIPTION

The project proposes to construct 3 townhomes on the site, with 4,742SF of living space total.

### IV. METHODOLOGY

The 94-acre Sewer Study Area includes several land uses. There are 26.06 acres of Multi-Family Residences, 1.13 acres of Medium Density Residences, 0.44 acres of Mobile Homes, 50.90 acres containing 213 Single-Family Residences, 13.39 acres of General Commercial developments, and an Elementary School containing 400 students. Zoning Maps for the cities of Lakewood and Hawaiian Gardens can be found in Appendix A, along with a map of the Sewer Study Area.

Two tables attached in Appendix D were used to determine the flow generated by these properties, the higher flow rate being selected. Single family dwellings generate 330GPD/DU or 0.004CFS/AC. The value of 0.004CFS/AC generates approximately double the flow volume; this higher flow rate has been used for analysis of such. Medium Density Residences were calculated using the value of 0.008CFS/AC, Mobile Homes and the project site were calculated using the value of 0.001CFS/UNIT, commercial properties were calculated with a value of 0.015 CFS/AC, the Elementary School was calculated with a value of 10GPD/student multiplied by a factor of 2.5 to obtain the peak flow, and Multi-Family Residences were calculated with the higher value of either 0.001CFS/UNIT or 0.016CFS/AC. The

Multi-Family areas consist of apartment buildings. The number of units was determined by a field investigation of the area.

There is a Multi-Family Residential property north of MH #140 of 216<sup>th</sup> St. and west of MH #216 of Roseton Ave. that was not included in the tributary area, though it is adjacent to it. In the field investigation, it's frontage was found to be on Roseton Ave. Based on the existing sewer plans for Roseton Ave. and 216<sup>th</sup> St. and the field investigation of the area, it has been concluded that this property discharges sewage flows north of MH #216 which then flow north, away from the project tributary area.

The existing sewer system consists of 8" and 12" VCP pipes at various slopes throughout the tributary area. It flows west to the L.A. County Sanitation District 219<sup>TH</sup> Street Trunk Sewer in the intersection of Pioneer Boulevard and 219<sup>TH</sup> Street. Flows north of manhole #217 travel northerly to the pump station located at manhole 91.

The Sewer Area Study Table can be found in Appendix B. This table calculates the flows generated by all properties within the Sewer Study Area and the design capacity of the existing sewer system tributary to the proposed project site. The existing design capacity was determined using the S-C4 Flow Diagram (Kutter's Formula).

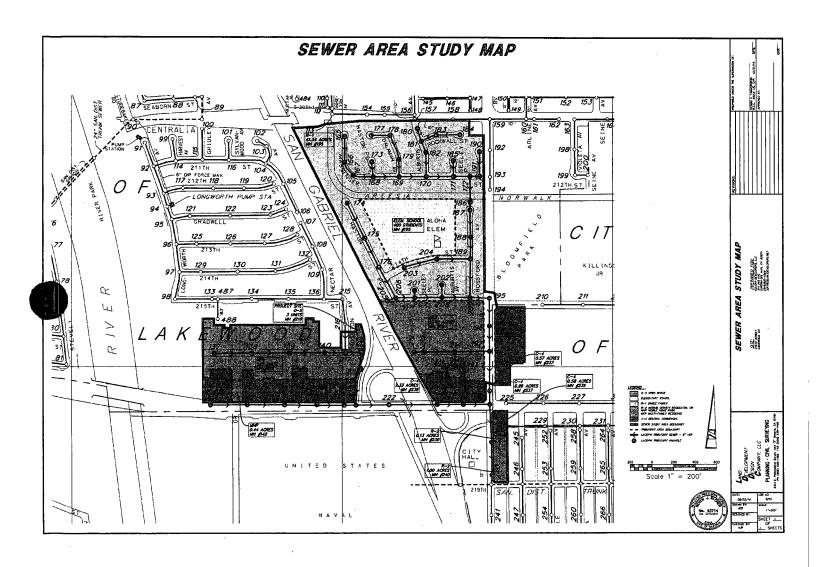
### V. CONCLUSION

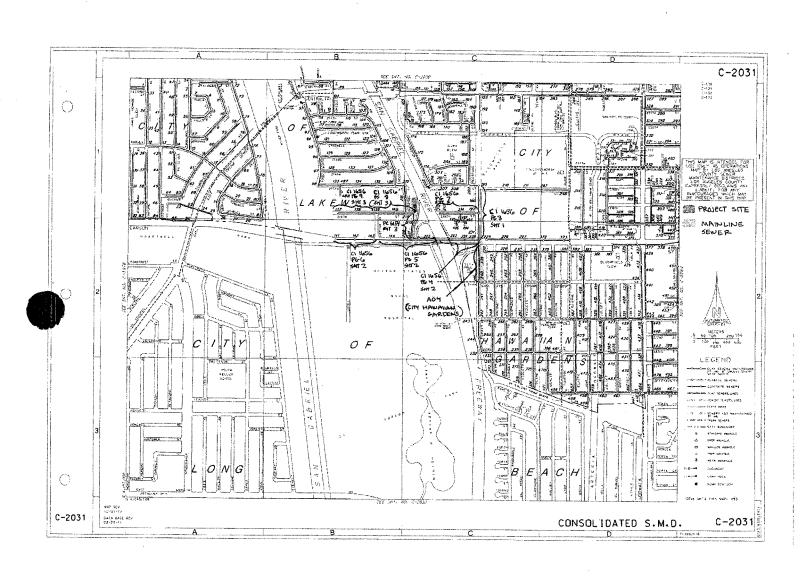
The existing sewer half-full capacity is 0.245CFS at the existing sewer manhole #218 where the project site discharges into the system; but the system has an existing cumulative flow of 0.237CFS which is less. The proposed project contributes 0.003CFS to the existing sewer system, bringing the cumulative flow in the sewer system to 0.240CFS at MH #218, 97% of the allowable flow (at 50% full).

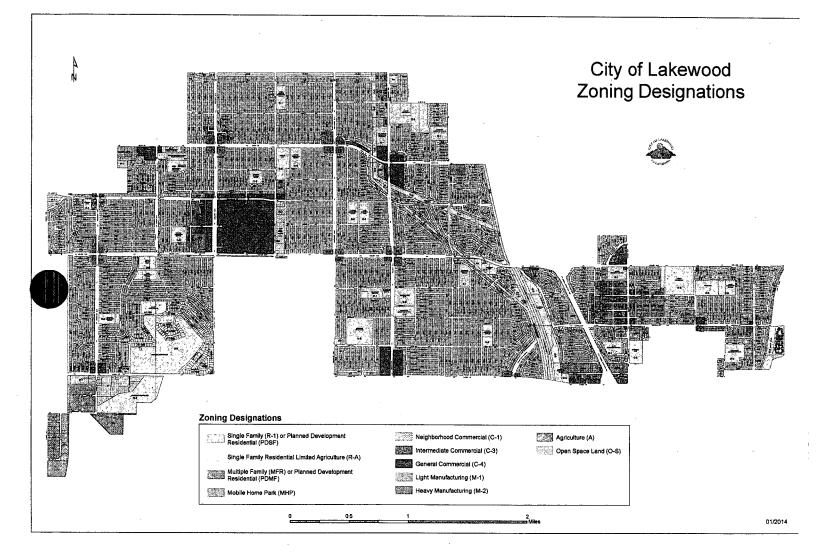
The highest percentage of allowable capacity occurs between MH #238 and the trunk sewer. The existing sewer is between 160% and 169% of allowable capacity (at 50% full). L.A. County Public Works Sewer Design Requirements allow up to 150% of allowable capacity. This existing condition exceeds the design requirement. However, the existing system is already above capacity regardless of the addition of the proposed project of 3 townhomes. The proposed project did not cause the system to go above capacity nor does it increase flows significantly, and therefore is not be responsible for mitigating this.

Based on the capacity of the existing sewer and the proposed project's contribution of 0.003CFS flow to it, no mitigation shall be required for the connection to the existing facilities.

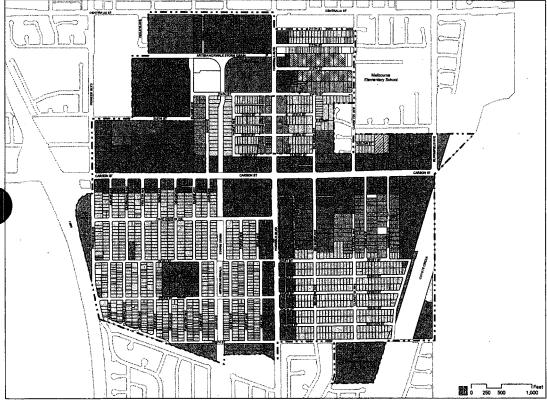
APPENDIX A











#### DATE ADOPTED: July 12, 2011

## HAWAIIAN GARDENS

### **Zoning Map**

#### Legend

#### RESIDENTIAL

R1 - (10,000) Single Family
R1 - Single Family Resider
R2 - Medium Density Resider
R3 - Intermediate Density S
R4 - High Density Resident
MHP - Mobile Home Park R1 - (10,000) Single Family Estates

