

| 7170 | 22 |
| :---: | :---: |
| SCALE ${ }^{\prime \prime}-100^{2}$ |  |



TRACT NO. 14593
M. В. $362-9-11$

$$
\begin{gathered}
\text { TRACT NO. } 14592 \\
\text { M.B. } 362-6-8 \\
\text { TRACT NO. } 19304 \\
\text { M. В. } 563-34-35
\end{gathered}
$$

County of Los Angeles: Rick Auerbach, Assessor

| 7170 | 11 |
| :---: | :---: |
| SCALE I' $^{\prime \prime}=$ | $100^{\prime}$ |

