| Α | Sehested Pa Public Doc Ope or Print in Ink | | port | | /_ | | Amendment / | Date Stamp (Agency) | CALIFORNIA 803 | | |
|----|---|--|---|---|--------------------------------------|------------------------|-------------------------|--|----------------|-----------|--|
| - | • | | | | # | | | 76 110 -1. | 1 . | | |
| 1. | Elected Office | er or CPUC Mer | mber (Last name, First name) | | Comi | illadoli 14 | Compete () | 73 | - . | | |
| | ELECTED OFFICER OR CPUC MEMBER: | | | AGENCY N | AGENCY NAME: AGENCY S | | | TREET ADDRESS: | | | |
| | Todd Rogers | | | City of La | City of Lakewood | | | 5050 Clark Ave | | | |
| | DESIGNATED CONTACT PERSON (NAME AND TITLE): | | | AREA COD | AREA CODE/PHONE NUMBER: | | E-MAIL: | | | | |
| | Todd Rogers, Council Member | | | (562) 86 | (562) 866-9771 toddroge | | | ers@lakewoodcity.org | | | |
| 2. | Payor Information (For additional payors, include an attachment with the names, addresses, and proceeding information) | | | | | | | | | | |
| | NAME: | | | ADDRESS: | ADDRESS: | | | CITY: | STATE: | ZIP CODE: | |
| | DLK Educational Scholarship Trust | | | : | | | | Lakewood | CA | 90713 | |
| | ☐ Donor Advise (see inst | DAF N d Fund (DAF) ructions) | | DONOR(S) AND DONOR'S ADVISOR: (SEE INSTRUCTIONS.) | | | | | | | |
| | Payor is a named party or the subject of a proceeding before my agency. BRIEF DESCRIPTION OF PROCEEDINGS: | | | | | | | | | | |
| 3. | Payee Information (For additional payees, include an attachment with the names, addresses and relationship information) | | | | | | | | | | |
| | <u> </u> | | | ADDRESS: | DRESS: | | | | STATE: | ZIP CODE: | |
| | Lakewood Education Foundation | | | | | | | Lakewood | CA | 90712 | |
| | For a nonprofit organization payee, provide a brief description of any relationship to the official, official's immediate family member or staff member in the role of founder, salaried employee, decision-making capacity (board member or executive officer) or position on an honorary or advisory board. | | | | | | | | | | |
| | | | | | DLE WITH THE NONPROFIT ORGANIZATION: | | | BRIEF DESCRIPTION: | | | |
| | Todd Rogers, Council Member For | | | Founder and Pre | ounder and President | | | unpaid founder and president of foundaiton | | | |
| 4. | Payment Information (Complete all information. For estimated payment information check the box below.) | | | | | | | | | | |
| | DATE (MONTH/DAY/YEAR) | DATE NTH/DAY/YEAR) AMOUNT PAYMENT TYPE | | BRIEF DESCRIPTION OF IN-KIND PAYMENT PO | | | PURPOSE | DESCRIBE THE LEGISLATIVE, GOVERNMENTAL, CHARITABLE PURPOSE, OR EVENT: | | | |
| | 03/04/2024 | \$10,000 | ☑ MONETARY DONATION ☐ IN-KIND GOODS OR SERVICES | N/A | | LEGISLA GOVERN CHARITA | | Support the educational experience of Lakewood students | | | |
| | | | MONETARY DONATION | | | LE | GISLATIVE | | | | |
| | | | ☐ IN-KIND GOODS OR SERVICES | | | □сн | VERNMENTAL IARITABLE | | | | |
| | The is an estimate and reflects my best efforts at obtaining the accurate information. | | | | | | | | | | |
| 5. | Amendment Description and/or Comments (Provide date of original filing or confirmation number in Part 1.) | | | | | | | | | | |
| | | | | | | | | | | | |
| 6. | /erification | | | | | | | | | | |
| | I certify, under penalty of perjury under the laws of the State of California, that to the best of my knowledge, the information contained herein is true and complete. | | | | | | | | | | |
| | Executed on 3/5/2024 Executed on DATE By Signature FPPC Form 803 (February/2022) advice@fppc.ca.gov | | | | | | | | | | |