R1 - Single Family Residential

R2 - Medium Density Residential

R3 - Intermediate Density Residential

R4 - High Density Residential

#### COMMERCIAL

C2 - Downtown Commercial
C4 - General Commercial

#### INDUSTRIAL

M1 - Light Industrial

#### **PUBLIC FACILITIES**

Civic

Fire Station Park

Hospital

Elementary School Junior High School

Church

City Boundary

Bingo Overlay

Casino Overlay

Specific Plan Area

Study Areas

Downtown Policy Area

**APPENDIX B** 

### Sewer Area Study Table( )

John State of the Committee of the Commi	Segment					acity	rima.	145000		See	Zoning Coeff.	*Calculated **	**Cumulative	Comstana	PC or Cl		- %	ul .
Street Name	M(H)#	MH.#	80		1/2 Full etb	GAL FURE-15	Current Land Use	Students	Unite	Area (Acres)	(cts/unit or cfs/ecre)	Flow (cfe)	Calculated Flow (cta)	Depth (in)	Construction Plan #	Commert	Plow.Depthy (0.5 X Pipe Dis.)	
Flows from North to MH #221																		
216TH Street	137	218	8	0.20	0.245		MFR		237		0.001	0.2370	0.2370	3.71	CI 1656	Flow by unit generates a greater flow.	92.8	96.7
216TH Street		218	8	0.20	0.245		R-2		3		0.001	0.0030	0.2400	3.73	CI 1656	Project site discharges at MH #218	93.3	98.0
n/a	218	221	8	0.16	0.22					-		0.0000	0.2400	3.98	PC 6154	No additional flow to this segment.	99.5	109.1
Flows from West to MH #221														1	l			
Carson Street	141	142	8	0.20	0.245		C-4			1.66	0.015	0.0249	0.0249	1.17	CI 1656		29.3	10.2
Carson Street	141	142	8	0.20	0.245		MHP		13		0.001	0.0130	0.0379	1.43	CI 1656		35.8	15.5
Carson Street	142	221	8	0.20	0.245		C-4			5.27	0.015	0.0791	0.1170	2.53	CI 1656		63.3	47.7
Cumulative Flows at MH #221		; * * :			1 1 7		1.5						0.3570			The state of the s	1.1	
Flows from West to MH #238							1			-								
Carson Street	221	238	8	0.20	0.245		C-4			2.33	0.015	0.0350	0.3919	5.05	CI 1656		126.3	160.0
Flows from North to MH #238						I									Ī			
Pioneer Boulevard		195					Elem. School	400				0.0155	0.0155		unavailable	Calculated flow multiplied by 2.5 for peak.	n/a	n/a
Pioneer Boulevard		195	10				R-1			41.34	0.004	0.1654	0.1808		unavailable		n/a	n/a
Pioneer Boulevard	195	197	12	0.12	0.6		MFR			12.40	0.016	0.1984	0.3792	4.56	CI 1656	Flow by acreage generates a greater flow.	76.0	63.2
Pioneer Boulevard	195	197	12	0.12	0.6		C-4			2.98	0.015	0.0447	0.4239	4.85	CI 1656	Under the jurisdiction of City of Hawaiian Gardens.	80.8	70.7
eer Boulevard	197	237	12	0.12	0.6		C-4			0.57	0.015	0.0086	0.4325	4.90	CI 1656	Under the jurisdiction of City of Hawaiian Gardens.	81.7	72.1
er Boulevard	197	237	12	0.12	0.6	<u></u>	C-4			0.26	0.015	0.0039	0.4364	4.93	Cl 1656		82.2	72.7
er Boulevard	237	238	12	0.12	0.6				·			0.0000	0.4364	4.93	CI 1656	No additional flow to this segment.	82.2	72.7
Julative Flows at MH #238		111							** ,				0.8283					
Flows from MH #238 to Trunk						I												
Pioneer Boulevard	238	239	12	0.08	0.5	1	C-4			0.58	0.015	0.0087	0.8370	8.35	unavailable	Under the jurisdiction of City of Hawalian Gardens.	139.2	167.4
Pioneer Boulevard	238	239	12	0.08	0.5	1	R-2			0.13	0.008	0.0010	0.8380	8.36	unavailable	Under the jurisdiction of City of Hawallan Gardens.	139.3	167.6
Pioneer Boulevard	239	TRUNK	12	0.08	0.5		R-2			1.00	0.008	0.0080	0.8460	8.41	unavailable	Under the jurisdiction of City of Hawaiian Gardens.	140.2	169.2
Cumulative Flows at TRUNK	· ·		100		8		1.0	13 2 3					0.8460					

<sup>\*</sup> Calculated using Kutter's Formula with n=0.013 (as in S-C4 graph in PC Procedural Manual)

<sup>\*\*</sup> Based on current land use and coefficients per LA County, (Attach supporting calculations)

BIS HAND OT CEILENM

$$K' = \frac{(6.237)(0.013)}{(0.67)^{8/3}(0.002)^{1/2}} = 0.2031$$
  $\frac{D}{d} = 0.463$   $D = 3.71 IN$ 

MM # 218 (PROJECT SITE DISCHARGE)

$$k' = \frac{(0.240)(0.013)}{(0.67)^{813}(0.002)^{1/2}} = 0.2057$$
  $\frac{D}{d} = 6.467$   $D = 3.73$  in

MM # 218 TD MH #221

$$k' = \frac{(0.240)(0.013)}{(0.67)^{813}(0.0016)^{1/2}} = 0.2300 \quad \frac{D}{d} = 0.497 \quad D_{7.3.98} \text{ in}$$

MM # 141 TO MM #147

$$K' = \frac{(0.0249)(0.013)}{(0.607)^{813}(0.002)^{112}} = 0.2134$$
  $\frac{D}{d} = 0.146$ 

MH H 141 TO MM #142

$$k' = \frac{(0.0379)(0.013)}{(0.67)^{8/3}(0.002)^{1/2}} = 0.03248$$
  $\frac{D}{d} = 0.079$   $D = 1.43 IN$ 

$$\frac{\nabla}{d} = 0.079$$

MH # 142 TO MH #22)

$$K' = \frac{(0.1170)(0.013)}{(0.67)^{8/3}(0.002)^{1/2}} = 0.10027$$
  $\frac{D}{d} = 0.316$   $D = 2.53$  IN

MH # 221 TO MH #23 8

$$k' = \frac{(0.3919)(0.013)}{(0.67)^{813}(0.002)^{1/2}} = 0.3359$$
 $\frac{D}{d} = 0.631$ 
 $D = 5.05$  IN

DEVELOPMENT

2313 E. Philadelphia St., Ste. F ONTARIO, CA 91761 (909) 930-1466 FAX (909) 930-1468

PLANNING . CIVIL . SURVEYING

COMPANY, LLC PLANNING • CIVIL • SURVEY

SCALE: SHEET: SHEET: SIND NO SPIRE DEPTH 11/8/14 NTS 10FZ 5215

COIT MM GT 201 HNM

$$KI = \frac{(0.3792)(0.013)}{(1)^{813}(0.0012)^{112}} = 0.1423$$
  $\frac{D}{d} = 0.380$   $D = 4.56$  IN

MH \$195 TO MH \$197

$$K' = (0.4239)(0.013)$$
 $(1)813(0.0012)^{1/2} = 0.1591$ 
 $D = 0.404$ 
 $D = 4.85$ 
 $IN$ 

MH # 197 TO MH # 237

$$K' = \frac{(0.4325)(0.013)}{(1)^{813}(0.0012)^{1/2}} = 0.1623$$
  $Q = 0.409$   $D = 4.901$ 

MH # 197 TO, MM# 237

$$K' = \frac{(0.4364)(0.013)}{(1)^{8/3}(0.0012)^{1/2}} = 0.1638$$
  $\frac{D}{d} = 0.411$   $D = 4.93 \text{ in}$ 

885# HAN OT (83 4 MM

NO CHANGE TO FLOW, SLOPE, OR DIAMETER.

MM #238 TO MM #239

$$K' = \frac{(0.8370)(0.013)}{(1)^{813}(0.008)^{1/2}} = 0.3847$$
  $\frac{D}{d} = 0.696$   $D = 6.35$  IN

MH # 238 TD MM #239

$$K' = \frac{(0.8380)(0.013)}{(1)813(0.0008)^{1/2}} = 0.3852$$
  $\frac{J}{J} = 0.696 \cdot D = 8.36 \text{ IN}$ 

MM # 239 TO TRUNK

$$\mu = \frac{(0.8460)(0.013)}{(1)^{813}(0.0008)^{1/2}} = 0.3889 \quad \vec{d} = 0.701 \quad \vec{D} = 8.41 \text{ IN}$$
2313 E. Philadel

VEL OPMENT GOMPANY, LLC

2313 E. Philadelphia St., Ste. F ONTARIO, CA 91761 (909) 930-1466 FAX (909) 930-1468

PLANNING . CIVIL . SURVEYING

ISCALE: ISHFET: LIOR NO I PIPE DEPTH NTS 20FZ 5215 11/2/14 CALC'S

**APPENDIX C** 



# CITY OF HAWAIIAN GARDENS

November 5, 2014

Mr. Vilong Truong L.A. County Department of Public Works 900 S. Freemont Avenue Alhambra, CA 91803

Subject: SEWER CAPACITY CERTIFICATION FOR 3-UNIT DEVELOPMENT IN LAKEWOOD, CALIFORNIA

Dear Mr. Troung:

Pursuant to a request by Colony Developers, this is to certify that the City Hawaiian Gardens sewer line has sufficient capacity to accept the sewer discharge from the 3-unit development in the City of Lakewood.

If there are any questions I may be reached at 562-420-2641 ext 216.

Sincerely yours,

Ismile H. Noorbaksh, P.É.

City Engineer

cc: Community Development Director Jeff@colonydevelopers.net



### COUNTY SANITATION DISTRICTS OF LOS ANGELES COUNTY

1955 Workman Mill Road, Whittier, CA 90601-1400 Mailing Address: P.O. Box 4998, Whittier, CA 90607-4998 Telephone: (562) 699-7411, FAX: (562) 699-5422

www.lacsd.org

GRACE ROBINSON HYDE Chief Engineer and General Manager

. August 5, 2014

Ref File No.: 3050637

Ms. Jennifer Quiroz Land Development Design Company, LLC 2313 East Philadelphia Street, Suite F Ontario, CA 91761

Dear Ms. Quiroz:

### 11609 East 216th Street Residential Development

This is in response to your request for a will serve letter for the subject project, which was received by the County Sanitation Districts of Los Angeles County (Districts) on July 16, 2014. The proposed development is located within the jurisdictional boundaries of District No. 19. We offer the following comments regarding sewerage service:

- The wastewater flow originating from the proposed project will discharge to a local sewer line, 1. which is not maintained by the Districts, for conveyance to the Districts' 219th Street Trunk Sewer, located in Civic Center Drive at Pioneer Boulevard. This 12-inch diameter trunk sewer has a design capacity of 0.6 million gallons per day (mgd) and conveyed a peak flow of 0.4 mgd when last measured in 2012.
- 2. The wastewater generated by the proposed project will be treated at the Long Beach Water Reclamation Plant, which has a design capacity of 25 mgd and currently processes an average flow of 17.1 mgd.
- 3. The expected average wastewater flow from the project site is 585 gallons per day. For a copy of the Districts' average wastewater generation factors, go to www.lacsd.org, Wastewater & Sewer Systems, click on Will Serve Program, and click on the Table 1. Loadings for Each Class of Land Use link.
- 4. The Districts are empowered by the California Health and Safety Code to charge a fee for the privilege of connecting (directly or indirectly) to the Districts' Sewerage System for increasing the strength or quantity of wastewater attributable to a particular parcel or operation already connected. This connection fee is a capital facilities fee that is imposed in an amount sufficient to construct an incremental expansion of the Sewerage System to accommodate the proposed project. Payment of a connection fee will be required before a permit to connect to the sewer is issued. For more information and a copy of the Connection Fee Information Sheet, go to www.lacsd.org, Wastewater & Sewer Systems, click on Will Serve Program, and search for the appropriate link. For more specific information regarding the connection fee application procedure and fees, please contact the Connection Fee Counter at extension 2727.



In order for the Districts to conform to the requirements of the Federal Clean Air Act (CAA), the design capacities of the Districts' wastewater treatment facilities are based on the regional growth forecast adopted by the Southern California Association of Governments (SCAG). Specific policies included in the development of the SCAG regional growth forecast are incorporated into clean air plans, which are prepared by the South Coast and Antelope Valley Air Quality Management Districts in order to improve air quality in the South Coast and Mojave Desert Air Basins as mandated by the CCA. All expansions of Districts' facilities must be sized and service phased in a manner that will be consistent with the SCAG regional growth forecast for the counties of Los Angeles, Orange, San Bernardino, Riverside, Ventura, and Imperial. The available capacity of the Districts' treatment facilities will, therefore, be limited to levels associated with the approved growth identified by SCAG. As such, this letter does not constitute a guarantee of wastewater service, but is to advise you that the Districts intend to provide this service up to the levels that are legally permitted and to inform you of the currently existing capacity and any proposed expansion of the Districts' facilities.

If you have any questions, please contact the undersigned at (562) 908-4288, extension 2717.

Very truly yours,

Grace Robinson Hyde

Adriana Raza

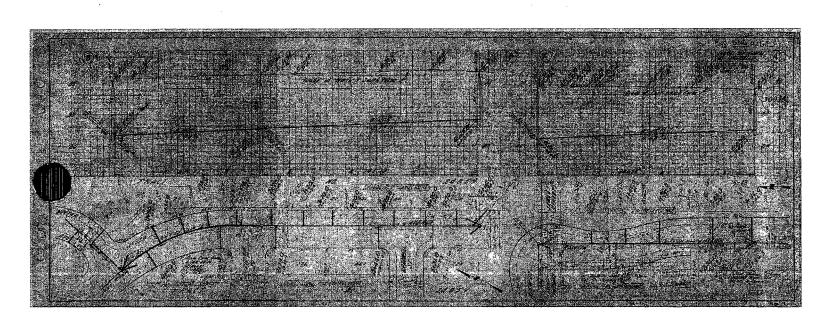
Customer Service Specialist Facilities Planning Department

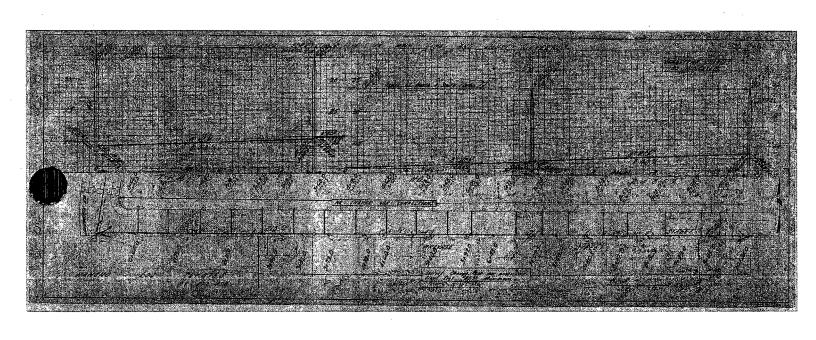
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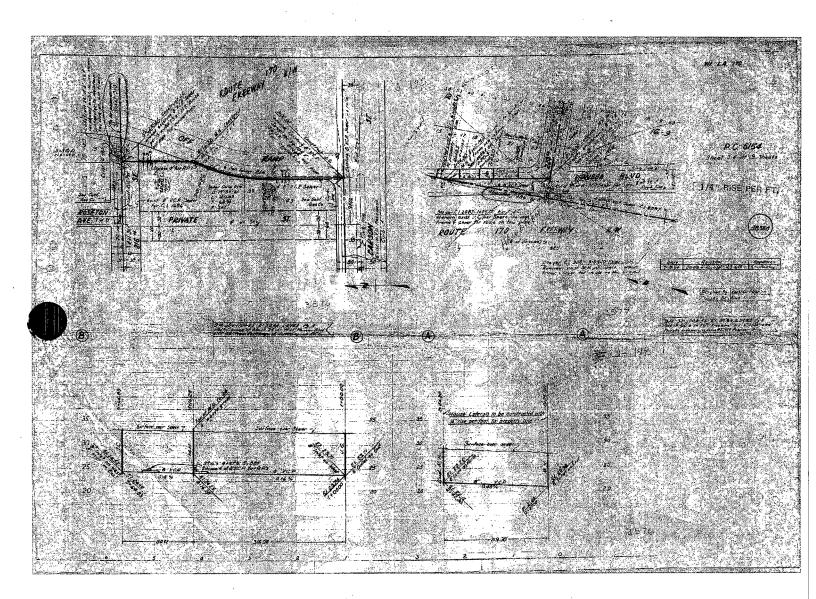
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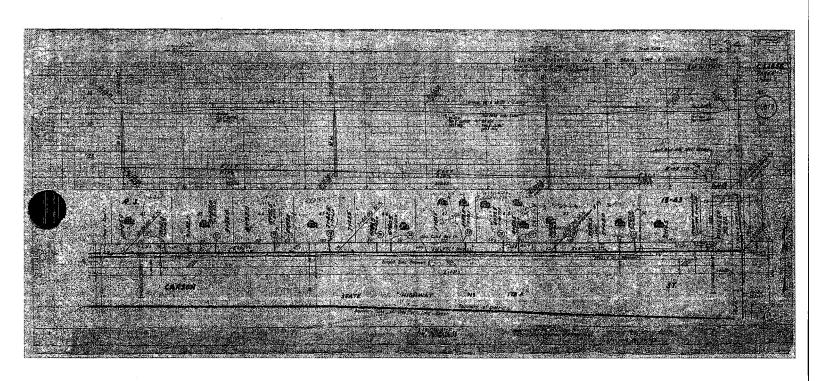
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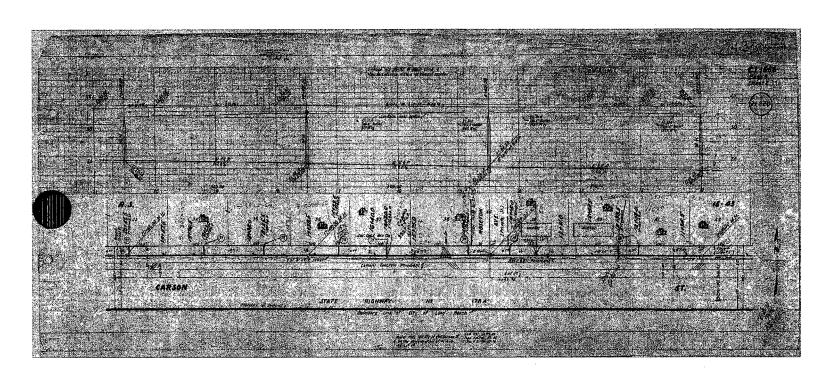
APPENDIX D



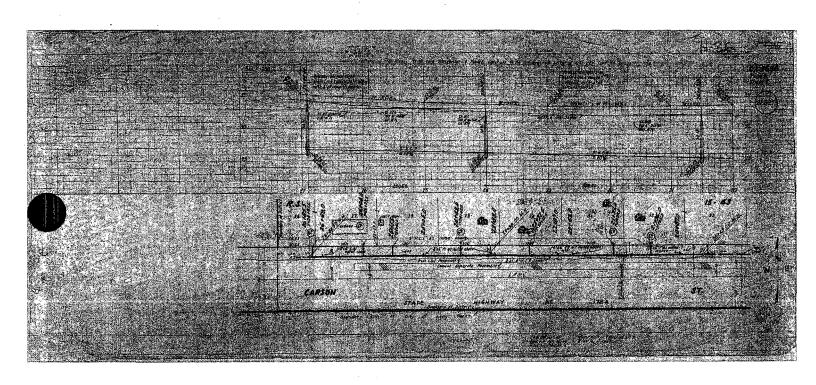


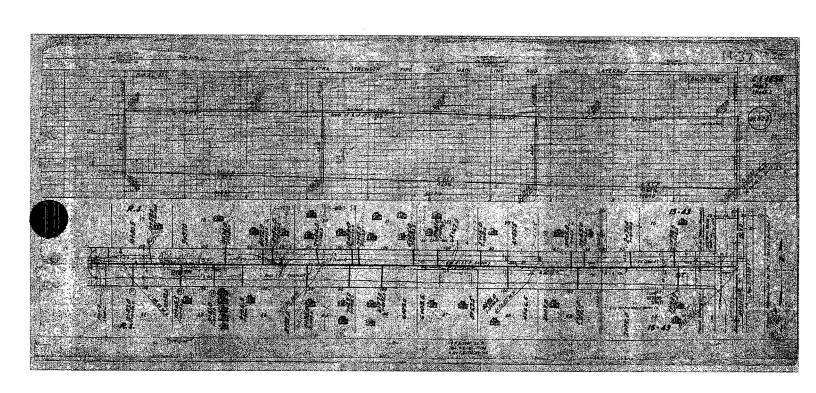


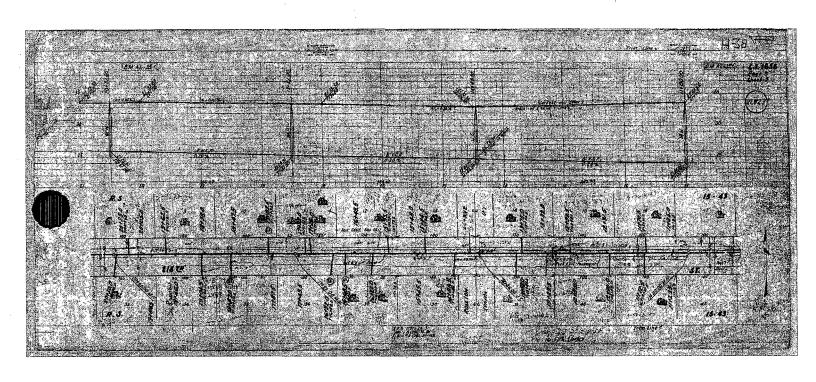


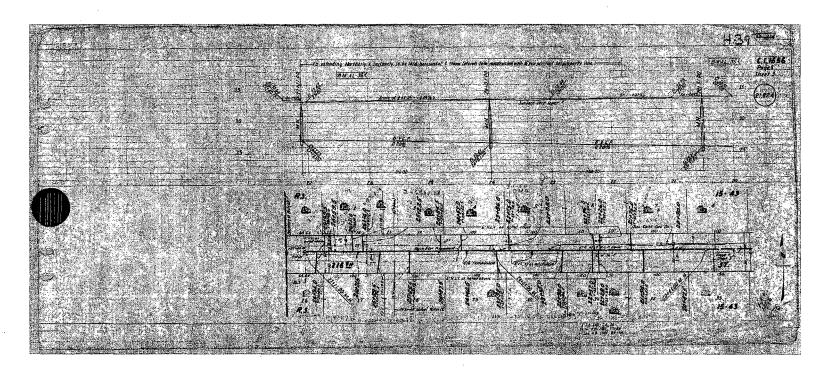


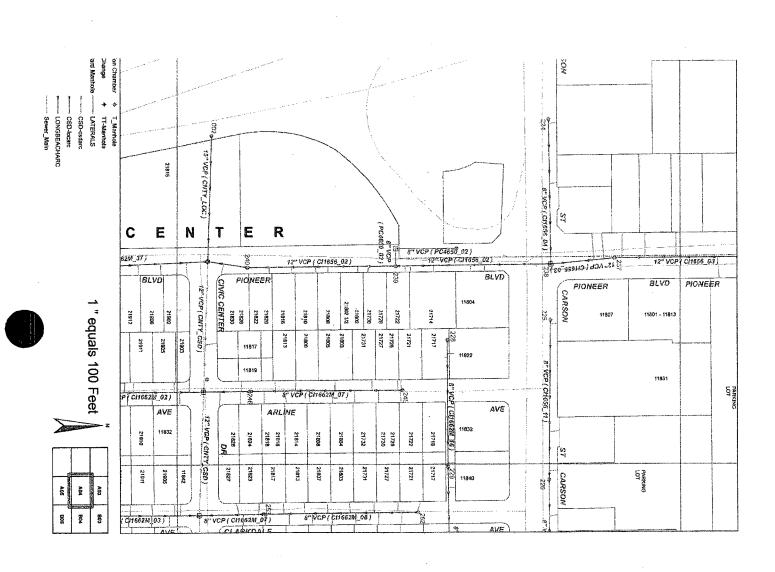


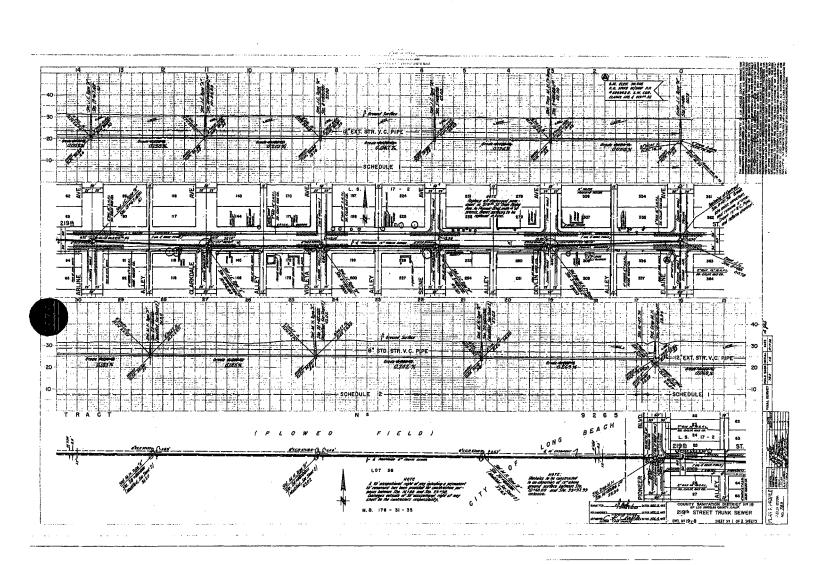


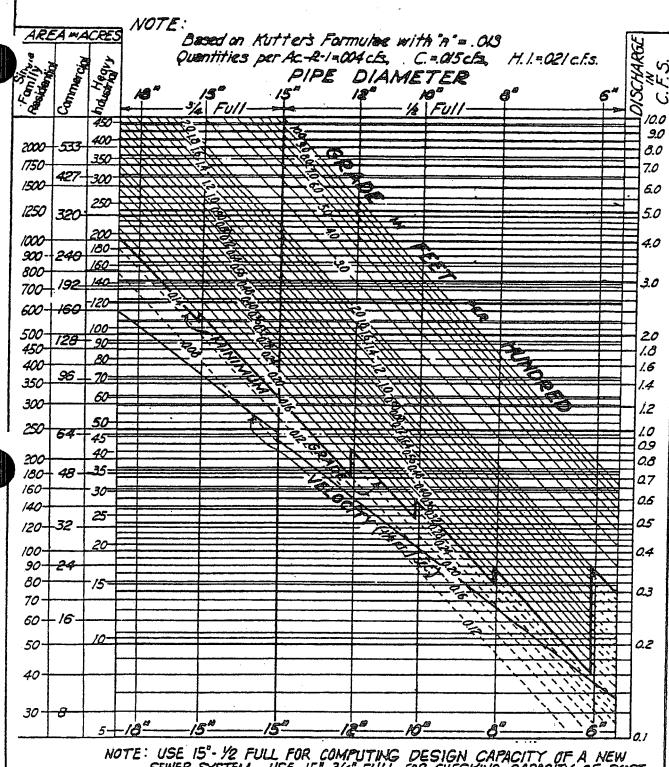












NOTE: USE 15"- 1/2 FULL FOR COMPUTING DESIGN CAPACITY OF A NEW SEWER SYSTEM. USE 15"-3/4" FULL FOR CHECKING CAPACITY OF EXIST.

FLOW DIAGRAM FOR THE DESIGN OF CIRCULAR SANITARY SEWERS

COUNTY	OF	LOS	ANG	ELES
DEPARTMENT	OF	PUE	BLIC	WORKS

COUNTY ENGINEER STANDARD DATE: 3 /80 O RCE Delo443

# PUBLIC AND COMMERCIAL FACILITIES AVERAGE DAILY FLOW PROJECTIONS TABLE F229

Units	Ave. daily flow (gpd/unit)	Type description
SEAT	5/SEAT	AUDITORIUM
1000 GR.SQ.FT.	25/1000 GR.SQ.FT.	AUTO PARKING
1000 GR.SQ.FT.	100/1000 GR.SQ.FT.	AUTO REPAIR GARAGE
1000 GR.SQ.FT.	300/1000 GR.SQ.FT.	BAKERY
7 GR.SQ.FT.	5/7 GR.SQ.FT.	BALLROOM
1000 GR.SQ.FT.	200/1000 GR.SQ.FT.	BANK: HEADQUARTERS
1000 GR.SQ.FT.	100/1000 GR.SQ.FT.	BANK: BRANCH
15 GR.SQ.FT.	20/15 GR.SQ.FT.	BANQUET RMS/CONFERENCE
SEAT	20/SEAT	BAR: FIXED SEAT
1000 GR.SQ.FT.	100/1000 GR.SQ.FT.	BAR: JUICE (NO FOOD)
15 GR.SQ.FT.	20/15 GR.SQ.FT.	BAR:PUB. AREAS(TABLES)
1000 GR.SQ.FT.	100/1000 GR.SQ.FT.	BARBER SHOP
1000 GR.SQ.FT.	300/1000 GR.SQ.FT.	BEAUTY COLLEGE
1000 GR.SQ.FT.	25/1000 GR.SQ.FT.	BEAUTY CLG. STRG>15%
1000 GR.SQ.FT.	200/1000 GR.SQ.FT.	BEAUTY COLLEGE: OFFICE>
1000 GR.SQ.FT.	300/1000 GR.SQ.FT.	BEAUTY PARLOR
OFFICE	200/OFFICE	BLDG. CONSTR. OFFICE
1000 GR.SQ.FT.	300/1000 GR.SQ.FT.	BOWLING ALLEY
SEAT	50/SEAT	CAFETERIA: FIXED SEAT
GPM PEAK	412/GPM	CARWASH: BASED ON PEAK
STALL	206/STALL	CAR WASH: COIN-OPERATED
5 GPM PEAK	412/GPM	CARWASH: IN BAY
SEAT	5/SEAT	CHURCH:FIXED SEAT
1000 GR.SQ.FT.	300/1000 GR.SQ.FT	CHIROPRACTIC OFFICE
OCCUPANT	10/OCCUPANT	ChurchSch:DayCare/Elem.
20 GR.SQ.FT.	5/20 GR.SQ.FT.	CHURCH SCH: 1 DAY USE/W
N/A	NO CHARGE	CITY: BLDG. CONTS. OFC.
1000 GR.SQ.FT.	300/1000 GR.SQ.FT.	CLINIC
SEAT	20/SEAT	COCKTAIL LOUNGE:FXD ST
1000 GR.SQ.FT.	25/1000 GR.SQ.FT.	COLD STORAGE:NO SALES
1000 GR.SQ.FT.	100/1000 GR.SQ.FT.	ColdStorage:RetailSales
FIXTURE	120/FIXTURE	COMFORT STATION: PUBLIC
1000 GR.SQ.FT.	100/1000 GR.SQ.FT.	COMMERCIAL USE
OCCUPANT	5/OCCUPANT	COMMUNITY CENTER
1000 GR.SQ.FT.	200/1000 GR.SQ.FT.	CREDIT UNION
GPM PEAK	412/GPM	DAIRY
GPM PEAK	412/GPM	DAIRY: BARN
1000 GR.SQ.FT.	100/1000 GR.SQ.FT.	DAIRY: RETAIL AREA
7 GR.SQ.FT.	5/7 GR.SQ.FT.	DANCE HALL
	20/15 GR.SQ.FT.	DISCOTEQUE
1000 GR.SQ.FT.	300/1000 GR.SQ.FT.	DOUGHNUT SHOP
1000 GR.SQ.FT.	300/1000 GR.SQ.FT.	DRUG ABUSE
1000 GR.SQ.FT.	100/1000 GR.SQ.FT.	FOOD PROCESSING PLANT
FILM PROCESSINGGPM PEAK	412/GPM	GAS STATION:SELF SERVE
URINAL OR W.C.	120/W.C.	GAS STATION:SELF SERVE
STATION	430/STATION	GAS STATION 4 DATS MAA

•		
1000 GR.SQ.FT.	300/1000 GR.SQ.FT.	GYMNASIUM
1000 GR.SQ.FT.	100/1000 GR.SQ.FT.	HANGAR (AIRCRAFT)
BED	85/BED	HOSPITAL: CONVALESCENT
1000 GR.SQ.FT.	300/1000 GR.SQ.FT.	HOSPITAL: DOG AND CAT
BED	85/BED	HOSPITAL: NONPROFIT
BED	500/BED	HOSPITAL: SURGICAL
UNIT	150/UNIT	HOUSEKEEPING:LIGHT
GPM PEAK	412/GPM	INDUSTRIAL
	85/INMATE	JAIL
INMATE	100/1000 GR.SQ.FT.	DOG KENNEL/OPEN
1000 GR.SQ.FT.		LAB: COMMERCIAL
1000 GR.SQ.FT.	300/1000 GR.SQ.FT.	LAUNDROMAT:INDUSTRIAL
GPM PEAK	412/GPM	
WASHER	220/WASHER	LAUNDROMAT
WASHER	220/WASHER	LAUNDROMAT: AUTOMATIC
50 GR.SQ.FT.	50/50 GR.SQ.FT.	LIBRARY:PUBLIC AREA
1000 GR.SQ.FT.	25/1000 GR.SQ.FT.	LIBRARY:STACKS/STORAGE
SEAT	5/SEAT	LODGE HALL
1000 GR.SQ.FT.	100/1000 GR.SQ.FT.	MACHINE SHOP
1000 GR.SQ.FT.	100/1000 GR.SQ.FT.	MNFG/INDUSTRY
1000 GR.SQ.FT.	300/1000 GR,SQ.FT.	MASSAGE PARLOR
1000 GR.SQ.FT.	300/1000 GR SQ.FT.	MEDICAL BLDG
1000 GR.SQ.FT.	200/1000 GR.SQ.FT.	MINI-MALL (SHELL)
7 GR.SQ.FT.	5/7 GR.SQ.FT.	MORTUARY: CHAPEL
1000 GR.SQ.FT.	100/1000 GR.SQ.FT.	MORTUARY: LIVING AREA
ROOM	150/ROOM	MOTEL
1000 GR.SQ.FT.	25/1000 GR.SQ.FT.	MUSEUM: ALL AREAS
1000 GR.SQ.FT.	200/1000 GR.SO.FT.	OFFICE OVER 15%
1000 GR.SQ.FT.	100/1000 GR.SQ.FT.	MUSEUM: SALE AREA
1000 GR.SQ.FT.	200/1000 GR.SQ.FT.	OFFICE BUILDING
GPM PEAK	412/GPM	PLATING PLANT
1000 GR.SQ.FT.	100/1000 GR.SQ.FT.	POOL HALL(NO BEER/WINE)
	120/1000 GR.SQ.FT.	POST OFFICE: FLOOR PLAN
1000 GR.SQ.FT. STUDENT	85/STUDENT	DORM: COLLEGE OR RES.
	330/DU	RES: TOWNHS/SET GRD
DWELLING UNIT	150/DU	RES: APT 1 BDR
DWELLING	The state of the s	RES: APT 2 BDR
DWELLING	200/DU	RES: APT 3 BDR
DWELLING	250/DU	RES: APT BACH/SNGLE
DWELLING	100/DU	RES: BOARDING HOUSE
BED	85/BED	RES: CONDO-1 BDR
DWELLING	150/ <b>DU</b>	
DWELLING	200/ <b>D</b> U	RES: CONDO-2 BDR
DWELLING	250/DU	RES: CONDO-3 BDR
DWELLING UNIT	300/DU	RES: DUPLEX
HOME SPACE	200/SPACE	RES: MOBILE HOME
DWELLING UNIT	330/DU	RES: SNGL FAM DWL.
1000 GR.SQ.FT.	300/1000 GR.SQ.FT.	RES: ARTIST (2/3 AREA)
DWELLING	100/DU	
RES: A	ARTIST 330/DU	RES: GUEST HOUSE W/KIT.
RESDNCE.DWELLING UI	NIT .	• · · · · · · · · · · · · · · · · · · ·
BED	85/BED	REST HOME
SEAT DINING	50/SEAT	RESTAURANT: DRIVE-UP
PARKING STALL	100/STALL	RESTAURANT: DRIVE-UP
SEAT	50/SEAT	RESTAURANT: FIXED SEAT
1000 GR.SQ.FT.	300/1000 GR.SQ.FT.	RESTAURANT: TAKE-OUT
1000 OWOCH 11	man man a management of the second	•

1000 GR.SQ.FT. CHILD STUDENT STUDENT 35 GR.SQ.FT. CHILD STUDENT STUDENT STUDENT 1000 GR.SQ.FT. 1000 GR.SQ.FT. 1000 GR.SQ.FT. VEHICLE SEAT 1000 GR.SQ.FT. 1000 GR.SQ.FT. 1000 GR.SQ.FT.	100/1000 GR.SQ.FT. 10/CHILD 10/STUDENT 15/STUDENT 10/35 GR.SQ.FT. 10/CHILD 10/STUDENT 15/STUDENT 20/STUDENT 25/1000 GR.SQ.FT. 10/1000 GR.SQ.FT. 10/1000 GR.SQ.FT. 12/VEHICLE 5/SEAT 5/SEAT 300/1000 GR.SQ.FT. 25/1000 GR.SQ.FT.	RETAIL AREA SCHL: DAY CARE CENTER SCHL: ELEMENTARY/JR-HI SCHL: HIGH SCHOOL SCHL: KINDERGARTEN SCHL: NURSERY-DAY CARE SCHL: SPECIAL CLASS-LAC SCHL: TRADE OR VOCTNL SCHL: UNIV. OR COLLEGE StorageBldg-RentingSpace ICE CREAM STORE(RETAIL) STUDIO: MOTION PICTURE STUDIO: RECORDING THEATRE: DRIVE-IN THEATRE: FIXED SEAT THEATRE: MOVIE HOUSE VETERINARIAN WAREHOUSE WASTE DUMP: RECREATIONAL
• •	25/1000 GR.SQ.FT. 430/STATION 215/1000 GR.SQ.FT. 100/1000 GR.SQ.FT.	WAREHOUSE WASTE DUMP: RECREATIONAL WINE TASTING RM: KTCHN WineTastingRm: AllArea

#### **EXPLANATION FOOTNOTES**

- The column headings are:
   <u>Average Daily Flow</u> = flow in gallons per day (gpd) per unit as indicated. For example, "5/7 gr. sq. ft." means 5 gpd per every 7 gross square feet of development. <u>Type description</u> type of development or process.
- 2. Gr. sq. ft. = gross square feet: area included within the exterior of the surrounding walls of a building excluding courts.
- 3. Gpm Peak = peak flow in gallons per minute. There is an assumption that the peak to average flow ratio is 3.5. Therefore, 1 gpm x 1440 min/day) 3.5 = 412 gpd which is the unit flow factor in the table.
- 4. Example Calculation Assume a 10,000 sq. ft. office building is proposed. The estimated average daily flow is calculated as 10,000 sq. ft. x 200 gpd/1000 sq. ft. = 2000 gpd.
- 5. Another Example Assume a car wash (in bay type) is proposed. The estimated peak flow is 5 gpm as determined by industrial waste permit or other data. The average daily flow is estimated as 5 gpm x 412 gpd/gpm = 2060 gpd.

## Estimated Average Daily Sewage Flows for Various Occupancies

Occupancy	Abbreviation		*Average daily flow
Apartment Buildings:			
Bachelor or Single dwelling units	Apt	100	gal/D.U.→ 150
1 bedroom dwelling units	Apt	150	gal/D.U> 200
2 bedroom dwelling units	Apt	200	nal/D I 250
3 bedroom or more dwelling units	Apt	250	gal/D.U> use 300 GPD per 5MI
Auditoriums, churches, etc.	Aud	5	gal <u>/</u> seat
Automobile parking	P	25	gal/1000 sq ft gross floor area
Bars, cocktalls lounges, etc.	Bar	20	gal/seat
Commercial Shops & Stores	CS	100	gal/1000 sq ft gross floor area
Hospitals (surgical)	HS	500	gal/bed
Hospitals (convalescent)	HC	85	gal/bed
Hotels	Н	150	gal/room
Medical Buildings	MB	300	gal/1000 sq ft gross floor area
Motels	M	150	gal/unit
Office Buildings	Off	200 *	gal/1000 sq ft gross floor area
Restaurants, cafeterias, etc.	R	50	gai/seat
Schools:			
Elementary or Jr. High	. S	10	gal/student
High Schools	HS	15	gal/student
Universities or Colleges	U	20	gal/student
College Dormitories	CD	85	gal/student

<sup>\*</sup>Multiply the average daily flow by 2.5 to obtain the peak flow

**Zoning Coefficients** 

Zone	Coefficient (cfs/Acre)
Agriculture	0.001
Residential <sup>†</sup> :	
Ref second manufacture and an acceptance and an acceptance and acc	0.004
Rv2 принорме дамеранционно немо-радинацион принородина	800.0
R-3	0.012
<b>Red</b> . а померана оставана помера на помера н	0.016*
Commercial:	
C-1 through C-4 ***********************************	0.015*
Heavy Industrial:	
M1 through M=4 ==================================	0.021*

<sup>&</sup>quot;Individual building, commercial or industrial plant capacities shall be the determining factor when they exceed the coefficients shown

<sup>+</sup> Use 0.001 (cfs/unit) for condominiums only

	mentary School × ls/CA-Lakewood	l/Aloha_Elementary_Scho	ol/		
14 🍎 NPDES - SB Co	unty 🗋 Riverside 🤇	ounty La 🐞 San Bernardino	Maps : 🕒 LA CTY ASSESSOR 🐞 LA CTY SURVI		
ulia : Buy s	ell Rent Advi	ce Mortgage Local Info	Find an Agent		
Section of the sectio					
Aloha Eler	nentary Scho	01	≪ Abo Unified School District		
School Ov	erview				
Lakewo	214th St Dod, CA 90715 24-8329	Profile Grades: K - 6 School Type: Public Student Enrollment: 400 Students Per Teacher: 27	Parent Reviews 賣賣賣食 (2 reviews)		
2 Parent R	eviews for Alo	ha Elementary School			
***	have a magnet	program at their school (a medical iters and a science lab. My daughte note	ke my daughter is always safe there. And now they academy) with more money than other schools , loves lit She wants to be a doctor and now she		
***	great! They have wonderful they	ighter has gone here since kindergarden. The teachers are good and the office staff are really They have before and after school daycare which has helped me so much. The staff is full they treat the kids so well. by a parent on 03/19/04			
one and the second seco	Have a question	abaut schools? <u>Ask it</u> at <u>Trulia Voices</u> .	See more reviews at <u>www.greatschools.net</u>		

:



# CITY OF HAWAIIAN GARDENS

January 22, 2015

Mr. Vilong Truong L.A. County Department of Public Works 900 S. Freemont Avenue Alhambra, CA 91803

Subject: <u>SEWER CAPACITY CERIFICATION FOR 3-UNIT DEVELOPMENT AT 11609 216<sup>TH</sup> ST., LAKEWOOD, CALIFORNIA.</u>

Dear Mr. Truong:

Pursuant to a request by Colony Developers LLC, and after reviewing the updated Sewer Area Study dated January 20, 2015, pertaining to the project, this is to certify that the City of Hawaiian Gardens sewer line has sufficient capacity to accept the sewer discharge from the 3-unit development in the City of Lakewood.

If there are any questions I may be reached at 562-420-2641 ext. 216.

Sincerely yours,

Ismile H. Noorbaksh, P.E.

City Engineer

Cc: Community Development Director jeff@colonydevelopers.net

From: To: Max Withrow Carolyn Kolb

Subject:

Sewer Area Study, PC14-1ASLAKE, for TR 02930

Date:

Tuesday, February 24, 2015 4:37:48 PM

This is regarding the 3-unit development at 11609 216<sup>th</sup> Street.

• The City is aware that the downstream sewer system is currently overcapacity, but will waive the need for an approved sewer area study and any mitigations needed as a result of the calculations shown on the sewer area study to upgrade the downstream sewer system. Will not significantly impact sewer flow.



July 25, 2014

Mr. Kevin Richer Land Development Design Company 2313 E Philadelphia St., Suite F Ontario, CA 91761

Re:

Will Serve Letter 11609 216<sup>th</sup> Street Lakewood, California

PM **Ø**2930

Dear Mr. Richer:

This letter is to inform you that water service is available to the above referenced address from Golden State Water Company's (GSWC) Central District water system located in Lakewood. Service to the address can be provided from our existing water facilities within 216th Street.

Upon completion and execution of an agreement between Golden State Water Company (GSWC), and that contains satisfactory financial arrangements and other provisions governing the extension of water service under the Water Service Agreement, GSWC will begin providing water service for the referenced address once all owner obligations have been satisfied. Analysis of more detailed development plans may require the owner to participate in the construction of special facilities prior to the Company providing water service.

GSWC is committed to providing water service to all customers within its service area, consistent with the company's obligations under rules, statutes and regulations of both the California Department of Public Health and the California Public Utilities Commission.

Unless modified or extended by GSWC, this Will Serve Letter shall terminate and be of no further force and effect one year from the date indicated above.

If you have any questions concerning the issues addressed in this letter, please let us know.

 $N \cap II$ .

Melynda Holm

Operations Engineering Technician

Central District



# COUNTY SANITATION DISTRICTS OF LOS ANGELES COUNTY

1955 Workman Mill Road, Whittier, CA 90601-1400 Mailing Address: P.O. Box 4998, Whittier, CA 90607-4998 Telephone: (562) 699-7411, FAX: (562) 699-5422 www.lacsd.org

GRACE ROBINSON HYDE Chief Engineer and General Manager

August 5, 2014

Ref File No.: 3050637

Ms. Jennifer Quiroz Land Development Design Company, LLC 2313 East Philadelphia Street, Suite F Ontario, CA 91761

Dear Ms. Quiroz:

# 11609 East 216th Street Residential Development

This is in response to your request for a will serve letter for the subject project, which was received by the County Sanitation Districts of Los Angeles County (Districts) on July 16, 2014. The proposed development is located within the jurisdictional boundaries of District No. 19. We offer the following comments regarding sewerage service:

- 1. The wastewater flow originating from the proposed project will discharge to a local sewer line, which is not maintained by the Districts, for conveyance to the Districts' 219<sup>th</sup> Street Trunk Sewer, located in Civic Center Drive at Pioneer Boulevard. This 12-inch diameter trunk sewer has a design capacity of 0.6 million gallons per day (mgd) and conveyed a peak flow of 0.4 mgd when last measured in 2012.
- 2. The wastewater generated by the proposed project will be treated at the Long Beach Water Reclamation Plant, which has a design capacity of 25 mgd and currently processes an average flow of 17.1 mgd.
- 3. The expected average wastewater flow from the project site is 585 gallons per day. For a copy of the Districts' average wastewater generation factors, go to <a href="https://www.lacsd.org">www.lacsd.org</a>, Wastewater & Sewer Systems, click on Will Serve Program, and click on the <a href="https://www.lacsd.org">Table 1</a>. Loadings for Each Class of Land <a href="https://www.lacsd.org">Use link</a>.
- 4. The Districts are empowered by the California Health and Safety Code to charge a fee for the privilege of connecting (directly or indirectly) to the Districts' Sewerage System for increasing the strength or quantity of wastewater attributable to a particular parcel or operation already connected. This connection fee is a capital facilities fee that is imposed in an amount sufficient to construct an incremental expansion of the Sewerage System to accommodate the proposed project. Payment of a connection fee will be required before a permit to connect to the sewer is issued. For more information and a copy of the Connection Fee Information Sheet, go to <a href="https://www.lacsd.org">www.lacsd.org</a>, Wastewater & Sewer Systems, click on Will Serve Program, and search for the appropriate link. For more specific information regarding the connection fee application procedure and fees, please contact the Connection Fee Counter at extension 2727.



In order for the Districts to conform to the requirements of the Federal Clean Air Act (CAA), the design capacities of the Districts' wastewater treatment facilities are based on the regional growth forecast adopted by the Southern California Association of Governments (SCAG). Specific policies included in the development of the SCAG regional growth forecast are incorporated into clean air plans, which are prepared by the South Coast and Antelope Valley Air Quality Management Districts in order to improve air quality in the South Coast and Mojave Desert Air Basins as mandated by the CCA. All expansions of Districts' facilities must be sized and service phased in a manner that will be consistent with the SCAG regional growth forecast for the counties of Los Angeles, Orange, San Bernardino, Riverside, Ventura, and Imperial. The available capacity of the Districts' treatment facilities will, therefore, be limited to levels associated with the approved growth identified by SCAG. As such, this letter does not constitute a guarantee of wastewater service, but is to advise you that the Districts intend to provide this service up to the levels that are legally permitted and to inform you of the currently existing capacity and any proposed expansion of the Districts' facilities.

If you have any questions, please contact the undersigned at (562) 908-4288, extension 2717.

Very truly yours,

Grace Robinson Hyde

Adriana Raza

Customer Service Specialist Facilities Planning Department

AR:ar

c: M. Tremblay

J. Ganz

#### **RECORDING REQUESTED BY**

Colony Developers, LLC. 314 Iris Avenue Corona Del Mar, CA 92625

#### AND WHEN RECORDED MAIL TO:

City of Lakewood 5050 Clark Avenue Lakewood, CA 90712

APN: 7060-022-018

THE AREA ABOVE IS RESERVED FOR RECORDER'S USE

#### **GRANT DEED**

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Oscar Octavio Guerrero and Maria Elena Arredondo, Husband and Wife as Joint Tenants

hereby GRANT(S) to

The CITY OF LAKEWOOD, CALIFORNIA, a Municipal Corporation,

An easement over the real property in the State of California, County of Los Angeles, for sidewalk purposes described on the attached "EXHIBIT A".

The real property for the Sidewalk Easement Deed is fully described in Exhibits "A" and "B" attached hereto and made a part hereof by reference.

Oscar Octavio Guerrero and Maria Elena Arredondo, Husband and Wife as Joint Tenants

Oscar Octavio Guerrero, Husband

Date: 01/27/2015

Maria Elena Arredondo, Wife

Date: 1/27/15

verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.	
STATE OF California )SS  COUNTY OF Organe  On 1/27/15 before me, Grant  Oscar Octavio Guerrero and Maria E  who proved to me on the basis of satisfactory evidence to be the instrument and acknowledged to me that he/she/they executed the shis/her/their signature(s) on the instrument the person(s), or the entitinstrument.	ame in his/her/their authorized canacity(ies), and that by
I certify under PENALTY OF PERJURY under the laws of the State of Calif	ornia that the foregoing paragraph is true and correct.
WITNESS my hand and official seal. Signature	GRANT GOLD COMM. # 1991926 DO NOTARY PUBLIC CALIFORNIA DO NOTARY PUBLIC CALIFORNIA MY COMM. EXP. OCT. 19, 2016
	This area for official notarial seal.
OPTIONAL SECTION - NOT PART OF NO CAPACITY CLAIMED B	7.2.2
Though statute does not require the Notary to fill in the data below, doing documents.	so may prove invaluable to persons relying on the
☐ INDIVIDUAL ☐ CORPORATE OFFICER(S) TITLE(S) ☐ PARTNER(S) ☐ LIMITED ☐ GENERA ☐ ATTORNEY-IN-FACT	
TRUSTEE(S)  GUARDIAN/CONSERVATOR  OTHER	
SIGNER IS REPRESENTING:	
Name of Person or Entity	ame of Person or Entity
OPTIONAL SECTION - NOT PART OF NOT Though the data requested here is not required by law, it could THIS CERTIFICATE MUST BE ATTACHED TO THE	prevent fraudulent reattachment of this form.
TITLE OR TYPE OF DOCUMENT: Grant Deed	
NUMBER OF PAGES DATE OF DOCUMENT	1/27/15
SIGNER(S) OTHER THAN NAMED ABOVE	

Reproduced by First American Title Company 11/2007

CALIFORNIA ALL-PURPOSE ACKNOWLEDGEMENT

# EXHIBIT "A" LEGAL DESCRIPTION SIDEWALK EASEMENT FOR SIDEWALK PURPOSES

A DEDICATION OVER A PORTION OF PARCEL 14, IN THE CITY OF LAKEWOOD, COUNTY OF LOS ANGELES, STATE OF CALIFORNIA, AS SHOWN ON LICENSED SURVEYOR'S MAP FILED IN BOOK 15, PAGE 43 RECORD OF SURVEY, IN THE OFFICE OF THE COUNTY RECORDER OF SAID COUNTY, MORE PARTICULARLY OF DESCRIBED AS FOLLOWS;

BEGINNING AT THE INTERSECTION OF ROSETON AVENUE AND EAST 216TH STREET:

THENCE NORTH 89°29'24" EAST ALONG THE CENTERLINE OF EAST 216<sup>TH</sup> STREET, 101.40 FEET;

THENCE NORTH 00°30'36" WEST, 30.00 FEET TO A POINT ON THE NORTHERLY RIGHT-OF-WAY LINE OF EAST 216<sup>TH</sup> STREET, DISTANT 30.00 FEET FROM THE CENTERLINE OF SAID STREET, MEASURED AT RIGHT ANGLES, SAID POINT ALSO BEING THE TRUE POINT OF BEGINNING;

THENCE NORTH 89°29'24" EAST ALONG SAID NORTHERLY RIGHT-OF-WAY LINE, 8.63 FEET TO A POINT ON THE EASTERLY LINE OF SAID LOT 14;

THENCE NORTH 00°27'13" WEST, 3.40 FEET ALONG SAID EASTERLY LINE;

THENCE SOUTH 67°58'31" WEST, 9.28 FEET TO THE TRUE POINT OF BEGINNING.

THE AREA OF THIS DEDICATION CONTAINS APPROXIMATELY 15 SQUARE FEET MORE OR LESS.

SEE ATTACHED EXHIBIT "B" HEREWITH AND BY THIS REFERENCE MADE A PART HEREOF

THIS LEGAL DESCRIPTION WAS PREPARED BY ME OR UNDER MY DIRECTION.

DENNIS FARNSWORTH,

RCE 31653, EXP. 12/31/16

DATE

From:

Enriquez, Rick@DOT

To:

Carolyn Kolb

Cc:

"Jeffrey Leeper"; James Tran

Subject:

RE: 3 Wood fences within Cal Trans right of way

Date:

Thursday, March 19, 2015 1:28:39 PM

We are okay with the proposed fencing. Thanks!

Rick Enriquez CMAS
East Region / Contract Manager
1940 S. Workman Mill Road
Whittier, CA 90601

Office: 562-692-0823 Fax: 562-692-1409

From: Carolyn Kolb [mailto:CKolb@lakewoodcity.org]

Sent: Thursday, March 19, 2015 1:23 PM

To: Enriquez, Rick@DOT

Cc: 'Jeffrey Leeper'; James Tran

Subject: 3 Wood fences within Cal Trans right of way

Hi Rick,

Thanks again for your help and patience. Attached is the site plan as we discussed with 3 fences extended across the Cal Trans right-of-way perpendicular to the 14-foot freeway sound wall.

Please contact me if you have any questions.

Carolyn Kolb Assistant Planner (562) 866-9771, ext. 2341

Please be green! Print this e-mail only when necessary. Thank you for helping Lakewood be environmentally responsible.



### City of Lakewood Memorandum

TO:

Carolyn Kolb, Assistant Planner

FROM:

Cathy Hornsby, Public Works Aide

DATE:

July 8, 2014

SUBJECT:

Tentative Parcel Map 72930, 11609 216th Street

In response to your memo regarding the subject parcel map, we provide the following:

- 1. New driveway approach, damaged curb, gutter, sidewalk, to be installed/replaced according to Los Angeles County standards and permits as determined by City of Lakewood and Los Angeles County inspectors.
- 2. Curb and roof drains to be at least one foot from the property line or driveway approach.
- 3. Advised this property will use trash carts rather than trash bin. If trash is to be picked up on site, driveway to support vehicle weight of 55,000 pounds or more. — FIRE LAWE THE TO CURB OFFICE THE SEND LETTER

  Street dedication to be determined by Los Angeles County, Street Design Division.
- 4.
- 5. Street tree not required.
- 6. Sewer service is available through the Los Angeles County Sanitation District. The developer shall check to determine if adequate capacity is available for this development. A City of Lakewood Sewer Reconstruction fee will be determined during plan check, and paid at time of permit.

#### RESOLUTION NO. 2015-10

A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF LAKEWOOD AMENDING THE LAND USE ELEMENT OF THE GENERAL PLAN TO CHANGE THE LAND USE DESIGNATION OF A CERTAIN PARCEL LOCATED AT 11609 216TH STREET FROM OPEN SPACE TO MEDIUM/HIGH DENSITY RESIDENTIAL, DESIGNATED AS GENERAL PLAN AMENDMENT NO. 2015-1

WHEREAS, the City Council has heretofore adopted on November 7, 1996 a General Plan of Land Use, including a Land Use Element, Circulation Element, Housing Element, Conservation Element, Open Space Element, Noise Element, Safety Element, Recreation and Community Services Element, Air Quality Element, and an Economic Development Element superseding and replacing the previously adopted General Plan, 1990, by Resolution No. 20-96; and

WHEREAS, the City Council did amend said General Plan by adopting a revised Housing Element by Resolution 2013-43; and

WHEREAS, the City Council finds that the Land Use Element of the General Plan has not been amended during the calendar year 2015; and

WHEREAS, the Planning Environment Commission has had submitted to it General Plan Amendment No. 2015-1, along with Exhibits and a Mitigated Negative Declaration; and

WHEREAS, the Planning Environment Commission held a public hearing on the adoption of the General Plan Amendment No. 2015-1 and the Mitigated Negative Declaration, and has recommended to the City Council that the City Council adopt the General Plan Amendment No. 2015-1 after holding at least one public hearing thereon, and following consideration of the Mitigated Negative Declaration; and

WHEREAS, after due notice of the time and place thereof given in the time and manner required by law, a public hearing was held before the City Council of the City of Lakewood on April 28, 2015, on the proposed Amendment, at which time the plan and all Exhibits were displayed and presented; and

WHEREAS, at the public hearing the Mitigated Negative Declaration, as prepared and heard by the Planning Environment Commission, was considered, and all persons heard pertaining thereto;

NOW, THEREFORE, the City Council of the City of Lakewood does resolve as follows:

Resolution No. 2015-10 Page 2

SECTION 1. The Mitigated Negative Declaration reviewed by the Planning and Environment Commission is hereby approved and the mitigation measures therein contained shall be carried out and enforced as part of this project.

SECTION 2. The Findings and Determinations of the Planning Environment Commission contained in Resolution No. 2-2014 are hereby confirmed, ratified, and approved.

SECTION 3. The Land Use Element of the General Plan, as amended, is hereby amended as set forth on Exhibit "B" attached hereto.

ADOPTED AND APPROVED THIS 12TH DAY OF MAY, 2015.

		Mayor	 	
ATTEST:				
	•			
******		 		
City Clerk				

#### RESOLUTION NO. 2015-11

A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF LAKEWOOD APPROVING TENTATIVE PARCEL MAP NO. 72930, A SUBDIVISION FOR A THREE UNIT RESIDENTIAL PROJECT ON ONE PARCEL LOCATED AT 11609 216TH STREET, LAKEWOOD, CALIFORNIA

THE CITY COUNCIL OF THE CITY OF LAKEWOOD DOES FIND, DETERMINE AND RESOLVE AS FOLLOWS:

SECTION 1. The City Council finds the Planning and Environment Commission by Resolution No. 4-2015 adopted on April 2, 2015, attached hereto and made a part hereof as though set forth in full approved Tentative Parcel Map No. 72930, a three-unit project located at 11609 216<sup>th</sup> Street, Lakewood, California, and that said Resolution is the report and recommendation of the Planning and Environment Commission. The Resolution, along with all other pertinent evidence, was heard by the City Council on April 28, 2015 and the City Council does hereby declare its findings and determinations in respect to Tentative Parcel Map No. 72930.

#### SECTION 2. The City Council finds and determines that:

- A. Notice of the time and place of the public hearing in connection with this matter has been given in the same form as specified in Seciton 9422 of the Lakewood Municipal Code.
- B. With the conditions as recommended by the Planning and Environment Commission, and as herein amended, (1) the proposed map and design and improvement of the proposed subdivision is consistent with the General Plan, (2) the site is physically suitable for the type of development and the proposed density of the development, (3) the design of the subdivision, or the proposed improvement, is not likely to cause substantial environmental damage or substantially and avoidably injure fish or wildlife or their habitat, (4) the design of the subdivision and the type of improvement is not likely to cause serious physical health problems, (5) the design of the subdivision, or the type of improvement, will not conflict with easements acquired by the public at large for access through, or use of the property within the proposed subdivision.

SECTION 3. The City Council finds that an Initial Study has been prepared for the proposed project, General Plan Amendment No. 2015-1, Zone Change No. 114, and Tentative Parcel Map No. 72930 pursuant to Section 15063 of the California Environmental Quality Act Guidelines, as amended. The project was found to have no significant effect on the environment, after implementation of the mitigation measures contained therein. Therefore, said Mitigated Negative Declaration is hereby approved.

Resolution No. 2015-11 Page 2

SECTION 4. The City Council has considered all evidence and reports pertaining to this matter and Planning and Environment Commision Resolution No, 4-2015 attached hereto is approved as set forth having adopted in full. Said Resolution incorporates herein as though set forth in full the findings and determinations of said Resolution No. 4-2015 except as follows:

"none"

SECTION 5 The City Council finds and determines that said subdivision should be approved subject to the conditions set forth in Planning and Environment Commission Resolution No. 4-2015.

SECTION 6 The City Council further reports the discharge of waste in the proposed subdivision into existing community sewer systems would not result in violation of existing requirements specified by the California Regional Quality Control Board, pursuant to Divison 7, commencing with Section 13000 of the Water Code.

ADOPTED AND APPROVED THIS 12TH DAY OF MAY, 2015.

		Mayor	
ATTEST:	•		
City Clerk			

#### ORDINANCE NO. 2015-3

AN ORDINANCE OF THE CITY COUNCIL OF THE CITY OF LAKEWOOD AMENDING THE ZONING MAP OF THE CITY OF LAKEWOOD BY CHANGING THE ZONING FROM O-S (OPEN SPACE) TO M-F-R (MULTIPLE-FAMILY RESIDENTIAL) ON THAT PROPERTY LOCATED AT 11609 216<sup>TH</sup> STREET, DESIGNATED AS ZONE CHANGE CASE NO. 114.

THE CITY COUNCIL OF THE CITY OF LAKEWOOD DOES HEREBY ORDAIN AS FOLLOWS:

SECTION 1. The Zoning Map of the City of Lakewood heretofore adopted by Section 9311 of Part I, of Chapter 3, of Article IX of the Lakewood Municipal Code is amended as shown on Exhibit "D", attached hereto and made a part hereof, so as to change the official zoning from O-S (Open Space) to M-F-R (Multiple-Family Residential) for the property located at 11609 216<sup>th</sup> Street located in Lakewood, California in accordance with and subject to the Development Plan attached hereto and made a part hereof as though set forth in full.

SECTION 2. Pursuant to the terms and provisions of the California Environmental Quality Act Guidelines and Resolution No. 73-29, the Director of Community Development, following an Initial Study, has caused to be prepared a Mitigated Negative Declaration, pursuant to Section 15070 of the California Environmental Quality Act Guidelines, as amended. Based on the Mitigated Negative Declaration with the mitigation measures therein contained, this project is found to have no significant effect on the environment. Therefore, said Mitigated Negative Declaration is hereby approved.

SECTION 3. The aforementioned amendment to the official zoning ordinance of the City of Lakewood has been adopted pursuant to a public hearing held before the City Council on the 28<sup>th</sup> day of April, 2015, following the published, posted, and mailed notice, in accordance with the Government Code and local ordinances.

SECTION 4. The aforementioned amendment to the official Zoning Ordinance of the City of Lakewood has been adopted pursuant to a public hearing held before the City Council on the 28<sup>th</sup> day of April, 2015 following published, posted, and mailed notice in accordance with the Government Code and local ordinances.

SECTION 5. <u>SEVERABILITY</u>. The City Council hereby declares it would have passed this Ordinance sentence by sentence, paragraph by paragraph, and section by section, and does hereby declare the provisions of this Ordinance are severable and, if, for any reason, any section of this Ordinance should be held invalid, such decision shall not affect the validity of the remaining parts of this Ordinance.

SECTION 6. <u>CERTIFICATION</u>. The City Clerk shall certify to the adoption of this ordinance. The City Council hereby finds and determines there are no newspapers of general circulation both published and circulated within the City, and incompliance with Section 36933 of the Government Code, directs the City Clerk to cause said ordinance within fifteen (15) days after its passage to be posted in at least three public places within the City. This ordinance shall take effect thirty (30) days after its adoption.

ADOPTED AND APPROVED this by the following roll call vote:	day c	of	, 2015
Council Member DuBois Council Member Rogers Council Member Piazza Council Member Croft Mayor Wood	AYES	NAYS	ABSENT
ATTEST:	Mayor		
City Clerk			

TO:

The Honorable Mayor and City Council

**SUBJECT:** Water Conservation State Board March 17, 2015 Emergency Regulations

#### INTRODUCTION

On January 17, 2014, the Governor proclaimed a state of emergency due to the on-going drought conditions throughout the state. This statewide situation has not improved.

On August 12, 2014, the City Council approved Resolution 2014-54, implementation of Phase 2 of the City's Water Conservation Ordinance until May 12, 2015, to accomplish a reduction in water use.

On March 17, 2015, the State Water Resources Control Board (State Board) extended emergency water conservation regulations that were initially adopted on July 15, 2014, and ratified by the Office of Administrative Law (OAL) with revisions on July 29, 2014. The OAL action extended the emergency regulations issued in 2014 for another 270 days until December 23, 2015.

#### STATEMENT OF FACT

On March 27, 2015, the OAL approved the Urban Water Conservation Emergency Regulations issued by the State Board on March 17, 2015. The regulations are effective immediately and must be implemented within 45 days.

On April 1, 2015, Governor Brown signed Executive Order B-29-15, directing the State Water Board to impose restrictions to achieve a statewide 25 percent reduction in potable urban water usage through February 2016, as compared to the amount used in 2013.

As of this date new Emergency Regulations are still pending from the State Board pursuant to the Governor's April 1st Executive Order. The State Board did take action on May 5th however this action does not become final until ratified by the OAL. The final regulation is anticipated the second or third week of May.

#### SUMMARY

The State Board's Urban Water Conservation May 5, 2015 Emergency Regulations are still pending. Extending Phase 2 of the City's Water Conservation Ordinance while waiting for final State Board orders is prudent at this time.

Water Conservation State Board March 17, 2015 Emergency Regulations May 12, 2015 Page 2

#### **RECOMMENDATION**

The Water Committee recommends that the City Council approve the attached Resolution to extend implementation of Phase 2 Water Conservation Ordinance.

James Glancy (

Director of Water Resources

Howard L. Chambers Law for HLC City Manager

City Manager

#### RESOLUTION NO. 2015-15

A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF LAKEWOOD EXTENDING WATER CONSERVATION MEASURES BY REASON OF REGULATIONS IMPOSED BY THE STATE OF CALIFORNIA

WHEREAS, on August 12, 2014, the City Council adopted Resolution No. 2014-54, imposing water conservation measures in response to regulations imposed by the State of California; and

WHEREAS, Resolution No. 2014-54 states that it shall remain in effect until May 12, 2015, which expiration date was chosen in anticipation that the State would promulgate new regulations by such expiration date; and

WHEREAS, the State did not complete the process of promulgating new regulations in time for the City to impose new conservation measures prior to the expiration date of May 12, 2015, contained in Resolution No. 2014-54; and

WHEREAS, Water Code section 1058.5 grants the State Water Board the authority to adopt emergency regulations in certain drought years in order to: "prevent the waste, unreasonable use, unreasonable method of use, or unreasonable method of diversion, of water, to promote water recycling or water conservation, to require curtailment of diversions when water is not available under the diverter's priority of right, or in furtherance of any of the foregoing, to require reporting of diversion or use or the preparation of monitoring reports";

NOW, THEREFORE, THE CITY COUNCIL OF THE CITY OF LAKEWOOD DOES RESOLVE AS FOLLOWS:

SECTION 1. All of the provisions set forth in Resolution No. 2014-54 shall remain in force and effect until subsequent action of the City Council superseding such provisions.

SECTION 2. Under State Board Authority the following Emergency Orders are implemented to prevent the waste and unreasonable use of water and to promote water conservation, each of the following actions is prohibited, except where necessary to address an immediate health and safety needs:

- (a) The application of potable water to outdoor landscapes during and within 48 hours after measurable rainfall:
- (b) The irrigation with potable water of ornamental turf on public street medians; and
- (c) The irrigation with potable water of landscapes outside of newly constructed homes and buildings that is not delivered in a manner inconsistent with regulations or other requirements established by the California Building Standards Commission.

### ADOPTED AND APPROVED THIS 12TH DAY OF MAY, 2015.

	Mayor	
ATTEST:		
City Clerk	<del></del>	

Successor

### CITY OF LAKEWOOD SUCCESSOR AGENCY - PROJECT AREAS FUND SUMMARY 4/30/2015

In accordance with section 2521 of the Lakewood Municipal Code there is presented herewith a summary of obligations to be paid by voucher 58 through 59. Each of the following demands has been audited by the Director of Administrative Services and approved by the City Manager.

2902

**ENFORCEABLE OBLIGATIONS** 

			6,043.75
Council Approval	Date	City Manager	
	Balc		
Attact			
Attest	City Clerk	Director of Administrative Service	<u> </u>
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6,043.75

## CITY OF LAKEWOOD SUCCESSOR AGENCY - PROJECT AREAS SUMMARY CHECK REGISTER

CHECK#	CHECK DATE	VEND#	VENDOR NAME	GROSS	DISC.	CHECK AMOUNT
58	04/30/2015	4428	COLANTUONO HIGHSMITH & WHATLEY PO	C 4,268.75	0.00	4,268.75
59	04/30/2015	4079	HARRELL & COMPANY ADVISORS LLC	1,775.00	0.00	1,775.00
			Totals:	<u>6,043.75</u>	0.00	6,043.75